

MIGHTIER YET!

BACK TO
REALITY



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The Policy of The
Imperial Fascist League

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REALITY**

THE POLICY OF THE IMPERIAL FASCIST LEAGUE OUTLINED

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THE ARYAN PRINCIPLES OF

**“SECURITY — TRUTH and JUSTICE”
will replace the false democratic catch-cry of**

“LIBERTY, EQUALITY AND FRATERNITY”

Introduction

OUR POLICY: STATESMANSHIP!

1st June, 1935.

THIS booklet outlines the Aims and Policy of the Imperial Fascist League. Since August 1933 we have used the special issue of "THE FASCIST" of that month as a synopsis of Policy, but it is now practically out of print. We therefore reproduce in the following pages the articles which have appeared in that and other issues of "THE FASCIST" and in I. F. L. Publications.

These articles have been arranged to make a connected whole, so that anyone who reads this summary of our Policy may readily understand not only the spirit which moves us, but also the direction in which that spirit moves us and cannot fail to acknowledge the firm foundation on which it is based and the consistency of the Policy itself.

The original source of each article is clearly indicated and any items written specially to complete this booklet are enclosed in square brackets thus: []

The following summary of our general policy has been printed in almost every issue of "THE FASCIST" since November 1931 and prior to that, the same Policy was published in different words.

BRITONS AWAKE!

Join the IMPERIAL FASCIST LEAGUE, an Organisation consecrated to the Service of the British Race and Empire in every sphere of national activity.

THE aim of the League is to replace the present outworn "democratic" method of Government by the adoption of a Fascist Constitution headed by the Monarchy, with an Executive of selected men of character and of

British Fascist Policy

service, aided and advised by an Industrial House of Commons, representative of the organised productive forces of the Country.

The first principles of Statecraft demand the following policy, which cannot be obtained under a system of counting of heads, regardless of their contents:—

1. Provision of adequate protective forces to secure the safety of the Empire.
2. Preservation of the National Character, particularly of the priceless and world-wide reputation of the BRITON for Honesty.
3. Elimination of evil alien influences, especially that of Jews.
4. Deliverance from the fraud of the Gold Standard; adoption of a Scientific Monetary System.
5. Upholding Agriculture, for the Nation's sake.
6. Federation of the Empire's foreign policy
7. Protection of our Industries, as requisite.
8. Compulsory Arbitration in industrial disputes and cessation of industrial civil war.

ALL WITHIN THE STATE. NONE AGAINST THE STATE.



The Government Of The Future

FROM "THE FASCIST" JAN., AND AUG., 1933 JAN.. AND
DEC., 1934, AND "RACE AND POLITICS."

1. Fascism: Its Principles

FASCISM is defined as a patriotic revolt against democracy and a return to statesmanship. Fascist rule insists upon the duty of co-operation.

Fascism itself is less a policy than a state of mind. It is the national observance of duty towards others. The Great War, together with the progress of science and the growth of education, has founded a new ideal. The Fascist community is one that has begun to think historically; to recognise its responsibilities as a link between the past and the future of the race.

A Fascist regards his inheritance as something held in trust for the next generation. He does service to the State as "the guardian and transmitter of the spirit of the people." Through it, he is able to co-operate with his descendants as well as with the workers of the past in the building up of civilisation. He joins with his contemporaries in a compact of loyalty and self-sacrifice, Fascism keeps alive the spirit of the trenches and makes it a traditional inheritance. There is greater satisfaction in service thus voluntarily undertaken than in the false liberty belonging to democratic government. That is why Fascism succeeds.

The response of the governing power so consolidated is threefold. Fascist rule embodies a more adequate system of representation, a higher standard of administrative efficiency, and stronger measures of protection, whereunder the citizen may cultivate at will his personality and his private interests. The production of wealth is thus left in the hands of the individual who is responsible to and also safeguarded by the State.

The aim of all politics is to maintain Security for the Racial and National Culture and for its gradual evolution in accordance with native tradition; humanity has no other guide than this. The organisation of the Fascist Corporative State removes all matters of price and wage to their proper sphere under the protection of the State, and keeps them rigidly out of high politics.

A serving political aristocracy, in the truest sense of the word, is a necessity for the permanently successful working of any Government; and there is no short road to its development. It is the object of the Imperial Fascist League to form its nucleus by trial and proof of Character and of Good Faith. The British Empire cannot be dominated by one man ; a team, acting as one man, must be got together, every member of it with complete trust in the good faith of the others, so that the Fascist Tradition may become that characteristically British and Nordic one of Good Faith.

Instinct and The Race

The real value of the Aryan or Nordic Race is in its instincts, which result from the experience of its ancestors handed down as an hereditary memory, and may very truly be said to be the highest form of knowledge. In Britain, the instincts which have given us a world-wide reputation for personal honesty are due to the essential nobility of our ancestors, and we have a right to be proud of them and to turn aside from a self-renunciatory attitude in world affairs which will, if allowed much scope, destroy what may never be built up again. It is utterly fatal for a Race with noble instincts to allow itself to mix on an equality with a people whose instincts are ignoble; and still more suicidal is it to allow such people to dominate the Aryan by an artificial Money Power. The following ideals have always formed the foundation of Nordic culture.

1. The sanctity of a given pledge as the keynote of Character.
2. The recognition of Moral Character and Service as the sole criterion of human worth.
3. Marriage and the Family as the basis of National Life.

4. The necessity of Work and Skill for the formation of Character.

5. The inculcation of fitness, moral, mental, and physical, and the improvement of the Nation's racial standard of health.



II. LEADERSHIP

The old leaders of the British people Have abdicated long years ago. No one has replaced them.

The new leaders must discover themselves. They will create a movement; no movement can create them ; nor can mere money do it.

They must be free from personal ambition in politics, and they must be moved simply by the instinctive sense of obligation which . is the only true basis for an aristocracy of any kind.

They must have cleared their minds from cant and the diseased shibboleths of Judaic Democracy:— “Liberty, Equality and Fraternity.” True civilisation by its very nature demands discipline and a certain sacrifice of personal liberty in return for greater blessings. The degree of liberty possible under it is most extensive where tradition rules the standard of conduct, so chat oppressive legislation is unnecessary; tradition is born of instinct, the hereditary memory of the experiences of former generations, and instinct is the best form of knowledge and, when sound, is the best asset of a Race. Because instincts are not equal, there is and can be no equality among men. Mutual respect between the races is often possible, but the falsity of Fraternity as a symbol of the relationship between races becomes crystal-clear when the white man contemplates Negro or Jew as brother- in-law!

The new leaders will start building on the bed-rock of Reality, because they will know that Race is the basis of all politics; they will allow no Liberalism, no Masonry, no Religion, to turn them from their duty as true

statesmen to make Security for the Race which has given as our sound British instincts the supreme object of their political endeavours. The modern catch-cry “ Irrespective of Race or Creed” applied to the rights of citizenship is the veritable teaching of national Death.

The new leaders will have discovered that the object of Money is to facilitate the exchange of things which men need, and they will make it the servant and not the master of Industry. They will not worship work for the sake of work; but they will appeal to the best of the nation to achieve for the sake of Achievement. They will have learned to distinguish cleverness from cunning, and to value character above either, for they will be free from the miasma which has enveloped democracy ever since Noble Instincts gave way to Money Power. They will have learned, in personal humility, the creative history of their own Nordic Race, and the need for an active superiority complex as their guide to collective action. They will have realised how the very nobility of the instincts of our Race has been a cause of our temporary national ruin because the British could not, until they had actually experienced its results, visualise the degradation of mind and soul in those whom they have innocently and generously allowed to come amongst them as equals, the Jews. The Jews, who have blighted our civilisation by speculation for profit, have used the money power so acquired to degrade us both’ and soul, using Bolshevism, the League of Nations, the Bank of International Settlements and the Gold Standard as their tools, so that they might rule the world through us.

Our new leaders will know that Internationalism, if it is to be worth anything, must be based on Reality ; the League of Nations is founded on elementary errors that no dog or child would make. The Mutual Respect and the Common Philosophy which Fascism fosters (for Mutual Respect depends also on Self-respect) is the key to the future co-operation of the Great Powers, freed from the grip of the Judaic Financial Octopus.

