

The Hoskins Report Nine Million Germans



Chapter 288

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HOW THE ALLIES SOUGHT TO EXTERMINATE THE GERMAN PEOPLE AFTER WWII. A review of *Crimes and Mercies: The Fate of German Civilians Under Allied Occupation. 1944-1950*. By James Bacque. [London, England: Little Brown & Co, 1997] Reviewed by Michael A. Hoffman II and printed with permission[1].

ED NOTE: This book has already been taken out of print. The Establishment's media will not discuss the subject. Remember, these are our brothers and sisters who were exterminated without reason while held defenceless. The **WORD** does not allow this.

This courageous history is the latest in a string of valuable revisionist counter-intelligence books such as Alfred de Zayas' *A Terrible Revenge* John Sack's *An Eye for an Eye* and Hugo Rasmus' *Schattenjahre in Potulitz*, which detail the Allied Holocaust which resulted in millions of German deaths after the conclusion of the Second World War.



6 Million Jews? What About 9 Million Germans?

This was worse than any 'holocaust' allegedly caused by the National Socialists in wartime, for this was post-war genocide after total surrender, against a completely prostrate people.

Bacque's comprehensive marshaling of irrefutable demographic, epidemiological and statistical facts document that, "At least 9.3 million Germans died needlessly soon after the war This is many more than died

in battle, air raids and concentration camps during the war... they (the Allies) did not end the killing at the end of the war but increased it-- far more civilian Germans died in 5 years of 'peace' than soldiers in six years of war."

That the attempted annihilation of the German people was deliberate cannot be contested. President Franklin D. Roosevelt said, "I am not willing at this time to say that we do not intend to destroy the German nation." The allied policy of annihilation was nothing new. After WW I the Allies starved nearly a million Germans (cf. C. Paul Vincent, *The Politics of Hunger: The Allied Blockade of Germany, 1915-1919*).

In addition to FDR, the other chief architects of the genocide were the Jewish-American Henry Morgenthau and Gen. Dwight Eisenhower. According to Morgenthau's aide, Fred Smith, Eisenhower announced in 1944 that when the war ended, he personally would like to "see things made good and hard for them (the German people)."

Morgenthau's plan for the systematic starvation of the German people through the destruction of their industrial capacity (and hence their ability to purchase grain for import), officially dropped by the Americans. But in late November of 1944, Roosevelt told John Maynard Keynes in secret 'that the plan would be implemented.'

"U.S. Secretary of State Cordell Hull acknowledged that the Morgenthau Plan 'would mean the deaths of some 20 million Germans by starvation'".

What finally assured the prolonged starvation of Germans was the enforced reduction of industry. In 1945, industrial production was deliberately reduced to around 25-30% of levels, thus preventing the chance of buying food.

The Allies slowed oil production to a trickle, closed pre-war imports down factories, kept the labour force imprisoned, confiscated or destroyed factories and machinery---By false accounting the Allies also refused to credit the value of some German exports to the German account, making it impossible for Germans to earn foreign currency to buy food.

In Berlin in September 1945, an official estimated that half the children aged three and under would not survive the next year. The infant mortality rate in Berlin at that time was nearly 100%.

In Hamburg in 1946, in the British zone of occupation, while thousands of tons of surplus military food stockpiles were left to rot, 100,000 Germans were in the last stages of starvation.

In January of 1946, US Senator Kenneth Wherry stated:-

"The American people should know once and for all that as a result of this government's official policy they are being made accomplices in the crime mass starvation of Germany is the only nation subjected to a deliberate starvation policy

At the top level of the U.S. Army, General J. H. Hilldring responded by declaring that "the Germans were being treated too lavishly."

Foreign relief agencies were prevented from sending food from abroad;

"Red Cross food trains were sent back to Switzerland; all foreign governments were denied permission to send food to German civilians; fertilizer production was sharply reduced—The fishing fleet was kept in port while people starved. British soldiers actually blew up one fishing boat in front of the eyes of astonished Germans."

When the Mennonite Central Committee in Canada and the US attempted to send food to the German people, the Allied military governments "refused the necessary permits."

