

**A Short Study
of
Esau-Edom in Jewry
(An Annotation)**



**By
C. F. Lewis**

A review and annotation of

A Short Study of Esau-Edom in Jewry

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*Providing a concise history of how Esau-Edom is to be found in
modern Jewry*



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THE FOLLOWING ARE HANDPICKED QUOTES FROM THROUGHOUT THE BOOK “*A Short Study of Esau-Edom in Jewry*” by British author C. F Lewis. The entire book is also provided here for download. Whenever these quotes refer to the Bible, the scriptural passage is also quoted for convenience. Page numbers from the Lewis book are provided. This study “fills in the gaps” of other essays on this website by proving with scripture and quotes from historians, ancient and modern, how Esau-Edom is to be found in modern Jewry. We are now living in what may be called “The age of Esau-Edom”, since Zionist anti-Christ Jews are the predominant political, economic, academic and religious force on the planet.

All of this they have achieved by usury, corporate monopolization, mass media propaganda, economic fraud and skimming at all levels, mass murder, assassination of key political figures, wars by proxy, nepotism and self-promotion, secret societies, mass immigration schemes against white nations and a plethora of other fine-tuned tactics (all outlined in the Protocols ... of Zion) for which their satanic mentality is ideally equipped. According to Yahweh God, the seed of Edom “is spoiled”.

There is no redemption for these anti-God creatures and their destruction at the hand of Yahweh God working through His people Jacob-Israel is imminent, delayed only by the fact that the remnant of Jacob-Israel has not yet repented and returned in spirit to Yahweh God. Once this happens, Esau-Edom will be swiftly destroyed and the millennial reign of Jesus Christ will begin. In the meantime international Jewry, which apparently is scared to death (as it should be) by prophecy, is trying with all of their collective might to genocide the instrument of their pending destruction, the white race, thinking that if our people, true "Israel", can be eliminated then Yahweh God will spare them (Satan's offspring) and Yahweh God's

prophecy will not stand. Be assured that our God is **NEVER** wrong, and the prophecies regarding Esau-Edom **WILL** be fulfilled, in due time. Editor.

II Ezra 6

This is from the sixth chapter from the apocryphal (non-canonical) book II Ezra or II Esdras. The scripture on the cover of the Lewis book is derived from it. The entire chapter from Ezra 6 is provided at the bottom of this page.

[7] Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

[8] And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first the heel of Esau.

[9] For Esau is the end of the world, and Jacob is the beginning of it that followeth.

[10] The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

It is important to bear in mind the fact that the Ten Tribes did not return to Palestine and unite with the Jewish nation. Many have been under the impression that they did so, but historical evidence of such a fact is entirely lacking, and it is the agreed testimony from various Jewish sources that the Ten Tribes have not united with Jewry. Josephus, in the time of Christ, wrote as follows:-

The ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers: *Antiq. XI, v, 2, Page 12, Parker.*

In the words of Dr. A. Neubauer: The captives of Israel exiled beyond

the Euphrates did not return as a whole to Palestine along with their brethren the captives of Judah; at least there is no mention made of this event in the documents at our disposal. In fact, the return of the ten tribes was one of the great promises of the Prophets, and the advent of the Messiah is therefore necessarily identified with the epoch of their redemption.

Jewish Quarterly Review, 1888 (Vol. I), page 15.

The Assyrians deported most of the Ten Tribes in 720 B.C. They never returned, and foreigners from the East were brought in to replace them. The Babylonians deported only the upper and middle classes, leaving the mainly Canaanite fellahin on the land.

As a large number of prophecies relate to the return of 'Israel' to the Holy Land, believers in the literal inspiration of the Scriptures have always laboured under a difficulty in regard to the continued existence of the tribes of Israel, with the exception of those of Judah and Levi (or Benjamin), which returned with Ezra and Nehemiah. If the Ten Tribes have disappeared, the literal fulfilment of the prophecies would be impossible; if they have not disappeared, obviously they must exist under a different name. The numerous attempts at identification that have been made constitute some of the most remarkable curiosities of literature.

MIXED BLOOD

Ezekiel rebuking the inhabitants of Jerusalem for their **mixed blood**. This is in the post Babylonian captivity period:

Ezekiel 16:3 (showing the mixture of Canaanite/Edomite blood with the blood of Judah) *And say, Thus saith the Lord God unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; **thy father was an Amorite, and thy mother an Hittite.***

Ezekiel 16:45 *Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their*

husbands and their children: your mother was an Hittite, and your father an Amorite.

Hittites, Amorites, Perizzites, Hivites, and Jebusites remained in the land in Solomon's time:

II Chronicles 8:7-8 *As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, **which were not of Israel**, But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.*

THE HOLY SEED DISOBEYS GOD BY MIXING THEIR BLOOD WITH SPOILED CANAANITE BLOOD

In post captivity times the Jews continued to intermarry with these people, and the priesthood itself led the people astray by mingling their seed (fornicating with the Canaanites):

Ezra 9:1-2 *Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.*

Nehemiah 13:23-24 *In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.*



AGE OLD STRUGGLE BETWEEN THE DESCENDANTS OF JACOB AND DESCENDANTS OF ESAU

Throughout the Bible story runs a constant theme of an age-long struggle between Jacob and Esau. So strong is this theme that, in effect, it becomes almost a principle in itself; even before the birth of these twins we read of what is interpreted as being a pre-natal struggle, eventually continued not only in the lives of the two sons in maturity, but also in their posterity through the ages; and in conclusion the seed of **Esau receives a thorough scorching**, perhaps to the point of being entirely consumed, at the hands of the House of Israel:

Obadiah 18: *The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble.*

One branch of [Esau's] progeny, of a concubine Timna of obscure origin, was also known as the Amalekites, who tried to destroy Israel after the Exodus:

Genesis 36:12 *And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.*

Exodus 17:8-16 *Then came Amalek, and fought with Israel in Rephidim. And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword. And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it Jehovahnissi: For he said, Because the LORD*

hath sworn that the LORD will have war with Amalek from generation to generation.