They will see clearly that the task of the Fascists in Britain is far more formidable than that of Mussolini or of Hitler, for the Dominions must be carried with us. If, at first sight, they were amazed at their own audacity in undertaking the stupendous task, they will yet carry on, for their sense of obligation to the Past and to the Future will not let them rest.

Amongst themselves, the new leaders will practise what they preach. They will not vote --they will have established good faith between them instead, until their meeting-place becomes a veritable oasis in the desert of democratic distrust and shifted responsibility. Thus, only, can they work together as one man having by sheer experience of one another, eliminated from their midst all adventurers, melancholic intellectuals and careerists.

The new leaders will not court popularity by interesting themselves in mean political bye-ways such as the Means Test, a burning question only for those of myopic vision.

They will look for their activist supporters, the. new political aristocracy, in every class, with Race as their bias and certain in their knowledge.

They will not care a straw about the colour of their shirts.

They will have lost most of their old friends, hut they will have made new ones much better ; they will lead simple, normal lives ; they will laugh and keep young.

MAGNA EST VERITAS ET PRAEVALEBIT



III. THE IMPERIAL FASCIST LEAGUE

THIS League was formed in 1928 by patriots believing that Democracy is incapable of statesmanship and is a tool to alien money influences. Its members had already put into practice their beliefs when they joined a body which, from the first, repudiated Committee Management, and refused membership to anyone of known Jewish blood. The capital of the organisation was £5, derived from the funds of "The Fascist League," a temporary makeshift which preceded it.

Every true Fascist movement has to undergo a long period of trial, during which Adventurers, Melancholic Intellectuals, Wasters and Careerists have to be gradually identified and eliminated. From the first, Race was

recognised as the true basis of politics, the declared object of our Fascist politics being "to preserve British character and to allow it to evolve in accordance with British tradition." From the first, the declared object of our Fascist economics was "to make Finance the servant of industry instead of its master." In pursuit of both these main fundamentals of statecraft, it was recognised that there could be no compromise. In both cases, the enemy, we found, was the Jew; and the more we learned, the more obvious that fact became to us.

This brought the Imperial Fascist League right up against the World Money Power from the beginning. At first, and for years, that Power fought us with the passive weapon of the Gag; all ordinary means of publicity were closed to us except those known by the enemy to be futile, and only the roughest pioneering work could be offered to our recruits, work calling for great personal sacrifices of time and money, exposure to assault and Insult, to say nothing of ridicule.

Knowing nothing of journalism, we established *The Fascist* in March, 1929, and sold it on the streets. We sold it in such quantities that we actually made it help to pay the rent of our Headquarters.

During the first five years of our existence, only once did our funds in hand reach the sum of £100. On the other hand, one of the few rules of our organisation is that no liability must be incurred which is not covered beforehand by cash in hand. Consequently, we never were in debt.

Every opportunity for useful publicity of the lasting sort was taken, provided the cost was within our slender means.

We did not set out with the idea of toning down our aims and policy to make them popular in the eyes of that very democracy which has proved its incapacity to judge policies or even to appreciate statesmanship. That way, we knew, leads to compromise and untruth. We set out, knowing that we had something to teach, and that practically the whole Aryan population of the British Empire would have to be pupils. High endeavour, on five pounds!

No one but a fool, under these circumstances, would expect rapid progress; but many fools there were, and still are, who taunted us with standing still and doing nothing ; these people are Judaised fools, recognising what they think is progress only in display, “demonstrations” of large numbers of like fools, and advertisement in a Jew-controlled Press!

Among our recruits, we found that only one out of every ten has it in him to be a useful pioneer. The other nine belonged to that category that hears a Fascist speaker or reads a Fascist pamphlet, gets excited, joins up, samples a bit of work, and then, like the “old soldier” simply fades away. The utter contempt which nine men out of ten had for their own signature on our enrolment forms was something new to us. The majority of these people did their “fading away” without even the decent formality of resigning. The type they represent has always been the nomadic portion of the movement, and although it often has good qualities, it is never the best type. It is unstable ; in particular, we find, the Mediterranean racial type of recruit is incapable of a prolonged strain or effort, although his work may be brilliant whilst he is with us.

Very early in our experience, we found that this nine-tenths could only be permanently attached as long as the other tenth exerted itself to amuse them, and as we had neither money nor leisure to undertake the manufactured “activities” which would keep them amused, we came to regard it as inevitable that they were only temporary members and that it was an uneconomical form of effort to attempt to keep them. In any case, we knew that when we got the Money, we could, if we wished, always get these men again, for what they are worth, with the rest of the ‘mob.’ The real strength of a growing Fascist Movement is permanently with the minority of members in it. It is not just a matter of brains, but of balance and of character. The one-tenth which make up the Inner Circle of the Imperial Fascist League is composed of far-sighted people of Character who, knowing themselves to be right in their support of the League take no notice of” the slings and arrows of outrageous fortune “and carry on in the face of apparently overwhelming odds because their racial instincts give them no other choice. That is the spirit of the true aristocrat, and we care little from what class our “tenth men” spring; they are Nature’s gentlemen, at any rate.

The Imperial Fascist League is founded on solid rock as regards both policy and personnel. Every attempt has been made to smash it, the methods including attempted assaults, threats to murder, and attempted murder, in which the dupes of the Mosley Movement had their share. Every method has been used to silence it, including the formation of competing Bastard Fascist Movements, Masonic or Judaic; but all in vain. The Fascist now goes everywhere, and is soon followed by our other literature. In every Dominion, we have active workers, and all who deal with us know that we cannot be bought and that there is no compromise. We never stooped to the miserable subterfuge of making ourselves a Limited Company. We stand up to our own obligations and responsibilities without succumbing to this legalised dishonesty.



I. The Organisation of The Corporate State (From The Fascist 1933)

1. The Monarchy.
2. A strong Executive team of selected men of character and of service.
3. An Upper House of men who have conspicuously served the State.
4. An Industrial Lower House representative of the organized productive forces of the country.

Regional constituencies do not exist. The new political unit is industrial and economic. Every candidate for the Lower Industrial House (the Fascist equivalent of the House of Commons) qualifies, therefore, not as an orator, but as an expert in that particular branch of national activity which it is his duty to represent.

The primary grouping of the people is into local branches of the various national industrial unions and societies; that is, of the Trade Unions of Employees and of the Associations of Employers and Intellectual Workers. The body of workers and the body of employers each resolves into six factions.

Of these, representative Federations are formed under the categories of Industry, Agriculture, Commerce, Sea Transport, Land Transport and Finance. These corresponding groups of six Federations are incorporated in two parallel organisations, which are extended to cover the interests of intellectual workers. These are the “National Confederations.”

The Federations are required to propose a list of candidates for the Lower House. The two Confederations return an equal number of members to Parliament. [But their constituent Federations will not be regarded as of equal political importance.] Agriculture may, for example, assume more political importance than finance, and may send in, both of employers and employees, a larger body of representatives. The list of candidates is, after revision and amendment by the Fascist Grand Council, put before an electorate consisting of members of the Confederations, and of people who pay a minimum in rates and taxes. The panel, should it be rejected, is withdrawn and a new one prepared in its place.

The Upper House is open as a life membership to men of eminence who have rendered conspicuous service to the State. These are appointed by the King, on the advice of his Prime Minister.

The Parliament thus constituted acts as an advisory body to the Government, and exercises controlling power over the Budget. Through the various channels already indicated, the interests of all except known anti-patriots and non-workers are therein represented.

All acts of the Fascist regime are coordinated by the Fascist Grand Council. This is consultative in function, and is the final Court of Appeal on the interpretation of the Laws. It has power, in cases of Emergency, to promulgate Royal Decree Laws, but these must be subsequently confirmed by Act of Parliament. The Fascist Grand Council is required, should the

office of Prime Minister become vacant, to propose the list of candidates, from which the Sovereign will make the final appointment.

