

The New Ensign

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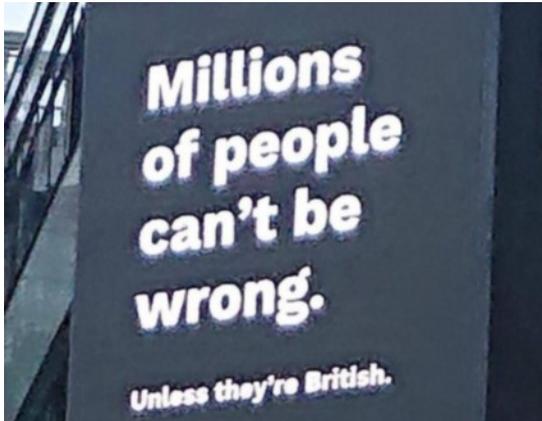
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Calling The True Israel Peoples

Editorial

Dear Reader,



**This Sign in Paris Says it All
(French humour on Brexit)**

The Sham Brexit

Now that the euphoria of the Brexit celebrations of 31, January this year has died down, many have come realise that in reality nothing of substance has changed, except for a few baubles of little significance, such a new passport in the style of the pre EU British blue passport and the British travelling in Europe being barred from airport European lounges, to reinforce the con trick on the British Public.

Further, to put two fingers up to the long suffering British public, the new UK passports will not be printed in England, but in Poland!

In the meantime opt in arrangements are being negotiated with the individual remaining countries in the EU regarding trade &c. Not to mention that the merging of the UK military with that of the EU, has not of yet been rescinded!

VAT (value added tax) was introduced into the UK as a consequence of joining the EU. There has been no mention of removing this oppressive EU tax. Nor has there been any move to rescind EU law that we are now burdened with, but rather they have been busy writing EU law into the UK statute book ever since the EU exit negotiations began! Nor do we see any plans to move back to the imperial system of measurement.

Despite the false Brexit, it has nevertheless thwarted New World Order progress, necessitating the promulgation of more lies to cover the sham Brexit which will wake yet more up to the fact, that the real enemy is the government. Praise Yahweh, Babylon is starting to crumble!!!

Editor

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Contents		Page
Arsenal of Words - (Part 12) Pastor Eli James		3
OT“ Word for Word” Deuteronomy Part 5 - Pastor Steven H. Anderson		7
A Game of Cards		9
Is Truth a Matter of Personal Opinion- Arnold Kennedy		10
Harold Stough Notes - Anti-christ and The Modern World (Part 10)		13
Oliver Cromwell Tyranny of 1649		14
Letters and Views		19
A White Teacher Speaks Out		24
A Warning - J. Trotter		29
Serbs and Croats in Prophecy - Part 3		30
Iodine Forgotten Natural Remedy Against Flu		32
A Letter to Julius Caesar		33
Prehistoric London and Its Mounds (Part 10) - E. O. Gordon		34
Declaration of Infallibility		38

Arsenal Of Words (Part 12)

A Demonstration of The Deceptive Use of Words By The Rabbis of Judaism

By Pastor Eli James



THE ORIGIN of the word Gentile comes from the Latin/French word Gentile, which actually means "kinsman." That word never meant anything like "non-Jewish." So, even the Latin

meaning is closer to the Hebrew and Greek definitions, while Strong's fictional definition, reeking of Jewish deceit, is far off base. Traditional scholarship, having utterly failed to scrutinize the hypocrisy of the religion of the Pharisees, succumbing to its wiles, takes the devil at his word.

As stated earlier, the word Gentile has absolutely no legitimate place in Scripture. Its presence in the KJV is pure deception, conceived in the minds of Satan's priesthood, the Jewish rabbis. It is always better translated as "nation" or "race." In particular, it is often best translated as "the Dispersed of Israel," for, by far, most of the instances of the word ethnos are direct references to the **DISPERSED HOUSE OF ISRAEL**, the bulk of whom were exiled from their territory of Samaria during the period of 745-712 BC, although, according to Isaiah 7:8, the entire period lasted 65 years. Given these migratory considerations, Gentile is a word used primarily to designate Israelites of the Dispersion; and it was **NEVER** intended, in either Hebrew or Greek, to mean "non-Jew."

Here are some very important examples highlighting Israel's eternal flesh and blood Covenant. In direct contradiction of the universalist claim that the literal People of Israel have been replaced by some mystical "church," we have:

"For I am Yahweh, **I CHANGE NOT**;
therefore ye **SONS OF JACOB ARE**
NOT CONSUMED." (Mal. 3:6)

"Thou [Jacob-Israel] whom I have taken from the ends of the earth and called thee from the

chief men thereof, and said unto thee, Thou art my servant; I have chosen thee and **NOT** cast thee away." (Isa. 41:9.)

"If those ordinances depart from before me, saith Yahweh, then the **SEED OF ISRAEL** also shall cease from being a nation from before me." (Jer. 31:36.)

Now, of course, the Dispensationalists hold that the "law has been abolished." Actually, the Bible never makes such a statement. It is a restatement of Paul's words, "Blotting out the handwriting of ordinances that was against us—nailing it to his cross." (Col. 2:14.)

Scholars have varying interpretations of what Paul meant by this, but most believe that he was merely referring to the sacrificial ordinances, not to the whole Law of Moses. Does blotting out someone's handwriting nullify the Law for all time? It may seem so to the antinomians, those who believe the Law has been abolished, but the language is clearly not the same. Or was Paul merely referring to the forgiveness granted with respect to the past sins of Israel, going all the way back to the original sin of Adam and Eve in the Garden?

The Dispensationalist interpretation of this verse has become a matter of unquestionable dogma. They actually react with hatred and disdain towards someone who questions their dogma!

Taking a closer look, we find that the actual context of Colossians 2 is the "traditions of men," as opposed to the Law of Moses. See, especially, verses 8 and 22. Now, temporarily assuming that the antinomians could be correct in their interpretation, they would view Jer. 31:36 as confirmation of their point of view, so that this verse might actually be in their favour. However, let's look at the context of the passage and see what it is talking about.

Note that "those ordinances" refers to the ordinances of the sun, moon and stars (Verse 35), not to the Law of Moses, so their doctrine is not supported by Jeremiah. On the contrary,

Jeremiah is verifying that the Covenants made with Israel will last as long as the **LAWS OF CELESTIAL MECHANICS** are in operation!!!! The last time I looked, the sun, moon and stars were still up there. Therefore, Jacob/Israel and the Covenants that Yahweh made with His People, Israel, are still in existence and fully in effect.

The foregoing is a perfect example of how passages, taken out of context, can be made to appear as though they support a dubious theology!!! And this is just one example of many hundreds that show how little attention is paid to the contextual significance of a given subject by Judeo-Christian doctrine!!! Their pick-and-choose approach to Bible interpretation, taking great license with cut and paste editing, is both illogical and tragic.

Getting back to the word Gentile, there is the additional fact that both the Hebrew goy and the Greek ethnos are collective nouns. They **NEVER** refer to individuals, demonstrating how ridiculous it is to say that, "A Gentile is a non-Jewish person." It would be like saying that a single person constitutes a whole race or a nation.

Here, the Jews have fooled us once again, using a falsely translated word, which has no business being in the Bible, to refer to an individual, when **NO SUCH SINGULAR DESIGNATION** is possible with the original words, as they are used in the original Hebrew and Greek documents. These primordial words **ALWAYS** refer to nations of people. They are never used to refer to individual persons! It would be like me saying to you, "Hello, there, I'm America"!!!! The trick here is a change in grammar, putting a singular meaning to a collective plural noun, as if ethnos could be a reference to a single individual! Pretty sneaky, eh?

This is a very clear example of why the King James Version **CANNOT POSSIBLY BE THE INERRANT WORD OF GOD!** (Please reread the last sentence, because it is very important! If you have the courage, please show this to a "King James only believer"! You will witness quite a spectacle of confused, contorted body language!!!)

A major translational error occurs at Deut. 23:7, which has been translated, "Thou shalt not abhor an Edomite." Many scholars have scratched their

heads about this strange statement, as it is the **SINGLE** Biblical reference, which is not critical or negative about Edomites. The Bible clearly says that the Edomites are a hateful, spiteful, murderous people (Ezek. 35 & 36).