The persistent cruelties of Edom are denounced by the prophets Isaiah and Jeremiah:

ESAU'S SEED IS CURSED AND SLATED FOR THE LORD'S VENGEANCE

Isaiah 34:5-8 *For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgement. The sword of the Lord is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. For it is **the day of the Lord's vengeance**, and the year of recompenses for the controversy of Zion.*

ESAU'S SEED IS SPOILED

Jeremiah 49:7-12 *Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. If grape gatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough. But **I have made Esau bare**, I have uncovered his secret places, and he shall not be able to hide himself: **his seed is spoiled**, and his brethren, and his neighbours, and he is not. Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me. For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.*

Josephus, the Jewish historian, gives a considerable amount of information about the continual hatred borne towards the people of Israel by the

descendants of Esau, and of the ultimate fusion of this stock with the Jewish nation.

The time of John Hyrcanus, 125 B.C., saw the Jews again faced with the hostility of the Idumeans: he reduced their chief cities and incorporated the seed of Esau in the Jewish state, so that from that time onward the Idumeans came to be known *also* as Jews. " . .

Yet true **Judahites** were reluctant to admit the Idumeans to their community, for the latter were known not to be really converted.

Having gained the kingship, Herod destroyed the priestly line of Hyrcanus, the last of whom, the sons of Babas, had been held in secret hiding; but they were found and murdered (Ant. XV, vii, 10). The hatred of Herod was also loosed upon the brother of the unfortunate Mariamne, Aristobulus, last of the Aaronic high priests, who was also murdered.

Ananus was not of the Aaronic succession, but was put into office by the Herodians, who, in prophetic allegory, symbolize the **present unregenerate world-order** which, first by means of the League of Nations, and now through U.N.O., (and subsequent Zionist assemblies such as the CFR., the Trilateral Commission, the UN, ADL of B'nai B'rith, ACLU., SPLC, etc. - ed.) has aspired to a self-assumed Messianic role, despising the real Messiah.

THE NATION OF JUDAH ABSORBED BY THE SEED OF VIOLENCE

Thus in their attempts to annihilate Israel, it may be said that the seed of Esau contributed in no small measure to the destruction of the nation of the Jews, which was completed by the Romans under Titus in A.D. 70. Yet such had been the infiltration of the seed of Esau into the Jewish nation itself that the final breaking of the nation and scattering of its people were also the dispersion of the Edomites throughout the earth.

"IN BONDAGE TO NO MAN, AND YET OF THE SEED OF ABRAHAM" – A SIGNIFICANT STATEMENT

A Short Study of Esau-Edom in Jewry - Annotation

Esau-Hittites comprise no small proportion of modern Jewry; and that we must be prepared to look for the continuation of Esau-Edom within the Jews.

History shows that the Jews do not represent the Ten Tribes of Israel who include the tribe of Joseph (Ephraim and Manasseh) to whom the birthright was entrusted on behalf of all Israel; the Jews therefore lack the title deeds to Palestine.

Further, multitudes of the Jewish nation accepted Christianity in our Lord's day, and, as happened to the Apostles themselves, were rejected by the nation: their descendants became joined to the Christian church in different countries, and even to the British people, their **kinsmen of Israel, who seized the Gospel with avidity**, becoming Abraham's seed in faith also, and full heirs to the Promised Land.



Map showing Anatolia (Turkey) and Armenia



Left:Hittite Profile

John 8:33 They (the Edomite “Jews”) answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Jesus replied:

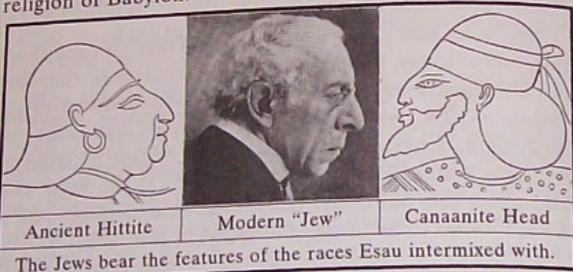
John 8: 37-44 I know that ye are Abraham's seed ... Ye are of your father the devil ...He was a murderer from the beginning...

A statement full of ethnological significance, fittingly applying NOT to the seed of Abraham through Jacob, but through Esau and his Hittite posterity, and perhaps even indicating a continuation of the stock of Cain — the murderer from the beginning.

Right: Hittite-Canaanite profile compared to Jewish profile

John, in Revelation iii, 9, writes of "them of the synagogue of Satan, which say they are Jews, and are not, but do lie . . . " a seeming reference to the treacherous line of Esau masquerading as Jews. The Idumean origin of these false Jews is clearly indicated in their own

“Although they are called from the word “Judah,” these people are not true Judahites but became a mixed or hybridized people, consisting of Edomites, Hittites, Canaanites, Judahites, Babylonians, Ishmaelites, Huns, Khazars, etc. When they migrated to other lands throughout the centuries, they retained their “Jew” or Judahite identity but brought with them the religion of Babylon.



claim that not only were they Abraham's seed, but also that they "were never in bondage to any man" (see John viii, 33 above), a boast that no Israelites could make, because of the bondage of their forefathers in Egypt.