The Ministers of State, chosen by the Prime Minister in his office as Chairman of the Fascist Grand Council, are responsible to him, and through him, to the Sovereign. The Prime Minister is responsible to the Sovereign only.

The privilege of Government office carries with it materially an insignificant reward. Service to the State demands tireless self-sacrifice and efficiency.



2. Industrial Policy

**From the Fascist Fascist June and Nov., 1934, and Jan., 1935 and
Also from the I. F. L, Pamphlet 'Money No Mystery'**

The Imperial Fascist League's idea of the proper function of the Corporate State organisation is to attain co-operation not only between employer and employee in the interests of the whole community, but also between industry and industry ; like the old British Guilds, it gives play to the Aryan corporate spirit, and it also releases the community from the pernicious effect of Jewish Liberalism. This co-operation, in a Jew-free Britain, must be watched over in the consumers' interest by the Government, but the chief attraction of the Corporate State to our Aryan mind is that it gives the right alternative to any form of collectivism involving the living death of Government Management of Industry.

IT cannot be too often repeated that, given freedom from the Jew, the Government, whether Fascist or Democratic, knows less about running any particular branch of Industry than those people who get their living by it, and who, in doing so, acquire that technical experience which the

average Briton so readily turns to practical account. It follows, therefore, that it is no part of the business of a truly Fascist Government to attempt to define a Coal Policy, a Shipping Policy, a Cotton Policy and so on. The very worst form of Government would be what has been called a "Business Man's Government." A Fascist Government will require the Business Man to advise it with regard to his own Business, and the Corporative Organisation is the channel through which that advice will be received.

Even with reference to what all statesmen regard as the primary industry, Agriculture, it is not our business to lay down hard and fast rules for the use to which all the land which has gone down to grass in the period of democratic criminal neglect shall be put in the process of regeneration of the farming industry. But it is essentially the business of the real governing body in a Fascist State to ensure that the British farmer, who has no equal anywhere if he is given a chance, shall not be hampered in the application of his genius by conditions and restrictions tyrannically imposed upon him by a parasitic power which is too strong for him to be able to fight against or resist. It is for the Government to ensure that the British farmer shall make the fullest food producing use of the land, and to create the conditions which will make it possible for him to do so. To that end, for one thing, we would cut out all speculation in land by urban interests, whilst relying on the Agricultural Corporation itself to watch over the elimination of land-speculation among farmers themselves.

"The knock-out blow", however, which the Imperial Fascist League's policy in the economic field would give to the ogre of agricultural and industrial decay is that which would lay out the enemy which has brought that decay into operation. It is the release of the means of exchange, money itself, from the paralysing strangle-hold of the Jew conceived financial system by which industry can never get access to the free means of exchange which could satisfy its needs. Finance has become a Business ; but it is not a legitimate business; like Coining, Fire-raising, the White Slave Traffic and the Drug Traffic and other Jewish specialities, it is a business which needs the operation of "experts" only because it is fraudulent. The Fascist Government will step in and destroy Finance as a Business and yoke it as the true and necessary servant of Industry and of the Nation. In that destruction of something which is false, we shall have

constructed the foundation of an edifice upon which the genius of the British citizen in minding his own business will know well how to build. Let no one imagine, however, that that policy is final. It represents only the length one can go until the country has been cleaned up racially. When Britain once again becomes British, and a racial ring-fence has been built around it, the Machine must be harnessed to give leisure to the people. We do not believe that everyone has a right to a National Dividend any more than we believe that everyone has a right to a vote. Men (and women) are not equal; one man may be an asset to his country and another man may be a liability to it. There is, however, almost unlimited scope, where international financial interests have been put in their proper place, for mutual agreement among Britons to use the machine to shorten hours of labour instead of to bring down prices.

THE CART CANNOT PULL THE HORSE

POLITICIANS seeking to catch the ear of the public often are sufficiently unscrupulous to suggest that if only wages are raised, greater purchasing power will result, and great will be the benefit to demand and industry. It is a specious argument and a cruel hoax. [It is putting the cart before the horse; an increase in the amount of available money must come first].

The immediate effect of raising wages with the object of increasing the effective demand for goods, is to raise prices. The recent experiences of the U.S.A. under Roosevelt's quack cure shows what actually happens. Prices to the consumer were shown to have risen in some cases five or six times the rate of wage increases, and it has been irrefutably demonstrated that it is upon the consumer that the cost of shorter hours and increased wage scales falls and weighs most heavily. Such increases are not absorbed and equitably shared by the composite process of production, distribution and consumption, but rest first upon the consumer whose buying power is depleted by the higher prices he is obliged to pay and whose standard of living is correspondingly depressed.

[The only way to increase wages and yet benefit the whole community is by Monetary Reform; the stages are thus:—

1. The State gives increased purchasing power to the community by controlled inflation of the currency, the new money being disbursed by the State in salaries, wages, social services and the regeneration of agriculture.
2. This increases the price-level of goods to the whole community.
3. This immediately stimulates industry, and labour is re-employed.
4. labour recovers its normal and legitimate competitive powers of defence, with consequent increase in wages.]

INFLATION

CRITICS whose interest it is that the Planned Money Shortage should continue, often assert that Inflation is a useless procedure because the increased purchasing power which results is countered by increased prices. The mistake these critics make is in imagining that Supply and Demand obey mathematical laws. They do not; they obey human impulses.

If the amount of currency in circulation was doubled by inflation, and if the goods and services exchanged in the country remained exactly as it was before the inflation, the prices of such goods and services would of course, be doubled too. But the goods and services exchanged would not remain the same.

The first effect of inflation would be found in a tendency for the prices of goods to rise ; and that tendency would immediately set in motion forces which are not calculable on a mathematical basis. The producer or manufacturer, seeing his products rising in price, would begin working his farm or factory to its full capacity, employing more labour, which after an interval, would receive more wages. Incomes from Industry would rise, revenues would increase, unemployment and poverty would decline, and (assuming a respectable government) taxes would go down.

The result of all this is that the increased amount of goods and services exchanged would bear no definite relation to the increased amount of circulating money caused by the inflation. The inflation has resulted in Hope and Confidence, and the goods and services which are exchanged when there is confidence would be far greater than before, so that prices would not be increased in proportion to the inflation, but only increased. The compensation to the community for that increase in prices would thus be overwhelming.

Inflation, like bath-water, requires sensible regulation ; we might usefully compare the two.

Under present industrial and financial conditions, there is a planned cornering of Money by Jews, and our Banking System is carried on in compliance with that outrage.

That is like trying to get a bath in two inches of water. You can't.

If inflation was placed in the hands of criminals or madmen, it might be indulged in to such an extent that it would begin to make people lose confidence in the Money Unit itself, and bring disaster in its train, as the Jewish planned inflation in Germany did, a few years ago. That is equivalent to having so much water in the bath that the bather is drowned. The Imperial Fascist League's policy is to inflate to bring back normal conditions in industry and then maintain them there by standardising the money unit in terms of goods, not of gold. Just as Race is the basis of Politics, so also is the Freedom of the means of Exchange the basis of industrial recovery and of the economic prosperity of the British Empire and of the World.

[The Jew Propagandists, headed by Marx, have set Capital against Labour, with the object of getting power over both by means of Finance. The true problem is not Capital versus Labour ; it is Finance versus Industry!]

Observe now that the Financier is one whose stock-in-trade is Money, and who manipulates it so as to make more of it. His activities are

contrary to the interests of the Capitalists whose wealth lies in factories, land, mines' or ships, and who uses that wealth to make goods or services which other people want. It is always the Jews' plan to divide and rule, so that one Gentile will fight another whilst he scoops the pool ; that is the explanation of Marxism, which sets the Working Man against the Capitalist, while the Jew Financier, who finances Socialism, and Bolshevism, looks on and increases his power over all.

The Jew is now busy pushing forward Plans for greater control over Industry; he endeavours to side-track the Gentile into the blind alley of restriction of production, telling him that he cannot manage his own affairs, that he needs a Brain Trust (Jewish) to do it for him. and, in short, doing all that is possible to divert the attention of the Gentile Industrialist from realising that his trouble is the Money Fraud for which his Jewish advisors are responsible, and on which their power over him depends.