The Book of Obadiah prophesies the utter destruction of the Edomites because of their evil ways. But this false translation is due to a scribal error, in which the Hebrew letter for R (ARaMiy) was mistaken for a D (EDoMiy). Aram was, in fact, a son of Shem (Gen. 10:22). Thus, the Arameans were the kinsmen of the Israelites. This cannot be said of the Edomites, who have always been the enemies of Israel. The proper translation is "Thou shalt not abhor an Aramite (Aramean)."

This scribal error must have taken place even before the composition of the Septuagint in the 3rd Century BC, because the LXX contains the same error.



The Masoretes Scribes

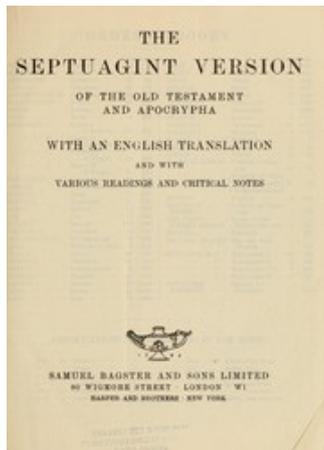
When the Talmudic Masoretes began to edit the Old Testament, the resulting product was the Masoretic Text. It was during this clandestine process that the Masoretic rabbis began their subtle changes of the text. In this way, they gave old words new meanings, which the original authors of the Bible never intended.

One of the main reasons why the Masoretes did this was to falsely substitute Jews for Judahites in Scripture. As I am sure you can appreciate, subtle changes in wording and grammar can produce drastically different meanings!!! To cement this false identity in our minds, the word Jew was gradually substituted for Israelite as well. (A really good example of a punctuation dilemma is the commotion caused among

commentators by whether the comma in Luke 23:43 should be placed before or after the word today in that verse. I will let you do this for yourself to see what I mean, for the placement of this comma drastically changes the meaning of the verse.)

Another reason why these rabbis produced the Masoretic Text was to have an "authoritative" Talmudic (Jewish) version of the Old Testament for use against the Greek Septuagint, which was, according to the most reliable and objective (non-Judaized) scholars, the version of the Old Testament that Jesus and the Apostles most often referred to, as their quotations match the language of the Septuagint very precisely. It was also at this time that the Masoretic rabbis invented the modern "Hebrew" script, which has replaced the original paleo-Hebrew script.

This invention allowed the rabbis to insert their own choices of vowels into the new script, as the paleo-Hebrew script did not contain vowels between the consonants. You can imagine how such editorial powers can result in a self-serving, semantic reconstruction of the original text!!! Given the fact that the Masoretic rabbis were busy with this task for approximately one thousand years, you can also imagine how carefully they approached this reconstruction!



After studying this subject in some detail, I have concluded that, since the Septuagint (a Judahite document) agrees more often with the Gospels (also a Judahite document) than the Masoretic Text (a Jewish document), Jewish tampering can be assumed as a given motivation for producing the Masoretic Text. In addition, it has also been discovered that the Dead Sea Scrolls also agree better with the Septuagint than does the Masoretic Text. {Here is a link to a truly excellent article on this subject by William

Dankenbring, "[The Dead Sea Scrolls and the Septuagint](#)":

From this discussion, it is very important to realize that, since the KJV is translated from the Masoretic Text, all Jewish interpolations (false definitions) of meaning have been uncritically retained by Strong and other Judeo-Christian translators and commentators. Wittingly or unwittingly, Biblical scholarship has been infected by these numerous false definitions of various Hebrew and Greek words.

Having studied this subject of translational problems for over twenty-five years, I can state, categorically, that the Greek word **ethnos** NEVER meant anything like "non-Jewish" to any of the authors of the New Testament. Nor did the Hebrew word **goy** ever mean "non-Jewish" to any of the Hebrew scribes or prophets. The true definition of these words is "race" or "nation." The rabbis of Judaism, by constantly repeating their own false definitions, 24/7, have, either wittingly or unwittingly, convinced Christian scholarship to formally adopt their deceptive word games.

Most of these scholars have no idea, or even a clue, that these counterfeit definitions were invented and inserted by the Jews in order to solidify their ongoing impersonation of True Israel. Because virtually all of these scholars falsely equate the Jews with the Israelites of the Bible, they have no reason to suspect Scriptural deception!

Additionally, very few of these scholars have researched the Judah/Idumea amalgamation period, meaning that they are clueless about the racial and theological differences that existed between the ethnic Judahites and the ethnic Idumeans of those days. Being intellectually impaired in both of these significant areas, orthodox Christian scholarship has had no choice but to take the Jews at their word, regarding their phony claims to being the Israelites of the Bible. In this manner, the rabbinate has been able to deceive the whole world (Rev. 12:9).

By pretending to be Israel, the Jews have usurped the authority of Scripture. But, anyone who has studied Judaism knows that Judaism is the furthest thing from the Mosaic Law. In fact, Judaism spites the Law of Moses by violating Deut. 4:2, which states that no priest or scribe

shall add to or subtract from the Law, as it was written and recorded by Moses.

probably the most important prophecy to be found therein is this:



The Masoretic Text

This command is so important that it is repeated at Deut. 12:32. Since Judaism is based on Masoretic revisions and Talmudic interpretations of the Bible, most of which actually reverse the teachings of Moses, the rabbis incriminate and convict themselves of violating the Law of Moses. It is quite amazing that the entire world of Biblical scholarship defers, without question, to the opinions of these anti-Christ, when they have questions about the Bible. This is the extent to which the whole world has been deceived.

Would you please inform the "King James only" people how thoroughly they have been deceived? Don't expect the Truth to be gratefully received!!!!

Covenant

"I have made a Covenant with my chosen. I have sworn unto David my servant. **THY SEED WILL I ESTABLISH FOREVER**, and build up thy throne to all generations [of David's descendants].

It is a fact of history that all of the European monarchs are descendants of the Davidic Throne. No other people can say this. The David Covenant is one of kingship. That kingship still exists today; and it does not transfer to any other people. It is the exclusive domain of the House of David, of which Jesus Christ is a member, as well as all of the Caucasian Kings and Queens of this world.

This word is one of the most important words in all of Scripture. Aside from the various OT prophecies fulfilled by Yahshua Messiah,

"Behold, the days come, saith Yahweh, that I will sow the **HOUSE OF ISRAEL** and the **HOUSE OF JUDAH** [both of which references are exclusive genealogical, family references to the **SEED** of Israel, not to any so-called "spiritual Israel," nor are they references to mongrelised Jews] with the **SEED OF MAN** [Adamites not of either House], and with the **SEED OF BEAST** [meaning non-Whites; therefore, this means that it will be a time of pervasive race-mixing, i.e., **TODAY**]. And it shall come to pass, that like as I have watched over them, to pluck up [the good Israelites], and to break down [the disobedient Israelites], and to throw down, and to destroy, and to afflict [We are most certainly afflicted today!]; so will I watch over them [Israel, **NOT** all nations or "believers," or any apostate "church"], to build and to plant, saith Yahweh.

In those days they shall say no more, The fathers have eaten the sour grape, and the children's teeth are set on edge. But everyone shall die for his own iniquity [refuting the false doctrine of universal reconciliation]: every man that eateth the sour grape, his teeth shall be set on edge.

Behold, the days come, saith Yahweh, that I will make a **NEW COVENANT with the HOUSE OF ISRAEL**, and with the **HOUSE OF JUDAH**: not according to the **COVENANT** that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which **COVENANT** they brake [a reference to the Ten Commandments and to the Levitical priesthood's sacrificial laws], although I was an husband unto them, saith Yahweh, But this shall be the **COVENANT** that I will make with the **HOUSE OF ISRAEL**; After those days, saith Yahweh, I will **PUT MY LAW IN THEIR INWARD PARTS** [this is only true of the Christian Identity Movement, for no others today obey His Law], and **WRITE IT IN THEIR HEARTS.**" (Jer. 31:27-33; Heb. 8:8-12.)

Now, this prophecy is of the utmost significance for True Israel. And it is also a real problem for the antinomians, who teach that "the Law has been abolished," and for the Jews, who refuse to obey His Law, for this prophecy states, with the clarity of transparent crystal, that the Law will be written **IN OUR HEARTS**, not abolished.