In Great Britain

"Even the concept of voluntary aid via food parcels from Britain's civilians was anathema to Whitehall in October 1945. Such aid to Germans was forbidden."

The Nazi commander Arthur Seyss-Inquart was hanged at Nuremberg for withholding food from the Dutch, even though he ordered an airlift of food supplies to Holland when the Germans themselves were hard-pressed for food.

American naval officer Captain Albert Behnke compared the German civilians under the Allies with the conditions in Holland under the Germans, for which Seyss-Inquart has been executed as a war criminal:

"Germany was subjected to physical and psychic trauma unparalleled in history. The Germans under the Allies fared much worse than the Dutch under the Germans and for far longer."

The French occupiers took a terrible toll on German children and elderly, by "forced seizure of food." They also instituted a campaign of "mass rape" of German women in Stuttgart.

German churches in the French zone of occupation flew black flags to mark the interminable deaths from starvation that went on under the heel of the French. "The official ration in the French zone in January 1947 was 450 calories per day--

Canadian Army Officer Robert Greer witnessed the Germans in Berlin in the late autumn of 1945:

"Greer saw no men, only women and children. One of the boys was so thin 'you could see the cords of his legs quite clearly. The rest of the skin was tight about his bones. His face was expressionless, his mouth hung open—Alf took the boy out to the car and gave him bread and cocoa and some stuff we had, and he took it with still no expression. He was so hungry that even the sight of food didn't arouse him."

The boy Green described was a survivor of the great ethnic cleansing of Germans in Eastern Europe, perpetuated by Poles and Czechs. The "Expulsion," as it has tepidly come to be called, was authorized under the Potsdam agreement signed by Stalin, Churchill and Truman. More than 16 million Germans were uprooted from ancestral German lands on this trail of tears.

The atrocities visited upon these Germans included gruesome mutilations:-

"In one Sudetenland village, all the German women were seized and their Achilles tendons were cut. As they lay on the ground screaming, the Czech men raped them. Some of them were raped many times in a day, day after day."

The Czechs shot German women at random and sought to kill German children by thirst:-

"The older children, red in their faces with fever and heat, lay in the grass, asking for something to drink-- the Czechs had made no arrangements whatever to look after these transports. It seemed that they had deliberately omitted to supply food or drink so that people should perish."

On the march back to central Germany, the hungry German civilians often "were so exhausted that they literally lay down and died--" Hermine Muckusch, a grandmother from Jagemdorf in the Sudetenland was force-marched out of her homeland in the company of 27 children. Within fourteen days, all but one were dead.

The sole survivor was Wolfi, her oldest grandson. The bodies of the German children were put in adult coffins, five to seven in each and buried together. They all died with their eyes and mouths open" from starvation.

Anyone who attempted to bring German children "food, shelter or medicine was shouted at as a Nazi by his fellow Czechs" and then the Army of Red rapists arrived.

At Neisse in Upper Silesia, the village priest wrote, "During the first night of the Russian occupation, many of the nuns were raped as many as fifty times." German nuns who resisted were knocked down, kicked, beaten, struck in the face with the butt- ends of revolvers and rifles until they collapsed into unconsciousness and were raped in that state. Many of the

German priests in the East "were murdered by Poles and Russians in the spring and summer of 1945. In Upper Silesia some 45 priests were murdered because they remained with their flocks to the bitter end."

Other German Christians also suffered horribly. Thousands of German Mennonites were beaten and shot at by British troops who tried to force them onto trains bound for the Soviet Gulag, "for example at Liezein in Austria in June 1945." German mothers "were raped in the presence of their children, girls were raped in front of their brothers ..."

Hundreds of thousands of German civilians were forced into former Nazi concentrations camps now operated by Poles. Not many Germans survived these camps.

Today when a German survivor attempts to relate what happened he is "hampered ... by incredulity, by cover-ups ... For instance, bones discovered in 1976 and 1981 in mass graves at Kaltwasser/Bromberg were returned to the ground without any marker when it was decided by a Polish commission investigating Nazi war crimes that the dead had been German."

Bacque says that "Analogous incidents have occurred at Lambach in Austria and at Rheinberg, Erfurt and Bretzenheim in Germany."