THE COMMON-SENSE OF REFORM

OUR National Money must be divorced from its association with Gold ; when we buy goods from abroad, we shall not pay the foreigner in gold which he can take away and spend elsewhere, even building up, in his own or some other foreign country, industries to compete with ours, as Germany did on our Gold before the War; we shall pay the foreigner in paper money, exchangeable for goods and services only in this country, for we are the best customers in the world, and foreigners are obliged to find a market here, and we can insist that they do so on these reciprocal terms. When our own country is on its feet again, we must institute an Empire Paper Money. It is a complete fallacy to think that the pound token has to be pinned definitely by law to represent a fixed quantity of any one commodity to be delivered on demand; from the foreigner's standpoint, the purchasing-power of a pound is measured by its exchange relation to the foreigner's own currency unit.

But the amount of money issued has, of course, to be controlled; otherwise; "inflation" (superabundance of money, which reduces its purchasing power, i.e., sends up the price of goods) would result. The Nation must regain control over its own credit, and Gold take its proper place as

a commodity to be bought and sold like any other commodity, such as wheat or coal.



3. Monetary Reform Policy **(From “Money No Mystery.”)**

THE monetary policy of the Imperial Fascist League and of the future Fascist State that will grow out of it in England (which incidentally, is inevitable in spite of the scoffing and lying of the Fabian, Inter-nationalist and Jew-directed “National” Press) is, as with all true Fascist measures, a return to reality and stability. It postulates, *inter alia*, the following procedure;—

The creation of a State Department of Issue to control absolutely the issue of currency and credit to ensure:—

1. The gradual controlled inflation of currency and credit until the price level of commodities shall reach the level at which the bulk of the National Debt has been incurred, thereby restricting the lenders’ rights to repayment to the original commodity value of the loans (excepting that part of the National indebtedness dishonestly forced upon us by International Swindlers, which would be repudiated).
2. The stabilisation at that point despite further expansion of credit as in of the purchasing power of money, so that it shall become a real standard measure of all other standard measures such as the yard, the pint and the hundred weight, to ensure that the worker shall have a perpetual State guarantee of the value in goods of that which he receives for the goods he produces or the services he renders.
3. The closest possible adjustment of currency and credit to the National capacity of production until such time as actual

production shall be sufficient to satisfy the needs of the whole Nation and its field of exportation overseas ; to ensure thereby the re-absorption of all employable citizens into agriculture and industry.

(We absolutely give the lie to the paid politicians and professional economists who state that over-production exists in a world drained of currency and credit; a world denuded of thirty million unemployed potential spenders and of the once unlimited and ever-growing purchasing power of India, China and the old Russian Empire, the last now doomed to the lowest level, of living ever experienced by 'civilised' human beings).

It must be emphasised here that it is not part of the Imperial Fascist League programme to bring Deposit Banking itself under Government management: the business of banking is not one which is likely to be successfully carried out by State Officials. It is however necessary to prevent the Banks from usurping the function of the State in the matter of manufacturing money as they now do by making loans by book entries to the amount of ten times the amount of currency they possess. It will be necessary to compel the Banks to act as agents for the distribution and management, under regulation, of the National Credit.

For further details of the Monetary Reform Policy, see I. F. L. pamphlet "Money no Mystery; Mastery by Monopoly" price 2d. post free 2½ d.

THE DOUGLAS SOCIAL CREDIT SCHEME

THIS much advertised 'scheme,' which is attached to a destructive criticism of the present financial system, a criticism which is sound but not original, is entirely barren as far as any practicable reform is concerned. It acts as a son of side-tracking movement to prevent people from getting on with sound monetary reforms. It attempts to solve by mathematics a problem which is not mathematical, and that is the explanation of the severe mental strain which is experienced by all Social Credit students.

It postulates a National Dividend for everyone, which is several degrees more immoral than the Universal Vote, for it takes no account of the fitness of the individual to receive it; it is a miserable appeal to the Mob by bribery. The schemes that have been published by the Social Credit authorities are all utterly impracticable, either because of the impossibility of a national stock-taking of any accuracy or because of the enormous staff of clerks which would be necessary to check up adequately the retail transactions on which the National Dividend would be “calculated.”

[Before any Social Credit policy could be put into practice, it is obvious that this country would first have to be able to grow its own food; whilst, unless a racial ring-fence surrounded these islands, hordes of aliens and Jews would flock into the land to share the national dividend!]



4. Agriculture Comes First of All (From The Fascist August and October 1933)

The utter neglect of Agriculture is, perhaps, one of the worst crimes of Democracy, because a flourishing country-side is a necessity for the well-being of every Nation; upon its rural population, chiefly, depends the nation for balanced judgment and virility, to say nothing of its food-resources in times of trouble. But, under Democratic Government, for one voter whose direct interest is that wheat should fetch better prices, there are 100 voters who want a cheap loaf and reduction of taxes. For that reason, democracy is quite unable to fulfil the function of true statesmanship, that is to make agriculture an aristocrat among the industries.

UNDER the Fascist Corporative State, Agriculture will receive representation, not simply in proportion to the relative number of individuals engaged in it. but in respect to its actual comparative value among other industries to the State and Nation ; and it will stand an easy first.

Agriculture will benefit more immediately than any other industry' from these monetary reforms, dealt -with elsewhere, which are of primary importance, by which Finance will become a servant, not a master. All attempts to stimulate agriculture must be safeguarded by measures designed to prevent the speculation in land which would otherwise arise.

We believe that it is necessary to prohibit the ownership of agricultural land, except to either (1) those farming; it or (2) those who show, by long actual residence in rural districts for the greater part of the year, that their interests are rural. Mere financial interests will be thus excluded, but not those of people desiring to share the British rural life, with its responsibilities.

Owing to the immense recent progress in agricultural method, by which we are now able, to a very great extent, to defeat the British weather, we believe that the time has come to put the land of Britain to its full use in food-production for the nation. By doing so, we could employ a minimum of one million more workers in rural districts under the best conditions. The basis by which the greatest food results can be obtained is a Live-stock policy ; mechanised methods must bring back the land under cultivation, for the growing of food-scuffs for live-stock particularly. We import annually dairy produce equivalent to the produce of five million cows; we must have those cows here, and as they cannot be turned out in a factory, they will take ten years to breed.

We import pig products representing the product of ten million sows; then, let us have those sows here! That should only take five years. By becoming self-supporting in egg-production, the extra wheat ration for poultry alone would take up the entire produce of double the extra acreage contemplated by the Wheat Act!

It is in the attainment of these objects, that the reflationary financial process will have its best scope; new money will be used to help the farmer to break up new land and to bring back under the plough the acres which have gone down to grass, and this new money will be paid out in wages at dole rates for the first year, or two, the balance between the dole and the agricultural wage of those re-employed being paid by the farmer.

The Fascist State will rigorously remove from agricultural contact the Jewish and other importing interests which have been stalling all efforts for the salvation of the farming industry. Only then can the need for Protection, Quotas or Prohibitions of importation become capable of estimation; and only under a Fascist Government can these conditions for estimate be clarified for Wheat, Barley, Oats, etc., and effective action taken. The Death Duties which fall so heavily on agricultural estates, will be reduced to the lowest minimum possible.

In the South and South-East of England, mechanised corn-growing with artificial manuring will be pushed to its utmost, whilst a National Wheat Reserve will help in steadying the world-price of wheat and in giving this country security, and prestige based upon that security.

We do not underestimate the demands which will be made on the best brains in Britain to achieve the organisation necessary for these rapid reforms. But with the National Credit in patriotic and British hands, and the Fascist racial spirit controlling British Politics, Britain's future must eclipse even her glorious past, and Fascist Statesmen would fail if they did not make Agriculture the starting point for her regeneration.

There are other important points, however, which will demand attention before real fair-play for the farming community can be assured. One is the Tithing question, now the source of much recrimination, on which we have much sympathy with agriculturalists. Another, quite as important, is that of the market salesman, who has complete control over the welfare of every producer.