So, either God is lying or the televangelists, who teach this antinomian rubbish, are lying.

"He that hath my commandments, and keepeth them, he it is that loveth me." (John 14:21.)

I can assure that **YAHWEH IS NOT A LIAR**. Mortal priests may err; but Yahweh does not err. He knows exactly what He is doing; and we Israelites need to get with His program!

"For I am Yahweh. I change not." (Mal. 3:6.)
"Jesus Christ, the same yesterday, today, and forever." (Heb. 13:8.)

I hope you are beginning to appreciate the absurdity, approaching imbecility, of the various apostasies that have grown up like ugly weeds in the garden of modern times, and which have devastated, disfigured and destroyed true Christianity, in these last days, just before the Final Judgment. Were it not for true scholars, such as Rand, Swift, Emry and Comparet, we would have only a garden full of poisonous weeds, and no edible fruit. (I hope you get the full meaning of this metaphor!)

A Covenant is an **Exclusive Agreement** between two or more parties. Anyone who is not named in the agreement has no legal claim to it. Thus, the Dispensationalists are making an illegal claim, when they say their churches have inherited the promises of the Covenants. That is another distortion of the language of Scripture. They have, in effect, signed **THEIR NAME** in

place of **YOUR NAME** on the inheritance document!! Like Judaism, Dispensationalism is also a counterfeit doctrine.

It is an irrefutable fact that all of the Covenants in Scripture are made exclusively with Abraham and his descendants, the children of Israel. Get a Concordance and look up the word covenant (Strong's #1285), and you will find that what I am saying is true. When two people make a compact between each other, it applies to no one else. Nowhere in Scripture is there **ANY STATEMENT** that can be construed or misconstrued as implying that the Covenants were made or expanded to include non-Israelites, or transferred to some metaphorical/allegorical "church," consisting of mere "believers" or a non-existent "spiritual Israel."

One of those covenants is the Law itself. It was established at Mt. Sinai where **OUR ANCESTORS** took an oath to obey the Law (Ex. 19:3-8 and Deut. 29:29). "That he may establish thee today for a people unto himself, and that he may be unto thee a God" (Deut. 29:13.) However, we broke our national Covenant, our promise to keep the Law. That is why we, as a people, continue to suffer the curses outlined in Chapter 28 of Deuteronomy.

It is now up to us to perform the Covenant that our ancestors failed to keep.

To be continued OS23003

Old Testament
“Word for Word” Deuteronomy Part 5
Translation by Stephen Howard Anderson



Chapter 7

1. When brings you Yahweh Eloheycha into the land that you go there to possess, and has removed 5394 many nations from before you, the Chittiy 2850, and the Gir'gashiy 622, and the

Emoriy 567, and the Kenaaniy 3669, and the Perizziy 6522, and the Chiwuiy 2340, and the Yebusiy 2983: seven nations greater 7227 and mightier 6099 than you;

2. and gives them Yahweh Eloheycha before you, you shall smite 5221 them, and utterly destroy 2763/2763 them; and shall not make 3772 with them a covenant 1285, nor show mercy 2603:

3. nor make marriages 2859 with them; your daughters you shall not give to their sons, nor their daughters take for your sons.

4. Because they will turn away 5493 your sons from following 310 Me, to serve 5647 other 312 Elohiym: so will kindle 2734 the anger 639 of Yahweh against you, and destroy 8045 you quickly.
5. Therefore this you will do with them: their altars 4196 you will destroy 5422, and their sacred pillars 4676 you will break down 7665, and their Ashera poles 842 you shall cut down 1438, and their carved idols 6456 you shall burn with fire.
6. Because you are a Holy 6918 people to Yahweh Eloheycha: you has chosen 977 Yahweh Eloheycha to be to Him a treasured 5459 people, over all the people that are upon the surface 6440 of the soil 127.
7. Not because you were more in number 7230 than all the people did Yahweh set His love 2836 upon you to choose 977 you, because you were the fewest 4592 of all the people:
8. but because Yahweh loved 160 you, and would keep 8104 the oath 7621 that He swore 7650 to your forefathers, has brought you forth Yahweh with a mighty 2389 hand, and redeemed 6299 you from the House of Bondage 5650, from the hand of Par'oh 6547 king of Mits'rayim.
9. Know therefore, because Yahweh Eloheycha, He is the Elohiym 430, The El 410 of Faithfulness 539, which keeps 8104 the Covenant 1285, with mercy 2617 to those who love 157 Him, and keep His commandments 4687, to a thousand 505 generations 1755;
10. and repays 7999 those that hate 8130 Him to their face 6440, to destroy 6 them: He will not 3808 hold back 309 from those who hate Him; to their face He shall repay them.
11. You shall keep the commandments, and the statutes, and the judgements that I command you this day, and do them.
12. It shall be, at the last 6118, if you hear 8085 these judgements, and keep and do them, shall keep Yahweh Eloheycha with you the Covenant and the Mercy that He swore 7650 to your forefathers:
13. And He will love 157 you, and bless 1288 you, and multiply 7235 you: He will bless the fruit 6259 of your womb 990, and the fruit of your soil 127, your corn 1715, and your new wine 8492, and your fresh oil 3323, the increase 7698 of your cattle 504, and the flocks 6251 of your sheep 6629, upon the soil 127 that He swore 7650 to your forefathers to give you.
14. Blessed you shall be of all the peoples: there shall not be barren males 6135 or barren females 6135 among you, or among your beasts 929.
15. And shall take away 5493 Yahweh from among you all sickness 2483, and all the diseases 4064 of Mits'rayim that are harmful 7451, that you have knowledge of, He shall not put 7760 upon you, but put 5414 upon those who hate you 8130.
16. And you shall consume 398 all the people that Yahweh Eloheycha gives you; no pity 2347 of your eye 5869 shall be upon them: neither shall you serve 5647 Eloheyhem 430; because that will be a snare 4170 to you.
17. Because if you say in your heart, 'More numerous 7227 are these nations than us. How 349 are we able 3201 to dispossess 3423?'
18. Do not fear 3372 from them: remember well 2142/2142 what did Yahweh Eloheycha 430 to Par'oh 6547 and all Mits'rayim.

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19. The great 1419 testing 4531 that you saw with your eyes, and the signs 226, and the wonders 4159, and the mighty hand, and the stretched out arm, that brought you forth, of Yahweh Eloheycha, so shall do Yahweh Eloheycha to all the people that you fear the presence of.

20. Also the hornet 6880 shall send Yahweh Eloheycha among them, until are destroyed 6 those left 7604 that hide themselves 5641 from your presence.

21. You shall not be frightened 6206 from their presence: for Yahweh Eloheycha is among you 7130, an El 410 Great 1419 and Awesome 3372.

22. And will remove 5394 Yahweh Eloheycha those nations from before you little 4592 by little: you may not be able to put an end 3615 to them quickly 4118, lest increase 7235 upon you the living creatures 2416 of the field 7704.

23. But shall give 5414 Yahweh Eloheycha them before you, and shall confuse 1949 them with a great discomfiture 4103 until they are destroyed 8045.

24. And He shall give their kings into your hand, and shall perish 6 their names from under the sky: there shall not be able to stand 3320 a man before you until you have destroyed them.

25. Their carved idols 6456 of eloheyhem you shall burn in the fire: you shall not desire 2530 the silver or the gold upon them, nor take it to you, lest you be snared 3369 in it: because it is an abomination 8441 to Yahweh Eloheycha.

26. Neither shall you bring an abomination into

your house, or you will become a cursed thing 2764 like it 3644, you shall utterly detest 8262/8262 it, and you shall utterly abhor 8581/8581 it; because it is a cursed thing.

Chapter 7 Notes

7:1 lists the nations to be destroyed, and 7:2 says no mercy. 7:3 says no marriages with other races, and 7:4 gives the reason. There is nothing unclear here at all, so why are we mixing? Why are we allowing racially alien "gods" (Allah, Buddha, Krishna, Odin, etc.) among us? This is the result of apostasy in the so-called "Christian churches" today. They teach and live contrary to Yahweh's Torah, and say it has been "nailed to the cross". These are lies of the Devil, and they willingly do his works. Yahweh's Torah has not changed, nor passed away, nor has the true Shabbath Day changed, but these synagogues of Satan are teaching these things. Come out of them, My people, and be you separate!