A Short Study of Esau-Edom in Jewry - Annotation



MODERN JEWS ARE ONLY SEMITES IN SPEECH, BUT NOT BY BLOOD

Jews today are "Semites" only in speech, their true ancestry goes back not so much to Palestine and Arabia as to the uplands of Anatolia and Armenia, the Caucasus and the steppes of Central Asia, and their nearest relatives are still to be found in those areas to-day. History indicates that neither literally nor spiritually can modern Jewry claim to be Abraham's heirs; and their claims to Palestine, as of right, are groundless. The Racial History of Man (Scribner's Sons, London and N.Y., 1923), P- 175.

Not only did the Idumeans ultimately desecrate the Jewish nation, but they did their utmost to destroy all that was Hebraic, and to assume the role of the Messianic people.

IDUMEANS FORCIBLY (and unfortunately) CONVERTED TO JUDAISM BY JOHN HYRCANUS

The retention of Judaism after their forcible "conversion" seems to have been more a matter of convenient policy whereby the Idumeans might achieve their ambition of dominion.

Monuments consisting of marble slabs bearing Greek inscriptions, preserved in the Hermitage, St. Petersburg, and in the museum at Feodosia (Kaffa), show that Jews lived in the Crimea and along the entire eastern coast of the Black Sea at the beginning of the common era, and that they possessed well-organised communities with synagogues.

Under their influence Bulan, the "chaghan" of the Chazars, the ruling classes of Chazaria adopted Judaism in 731 or 740 AD. The spread of Judaism among the Chazars rendered the entire region of the lower Don, the Volga, and the Dnieper especially attractive to Jewish settlers . . . After the overthrow of the Chazarian kingdom by Swyatoslaw in 969 AD, Jews in large numbers fled to the Crimea, the Caucasus, and the Russian principality of Kiev, formerly a part of the Chazar territory. Large-scale post-captivity migrations of the people of the Jewish nation into Central Europe are an established fact accepted by Jewish and other historical

authorities alike. Large numbers of Jews migrated to, or were deported into, regions adjacent to the gateways into Europe through the Caucasus, through which they passed in large numbers for some centuries into the Christian era.

IDUMEANS BECAME “JEWS” IN JUDEA, THEN KHAZARIANS, THEN EUROPEAN “JEWS”

Out of any comprehensive analysis of all the ethnic data available there is bound to come one inescapable conclusion, that just as the Idumeans became part and parcel of the Jewish nation after their amalgamation with it in the time of John Hyrcanus, (circa 120 BC) so too they became an integral part in its enforced migrations towards the Caucasus, and subsequently into Central Europe.—

Central European Jewry may therefore be safely identified not only as the offspring of the broken House of Judah, but also as the literal progeny of the Esau-Edomites who desecrated the later Jewish nation. This is a fact of profound significance and seems to offer an explanation of the many contradictory elements in the history of the modern Jewish people.

The profound difference between the Ashkenazic and Sephardic Jews seems to have found a reasonable historical explanation in the strong Idumean element of the former, coupled with the addition of large numbers of proselytes from those parts of modern Russia which once formed the Empire of the Chazars.

ZIONISM BECOMES THE DOMINANT JEWISH PHILOSOPHY

The vast religious differences between the Sephardim and the Ashkenazim are paralleled by their political aspirations. With respect to political Zionism it may be said that orthodox Jewry considers it impious to attempt to anticipate the Divine decree to return to Palestine, for it is believed that God will restore Israel and Judah to the Holy Land in His own good time, and that it is wrong to try to force the issue. (though Zionism forces it, and leaves God out of the equation – ed.)

About 92 per cent of all Jews or approximately 14,500,000 are Ashkenazim (the percentage is probably 96-98% in the 2000s - ed.). Until the 18th century the Sephardim were numerically superior. . . . Other causes for the dwindling of the Sephardim are their pride which makes them reluctant to intermarry with the Ashkenazim, and their inability to adapt themselves to unpleasant economic restrictions as easily as their Ashkenazic brethren.

It is known that the agitation and backing (financial and otherwise) of modern political Zionism are from two main sources — Central European and American Jewry, both of which may be identified with Esau-Edom; and that the "aristocracy" of modern Jewry, the Sephardim, hold themselves singularly, and piously, aloof from such.

The names of Mendelssohn and others might also be mentioned among those of the "revolutionary" thinkers who paved the way for Zionism in Europe. The displacement of the Czarist regime by the modern Jewish Communism was — as has been pointed out by the late Victor E. Marsden, Russian correspondent of the London Daily Telegraph, and translator of *The Protocols of the Learned Elders of Zion*—followed by a dictatorship of 545 members, of whom 447 were Jews. The full list is also given in *The Revealer*, Wichita, Kansas, 15th August 1934.