People who are amazed, from time to time, to read accounts of farmers sending large quantities of produce to Covent Garden and other markets in the provinces and receiving, after paying for carriage and hire of baskets and so on, only a few coppers, would do well to do more than wonder why this should be so. Many farmers do not seem to know the reason—unless, that is, they are afraid to make their views public. Yet there is no mystery about it.

The fact is that many of the salesmen who pretend to act in the interests of the farmers are themselves owners of large wholesale or retail businesses. To the farmer, they say they have to take the prices offered; yet, in view of their invidious positions, is it not more likely that they themselves can make the prices, in their own favour? Whatever price is paid to the farmer, their commission charge is the same, as also are the other incidental charges. Low prices, on the other hand, benefit only themselves, for whatever "glut" may be blamed, the charges to the public show no reduction.

That such a state of affairs should ever have been allowed to grow up, says little for commercial morality ; nor, we hasten to say, are our own people to blame, for, with few exceptions, the salesmen and the firms behind them are all Jews—the proof of this statement, particularly in respect of Covent Garden, is made quite clear on the Jewish Day of Atonement, when the market practically shuts up shop.

The solution is, as usual, a simple one.

The salesmen should be brokers pure and simple, paid solely by commission varying according to the price obtained. No person having a financial or other interest in distributing or retail businesses should act as a salesman.

We know there is one large and—so far as we can trace—purely Gentile firm which is favourably spoken of as paying higher prices than its competitors and which, in fact, actually owns several farms. That, however, is not enough.

The whole system requires cleansing in the way we have indicated. (See I. F. L. pamphlet "*Agriculture Comes First.*")



5. Clearing Out The Speculator **(From - The Fascist" July and Aug., 1933)**

AS an economic unit, the middleman or distributor is as important as either the Capitalist or Workman, but not more so; that is a point which has been somewhat overlooked in recent times. Just as the Banker has made money the master of industry, so, in his sphere, has the distributor taken, from our point of view, too big a share from the products of industry. Those who actually handle goods need not be seriously restricted under Fascism except that a limitation would be placed on the number of middle-men, with the objects of preserving the soundness of the business, and of stopping exploitation of producer and consumer.

We are concerned more particularly with the speculator who, without doing anything at all for the trades concerned, contents himself with juggling in commodities, and frequently, in getting more than a pittance from his efforts, so disturbs prices that every legitimate trade is put in a state of insecurity. Not only does this go on in cotton and wheat, but also in such commodities as sugar, lard, metals, tea, pepper and almost everything we touch.

It is the claim of such speculators that, by their dealings, extreme fluctuations in prices are avoided; the best criterion of this argument is a periodical study of the commodity markets which discloses quite a different state of affairs; and, after all, the large fortunes which are constantly being reported as being left by the "brokers" or "dealers," tell their own tale—that pure speculation seems to be a far more profitable business than direct production ; in other words, the speculator has been “skimming the market.”

In pre-war days, it was a common occurrence for individuals or groups, to arrange “corners” in selected commodities; wheat, sugar and even steel were dealt with in this way, resulting in wholesale dislocation of trade and frequently in large-scale unemployment coupled with grossly inflated prices. The days of the Corner seem to have passed, however, with the growth and more general spread of production (though there is a danger

of their return as more producers are forced out of the market), and we are now faced with another problem —the professional “bear.”

In the world markets, the “bear,” who in nine cases out of ten deals in commodities he has no intention whatever of handling, can, by selling heavily over a number of markets, force prices down until the market becomes demoralised, and it is then easy for him to cover himself cheaply taking the difference as profit. This is wholly illegitimate trading, introduced entirely by Jewish speculators, and which Fascism would never tolerate. It has been carried on so long, that people now accept it as a general part of business life, yet its elimination would only require a Bill of a single paragraph and the result on business would be entirely cleansing.

Here, in brief, are our first proposals:—

1. All dealings in Stocks and Shares must be bona-fide purchases or sales; settlements will be daily, not fortnightly as at present. “International” gambling counters will be barred from British Stock Exchanges.
2. All dealing in Commodities must be bona-fide also; they must represent commodities which the vendor is able to deliver, and the buyer willing to accept ; all other deals, on “margins” or otherwise, will be made illegal (at present 90 per cent, of the deals carried through are fictitious, mainly in Commodities which have no existence except on paper). Nothing will be done to prevent a man who, having entered into contracts, wishes to safeguard himself against undue price fluctuations by buying ahead, but dealing in “futures,” frequently in cereals, which have not even been planted, for speculative purposes only, is harmful to the community and must be stopped.



6. Fascism and Big Business (From The Fascist August, 1933)

FASCISM demands responsibility in industry; assuring to those in command of businesses reasonable chances of success by supplying credit at low rates and at the same time creating steady markets, it requires in turn, that each component part of the businesses, employers, employees and distributors, shall pull its weight to make them operate satisfactorily.

We outline below, the programme designed to deal with managements, particularly of Limited Companies; these suggestions were first put forward in the Fascist in November 1932, and it says much for them that many of the suggestions are now being put into operation in Germany, where the same conclusions have been reached.

1) SHAREHOLDING. To meet the need for direct responsibility, no public Company should hold the majority of the shares of another Company. Majority holdings already in existence should generally be realised ; where the Fascist Corporation concerned is satisfied that in any particular case, this is not a sound economic proposition, the holding may be allowed to continue* but on condition that the Holding Company guaranteed unlimited liability as regards its holding in the subsidiary.

In certain industries, where monopoly is threatened, the Corporation concerned will lay down a limit of shareholding or other control which any individual or group should hold.

A gradual substitution of shareholding in place of mortgages or debentures will be undertaken. The only instrument for creating mortgages or debentures, will be the State, through the issue department of the central National Bank.

2) TRUSTS AND COMBINES. In the case of Trusts operating productive industries, the Fascist Corporation involved may undertake or be directed by the Government to undertake the steps necessary to break them up, whenever that may be deemed desirable in the public interest.

3) MULTIPLE SHOPS. A limit shall be placed on the number of shops permitted to operate under one control, whether they be privately owned or by a Public Company; the geographical distribution of the branches will be subject to the sanction of the Fascist corporation.

In exercising its power, the Corporation will take into consideration whether or not the business is being conducted with due regard to the interests of both producer and consumer, together with its effect on the standard of living of those engaged in the trade, whether within or outside of the group concerned.

4) LIMITATION OF DIRECTORSHIPS As a general rule, no person will be permitted to be a Director of more than one concern ; where exceptions are made which must be with the special sanction of the Fascist Corporation concerned—any additional Directorships shall be of an honorary nature only; nothing under this heading, however, will prevent a Director from acting as a paid adviser to another Company. No director of any foreign Company may act in a similar capacity for a British Company, except where specially authorised by the Fascist Corporation as being advantageous to the State.

Directorships may only be held by persons directly and actively engaged in and dependent on the industry involved. No person who has at any time been convicted of theft or fraud may become a Director, nor, without the special sanction of the Fascist Corporation, may any discharged bankrupt hold such an office.

Aliens may not become directors of British Companies, except when specially sanctioned by the Fascist Corporations. Jews may not become Directors under any circumstances (any Jew camouflaging himself for the purpose shall be subject to the penalties for perjury). Jews may not become members of the Fascist Corporations.



7. Limitations of Investment Incomes

(From the Fascist August, 1933)

IF industry is to prosper, not only must all component parts pull their weight, hut none of them must take out of the proceeds a disproportionate share ; to this end, a limit of £10,000 a year (or some other figure to be decided on) will be fixed as the maximum which any individual may receive by way of investment income, heavy penalties being imposed where, with a view to evading this measure, “dummy” shareholders arc put up. A proposal of this kind may, at first sight, seem socialistic, but it is not intended to be punitive; any advance on £10,000 of so-called “unearned” income could not increase by one iota the real happiness of the individual in receipt of it, and the surplus would either he wasted, or used in the acquisition of individual power, or for foreign loans, or become an urge for greed irrespective of responsibility. It must be remembered, too, that even under the present conditions, a millionaire with an investment income of £50,000 a year pays away more than that sum in Income Tax and Super-tax alone.