References Chapter 7

Verses 1-6 - Num. 33:55;

Verse 1 - Acts 13:19;

Verse 5 - Deut. 12:3;

Verse 6 - Ex. 19:5; Deut. 4:20; 14:2; 26:18; Titus 2:14; 1 Peter 2:9;

Verses 9,10 - Ex. 20:5,6; 34:6,7; Num. 14:18; Deut. 5:9,10;

Verses 12-16 - Deut. 11:13-17

To be continued

A Game of Cards Author Unknown



THE FOLLOWING CURIOUS ARTICLE IS TAKEN FROM AN ENGLISH NEWSPAPER OF THE YEAR, 1773 and is called the "Perpetual Almanac of the Soldier's Prayer Book", by Risand Dane a private soldier belonging to the 42nd Regiment, who was taken before the mayor of Glasgow for playing cards during divine service.

Being sternly reprimanded for this act, the soldier explained as follows, beginning with the ace: "It reminds me there, is but

one God. When I see the duce, it reminds me of the Father and son. When I see the three it reminds me of Father, Son and Holy Ghost. The four-spot reminds me of the four evangelists: Matthew Mark, Luke and John. The Five reminds me of the five wise virgins who trimmed their lamps, there were ten, but five were foolish.

The six reminds me that in six days the Lord made heaven and earth. The seven reminds of the Sabbath on which I have to do no work. When I see the eight it reminds me of the eight righteous persons who were saved when God drowned the earth, viz., Noah and his wife, his three sons and their wives. The nine reminds me of the nine lepers who were cleansed by our Saviour there were ten, but nine never returned thanks. The ten reminds me of the Ten Commandments which God handed down to Moses on a table of stone. When I see the King, it reminds me of the great King of Heaven, who is God Almighty.

The Queen reminds me of the Queen of Sheba who went to hear the wisdom of Solomon for she was as wise a woman as he was a man. She brought 50 girls and 50 Boys all dressed in boy's

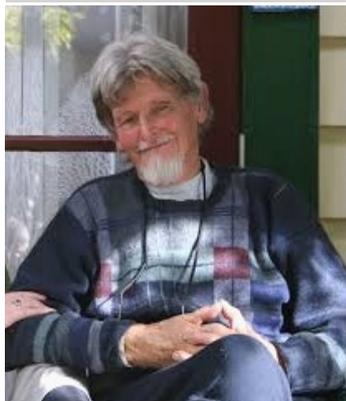
apparel, for King Solomon to tell which were girls. The King sent for water in which they could wash themselves; the girls washed to their elbows and the boys only to their wrists, so King Solomon knew by this.

"Well said the mayor" You have given me a description of every Card in the deck but one. What is that? said the soldier. The Knave said the Mayor. "I will give your honour a description of that too, if you will not be too angry. I will not if you do not term me a Knave said the Mayor."Well, the greatest knave I know of is the constable who brought me here. Also when I count the number of spots in the deck I find 365, the number of days in the year. When I count the number of cards in the pack I find 52, the number of weeks in the year; and I find four suits, the number of weeks in a month. I also find that there are 12 picture cards representing the number of months in the year; and counting the tricks I find 13 the number of weeks in a quarter So, you see, Sir, the pack of cards serves for a Bible, almanac and Common Prayer Book to me.

The End OS11747

Is Truth a Matter of Personal Opinion? Part 2

By Arnold Kennedy



T RUTH is objective because God exists outside ourselves; it is universal because God is above all; it is constant because God is eternal. We must realise, "It is impossible to arrive at an objective,

universal, and constant standard of truth and morality without bringing God onto stage. Therefore, there is only one source for objective absolute truth: God.

But there are two avenues through which it has been revealed: special revelation and natural law. Natural law includes the make-up of the world and the moral absolutes that are observable and

deducible from evidence in our world. Note that these absolutes are observed by us, not determined by us. Examples of natural law include the fact that most people agree that the murder of innocent people is wrong, that the wilful starvation of young children is wrong, and the violent act of rape is morally wrong. Yet natural law must always be tested by God's spoken revelation to mankind.

We have spent some thousands of years trying to drag ourselves out of the primeval slime by searching for truth and moral absolutes. In place of Truth we have discovered facts; for moral absolutes we have substituted moral ambiguity. We now communicate with everyone—and say absolutely nothing. Our society finds Truth too strong a medicine to digest undiluted. In its purest form Truth is not a polite tap on the shoulder; it is a howling reproach. What Moses brought down from Mount Sinai were not Ten

Suggestions—they are Commandments. Are, not were. The Ten Commandments, which were given by God to Moses on Mount Sinai, represent the most famous codification of absolute truth in the history of mankind.

THREE TESTS FOR ETHICAL EVALUATION

Ethics deal with what ought to be, not what is. Seeking to ethically evaluate an action or moral system apart from an absolute moral basis is like jumping into a car and driving to an unknown city without a road map or any sense of which direction to travel. Therefore, we need a moral compass or yardstick by which to measure and discern the moral rightness of a particular action or ethical statement.

First, is the means by which an action or an event is carried out. Is it right to accomplish something good if immoral means are used?" No, it is not morally right to do so!

Second, what is the motive behind the action or thought? Is it love, concern, compassion, kindness, or is it greed, selfishness, pride or self-promotion? Proper motive alone, however, is not a sufficient test to determine the rightness of an action. One could have an altruistic motive and yet, the means accomplishing the task be faulty. We have been created with a desire and a need to know God.

Therefore, is it moral to seek to know that God? Yes, but there are both morally acceptable and morally unacceptable means by which to do this. Certain religions of the ancient Middle East were involved in child sacrifices to appease and commune with their gods. The motive might be positive, yet the means and the results are morally and ethically wrong.

Why is it wrong? It's wrong because of the immoral means and the harmful manifestations it produces. Yet, most critically, it is wrong because the Absolute Law Giver, God the Creator, has said, "Thou shall not murder!

Third, we are to be concerned with the manifestation or the intended "results" of the action. Does my action cause people to be harmed or helped, truth to be propagated or lies to be embraced?

It's not enough that my motive be pure and the means be moral; but to be comprehensively morally good, I must also have the intention of a good moral result. For example, a dearly loved friend might be suffering great pain due to a temporary illness; and out of compassion and concern, I might be motivated to ease that pain. But if, as the physician, I ease his pain by knowingly injecting him with an overdose of morphine, my act is morally wrong. This situation reflects the moral motive of compassion, the means of medicine, but an immoral result, which is premeditated murder.

If something is truly right, it must flow from the proper foundation of absolute truth and pass the tests of motive, means, and manifestation reflected by objective and universal truth.

IS THERE REALLY NEITHER GOOD OR EVIL

Hinduism, paganism, and witchcraft make statements like this.

"All good and all evil is relative to the individual point of growth—but, in the highest sense, there can be neither good nor evil"—Swami Prabhavananda "When your intellect has cleared itself of delusions, you will become indifferent to the results of action, present or future". - Bhagavad-Gita.

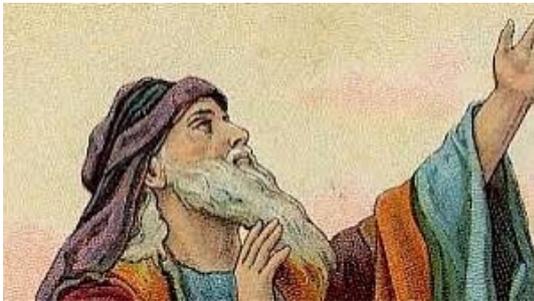
So what difference would it make whether we praise or curse, counsel or rape, love or murder someone? If there is no final moral difference between these actions, then absolute moral responsibilities do not exist. Cruelty and non-cruelty are ultimately the same. Good and evil are illusionary distinctions



Pagans and witches express their ethical views in more positive terms than that of Hinduism. Yet, they still reflect the moral relativism and subjective ethics that accompanies pantheism. They claim that morality is a subjective experience... a learning thing without any

ultimate right and wrong learned as you progress through life. If it is subjective, however, it can change from day to day and from circumstance to circumstance.