JEWRY DIVIDED AGAINST ITSELF BUT THE ZIONIST FACTION PREVAILS

Communitic and atheistic (Ashkenazic) Jews form no small proportion of those who have been allowed to enter Palestine since the first World War, and it is to these elements that terrorism and violence may be attributed, and which acts have incurred a strong, and lately violent, reaction on the part of the more moderate element. The terrorists have done what no other power could do — divide Jewry against itself. One of the acts of covetousness on the part of the terrorists is to broadcast over their secret radio transmitter the announcement that "Transjordan is included in our plan of conquest."¹ It will be recalled that Transjordan and Syria both lie within the Promised Land. **The acquisition of Palestine is but a beginning.**



ERETZ ISRAEL (the Zionist plan for a greater "Israel")



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It seems that Esau, masquerading under the name of Jew, is proving to be intolerable to the Jews themselves. The Book of Revelation long ago exposed this false element, describing them as "them of the synagogue of Satan, which say they are Jews, and are not, but do lie" (Revelation iii, 9).

The Edomite element may, for all we know, be a minority among the Ashkenazim, among whom we must also allow for the existence of a proportion, as indicated by anthropological and historical data generally, of people who might claim descent from Judah. Ashkenazic Jewry is thus comprised of three elements of not exactly known proportions:

(a) those of Judahite descent;

(b) those of Idumean origin;

(c) proselytes of other origins.

Ashkenazic Jewry, now estimated to comprise at least 92 per cent of world Jewry, (calculated in the 1940s when the book was written – ed.) vastly outnumbers the Sephardic, or Spanish section, which, together with Yemenite, Bokharic, and numerous other Jewish communities, make up the remaining 8 per cent. The counsels of these are scarcely audible against the Ashkenazic roarings.

ARE THERE ANY “GOOD JEWS”?

If, however, as I have pointed out, there is within Jewry as a whole an alien element which is false to it, and working against the true descendants of Judah, the seeming discrepancies and contradictions may find an explanation in this duality. That is to say, within the modern Jewish people are two elements: (a) Pious, godly people, probably direct descendants of the tribe of Judah and their adherents, who cherish their Judaism which is a combination of the Old Testament religion distorted (as Christians

believe) by the traditions of men. With these the Christians have much in common, and we owe much to them, as already stated AND (b) An alien element, among which are the Idumean-Hittites, masquerading as the true seed of Abraham and seeking to expel the direct descendants of Jacob.

THE JEWS AS NATURAL REVOLUTIONARIES

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian Diplomacy which so alarms Western Europe is organised and principally carried on by Jews; that mighty revolution which is at this moment preparing in Germany, and which will be in fact a second and greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews. . . . who almost monopolise the professorial chairs of Germany. (as they are now monopolizing the chairs of academia in the U.S. - ed.) Neander, the founder of Spiritual Christianity, and who is Regius Professor of Divinity in the University of Berlin, is a Jew. Benary, equally famous, and in the same university is a Jew. Wehl, the Arabic professor of Heidelberg, is a Jew. Benjamin Disraeli, Coningsby, Chapter 10.

ADOLPH HITLER PART JEWISH

The reputed half-Jewish (Idumean?) origin of Adolph Hitler's father (Schicklgruber) is well known, but it is only half-told in the Encyclopaedia Britannica (1946).

There can be no reasonable doubt of the Palestinian origin of the Sephardic Jews as a whole; this is more than may be said of a large portion of Central European Jewry.

VARIOUS INTERPRETATIONS OF THE WORD “JUDAH”

JUDAH (1), the man. Judah was one of Jacob's twelve sons; and as such the name may refer to him alone.

JUDAH (2), the tribe. Judah was the ancestor of the tribe bearing his name, which is at times used to refer to it specifically. The tribe was never to be destroyed.

JUDAH (3), the House or Kingdom. Part of the tribe of Judah, joined by Benjamin and some Levites, formed the kingdom or House of Judah. It absorbed a Canaanite element from earlier inhabitants of Jerusalem. Rehoboam was first king of this combination, and Zedekiah its last, in whose time the "House" or "kingdom" was destroyed for ever, as typed by Jeremiah's broken vessel (Jer. xix). Its "good figs" were to be preserved for ever, but its "bad figs" were to be destroyed. (Jer. xxiv).

JUDAH (4), that disappeared. The Bible record contains the continuous history of the Pharez portion of Judah only. That of Zarah- and Shelah-Judah is not recorded, and it does not appear that their people continued with those Israelites who entered Palestine under Joshua. They are never stated in the Bible record to have formed a part of the House or Kingdom of Judah, although they were of that tribe.

JEWS – VARIOUS BRANCHES

A post-captivity people, whose name was derived from that of Judah after the return from Babylon, as we have shown. The name was applied:

(a) To the great dispersion of Judah which did not return from the Babylonian captivity. These Jews were largely genuine Judahites. Their descendants migrated far and wide, to Europe and Spain in particular.

(b) To the people of Judah, Benjamin and Levi who returned to form the nation of the Jews which lasted until A.D. 70, when it was, like the earlier House, or Kingdom, of Judah, destroyed for ever. (largely by mongrelisation – ed.)

(c) To the many proselytes: Idumeans, Itureans and others who became joined to the Jewish nation.

(d) To the remnants of (a), (b), and (c) after the destruction and scattering of the Jewish nation, when they all became indistinguishable, and joined by further proselytes

(e) from among the Khazars, Indians, Chinese, Negroes, etc. whose bloodlines intermingled with the other Jews.

From the foregoing it should be evident that to speak of the Jews as though racially they constituted the whole of modern Judah may be grossly misleading. There is no evidence to show that the Zarah- and Shelah-Judah peoples have ever been known by the name of Jew.

It is erroneous to speak of modern Jewry as the House of Judah which was the Kingdom of Judah, destroyed by Nebuchadnezzar and never reconstituted.