8. Unemployment

(From the Fascist AUGUST, 1933)

THE Imperial Fascist's League's policy against Unemployment has always been to reverse the conditions which have brought Unemployment about. First and foremost, comes Monetary Reform, with National and Fascist control of Currency and Credit, the means of exchange which have been cornered and held to ransom by the International and Jewish world-swindlers. The reflationary processes to bring back prices to economic levels, and the Goods Standard which will be adopted to stabilise the currency, are already described, but we emphasise here that they contain the solution of the Unemployment Problem, and can release the brake which has been applied to the wheels of the industrial machine by the Jewish Financial interests which control the World Economic Conference, that stupendous exhibition of sheer effrontery.

The second step in order of importance is the Regeneration of Agriculture, also dealt with elsewhere, which will employ at least another half a million workers directly in farming, and half a million more in rural industry, without taking into consideration the enormous effect which the employment of these men will have on urban industry to supply them with their needs.

The third issue is Adequate Protection by Tariff, Quota and Prohibition of Import as requisite, but Adequacy will be the watchword here. Before it becomes possible to estimate what is needed in this respect, it is first necessary to clear away the financial and Jewish interest which under Democratic methods of Government, have taken charge of all enquiries and investigations on the needs of National Industry as regard Protection; then, for the first time, we shall get at the real truth. Having found that truth, action will be taken to protect industry adequately without regard to any but national interests.

Fourthly, and immediately on the advent of Fascism to power, we would deal ruthlessly with the two and a half million Jews who batten on the industry of Britain. These aliens will be deprived of British citizenship, and will revert to the condition of British "Subjects," and they will be gradually segregated, and by international action of Fascist States, ultimately deported to a National Home at their own expense. It will be an offence to employ a Jew as long as an employable Briton is available.

At least three quarter million workers now kept out of their jobs by Jews would be able to find re-employment in a very short space of time. Adequate steps would be taken to prevent the employment of any aliens in preference to Briton.,, except where the Fascist Corporation involved decided that it was in the best national interest to employ them. Incidentally, it may be mentioned that the housing problem will become a trilling one, when these Jews and aliens have been eliminated. There are minor, but still important matters of policy with regard to re-employment which do not fall under the four heads above-mentioned.

For instance, the reflationary process would, as a purely temporary measure, be used to finance with new money certain public works, and to

bring the Army and other defensive forces up to the strength necessary for adequate Empire Security.

The pernicious effect of the undercutting of wages by women, which robs men of employment, making it impossible for people to marry and lead the normal life, will be dealt with on the principle of equal wages for equal work and restriction of employment of married women, whilst protecting the employment of single women without other means than their earnings from that employment.

The Dominions, which for the most part are more race-conscious than the Mother Country, will, when delivered by Fascism from the grip of the Financial Octopus, but not before, afford enormous scope for controlled emigration from these crowded islands, and all classes will be made to realise what the middle-classes have so long put into practice, the doctrine, that there is no justification for paid charity in Britain for unemployed as long as there is scope in the British lands overseas for work and reward.



9. Armaments

(From "The Fascist" 1934)

IT is farcical to declare that all wars can be prevented, at least at this stage of human development; no nation which sees its existence threatened, whether by force or economic pressure, can stand aside and do nothing if it would avoid destruction; all other methods failing, there is only one way out. Wars for "Prestige," and many for "Honour," are on a somewhat different footing since most of them; are deliberately fostered by the Concession-hunter or professional speculator and munitions-maker, these latter can most certainly be eliminated, and will be as the tide of Fascism grows to a flood.

Whilst Politicians the world over are competing in producing rival Disarmament Plans, which vie with one another in futile side-stepping, here is

a brief summary of our idea of a genuine means of suppressing needless bloodshed.

1. Shareholding in Companies manufacturing Armaments, any manufactures used solely for the purpose of waging war, in any country, to be limited to nationals of that country. International control of such factories or works to be forbidden, shares or other holdings being subject to confiscation should any evasion be discovered.
2. The manufacture of armaments to be subject to Government control, and their export only permitted under license. If found necessary, the industry to be nationalised.
3. The exporting of armaments of any description to countries engaged in or threatening war, or to nations actively assisting in the furtherance of war, whether external or civil, to be prohibited.
4. The floating of loans in foreign markets, or the making or granting of loans or credits by firms or individuals, to be forbidden to any belligerent power.
5. In the event of merchant vessels meeting with disaster, and being found to have been carrying armaments for belligerents, all insurances on such vessels to be declared void, and payments by underwriters forbidden.

[We now add that total profits due to shareholders of armament firms in wartime shall be limited to an amount equivalent to the average profit for the years of peace preceding it, calculated on 10 years' figures.

It is of course, taken for granted that all Jews are removed from Government positions].



10. Fascism and War

(From - "The Fascist" July and August, 1934)

THERE is not a Fascist who will not fight for his country, whatever it be, if the cause be just and sufficient, in the same way as he would fight for his home or family. This is not the same, however, as jumping to arms to the aid of Jews at the behest of their co-racialists who pose as Englishmen within our shores.

The war talk, whether arising in this country, or coming from Judaeo-Masonic Governments elsewhere on the continent, can be stopped, if the peoples of the world will organise in active protest ; and from a study of current political manoeuvres, we feel that protest might best be crystallised in the rallying cry, "We will not fight for the House of Rothschild."

If Britain goes to war again, there will be, behind the lines in every strategical position, a representative of Judah, and all the courage and ardour of our fighting men will be neutralised and betrayed by devilry' in the rear. The Imperial Fascist League will be the rallying point for a new kind of Conscientious Objector, the true Patriot. But he will not be a Pacifist. He will declare war on the enemy—the Jew, in this country. We shall proceed with strong measures against the Jew living here, beginning, if possible, at the top.



11. International Relations

(Nationalism Comes First from "The Fascist" Jan., 1931, and The Leaflet "Fascism: The Government of The Future")

This brings us by a step from the national ideal of Fascism to the inter-national ideal of a world friendship. Behind this ingenious ambush an increasing danger to our civilisation threatens. 'This is largely due to the democratic attitude of mind which allows an emotional appeal to over-ride the appeal to character and wisdom.

Under Fascism character ranks highest, both in the individual and in the State. Character is the foundation of mutual respect. Without this respect, friendship, either individual or national, cannot exist. Attempts to impose an artificial “brotherhood of nations” on an unready world are useless.

The nation that shrinks from self-development is a menace. By losing the respect of others it invites conquest. Behind all wars is the contempt of one power for another. A strong and united empire is the best security for peace. Fascism, by restoring the character of the nation from within, and by raising its prestige without, becomes the greatest potential basis for a world comradeship that the powers have yet seen.

POWER made our Empire. Only Sea-power can keep it. And what have our Politicians done?

They have agreed with the United States to “Parity” in Capital Ships. The defeatist idea at the back of this business was that America had the money to out-build us. The fact, is however, that the “money” which America possesses largely represents British National Credit thrown away by this Country into the laps of New York Jews. With a National Money we could build ships to compete with any power on earth, if we wished to spend our energies in this form of insurance.

[We would cut clear at the earliest possible moment from the League of Nations and International Pacts to which the country has been made a Party by our Democratic Politicians, except in such cases where the Pact has for its object the interests of Britain, the Empire and the Aryan Race. It seems to us that the peace of the world depends upon a complete understanding between Britain, Germany and the Scandinavian countries based upon the racial unity which exists between the best of the populations of these Nations, and upon a complete exclusion of Jews from their business and politics.

The Fascist Government would most frankly advertise its bias in favour of the Aryan nations and of the Aryan individuals of any nation. It would courteously inform Foreign Governments that Jews or people of Jewish descent could not be recognised by it as the official representatives of any nation whatever.]

12. The Dominions

[Arrangements will be made for the formation of an Imperial Council which will unify the foreign policy of all the Empire. An Empire that is divided against itself cannot stand.

Our attitude to emigration of British people from these overcrowded islands is entirely favourable, but—Emigration on a large scale can only follow Monetary Reform].