If there is no absolute moral standard, then one cannot say in a final sense that anything is right or wrong. But, if right and wrong are determined by how I feel, and how I feel can change, then what I perceive to be right or wrong can change too. The abandonment of an absolute moral standard leads irresistibly to the absence of ethics and morality. The result is that each person determines his or her own moral standard. Humans, then, become their own gods and decide, each in their own way, what is good and what is evil. The end result is that evil becomes good and good becomes evil. That is upside down morality!



The Hebrew prophet Isaiah observed and condemned this inverted morality when he said, "Woe to those who call evil good, and good evil; who substitute darkness for light and light for darkness; who substitute bitter for sweet, and sweet for bitter!"

Witches do not believe that true morality consists of observing a list of thou-shallnots. Their morality can be summed up in one sentence, "Do what you will, so long as it harms none." In law New Zealand has gone this way. We hear talk about victimless crimes. If we think this through, we can understand our huge increase in crime. We are busy passing laws which conflict with each other; these are what our Commissioners of this and that can never cope adequately with. With the prevailing philosophy, they must and do favour the criminals at the expense of the victims.

For us to evaluate if something is harmful or helpful, there must be an objective standard by which to determine harm. All but one of our political parties have no objective standard. It is

up to us to decide what sort of future we want to have as a country. Otherwise our ship of State will drift with the prevailing winds and will inevitably suffer shipwreck.

This shipwreck need not be a sudden crash but rather a slow moral deterioration. Deterioration is never sudden. No person suddenly becomes base. Slowly, almost imperceptibly, certain things are accepted that once were rejected. Things once considered hurtful are now secretly tolerated. At the outset it appears harmless, perhaps even exciting; but the wedge it brings leaves a gap that grows wider as moral erosion joins hands with spiritual decay.

The gap becomes a canyon. That way which seems right becomes, in fact, the way of death. Evil is first abhorred, then ignored, then tolerated, then participated in with a very compromising and sometimes socially accepted means. What was once considered evil is now good and what was considered good is now evil. In the language of a witch, "May there be understanding and love among all people of all ages, of all races, of all nations, of all sexual orientations, of all lifestyles and of all religions—and whatever your particular spiritual orientation is—call to Mother Earth if it feels right for you".

Simply because something "feels right for you," does not make it morally right in the least bit. Is it right to accept all sexual orientations without regard to any objective ethical and moral evaluation? If so, could we not argue that paedophile activity, which is sexual activity with children, is acceptable?

If you say that it's wrong, I will ask, "On what basis do you make your conclusion?" This scenario is a logical conclusion to an ethical system that is subjective and which advocates the principle, "If it feels right, do it." Let's apply the harm principle to two conflicting opinions concerning the question of what happens to a person at and following death.

THE TWO VIEWS

The first view is that of reincarnation, which is held by witches, pagans and the entirety of pantheism. The idea of reincarnation seems to witches to be not only much older, but more reasonable and right than the concept of only one

short life, to be followed by heaven for the righteous and hell for the wicked. If the idea of reincarnation is wrong, then to believe it will ultimately result in great and eternal harm for the individual. Reincarnation, in fact, would not have its name carved on the pillars of heaven, but rather on the gates of hell.

The second view is that of physical resurrection and moral accountability held by Biblical

Christianity. The New Testament declares, "It is appointed for men to die once and after this comes the judgement". This conflict in truth claims is neither imaginary nor trite; rather it's an issue of incredible importance and consequence.

The End



Harold Stough Notes The Ancient Story of Merlin The Wizard New Discovery

HISTORIANS AT THE UNIVERSITY OF BRISTOL made an extraordinary chance discovery, when they found a set of important 13th century manuscripts hidden inside a younger book.

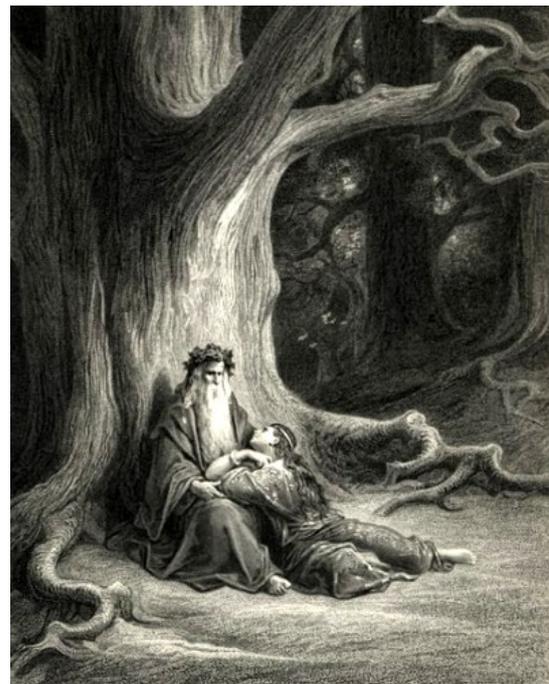
In an exciting twist, the manuscript fragments are thought to contain extracts from a previously unknown version of the Vulgate Cycle, a set of Old French texts that tell the story of King Arthur and more importantly his trusted wizard, Merlin.

According to Dr. Leah Tether, President of the British branch of the International Arthurian Society, the seven handwritten fragments of parchment tell a familiar story from the Vulgate Cycle, but with a number of key differences that may shed new light on the history of the Arthurian legend.

Michael Richardson, of the University of Bristol's Special Collections Library, discovered the parchment fragments inside a four-volume book containing the works of French scholar Jean Gerson. He noticed that the pages comprising the flyleaves (the usually blank pages at the beginning and end of each volume) seemed to be much older than the rest of the book and immediately began to investigate further.

It seems that the four volumes were printed in Strasbourg at the beginning of the 16th century and brought to England, where the pages were bound. It is likely that the medieval manuscript fragments were used as "waste parchment" in the bindings. Due to the cost of good quality

parchment, waste fragments were often used as "pastedowns", connecting the first and last pages of the book to the exterior boards.



Vintage engraving of Merlin and Vivien repose. At Merlin's feet the wily Vivien lay.

As a result of being used in this way, the manuscript fragments have suffered significant damage. However, it's still possible to read them, and their contents are extremely exciting for historians of the Arthurian legends. The team at Bristol University, including Richardson, Tether, and historians Dr. Benjamin Pohl and Dr. Laura Chuhan Campbell are currently con-

ducting the investigation and preparing a full scholarly edition of the texts.



The Death of Arthur, by John Garrick (1862)

The story of King Arthur and his wizard Merlin was a popular medieval romance, most notably written down as *Le Morte d'Arthur* by Sir Thomas Malory in the 15th century.

However, according to Tether, it is likely that Malory used another group of texts as his inspiration, otherwise known as the Vulgate Cycle or the Lancelot-Grail Cycle. The Vulgate Cycle contains several slightly different renditions of the story of Arthur, and it is thought that this manuscript is from another version of the same tale.

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The fragments also relate the strange prophetic dreams of King Ban's wife Elaine, and Merlin's encounter with a woman named Viviane, with whom he falls in love. The events related are also known from other passages from the Vulgate Cycle, but the details of the story are somewhat different. The new fragments tend to contain more vivid descriptions and details of the battles, which may impact upon the way in which the stories have been interpreted.

Due to the damage to the manuscripts, some of the text is obscured, and so the team will undertake a full analysis, perhaps even employing infra-red technology to help them decipher all of the letters and produce a full transcription and translation of the contents. It is hoped that these important texts can tell us more about the Arthurian legend and its meaning in medieval English society. The discovery also operates as a salient reminder – who knows what other secrets are hidden away in the bindings of dusty old books?

The End OS23076



Oliver Cromwell, Tyranny of 1649

**By
John Walsh**



There is a street in Drogheda named after Oliver Cromwell's work there; it is called Scarlet Lane for the blood which flowed down its streets. Why was Cromwell in Ireland and why in Drogheda?

OLIVER CROMWELL CAME TO IRELAND IN 1649 as head of the English army that was given the task of suppressing those Royalists who wanted to restore the English monarchy. The monarch, Charles I, had been beheaded in 1649 after losing a civil war to the forces of Parliament. Of course, many still had loyalty to the king and his son whom they wanted to install as Charles II, and many of those loyalists were in Ireland.