Of the more than 16 million Germans forcibly expelled, Bacque says that 2.1 million are officially acknowledged as having died during their expulsion to central Germany, but that another 2.5 million are unaccounted for and that most of these also died, putting the total deaths among the German civilians of Eastern Europe as well over four million.

When one of the survivors, Dr. Martha Schulz Kent, was a student at an American university and attempted to relate what happened to her people on the trail of tears from the East, her professor interrupted her and said, "Here's our little Nazi. Seig Heil."

The author devotes a portion of Crimes and Mercies to elaborating the history of the Allied holocaust against German POWs, a study which he first advanced in 1989.

Bacque states:-

"As soon as Germany surrendered on 8 May 1945, the American Military Governor, General Eisenhower, sent out an 'urgent courier' throughout the huge area that he commanded, making it a crime punishable by death for German civilians to feed prisoners."

Bacque uses the early chapters of *Crimes and Mercies* to bolster the arguments of his 1989 book, *Other Losses*, concerning the fate of the German prisoners under Eisenhower's command. *Other Losses* proved so threatening to the New World Order, that Bacque reports being followed and bugged by the intelligence agencies of several Western nations in aftermath of its publication. He is banned from many international archives and from the pages of major newspapers and magazines.

Like David Irving's *Goebbels*, James Bacque's new book *Crimes and Mercies* cannot be published in the United States, due to the interdict of the Jewish lobby. It is published only in Canada and Britain.

Bacque's sections on the fate of German prisoners is magnificent and proves that with the passage of time, *Other Losses* has been vindicated. In his chapter, "Holiday in Hell," Bacque makes a startling case for the Soviet gulags as having provided better treatment to German POWs in comparison with the horrors of the British, French and American POW camps.

Bacque also describes how the British ruling class recently committed perjury and suppressed documents in order to assist the English war criminal Lord Aldington in his libel suit against Nikolai Tolstoy. Tolstoy and Bacque maintain that in 1945 Aldington turned over tens of thousands of helpless White Russian dissidents, including women and children, to Stalin's butchers, "in scenes of dreadful suffering and protest so grotesque ..."

Aldington is not the only liar Bacque has the courage to name. He also cites the Zionist-controlled German bundesrepublik writer Rudiger Over-

mans, as a prevaricating Eisenhower apologist. Bacque shows that the current German government is the enemy of its people; that it has given away the nation's just claims to the ancestral German lands of East Prussia. The bundesrepublik has also made it a crime to investigate mass graves of German civilians murdered by the Allies: No one is allowed to dig for the corpses of the murdered (German) prisoners in Germany" (cf. pp. 141 and 257-258).

To whitewash the nearly one million German prisoners murdered by Eisenhower, Overmans, "writing for the American professor Stephen E. Ambrose, who adores Eisenhower, claimed that the Americans took only 3.8 million German prisoners."

In a devastating retort to Overman, Bacque relates that, "...in fact the Americans in northwest Europe alone took 5,224,310 prisoners ... according to SHAEF (Supreme Headquarters Allied Expeditionary Force) documents which have already been published— The effect of understating the prisoner catch of course is to minimize the deaths for which the army could be held responsible."

Another useful and unique aspect of Crimes and Mercies is the way in which Bacque has anticipated the stonewalling and denial of potential critics. He points out how after the starvation process was assured and set irretrievably in motion (after hundreds of thousands of Germans were still alive but too far gone to be saved from death), the Allies allowed token relief. For example, the author notes:-

"By the time such pacifist organizations as the Mennonites of Canada were permitted to send food to their co- religionists in Germany, in June 1946, the overall death rate in Germany had risen to more than double the normal rate."

In this way the Allies covered their bases. Millions of Germans could be exterminated while a few thousand were rescued, thereby providing camouflage for the genocide. The Marshall Plan is part of this myth, showcasing the "spotless virtue of the American government in its great benevolence to the Germans." But the Marshall Plan came after the mass

starvation had been effected. The plan itself was an accounting trick and a public relations scam. Had the Germans been left alone, they could have, through their own famous work ethic, provided for themselves much better than the Marshall Plan did. Bacque points out that "The Americans took from Germany at least twenty times the amount the Germans retained under the Marshall Plan.