13. Mandated Territories From "The Fascist" September 1934

The Territories under League of Nations Mandate to Britain will be absorbed into the Empire. The present Jew-inspired hybrid relationship of these lands to British Rule cannot be-tolerated.

The Jews in Palestine should be removed to a National Home of their own (See section on Segregation of the Jews); Palestine should be under British rule and Trans-jordania under a British Protectorate.]

Speaking in July, 1934, at the Royal Society of Arts, Major Tulloch, Joint Managing Director of Palestine Potash Ltd., stated that "the Dead Sea was discovered to be the most valuable spot in the whole world on account of the almost inexhaustible supplies of mineral salts." That is what we have said and have been derided for saying for many years. It is the chief reason why the Jew Money Power wanted to possess Palestine. It is the chief reason why Mussolini wants the Palestine Mandate to be handed to him. There are, of course, other reasons which we have also repeatedly stated in The Fascist, one of which is the oil known to be present in large quantities in the Dead Sea Valley, very handy for the purpose of the British Navy, and deliberately being withheld from it by Jewish control of the British Government.

14. India

IT is Britain's mission to maintain peace between the various sects which make up India's population and to give them the Justice which they cannot get without her. India is utterly unfitted for democratic experiments. The I. F. L. Policy consists in maintaining British control over India's vital services, and the participation of the fighting races of India, under the Government, in an Agricultural Corporation, the object of which would be to secure a constantly improving standard of living for the Indian land worker, who sets the standard in India for all other workers. (For details, see our I. F. L. pamphlet, "*The Destruction of India: its Cause and Prevention.*" price 2d.).



15. The Segregation of The Jews (From "the Fascist" February, 1935)

THE Jews are in our midst, interbreeding with us. dominating our affairs. There cannot be any escape from their poisonous contamination by merely removing some of them. There are about 2½ to 3 million of them in Great Britain and Ireland.

King Edward the First got rid of them in his day, and although he had comparatively few to deal with, the harbours of his England were not choked up with idle tonnage like those of our England, and the transport difficulty must have been at least as formidable a problem to him as it is going to be to us.

First, some place must be fixed upon as their future National Home. To cut a long story short, there does not seem to be any suitable area within the British Empire.

The exigencies of the case demand a large island, capable of holding the Jews of the world, and capable also, after development, of producing food, etc., to enable the Jews, if they are capable of work, to carry on a

reasonably independent existence. 'The most suitable region, as that great anti-Jewish pioneer Mr. H. H. Beamish long ago pointed out, is Madagascar, a French possession, with an area of 226,000 square miles, and at present a population, chiefly agricultural, of 3 million coloured natives.

Now it would be grossly unfair that this, destructive nation, the Jews, should attain a national home without any sacrifice. No other nation has had that privilege, although they have had it themselves in the case of Palestine, which was given to them as ransom for loans of British credit which they had stolen from us and which they withheld from us-when our need was greatest. The Jews must buy their National Home. They must obviously buy it from the owner of it, and if Madagascar is not for sale, why, so much the worse for them, because the other possible island territories are less salubrious. They must clearly bid a price for their future home which will satisfy the owner whoever it may be; and the desire of the British Empire and other Nationalities to get rid of their Jews will be the best criterion that the price shall not be made unreasonable.

They must also provide ample compensation for the natives they displace, for we would not ask even an Australian aboriginal to reside among these people. The natives must be treated fairly, and, in the case of Madagascar, might have a portion of the island reserved for them, the capital expenditure necessary for their closer settlement being provided again by the Jews.

The Jew would also pay reasonable passage-money for his voyage to the national home from the Gentile shores that he would for ever leave. The ships would no longer be idle in our harbours. He would also naturally pay for whatever building material, farm-implements and other necessities he would require in setting up his home.

The Jew robbed us of our money ; but we are Aryans, and will give good value for the money we shall have returned to us. That we shall do, not for the sake of the Jew, but for the sake of something greater which he could not understand.

Inside their National Home, the Jews will live happily together, free from the annoying attentions of "anti-Semites" and free of persecution, free to

practice Bolshevism among themselves, with full opportunity to exercise their mighty genius in art and science in that national atmosphere without which art dies and science stagnates.

After a certain length of time, any Jew found outside his National Home will be apprehended, and it is fairly certain that Death will have to be the penalty. Neither the Sea nor the Air will be available to the Jewish Nation for transport purposes; these must be in Gentile hands, and patrolled, probably by the future League of Aryan Nations, for which services again the Jews will pay.

There can be no exceptions in this expulsion of the Jews. Those who have good service in the war should receive special grants in compensation for their upheaval and that compensation can appropriately be made from Jewish sources.

Aryans who have married Jews or Jewesses should be given free divorce if they require it, if the marriage ceremony has been a civil one; if the ceremony was performed as a religious one, it is no business of the State to interfere with it, but the Jew must go and the partner has the option of going too. Half-caste Jews and quarter Jews constitute a difficult problem, as do half-castes all over the world; we do not think there is any solution to that problem other than sending them away with their Jewish blood-brothers, although they should receive special assistance. Milder dilutions of Jewish blood can probably be absorbed into our population, but cannot receive full citizenship nor can such be allowed to hold titles or official posts.



16. Secret Societies

The policy of the I. F. L. concerning Secret Societies is their complete suppression, because a society has no need for secrecy in a well-governed State if its objects are entirely admirable. The real nature of Freemasonry is explained in the I. F. L.'s special pamphlets on that subject (see book

list on page 28), and is hidden behind the smoke-screen of the mutual benefit practices which are so well advertised.

There is no need for any secrecy in mere Mutual Insurance. Masonry practises a sort of political and economic boycott of non-Masons; it preaches the Universal Brotherhood of Man, a creed which can only be practised by mongrelising the human species ; its history, degrees, passwords, charges and explanations are Jewish from beginning to end.



17. Education

(A Realist Policy)

The child is an unfinished adult. He needs opportunity to grow up, security to grow up, help to grow up. Education is more than learning ; it must provide conditions for full all round development so that the individual may not only acquire the common heritage of culture but realise to the full his innate powers of action, thought and feeling, with their consequent gifts of stable character and the power to form balanced judgments.

Fascism (unlike Communism) recognises the natural law by which parent and child are bound together as in one unity, for this bond is the first guarantee of the child's security; no organisation can be trusted to replace parental love which supplies a drive and curb upon the teachers employed to act where the parents cannot. Parental responsibility in the Fascist State will become a reality enforced by law and assisted by the State when parental means are lacking.

IT is a natural Aryan instinct in times of difficulty or danger for adults to prefer to go short rather than allow the children to suffer. We extend this sound traditional practice to provide universal educational supervision for all children at least up to the age of 18. This measure will put the

Fascist State on a higher level of civilisation than any State has ever known. Approved forms of juvenile employment are quite compatible with this principle, and the “blind alley” danger of unskilled child labour will be met by special juvenile employment bureaus.

Fascism holds that education up to 14 is a half-measure with attendant evils nearly as great as its benefits. It produces a population which can read but which has not learned to think, and is accordingly open to every kind of evil suggestion or lie, readily disseminated in print.

There is a growing agreement among educators that every child needs some firsthand contact with nature as an ingredient of his growing personality. No man or woman is fully sane and balanced who does not know the dependence of his life upon agriculture, or who has not felt for himself at first hand the struggle of man in dominating nature.

We adopt the view of a leading educational scientist, Mme. Montesoori, to the effect that the most receptive age for these influences is puberty, and the State system of education will therefore provide for large-scale movements of children to the country-side where the normal schooling will give place to practical training under adequate supervision. During this period, when important physical changes are occurring, the mental life is sometimes in abeyance with a correspondingly increased sensitiveness to beauty, to social responsibility to formation of character and to high ideals. The return to schooling after these sojourns in the wider world will be full of force and fructifying understanding. To provide similar opportunities for children in privately owned schools, the State will assist when necessary.

Fascism approves and will gradually perfect the “educational ladder” making higher education (above 18) accessible to all who prove themselves fit for it.