Not only was there Irish support for a monarchy, but also there was hope that Charles II would repay the Irish for its support by granting freedom of worship to the Roman Catholics. The first order of business of the new Council of State which succeeded the monarchy as ruler of England was to regain control of Ireland, and Oliver Cromwell, who had proven himself an able military commander during the civil war, was sent to Ireland to reestablish suzerainty over Ireland.



Arriving in Dublin on August 15, 1649, Cromwell thrilled the crowd at his welcoming with a promise to carry on “the great work against the barbarous and blood-thirsty Irish.” He chose an assault on Drogheda (above), north of Dublin, as a useful lesson to all of Ireland that if they resist his assertion of English control of Ireland there would be an “effusion of blood.” Drogheda, located on the River Boyne, was well fortified by a wall which surrounded it.

Its defences were led by Sir Arthur Aston with 3000 Royalists. Cromwell had 8000 troops, called his Ironsides, disciplined, daring, fanatical, and papist hating, and the best artillery of the time which easily breached the fortified walls of Drogheda. As customary, Cromwell asked for the city’s surrender with the promise of no reprisals. Aston refused to surrender, and the assault began on September 11, 1649. First,

the Church of St. Mary was subject to bombardment and later St. Peter’s Church was set afire.

When found, Aston was bludgeoned to death by his own wooden leg. The defenders put up a vigorous defence but when Drogheda fell, 3500 defenders and civilians of the city had been killed. Captured soldiers were sent to Barbados, and those brought to Dublin as prisoners were assigned backbreaking and dangerous work with scant rations, no shoes, no shelter, and tattered clothes. The lucky ones were sent to the West Indies. Hence, in Drogheda there is a street named Scarlet.

After the crushing of Drogheda, Cromwell gave this characterization of his actions there: This is a righteous judgment of God upon these barbarous wretches, who have imbrued their hands in so much innocent blood.... it will tend to prevent the effusion of blood for the future, which are satisfactory grounds to such actions, which otherwise work remorse and regret. This speech allows the reader into Cromwell’s motivations for his harsh actions in Drogheda, and indeed in Ireland as a whole. He refers to Irish hands “imbrued in blood.” This is a reference to a rising in Ireland in 1641.

Soon after the rising, there arose a legend in England which Cromwell, his Ironsides and most Englishmen believed that up to 200,000 English settlers in Ireland were massacred by the Irish. Stories of men being roasted and eaten alive, of women being put into leaky boats and set out to sea to drown, and of children murdered in front of their parents and such like gruesome tales were circulated and taken as truth by the general English population. From his bench, Justice John Cook declared that all Irish men and women living on October 23, 1641 or born in Ireland since that date were traitors and should be punished.

Cromwell, a believer of this rubbish, addressed the Irish people in these words: They [Englishmen] lived peaceable and honestly among you; you had equal benefits of the protection of England with them, and equal justice from the law.... You broke the union. You, unprovoked, put the English to the most unheard of and most barbarous massacre without respect of sex or age, that ever the sun beheld, and at a time when Ireland was in perfect peace, and when, through the exercise of English

industry, through commerce and traffic, that which was in the natives hands was better to them than if all Ireland had been in their possession and not an Englishman in it. Sad it was for Ireland that Cromwell believed a fiction. Atonia Fraser in her biography of Cromwell says that there is no historical evidence that a massacre took place during the 1641 rising.

Legend had created a massacre and gave Oliver Cromwell justification for his vengeful assaults on Irish cities.

Parliament was so pleased with the slaughter at Drogheda that on October 2, 1649 it instituted a Thanksgiving Day: The House does approve of the execution done at Drogheda as an act both of justice to them [the slain] and mercy to others who may be warned by it.



Wexford (above) fell next. 2500 Irish were killed, including 250 women and 250 children. Five Franciscan priests and two friars were burned to death when the Franciscan Friary was put to the torch. Cromwell said about Wexford: I thought it not right or good to restrain off the soldiers from their right of pillage, or from doing execution on the enemy.

That Cromwell was unfeeling or even hostile toward Catholic clergy is evident in many of his actions and statements. When Cromwell next assaulted New Ross, the city leaders surrendered but asked for liberties of conscience. Cromwell's reply tells us much about his attitude toward Catholics: I meddle not with any man's conscience. But if you mean a liberty to exercise the Mass. ..that will not be allowed of. Cromwell exemplified the anti-Catholicism of his age. Even before the Parliament which executed Charles I, Catholics were not tolerated and priests had bounties on their heads. A dead priest or a captured priest was worth twenty

pounds. One priest wrote this poem in hope for a better future:—

The Gaels are being wasted and deeply wounded Subjugated, slain, extirpated, By plague, by famine, by war, by persecution.

**Then shall Erin be freed from settlers.
Then shall perish the English tongue.
The Gaels in arms shall triumph
Over the crafty, thieving false set of Calvin.**

It would be many centuries before the dream of this poet was to be partly realized.

Cromwell with his Ironsides and his artillery defeated the garrison at Arklow, overthrew Inniscorty, forced Cork to capitulate, and conquered Fethard, Cashel, and Carrick and negotiated the surrender of Kilkenny. Waterford, Galway and Limerick held out but by 1652 almost all resistance was overcome and the Articles of Kilkenny signed.

As in our own time when atrocities are committed in the name of God, Oliver Cromwell often invoked God in his bloody work in Ireland. Cromwell (born 1599) experienced a conversion in his twenties.

His was a conversion to a Puritan spirituality which was in the Calvinist tradition, that is, that conversion was given to the elect few. Unlike Catholics who believe that grace can be imparted from without by sacraments like Baptism, Calvinists believed that only God can confer grace and does so selectively.

Cromwell, like some people in our own time, felt that his orders came directly from God. He supported the liberty to choose one's own way to God but abhorred "the tyranny of Bishops," especially the Bishop of Rome. Likewise he rejected Scottish Presbyterianism and Anglican Episcopalianism.

His attitudes explain this statement: I shall not, where I have power, and the Lord is pleased to bless me, suffer the exercise of the Mass.... nor suffer you that are Papists.... and may help a reader to understand the culture which led the great essayist Thomas Carlyle to say Oliver Cromwell came as a soldier of God the Just, terrible as Death, relentless as Doom doing God's judgment on the enemies of God.

Mammon, too, might be a motivating force in Cromwell's zeal in Ireland. In 1642, a group of businessmen offered to finance a war against Ireland.

These investors, called the Adventurers, were to be repaid with Irish land.

Oliver Cromwell was one of the investors, purchasing 2000 pounds worth of debentures in this scheme.

When Ireland was conquered, the Adventurers were rewarded when Ireland was "settled."



The Physician-General of the Army of Cromwell, Dr. William Petty (left), estimated that about 504,000 of the Irish perished and were wasted by sword, plague, famine, hardship and banishment between 23rd October 1641 and the same

day in 1652. Put another way, the population of Ireland in 1641 was 1,448,000 and by 1652, 616,000 perished of which 504,000 were natives and 112,000 colonists and 40,000 soldiers left Ireland to join armies on the continent.

Oliver Cromwell left Ireland on May 26, 1650. Only nine months in Ireland, Cromwell gave birth to death, exile, persecution, indentured slavery, and a form of 17th century ethnic cleansing. His name is forever associated by the Irish people with fevered anti-Catholicism and a burning hatred for the Irish people. Cromwell's Settlement plan for Ireland can be fairly judged as being even more harmful to Ireland than his blood letting in 1649.

Oliver Cromwell spent nine months in Ireland subduing by force most of the resistance to English rule. However, the job would not be complete to Cromwell's satisfaction until Ireland was secure for all time as part of the Commonwealth of England, Scotland and Ireland. To finish his work, Cromwell returned to England to start the legislative suppression of Ire-

land while his son Henry Cromwell completed the military campaign.

Cromwell and the Parliament passed the Act of Settlement of Ireland in 1653 whose goal was the massive transfer of land from Irish hands to English hands. The map in this article shows the plantation plan for Ireland, including pushing "the habitation of the Irish nation" to Connaught and Clare, giving the still resisting Irish the choice to go "To Hell or to Connaught."

To complete his work in Ireland, Cromwell had several pressure groups to satisfy. One powerful group was the Adventurers who had bought acreage in Ireland on speculation in the early 1640's. Their investment was authorized by an act which declared forfeit 2,000,000 acres of Irish land as punishment for the rising of 1642. These Adventurers, called so because theirs was a risky investment in an adventure which was highly unpredictable, were able to buy up Irish land cheaply, for example £300 for 1000 acres in Connaught and £450 for 1000 acres in Munster. Cromwell was himself one the investors in debentures on Irish land.