While one should not refer to all Judahites as Jews, it is equally erroneous to identify all Jews as Judahites, for the reasons given earlier. The Idumean progeny of Esau, although absorbed by the Jewish nation, ... had no origins in the tribe of Judah (though they infiltrated into the kingdom of Judah, and eventually ruled over it. The Herods, for instance, were Edomites – ed.). Nor have the many converts to Judaism since the destruction of the Jewish nation any descent from Judah.

We have already mentioned the Khazars of European Russia; we might also enumerate a host of others — the black Jews of Malabar, Abyssinia, Nubia, the Gold Coast; the Mongoloid Jews of China, and so on. The modern racial composition of the Jews is highly complex; Exacting differentiation of this kind has been mistakenly identified as a form of modern "anti-Semitism".

cedar = royalty (House of David)

lion = tribe of Judah

grape vine = ten-tribed Israel

fig tree = Judah

olive = all of Israel

thorn = people of Canaan

In the case of Edom, we find this people attempting to usurp the rights of Israel and to destroy her. Edom's poisonous sap, infused into the nation of the Jews, made it sterile for ever, so that it bore no fruit — in this case figs. How dreadful a scene is laid before our eyes in the drama of the barren fig tree — already unfruitful, it was further blasted by our Lord's rebuke, henceforth to wither up and die.

Whilst joining with the fig tree as a fatal growth, Esau has also posed as the vine. Prophecy seems to have exposed the masquerade. Israel is the vine of the Lord's vineyard, and none other; Esau, the false vine, can only be the "vine of the earth" portrayed in Revelation xiv as being trodden out in the winepress of the wrath of God Almighty by none other than our Lord Himself. The picture is terrible to behold:

Revelation 14:19-20 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

PSYCHOPATHIC AGGRESSION

It is the deep seated fear of divine vengeance, which is coming upon them soon, that causes these false "Jews" to behave with psychopathic aggression, denying the truth of their origins, lashing out at their critics with vehemence whenever criticized, attacking first and then crying out in pain when committing genocide against their opponents. This is unrepentant attitude that can be expected from this "spoiled seed" – ed.

If there be any of Judah drinking of the "vine of the earth", let them arise and depart from their carousal while there is yet time. There seems no sign of repentance on the part of Esau-Edom in Jewry to-day.

The "personal" antichrist:

II Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so. that lie as God sitteth in the temple of God, shewing himself that he is God.

The pharisaic statement

—We be Abraham's seed, and were never in bondage to any man —" (**John viii, 33**) proves that the Idumian "Jews" were not the same people who suffered under the Egyptian pharaoh and were released to migrate to the "promised land".

HOW WICKED WAS KING HEROD?

Cain was a "murderer from the beginning ... whose strain may have persisted in the Hittite-Idumeans descended from Esau. Herod the Idumean also may have been the subject of reference here, for he was the spiritual father of a wicked party. He had slain the children of two years of age and under, in an attempt to destroy the Messiah; he had wiped out the Aaronic high-priesthood; he had married the erstwhile Aaronic high priest's daughter, Mariamne, to gain a priestly affiliation, and then murdered her, as also his own wife and some of his own sons. He was also a member of the family that brought about the death of John the Baptist.

John Gill, D.D. (1697-1771), in which this interpretation receives a most remarkable comment. Dr. Gill perceived, quite rightly, that the literal Edomites had also been taken as a prophetic type of wickedness working against Christianity until the end of the age: that is to say, that the wickedness called by the name of Babylon is also to be identified with the activities of Edom.

THE CAPITAL OF WORLD ZIONISM, JERUSALEM

Jerusalem is also used as a type of the wickedness which, as tares among wheat, is attaining its fullness in the present age, in which it will be separated for destruction by a process of "threshing" described in the New

Testament parables. The allegory of the literal siege and collapse of the once Holy City which became the vile world-city is finding its application in both the history of modern Jerusalem under political Zionism and in our tottering, corrupt, usurious economy (see Misery Is Their Business Model on this site) which is equally linked with Herodian parasites in every conceivable phase of existence.

The literal history of A.D. 66-70 is being relived in an economic analogy at the present time, from A.D. 1946-1950 (and even worse in 2018 when this is being edited). In His first advent our Lord was rejected, and shortly afterwards the Idumean-Jewish nation was deservedly broken for ever; in the economic counterpart now being re-enacted it appears that the corrupt system of world-economy, under Herodian [Edomite-"Jewish"] domination, is to be broken for ever. (and may God speed the conclusion of this wicked age – ed.)

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth (Zionist Jerusalem).

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. (it will happen very quickly) And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Revelation 18:15-16 The merchants of these things, (owners of multinational corporations) which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 18:19-21 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

MARXIST COMMUNISM IS OF IDUMEAN (Edomite) ORIGIN

There are indirect indications that Marxist Communism is of Idumean origin, for it is not the product of true Israelites; its doctrines are hand-in-glove with the philosophy of the Sadducees and Idumeans. Neither does Political Zionism emanate from true Judahites, for its teachings and present activities are abhorred by orthodox Jewry. The activities of the "man of sin" may now be sought in these quarters; and we may watch with interest the attempted installation of an anti-Christian bogus Jewish State (already accomplished when "Israel"/the Israeli state became recognized as a nation in 1947 - ed.) for what may prove to be the culmination of the activities of this evil person when the counterfeit will be destroyed by the true which will follow:

II Thessalonians 2:9-12 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.