Bacque concludes Crimes and Mercies with an exposé of crooked historians and journalists.

"After 50 years all officials in the West are still denying the mass deaths in the French and American prison camps; only in Germany are the deaths of two million expellees remembered and mourned. No one anywhere has remarked on the fact that five to six million more people disappeared entirely from the German population, without note, or explanation. No historian, whether British, French, Russian, American, Canadian or German - not even a German historian - has remarked on this. Millions of people disappear under the Allies' rule and no one notices."

Bacque relates how after exposing N. Y. Times correspondent Drew Middleton as a fraud who helped to cover up the atrocities against the German people, Middleton and the arrogant Times did not even care:-

"—the NY Times is so powerful it does not need to threaten people even when it is facing exposure. Middleton's sense of security, his sense of the NY Times power, took my breath away. But worse than that, Middleton did not care about this atrocity (against Germans) ... one of the worst atrocities in Western history, the NY Times witnessed it, then denied it had happened. And has gone on denying it into the 1990's.

"—For most of the people of the West, the denials rest on delusion, not evidence. The question never even becomes, 'Did the Allies do such things? because the answer has been planted in everyone's heads already —The Answer is known

before the evidence is consulted. In other worlds, belief is everything, evidence means nothing.

Many People who have cast doubt on German crimes have been fired from their jobs, vilified, deported, jailed or censored, while anyone who denies our post-war crimes against the Germans is published and praised by press, academe, army and government..."

Bacque adds this chilling note: "Following the publication of *Other Losses* in 1989, as I travelled for further research and publicity, I slowly realized that I was being spied on, presumably by Canadian, American, British, French and Russian agencies hostile to the disclosures in the book ...Although my previous book was an international best-seller, *Crimes and Mercies* was turned down by 15 different publishers."

Pentagon officials contacted American WWII veterans and advised them not to have anything to do with Bacque. Bacque is not the only target. The president of one of the biggest publishing houses in New York returned the manuscript of Alfred de Zayas' *Nemesis at Potsdam*, with the comment that he "would never publish a book sympathetic to the Germans."

Pondering *Crimes and Mercies*, I questioned why it is that the German people themselves have done so little with this epoch of starvation and expulsion - the dearth of diaries, histories, radio and video documentaries, interviews, dramatizations, movies.

Being of German descent, I think I know the answer. It rests on what would in, almost all other times be a very positive characteristic, and it is a central trait of the Germans, what most of us were taught as children: ***Lerne leiden ohne zu klagen.***

That is the source of our silence. When we should be recounting the history Mr. Bacque has dug up, at every opportunity and in every forum, we draw instead on the core virtue of our national psyche, "Learn to suffer without complaining." But perhaps it will be the non-Germans - like the fighting historian James Bacque - who will remind us that to

preserve a memory is not complaining, it is a tribute to the dead and a warning to the living. - Michael A. Hoffman II.

LETTERS

FALSE BAPTISM: "Dear Mr. Hoskins: I saw a Judeo-Christian preacher on TV baptizing a single white girl, her two white children, and her two mulatto children. Isn't this unscriptural?" G. A. - Kansas.

RKH: I know this preacher. He has come 180 degrees from the time the NAACP attempted to enter his church and the deacons threw them head over teacups down the front steps[2].

To be PC and to get a new tither, today's establishment priests will baptize the devil and not blink an eye.

Yes, what you saw was unscriptural. Before this girl is allowed back into her father's house she must comply with the following:-

"If the priest's daughter" (God appointed each of us kings and priests) "also be married unto a stranger" (Heb: zûwr - racial alien), "she may not eat of an offering of the holy thing" (blessed food), "But if the priest's daughter be a widow or divorced, and have no child, and is returned unto her father's house... she shall eat of her father's meat; but there shall no stranger" (Heb: zûwr - racial alien) "eat thereof. **Lev 22:10-13.**

Since the mother has not disposed of the strange children, the rebellion that allowed her to get mixed- breed children in the first place is still in her there and there is no repentance:-

"A bastard (Heb: mamzêr - mixed breed, mongrel) shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord (Israel)." **Deut 23:2.**

The priest who, in spite of draconian prohibitions[3] permits this to happen is a false witness. He has converted his church into a Samaritan Church and by adapting the doctrine of the Samaritan Church he becomes

a Samaritan priest[4]: For those with short memories, the following is a brief story of the Samaritan church.