Another very important group to keep satisfied was the Ironsides, Cromwell's army, who were owed arrears in pay which he had told them would be paid in Irish land. Once settled in Ireland, these hardened troops provided England with an occupying army. In 1652, when England declared that hostilities were over, there were 30,000 English soldiers in Ireland.

Where would Parliament get the land for these settlements? The Act of Settlement contained a list of the condemned whose land would be forfeit. Irish soldiers were given a choice of death or exile. The reputation of Irish troops as fierce fighting men made them desirable recruits for armies in continental Europe. France, Poland, Italy and Spain were some of the nations which sent recruiters to Ireland to bring back Irish young men for their armies. Between 1651 and 1655, 40,000 young Irish men left their homeland never to return. Their lands were forfeited.

The clergy was yet another source of acreage. Not only did the churches have land that could be confiscated, but also the Roman Catholic priest was regarded by the Puritan Parliament as an arch enemy. Cromwell's people regarded

priests as subversive since they had stayed with their flocks during all of Ireland's conflicts with England. The clergy were key, too, in achieving the English goal of making Ireland Protestant. By reducing the number of priests and by prohibiting the celebration of the Mass, Parliament hoped that Catholicism would wither and die away in Ireland.

To effect such a change, Parliament placed a bounty of £20 for the arrest of a priest and made assisting a priest a capital crime. Priests were encouraged to accompany soldiers who left for other lands, and others were simply killed or transported. One of the internment camps set up for Irish Catholic priests was on the island of Inisbofin off Galway.

Most of the land which Cromwell needed to settle Ireland was taken from landowners who “—had not manifested constant good affection to the interest—of England.” This group and noblemen like Lord Inchiquin, who had taken leadership roles in Irish conflicts out of loyalty to the crown, could not be trusted by England to have power and wealth in the new Ireland. Once the land was taken from these estates, it would be redistributed to the settlers.

The landless Irish would be forced to move west, to settle in places like the Burren in Clare known “to have not wood enough to hang a man, water enough to drown him, nor earth enough to bury him.” The price the Irish paid for Cromwell's settlement was dear, but the price the English paid may have been even more dear: “... the price he [the Irishman] had to pay for his life also purchased his enmity for generations yet to come. Within the very wording of the Ordinance were to be found the seeds of its own destruction.” (D. M. R. Esson in *The Curse of Cromwell*).

The map of Ireland showing the hurtful and cruel settlement of Ireland was a well thought out theoretical plan of diabolic inspiration. Looking at the map from east to west, a reader can see that the least able to resist another Irish rising, i.e., wounded veterans and the widows of those killed in action, were given land in the north of Dublin County and a small portion of Cork around Youghal. The original Pale around Dublin, over the years the securest area in Ireland for the English, was to be extended south from Dublin to include Kildare, Wicklow, Carlow and

Wexford. Thought to be relatively secure in their proximity to Dublin and the Irish Sea, these counties were to be for the “special planting” of friends of Parliament.

Acting as a buffer between the Irish internment counties on the west and protecting the counties on the east, the counties Limerick, Tipperary, Waterford, Kings (Offaly), Queens (Laois), and Westmeath, Armagh, Antrim and Down were settled by both soldiers and Adventurers. Louth was given exclusively to the Adventurers. The soldiers had control of Kerry, Kilkenny, Wexford, Cavan, Monaghan, Fermanagh, Tyrone and Londonderry. They also received as arrears compensation the counties Longford, Leitrim, Donegal and Wicklow. Parts of Mayo and all of Sligo went to the soldiers, as they were on the border of the western counties of Irish internment.



Roscommon

All of Clare, Galway, Roscommon and most of Mayo was reserved as an enclave for the surviving Irish. The English plan was to pen in the Irish west of the Shannon River, which was seen as a defensible border, with the ocean to the west. Where the Shannon was not available in the northwest, the military settlement would seal this area.

All of the islands off the coast of the enclave were cleared of the Irish or used for special purposes, such as the internship camp for priests on Inisbofin. Inside this prison without bars the English hoped to make the hardcore Irish leadership impotent, there being no ports, no war industries, no fortresses, and no natural defences. All confiscated land was to be transferred on 26 September 1653 and all unauthorized Irish were to be in Connaught or Hell by 1 May 1654. Cromwell and Parliament should have known better; theirs was a mad plan for both England

and Ireland . Many of the officers and soldiers who were given land were not farmers nor desirous of living in Ireland. The Adventurers were investors in land, not even gentlemen farmers. Within ten years, only one-third of the new settlers remained in Ireland.

The value of the Irish tenant farmers and labourers found new respect among the new settlers for their skills with the land. All kinds of schemes and delaying tactics were invented to get exceptions for the Irish who were either needed to work the land or who wished to avoid wild Connaught and its ancient residents who had no special reason to be welcoming to newcomers.

The Settlement terms were never fully carried out, but enough was accomplished to embitter English - Irish relations for three hundred years and more. The Cromwellian settlement crushed the Irish economy by denuding Ireland of its natural forests by making timber a cash crop, by reducing its cattle wealth from a worth of £4 million in 1641 to £½ million in 1660, by erasing the production of milk, butter, oatmeal, oat bread, and meat to be replaced by dependence on the potato, by driving Irish vessels from commerce through laws requiring English only

shipping, by reducing Irish Catholic land ownership from 60% in 1641 to 9% in 1660.

Little wonder that an angry Ireland seething under English colonial rule rose up again and again to claim its independence. In his biography of Oliver Cromwell, John Morley assesses Cromwell's place in Irish history in these words: "...to everyone it will at least be intelligible how his name has come to be hated in the tenacious heart of Ireland.

What is called his settlement aggravated Irish misery to a degree that cannot be measured, and before the end of a single generation events at Limerick and the Boyne showed how hollow and ineffectual, as well as how mischievous, the Cromwellian settlement had been."

And Cromwell himself? He died in 1658 and was buried with kings in Westminster Abbey. But by 1660, the king was back on the throne, and by 1661 Cromwell's body was exhumed from the Abbey, and his head was placed on a pole in front of Westminster Hall. Sic Semper Tyrannis.

The End

Letters and Views



The EU and VAT

Sir ___, My father's name was Jack Lewis.

When we went into the common Market in '75 my civil servant father was moved to Alexander House in Southend-on-Sea as an HEO (Higher Exec. Off.) at the newly formed VAT Central Unit. They were told, in no uncertain terms, that

this new tax was to bring us in line with the way things were done in Europe with the aim of integrating us totally to Europe sooner rather than later.



When he heard Ted Heath, on the TV, telling the nation that there were no plans to integrate us more fully into Europe he jumped up and called Heath a 'bloody liar'. At work his seniors told him to keep his knowledge to himself. He was furious and let anybody who was interested know what he had been told. This got him into trouble.

He died in '75 so we don't know where this may have gone. Just letting you into this piece of history, I have only discovered it myself in the last 3 months. **Yours truly, AL, Essex, UK**

The Crimes of The Allies Far Exceed Those of The Third Reich: The Fate of Post-WWII Germans Deported from Their Homes



Sir ____, I came across this interesting item by Paul Craig Roberts on the crimes of the Allies in WWII. [SOURCE](#)

At the end of World War II in violation of the Atlantic Charter, between 12 and 19 million Germans were expelled from their long-established homes in East Prussia, Pomerania, Brandenburg, Silesia, Memel and the Baltic states, Danzig, Poland, Czechoslovakia (Sudetenland), Hungary, Yugoslavia, and Romania.

This mass expulsion of ethnic Germans from their homes was going on while the Nuremberg trials were prosecuting officials of the German Third Reich for mass deportations of Jews and Gypsies.

The allied expulsions of Germans exceeds in number the deportations by the Third Reich. Unlike the Israelis, the German government does not demand reparations for the dispossessed Germans. Instead of being compensated for their dispossession, the Germans pay compensation to the Jews, and the amount rises over time.