In the light of recent events in Palestine and of the proclamation of the new State of Israel, more Idumean than orthodox, the prophecies of Obadiah and Malachi assume a new importance: **Malachi 1:4** Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw

down; and they shall call them, The border of wickedness, and, The people against whom the Lord had indignation for ever.

The people of Esau have been chosen, because of their wickedness, for our correction.

The ten-tribed House of Israel; they accepted a new religion and constitution; the latter is referred to in the Scriptures as the "statutes of Omri, who caused Israel to sin". Their new religion was not Mosaic: it was idolatrous; and although we do not know what it was like in exact detail, it is safe to infer that it had parallels in neighbouring lands with which archaeology has made us familiar.

In prophetic allegory this House is portrayed in the parable of the son who said he would not serve in the house of his father: that son was no hypocrite; he was honest; he went out, but later repented and came back to serve. This is the story of the "lost" tribes of Israel, the ancestors of the Celto-Saxon group of nations who, in the perils of a nomadic existence, were among the first nations to accept the Gospel and to become the servant nation and company of nations. It is the story of the Cymry, the Irish and the Scots; it is the story of the Anglo-Saxons and of the Goths, the last-mentioned being among, if not the first, to translate the Scriptures into the vulgar tongue.

Judah is typified in the parable of the son who said that he would serve in his father's house, but did not.

Judah vowed to keep the covenant with God, and retained the sign of circumcision. Judah remained with the House of David, and was joined by the tribe of Benjamin, to form the Kingdom, or House, of Judah. Instead of keeping to the Mosaic ordinances of religion and statutes of government which they had vowed to keep, Judah perverted the whole of this Divine system in the manner so strongly that priesthood became a mockery.

But in the case of the House of Judah and its offspring, the Jews, the medium of correction proved to be the Idumeans, who are also used in this, the end of the age — that is to say, in the passing of the Times of the

Gentiles — to rid the House of Israel of their usurious economy. (Contrary to Parker, it would seem that the modern day Idumeans ARE the chief proponents of the usurious economy, which they invented – ed.)

House of Judah was to "walk" to the House of Israel, and to join with it as symbolised by the joining of Ezekiel's two sticks, the one for the tribes of Joseph-Israel in the hand of Ephraim, and the other for Judah. The two sticks were to become one.

Britain legalised usury some centuries ago, and our modern system of usurious economy has been built up, accepted, and respected by the whole world. (But at the top it has always been run by Edomite Jews who have profited immensely and used it as a springboard to control the world. See The Pyramid Scheme of Debt and Misery Is Their Business Model, on this site – ed.)

Perhaps we should say, fortunately for ourselves Esau is at work. As an evil power, he has used the evil we have legalised — usury — to gain control of world finance and to remove Israel-Britain from control of it. This will prove to be his own undoing, for he is now unable to direct the usurious world-economy; and with Esau unable to control it, it will come to its ruin for our own salvation. It is the function of evil Esau-Edom to save us from ourselves.

As a nation we would prefer to have our poor for ever with us, as in the case of the Jewish nation, rather than abandon unjust increase for a just economy. (Mr. Parker is totally off the mark with this and had he lived another 50 years he would see that Esau is not going to be destroyed by usury, but rather is using it to gain control of the world. God will need to step in in another way to fulfill prophecy. We are still waiting to see how that will happen. This is a great illustration of how it is possible to draw false conclusions based upon the events of your day. God has seen to it that history has many twists and turns. ed.)

Britain succeeded in giving "integrity" to this world-economy so long as she could control it. (actually "she" never controlled it. It was always the Jews, with the Rothschild, City of London cartel at the helm. – ed.) But

now she has lost control and the integrity has gone, for it is the one quality that pagan Esau — who is now in charge — does not possess. (Now Parker is back on target. – ed.)

The prophecies of Jeremiah clearly show that the House of Judah was to be shattered like the potter's vessel which could never be refashioned. But the northern House of Israel of the Ten Tribes was the unfired vessel of soft clay, marred in the making; it would be broken down and reshaped by God. Orthodox Jewry has never claimed to be this House of Israel.

For their apostasy the proffered Kingdom of God was taken from the Jews (who has been corrupted and mongrelized – ed.) and given to another nation — Ten-Tribed Israel-Britain — that would bring forth the fruits thereof. And Britain, more than any other people in history, has from the early years of the Christian era spread the Gospel to all nations of the world. ("Britain" needs to be expanded to include the pure-blooded Adamites scattered about the Earth, but found predominantly in nations established by Christian Caucasians - ed.)

Thus, a fig tree full of foliage, but fruitless, is barren. Such was the Jewish nation, full of foliage, but minus the fruits of the Spirit. It was not the fruitful fig tree of true Judah from which our Lord sprang, and of which He was the firstfruits; it was the barren tree of the Idumean-Herodian pretenders to the Kingdom who brought Him to the Cross. (the Judahites had been mongrelized and corrupted by the influx of Edomites, other Canaanites and non-white races, as are white nations today - ed.)

The newly declared Jewish State of "Israel" is as ersatz and barren as its predecessor, the Herodian-Jewish nation, for it still rejects Jesus Christ. It is a pretender. Palestinian (meaning Zionist Israeli) Jewry is a Communist and Atheist-ridden monstrosity whose only ambition is not to serve the world but to rule it.