"And the king of Assyria brought men from Babylon (we would call them Arabs today) —and placed them in the cities of Samaria instead of the children of Israel (who had been taken into captivity)... Then the King of Assyria commanded— carry thither one of the (Israelite) priests whom ye brought from thence— and let him teach them (the Arabs) the manner of the god of the land— howbeit (after they had been taught, had a Bible translated for them, and had built temples to the God of Israel, they still) —fear not the Lord, neither do they after their statutes ... which the Lord commanded the children of—Israel —As did their fathers so do they unto this day. "(They remained lawless.) **II Kings 17:24-41.**

Once the **WORD** goes through the Samaritan filter - the result is still Samaritan. Adam and his descendants are made in the image of God the **WORD** - in the image of the Laws, Statutes and Judgments. Cainaanites and their descendants are lawless. It is the Lawful vs the unlawful. The result is predictable:-

"I have seen folly in the prophets of Samaria (mix- breeds); they prophesied in Baal, —and caused my people Israel to err." **Jer 23:13.**

The Scripture says that strangers are not to enter the congregation of Israel. This Lawless woman has - she has violated the Law which is God - and Lawless Jerry has not insisted that she obey the **WORD**. This sort of conduct was prophesied for Israel in the last days:-

"With harlots and adulteresses shall ye be joined and the daughter of the Gentiles shall ye take to wife purifying them with an unlawful purification." **Testament of Levi 4:17.**

The rule and example is clearly laid out in Scripture as to how to deal with strangers who worship the God of Israel and who want to join us to worship him:-

"Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord

God of Israel; Then they came to ... the chief of the fathers, and said unto them. Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Asseria, which brought us up thither. But ... the fathers of Israel, said unto them, Ye have nothing to do with us to build a house unto our God; but we ourselves together will build unto the Lord God of Israel..." **Ezra 4:1-3.**

Nothing could be clearer. There is something else that should be clear also - the strangers won't stop there. You will have to continue to fight to worship as God instructs because the enemy will seek to hinder you and change your worship from Yahweh, the Lord God of Israel, to the gods of the Christian-Hindu and Christian-Samaritan:—

"Then the people of the land weakened the hands of the people of Judah, and troubled them in building, And hired counsellors against them, to frustrate their purpose." **Ezra 4:1-5.**

This is what they are doing today. They are stirring up the people so that it is difficult to find a meeting place. But, this is what has been prophesied would happen and what **IS** happening.

WIRED

Years ago, a fellow dropped by the office to check me out. His name was Walter Thody. After he left I received a postcard from North Carolina quoting word for word one of my last remarks to him. I assumed that Thody was wired, and said so. Someone whose opinion I respect vouched for Thody, so I apologized. However, someone had to be "wired" to take down word for word my remark. Since it wasn't Thody, it had to have been my own office that was wired. It must have been done after I had gone home for the day.

There is a lesson to be learned. When meeting with anyone who speaks for the Christian right - assume that big brother has bugged his office, home, and automobile.



UNFILTERED NEWS

JEWISH IMMIGRANT DNA: "Russian immigrants whose Jewish lineage is in question have been asked to undergo DNA test, the Interior Ministry said." The tests are administered to verify an immigrant's Jewish background. In the last 10 years over 800,000 immigrants from the former USSR have come to Israel. Those who can show they have a Jewish parent or grandparent are eligible for Israeli citizenship and benefits. The Interior Ministry says that to prevent fraud, the test will confirm if indeed the citizenship applicants and the names on the birth certificates are actually one and same. **(Jerusalem AP Story, [resist88@earthlink.net] 7/7/98).**