The Teachers’ Federation of the Fascist Corporate State will be entrusted with the maintenance of Quality among the Teaching Profession, from which much will be demanded so that everyone will honour it. In non-

State schools, a proportion of teachers approved by the Teachers' Federation must be employed to ensure efficiency.

Race history and race geography will be regarded as subjects of first-class importance at all schools.

It is for the parents to decide what religious instruction their children shall receive, and denominational schools will be protected and (if necessary) aided by the State ; but it is for the State to prohibit subversive teaching camouflaged as religious instruction and particularly to suppress the teaching of Universal Brotherhood in the Judaeo- Masonic sense which contemplates without dismay intermarriage of the races and general mongrelisation of the human stock.

Training for national defence of such length as the State may consider necessary will be given at intervals during the years of education.

We believe that there should be a considerable reduction in the age for arriving at individual independence. Parental authority has in many cases become an unreality, unfair both to parent and to adolescent; children are prevented from choosing the profession or trades they most incline to; parents are made responsible for the acts of adolescents over whom they have lost real control without losing liability. The young men and women of to-day should “come of age” as independently responsible citizens at the age of 18 not 21.



18. Housing

A **VERY** deep study of the Housing Problem has convinced the Political Officers of the I. F. L. that the solution of the problem cannot be found in bricks and mortar; you may build upwards, but the lives of the people who live in the upper storeys of sky-scrapers will be so unnatural and unhealthy that we cannot contemplate this policy as a solution either to the clearing of slums or to overcrowding; whilst, equally, we revolt against the plan of expanding town areas sideways, which will destroy the

country side and reduce our agricultural acreage even more dangerously than democracy has yet done.

The ultimate solution of the Housing Problem in Britain lies in the expulsion of about 2½ million Jews from this country, and in the development of our Dominions, following the Monetary Reforms which only can make possible that development, so that the Empire will gradually become a league of Aryan Nations, no longer to be classified as Raw Material countries or as Manufacturing countries, but as more or less self-supporting units with a balanced economy, and as a result, a normal balanced life to offer to the citizen.



19. Press, Broadcasting, Advertising, Films, etc.

A **SENSE** of National responsibility will be required of all those institutions such as the Press which tend to mould public opinion. A free measure of liberty in constructive criticism will be allowed but self-seeking at the expense of national well being will be suppressed. Seditious matter, or matter derogatory to the interests of Britain will be strictly penalised.



20. Religion and Politics (From The Fascist May 1934)

FROM the beginning, the Imperial Fascist League has declared for the exclusion of religion from politics. The lesson of the past is that, in Britain, religion can kill any political movement. As Fascists, we desire Unity, and so religion is not discussed at any of our meetings, except where questioners not in the movement insist on some specific point being answered.

We are aware of certain facts which cannot be denied; they are:—

- (1) that many British people find comfort in the Christian religion
- (2) that sects of the Christian religion are ready to fight one another in the name of Christianity and
- (3) that many British people do not believe that Christianity is true.

It is no good denying these facts : they, at any rate, are true and everyone knows it. What the Imperial Fascist League has to do, is to achieve the political unity of the racial aristocracy of Britain in spite of the varying religious beliefs of the individuals concerned, and, in doing so, it must adhere to truth.

It is necessary to publish the truth about the old Mesopotamian civilisations which are now proved to have been founded and developed by Nordic people like ourselves; this is necessary because of the false claims that have been made in the past by Jews and their agents that these civilisations were Semitic. If that were true, the basis of Nordic Fascism would be knocked away. We know now that neither Monotheism, nor the idea of a future life were anything but Nordic in their origin, since imitated and often perverted by Jews and other lesser breeds of men; we know that our laws, languages, the art of writing, and other social achievements are the results of the sure instincts of men of our own race, not, as we were told in our youth, and are often told even now, of Jewish origin at all.

These are facts of historical record, not of religion. It is not our fault that some of these facts dash with the Old Testament of the Jews ; but they do, and in attacking what is false in that book we attack nothing which is Christian, unless indeed, there are still Christians who can imagine that the God of Jewish Vengeance can be identical with the God of Christian Love.

Exception has been taken by a very few people to the following sentence in our pamphlet, "Disraeli the Destroyer"— That agency fooled the world for centuries into believing the Jewish Story of the Creation and the Myth of the Chosen People of God! And what is that agency? It is the Shameless Bare-faced Effrontery of the Jew, working for his own ends. Let us say at once that we stand for this statement because it is true; this is the year 1934, and Fascism at least is recognised by Mussolini to be dynamic, and will not stand hat-in-hand before these two ridiculous superstitions to gain the support of anyone. That would not be to act up to our motto, that of our great Fascist exemplar. King Edward the First of England, "Keep Truth."

We cannot keep truth unless we attack what is untrue, and whether that untrue thing be the Jewish Myths in the Old Testament or the Universal Brotherhood teaching which is preached falsely from the pulpits of many Churches, although it is a Jewish political idea for Gentile consumption, and has nothing to do with Christianity at all, we regard it as politically evil. If that is "attacking religion," let those who would have us suppress Truth in favour of Superstition keep clear of our movement for we have no time for them.



UNIVERSAL BROTHERHOOD The Teaching of Death and Destruction

“The great ideal of Judaism— is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations— a Greater Judaism, in fact—all the separate races and religions shall disappear” (*Jewish World*, 9th Feb. 1883).

IT is becoming almost a commonplace that institutions formed under the influence of modern “democratic” political doctrines for the furtherance of apparently “great” ideals generally fail in their missions by creating new conditions which simply encourage further degeneration. Perhaps

the League of Nations is the best example to select out of many; formed ostensibly to bring the nations of the world together in mutual love and harmony, it is now a standing joke among intelligent people all over the world, not only for its utter futility and incompetence but because the coming together at Geneva of the representatives of the nations has caused such a state of dissension and suspicion among them that the traditional atmosphere in a Bloomsbury boarding house would seem in comparison a veritable peace.

Why should high ideals when put into concrete form, lead so often to disappointment and worse?

We believe that the explanation is quite simple. It is that the ideals which seem to come from the heart are so often unbalanced by lack of support from the head.

The Ideal of Universal Brotherhood is purely theoretic; it is the ideal, nevertheless, behind the powerful forces of the Churches, Masonry, Democracy, Liberalism and Communism. Yet, there is no doubt, when confronted with the consequences of the general adoption of the practice of Universal Brotherhood, there is hardly a Christian, a Mason, a Democrat, a Liberal, no, nor even a Communist, who would not turn from the "ideal" in disgust and utterly repudiate it.

For Universal Brotherhood means nothing, if it does not contemplate Inter-marriage between the races, that is, for the white race, willingness to accept as a brother-in-law a man of colour. Instinct, the highest form of knowledge because it has been formed from the experience of generations and generations of our ancestors, revolts against such a thing. Reason condemns it as the mongrelisation of mankind, the destruction and death of all culture and hope for the world.

That is not our fault. It is for Christians, Masons and the like to look where this Universal Brotherhood notion is leading them and their successors, and to face the issue without self-deception. One may still be religious without adopting suicide as a creed. The strange thing is that if the ideal of Universal Fair play was substituted for that of Universal

Brotherhood it would give all these people the same satisfaction and would also be thoroughly British and beneficent.

Behind all these movements advocating and supporting the idea of Universal Brotherhood, we find the Jew. The quotation at the beginning of the article gives part of the explanation; but when the “separate races shall disappear” the Jew is to remain Master of the World. He can master it on no other terms and must therefore continuously work as he has been doing for 2,000 years for the destruction of the nations and races by suicide. To that end, the Jew Money Power fills our Universities, Press and other “educational” institutions with Hebrews and their Gentile pimps, so that, by pulpit, platform, film and encyclopaedias the Gentile may be seduced into the necessary frame of mind in which he will set to work to destroy himself by accepting as an axiom that which his true instincts tell him is false, namely, the new political creed which the Zionist, Mr. Ormsby-Gore, announced recently at Geneva as being the basis of British Imperial politics, “ Equality of status without distinction of race or_creed.” (From “*The Fascist*” December. 1933).



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