Matthew 24:32 Now learn a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. (Summer is the time of reaping, when the wheat is separated from the tares). **Isaiah 11:12-16** And he shall set up an ensign for the nations, and shall assemble

the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east (the children of the east) together: They shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Whether Edom, Moab, and Ammon are to be taken geographically or ethnically is a point of interest. Geographically, Britain has laid her hand upon these regions in delivering them from the Turk; but now that Esau-Edom is again in the land, we may see an ethnic application in the future.

Another cryptic message given by Isaiah may be deciphered by first interpreting Rev. 14 (verse quoted above - 53), which is clearly a related passage, concerning the treading out of "the vine of the earth", the false vine pretending to be the true vine of Israel in Christ. Jewry has long pretended to be the Messianic people whose sufferings should bring in the Kingdom: (the "sufferings" of these Jews, is mostly illusory. Of all the people on earth they are the most adept at feigning "persecution" while being the chief persecutors of everyone else. They have even invented a term for this so-called persecution, "anti-Semitism", which in itself is a deception since Jews are by and large not Semites. Isaiah's reference to the colour "red" is in regard to communism, also a Jewish invention – ed.)

Isaiah 63:1-3 Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, (as in red communist, the great red dragon, and blood - ed.) and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with

me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

POWERFUL ASSEMBLIES OF MEN ARE ANTI-GOD AND ONLY FLATTER THEMSELVES

We need only consider the counsels of the League of Nations and U.N.O. (and in recent decades the U.N., the CFR, the Trilaterals, A.D.L., A.C.L.U., S.P.L.C., Jewish controlled media, Jewish controlled Internet, Jewish owned and controlled corporations and government entities – ed.) to realise why the Divine fury should be revealed. The blessing and will of God have never been sought in their assemblies, and the great plan of the ages, long ago fore-shown by the prophets, has been ignored by these bodies who flatter themselves that they are the supreme gods capable of shaping the world's future to their own liking. Human-messianism is the theme of the moment, but Isaiah's prophecy shows in broad outline something of the breaking of the powers that grasp this world.

EDOMITES ARE UTTER MATERIALISTS

Jeremiah also prophesies against Edom, and continues the theme of the gathering of the spurious grapes:

Jeremiah 49:7-22 Concerning Edom, thus saith the Lord of hosts; Is wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished? Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. If grape-gatherers come to thee, would they not leave some gleaning grapes? If thieves by night, they will destroy till they have enough. (The descendants of Esau will settle for nothing less than ownership of the entire world – they are greedy beyond measure) But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.—For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes—Also Edom shall be a desolation: every

one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the Lord, no man shall abide there, neither shall a son of man dwell in it. Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her:—Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs. (CollectiveEdom will be scared to death upon realizing its doom. This is why they are so frantically scurrying around trying to control everyone and everything and censoring all contrary voices).

A feature that gives cause to think that Jeremiah's prophecy is not yet fulfilled is to be found in an utterance by Isaiah, who calls all nations to witness:

Isaiah 34:4-10 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree. For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. The sword of the Lord is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. For it is the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion. (Jewish Zionism) And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Students of the Book of Revelation will recognise the close parallelism with **Isaiah 34:4-10: Revelation 6:13-17** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is

shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (perhaps a reference to the numerous underground cities constructed with trillions of stolen and unaccounted for dollars) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

POWERS OF “POLITICAL HEAVENS” TO BE BROKEN. TRUTH IS INDESTRUCTIBLE.

The powers of the political heavens are to be broken: only a false heaven can be destroyed, for the true is indestructible. The innumerable blood-sacrifices rendered since the advent of our Lord have been a constant denial of Him by the followers of Judaism since they came under Idumean domination. The introduction of brimstone and burning pitch seems to be a prophecy of the horrors of modern, or even future, warfare, which in recent years has made such ghastly strides forward in the application of chemicals. (and nuclear weapons, and high tech pinpoint weaponry such as “death bots”) The presence of Israel as an active agent in this great conflict is shown by the use of the symbols of Ephraim and Manasseh — bullocks and unicorns.

After God deported [true] Israel Edom was left in power. God will use His people to revenge Himself upon Edom:

Ezekiel 25:12-14 Thus saith the Lord God: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; Therefore thus saith the Lord God: I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord God.

THE “HOLY LAND” WAS WRONGLY APPROPRIATED BY EDM

Ezekiel 36:5-8 (Moffatt’s translation)—therefore, the Lord the Eternal declares, I speak in hot indignation of the riff-raff of the pagans and especially of Edom, of all Edom, for taking my land to be their own, exulting in malicious spite, to prey upon its pastures. Therefore, prophesy about the land of Israel and tell the mountains, hills, (an allegory for people, in this case God's people) watercourses, and valleys that the Lord the Eternal declares: I speak in indignation and in fury, because you have had to bear the taunting of the nations. Therefore, says the Lord the Eternal, I swear that the nations round you shall have to bear taunts when they are ruined. But you shall put out your branches, O mountains of Israel, you shall bear fruit for Israel my people; for soon they will be coming back. (This prophecy is unfulfilled, because the true Israel has NOT returned to the land promised our ancient ancestors. The land is now inhabited and controlled by the false “Jews”, defined as “Edom” or “Idumea” in scripture.)