OPUS DEI: "FBI Director Louis Freeh's background lies in Opus Dei, perhaps the most sinister order of the Roman Catholic church, considered to be fiercer than the Jesuits. They are performing the work in the 20th century that the Jesuits did in the 16th and 17th centuries. Ambrose Evans- Prichard notes Freeh's Opus Dei background in describing why Clinton appointed him FBI director, noting that 'it (Opus Dei) was another power network that Clinton could put to good use.' The Secret Life Of Bill Clinton, Wash. DC: Regnery, 1997 pi92) Opus runs hundreds of newspapers, magazines, and very many broadcasting stations globally. The most sinister, top secret order of the papacy is running the **FBI (Trumpet Messenger, 6/98, PO Box 565, Sandy Hook, CT 06482)**

FEDERAL ASSASSIN ACQUITTED: A federal judge dismissed the manslaughter charge against the oriental FBI agent who murdered Randy Weaver's wife during the Ruby Ridge massacre by shooting her in the face as she was standing unarmed holding her baby in her arms. U.S. District Judge Edward Lodge ruled that Lon Horiuchi was acting within the scope of his federal authority, that he "did no more than what was necessary and proper" for him to carry out his duties. The US Justice Department decided in 1994 against prosecuting Horiuchi or any of his FBI superiors and reaffirmed the decision last year. Judge Lodge cited the supremacy clause of the US Constitution which immunises Federal Authorities from liability when acting within the scope of their jobs .

RKH: The **WORD** says "(Strangers) shall not dwell in thy land, lest they make thee sin against me." I Kings; 4:21,24. We violated The **WORD** when we allowed Strangers into our land. Each nation of Strangers brought his own god and his god's laws. Our own God The **WORD** commands "Whoso sheddeth man's blood by man shall his blood be shed." **Gen 9:6**. The Ruby Ridge and Waco slaughters violate Christian Law. However, the slaughter did **NOT** violate the law of the Stranger's god:

"Furthermore, there is a commandment pertaining to the killing of Strangers, who are like beasts. This killing has to be done in the lawful method. Those who do not ascribe themselves to the Jewish religious law must be offered up as sacrifices to the High God."

Thikunne Zohar (Edition Berdiwetsch, 88 B). Under which law do you think the Ruby Ridge and Waco murderers were punished? Do you think that Judge Edward Lodge in effect declared that The **WORD** is no longer Law? Did he replace God the **WORD** with the law of another god?

One final question. Do you **REALLY** think that the Christian God is serious and has the power to make the following come to pass? "Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people." **I Kings; 20:42**. If our God lives, the clock is ticking - on us.

GERMAN STATE PRIESTS SPEAK:—

Only 78% of the Protestant ministers regard God as being "holy".

Only 74% believe in resurrection after death. opinion that God is almighty, and

Only 65% agree with the statement: Jesus Christ is God.

Only 36% believe in the Last Judgment.

Only 44% of Protestant parsons are of the opinion that homosexual pairs should be joined in marriage." **Insider, Vol 8, 20/97, PO Box 17200, Groenkloof, Pretoria 0027, RSA**

AMERICAN CARTEL PREACHERS SPEAK: The following statistics were taken from Plymouth Rock Foundation, Marlborough, NH 03455. Some 10,000 clergymen of various denominations were asked two questions regarding their faith, with these results.

Q - "Do you believe Christ's physical resurrection was a fact?"

A - 51 % of the United Methodists, 49% of the Presbyterians, 44% of the American Baptists, and 13% of the American Lutheran pastors said "NO

Q - "Do you believe that the Scriptures are the inspired and inerrant Word of God?"

A - 95% of the Episcopalians, 87% of the United Methodists, 82% of the American Baptists, and 77% of the American Lutherans said "NO"

Also, the divorce rate among Christian pastors is higher than that of the general public. Could these be the "wolves in sheep's clothing" spoken of in Scripture? *Covenant Vision*.



Notes

1) Revisionist History? 3 ©1997 by **Michael A. Hoffman II**, PO Box 849, Coeur d'Alene, ID 83816. Allied holocaust which resulted in millions of German deaths after the conclusion of the Second World War.

2) "The stranger (Heb: zûwr - racial alien) that cometh nigh (the tabernacle) shall be put to death." No 1:51.

3) "The stranger (Heb: zûwr - racial alien) that cometh nigh (the tabernacle) shall be put to death." No 18:7. No 1:51 (two witnesses)

4) The Christian Identity reform movement is loaded with Samaritan priests.



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