Ezekiel 36:5-8 KJV Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey. Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame. But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

The Jews have seized the Holy Land from the rightful owners — Israel-Britain, (remember that C. F. Parker was writing in the late 1940’s. The land of Palestine/Israel was considered at that time to be a possession of Allied powers and British-Israelism a potent force for good and Christianity. Like today’s Zionist “American imperialism” it has proven

to be nothing but a ploy of the Jews who controlled the British war machine, politics, and economics of Britain – ed.) who has blindly and stupidly, and yet for a Divine purpose — permitted her heritage to pass to them. (So what the British thought should have brought about the regathering of God’s people in Israel turned out to be Jewish usurpation of the middle east – ed.)

THE “AGE OF EDOM” COMING TO AN END

[**The prophet**] Amos associates the restoration of Israel with the presence of Edom in her midst:

Amos 9:11-15 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this. Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God.

The prophet Obadiah states that Edom shall be destroyed at the hand of Jacob, true Israel:

Obadiah 6-18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.

The last book in the Old Testament, that of Malachi, also deals with the passing of what might be termed our "Edomite" age: **Malachi 1:4** Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw

down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.

The identification of the Idumeans with modern political Zionism, shows their attempt to "build the desolate places" to be short-lived and doomed to failure.



II Ezra (or Esdras), Chapter 6

[1] And he said unto me, In the beginning, when the earth was made, before the borders of the world stood, or ever the winds blew,

[2] Before it thundered and lightened, or ever the foundations of paradise were laid,

[3] Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

[4] Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

[5] And ere the present years were sought out, and or ever the inventions of them that now sin were turned, before they were sealed that have gathered faith for a treasure:

[6] Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

[7] Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

[8] And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first the heel of Esau.

[9] For Esau is the end of the world, and Jacob is the beginning of it that followeth.

[10] The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

[11] I answered then and said, O Lord that bearest rule, if I have found favour in thy sight,

[12] I beseech thee, shew thy servant the end of thy tokens, whereof thou shewedst me part the last night.

[13] So he answered and said unto me, Stand up upon thy feet, and hear a mighty sounding voice.

[14] And it shall be as it were a great motion; but the place where thou standest shall not be moved.

[15] And therefore when it speaketh be not afraid: for the word is of the end, and the foundation of the earth is understood.

[16] And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

[17] And it happened, that when I had heard it I stood up upon my feet, and hearkened, and, behold, there was a voice that spake, and the sound of it was like the sound of many waters.

[18] And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

[19] And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;

[20] And when the world, that shall begin to vanish away, shall be finished, then will I shew these tokens: the books shall be opened before the firmament, and they shall see all together:

[21] And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live, and be raised up.

[22] And suddenly shall the sown places appear unsown, the full storehouses shall suddenly be found empty:

[23] And the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

[24] At that time shall friends fight one against another like enemies, and the earth shall stand in fear with those that dwell therein, the springs of the fountains shall stand still, and in three hours they shall not run.

[25] Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

[26] And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed, and turned into another meaning.

[27] For evil shall be put out, and deceit shall be quenched.

[28] As for faith, it shall flourish, corruption shall be overcome, and the truth, which hath been so long without fruit, shall be declared.

[29] And when he talked with me, behold, I looked by little and little upon him before whom I stood.

[30] And these words said he unto me; I am come to shew thee the time of the night to come.

[31] If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

[32] For thy voice is heard before the most High: for the Mighty hath seen thy righteous dealing, he hath seen also thy chastity, which thou hast had ever since thy youth.

[33] And therefore hath he sent me to shew thee all these things, and to say unto thee, Be of good comfort and fear not;

[34] And hasten not with the times that are past, to think vain things, that thou mayest not hasten from the latter times.

[35] And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfil the three weeks which he told me.

[36] And in the eighth night was my heart vexed within me again, and I began to speak before the most High.

[37] For my spirit was greatly set on fire, and my soul was in distress.

[38] And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus; Let heaven and earth be made; and thy word was a perfect work.

[39] And then was the spirit, and darkness and silence were on every side; the sound of man's voice was not yet formed.

[40] Then commandedst thou a fair light to come forth of thy treasures, that thy work might appear.

[41] Upon the second day thou madest the spirit of the firmament, and commandedst it to part asunder, and to make a division betwixt the waters, that the one part might go up, and the other remain beneath.

[42] Upon the third day thou didst command that the waters should be gathered in the seventh part of the earth: six parts hast thou dried up, and kept them, to the intent that of these some being planted of God and tilled might serve thee.

[43] For as soon as thy word went forth the work was made.

[44] For immediately there was great and innumerable fruit, and many and divers pleasures for the taste, and flowers of unchangeable colour, and odours of wonderful smell: and this was done the third day.

[45] Upon the fourth day thou commandedst that the sun should shine, and the moon give her light, and the stars should be in order:

[46] And gavest them a charge to do service unto man, that was to be made.

[47] Upon the fifth day thou saidst unto the seventh part, where the waters were gathered that it should bring forth living creatures, fowls and fishes: and so it came to pass.

[48] For the dumb water and without life brought forth living things at the commandment of God, that all people might praise thy wondrous works.

[49] Then didst thou ordain two living creatures, the one thou calledst Enoch, and the other Leviathan;

[50] And didst separate the one from the other: for the seventh part, namely, where the water was gathered together, might not hold them both.

[51] Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills:

[52] But unto Leviathan thou gavest the seventh part, namely, the moist; and hast kept him to be devoured of whom thou wilt, and when.

[53] Upon the sixth day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattle, and creeping things:

[54] And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

[55] All this have I spoken before thee, O Lord, because thou madest the world for our sakes.

[56] As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel.

[57] And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

[58] But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands.

[59] If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?





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