Millions Of Germans Killed After World War II

The number of Germans who died from the crimes inflicted on them during the expulsions rival the number of holocaust victims and is better documented. Estimates are that 25% of German expellees died in the process. That could be as many as 4,750,000.

While as many as nearly 5 million German expellees were dying from the starvation,

exposure, and murder that characterized their deportation, the French chief prosecutor at Nuremberg sanctimoniously declared deportations by the Third Reich to be “one of the horrors of our century.”

11 Million Germans Were Murdered After WWII

During World War II the Americans expelled Japanese-Americans from their homes and businesses and kept them in concentration camps.

The Israelis have been deporting Palestinians from Palestine since 1947. Gaza today is the largest concentration camp in world history.

Stalin deported millions of Russians to the Gulags where they died from over-work, under-nourishment, and exposure. But only Germans were punished for deportations.

The post-war mass deportations of Germans supports Hitler’s view that ethnic Germans needed to be gathered into one territory for their protection. Today ethnic Germans are being displaced in their own country by Third World peoples brought into Germany by Germany’s anti-German political leadership.

Indeed, all of Europe has anti-ethnic European leadership. The anti-European leaders of Europe are erasing Europe.

This is the last century of European peoples. By the end of this century, European people and European culture will not exist. A leaderless people cannot survive.

While reading chapter 6, keep in mind that you are not reading John Wear’s opinion. You are reading facts documented by many historians and published by Harvard University Press, Yale University Press, Basic Books, and Palgrave Macmillan.

You can read more in the book “GERMANY’S WAR: The Origins, Aftermath & Atrocities of World War II“. Yours truly, Gordon.

Global Warming Nonsense

Sir ____, I circulate the below in response to and support of Alan's comment. It has gone off topic

from the general issues regarding sovereignty. I don't mind. Others might.

The below is what I sent to the Countryman magazine and my local paper. I find that the local papers are not as censorious as the National press. We are all local to somewhere. I suggest that you try and get the hidden facts out using this method.



I write in response to an article which provoked much correspondence in The Countryman., "A field without any herd" which warned about the adverse effects of removing grass eating livestock from farms which is advocated by global warming activists. The people who want to remove the livestock argue that the methane that comes from both ends of the cows and sheep is a far more dangerous gas than carbon dioxide gas (CO₂). They promote eating chicken meat because chickens don't emit methane gas.

Their argument is seriously flawed, because chickens eat high energy grains which require a huge energy input so that the CO₂ produced to grow the crops far out-ways the methane produced by grass eating animals.

The science presented to the public regarding the activities of man causing global warming is false. My opinion, based on research, is contrary to the European received wisdom regarding man's activities causing global warming. I state European opinion, because the Chinese are preparing for global cooling. When I state preparing, I mean spending serious money to make preparations to combat the cooling.

I don't doubt that at present the climate does appear to be warming but putting it down to man's activities is a serious error which is causing much guilt and harm among Western populations.

Even without scientific research, one should know that before man came on to the Earth our climate went through many long term changes. There is 'modern' evidence of four ice ages alternating with warm periods far higher than the doomsayer's predictions. The temperature changes have little to do with the levels of carbon dioxide in the atmosphere. Most people understand why we have seasonal changes; this is because the Earth goes through yearly changes as it revolves around the Sun. Most do not realise that there are other longer term cycles where the Earth gets closer to the sun and then gradually over hundreds of years moves away from the sun.

This is the thinking behind China's preparation for global cooling. It is based on the observation that the Earth is moving away from the Sun.

You might ask, "Why are the ice caps melting?" I suggest that it might be caused by the gradual shift of the Earth's position in relation to the sun which is causing a shifting of the jet streams on Earth which is taking warm tropical air nearer to the ice caps.

I don't know if this is the correct answer, but most Chinese scientists, including the lead scientist, Dr. Wu Jing states, "As societies get more used to the concept of global warming, people will get a misplaced confidence in our ability to control climate change. Nature may trick us -may catch us totally unprepared causing chaos, panic, and famine."

I will not go into the subject of why it is stated by Western politicians that human activity is responsible for global warming, but there is so much harmful information out there which needs correcting. Some of it is cause for the good with recycling, re-wilding, planting trees, etc. However, some of the responses are doing and will cause serious harm. Removing grass eating animals from the food chain and other projects like going over to electric cars seems a good idea at first, but the so called scientific proof does not bear critical examination.

The proposal to go over to electric cars to save the planet is pure propaganda. The mining of the precious metals to go into the batteries is causing serious damage to the tropical rain forests where the trees are removed to get at the minerals. What

is also not stated is that the energy used to get at these minerals is far more than the energy used making a car and running it throughout its life on carbon based fuels.

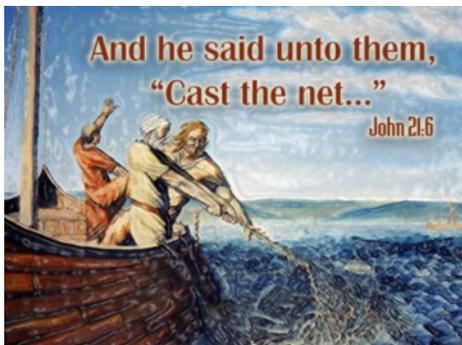
When things like this are taken into account one's opinion changes. Why this matters is because most of your politicians prefer to follow what most people believe, and when they decide on a course of action they are reluctant to change if new evidence shows that the original decision was wrong. HS2 is a case in point. Common sense states that taking an hour off the journey time travelling from London to Birmingham when the traveller has to get to the station at the start of the journey and then travel to the ultimate destination doesn't make a lot of sense when compared to using driverless cars.

These will be able to travel at higher speeds because machines react faster than a man can and more importantly, it will take you directly from your start point to your finish point. This takes away the need to make the trains go faster especially as the project costs so much and will harm the environment.

So I urge you dear reader, please do your own research and do not necessarily believe what the mainstream media is telling you.

If you really value our country, I urge you to lobby your MP with some truly researched facts.
Yours truly, John Trimbrell, Gloucestershire, UK.

Bible Lesson Right vs Left



Sir___, In today's world with President Trump getting hit daily, here is a little Bible Lesson that might be appropriate.

Remember what Jesus said: 'Goats on the left, sheep on the right' (**Matthew 25:33**).

Jesus also told Peter that if he wanted to catch fish do it from the right side of the boat. He did and filled the boat with fish. **John 21:6 (NIV)** ... He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish."

Origin of Left & Right... I have often wondered why it is that Conservatives are called the "right" and Liberals are called the "left". By chance I stumbled upon this verse in the Bible: Ecclesiastes 10:2 (NIV) - "The heart of the wise inclines to the right, but the heart of the fool to the left. Thus, sayeth the Lord. Amen!"

It surely can't get any simpler than that.

Spelling Lesson: The last four letters in American... I Can.

The last four letters in Republican..... I Can.
The last four letters in Democrats..... Rats.
End of lesson! Test will be on November 3, 2020.
Remember, November 3, 2020 is set aside as rodent removal day.

Please share this Bible Lesson with all your friends and family to help achieve that goal.

Never grow a wishbone where a backbone ought to be. Your truly, J. Lewis, Cambridgeshire, UK

Hitler and Africa

Sir___, I came across this old newspaper cutting the other day:—

HITLER WANTED TO KEEP BRITISH / EUROPEAN MANAGED AFRICA whilst England's political elite were conspiring to hand their colonies to Washington / Wall Street.

"We must complete our reconstruction before the Soviet Union becomes a world power, before the three million square miles possessed by the United States turns into an arsenal for world Jewry.

These two colossi are still asleep. When they wake up, that is the end of it for Germany. The worst defeat of all would be the loss by the Whites, the British and the Dutch, of their key positions on the various continents." ~ Hitler

Interview. Chicago Tribune, February 15 1931.
Yours truly, An Irish Patriot.

Hiding True British History

Sir___, Sneak preview of the lack of a level playing field. Here is an interesting extract from W&B's forthcoming book which shows that the exacting tests British recorded history is put through is far different to the way in which Roman and Greek evidence is put through.

The Readers have to understand that there is not a level playing field in the matter of British History. Take any of the much vaunted Greek and Roman Records, and also the Hebrew Records, and discover the date of the Manuscript that is being upheld and believed.

It should be no surprise that not only are there **NO** original Manuscripts but that these highly prized tomes are copies made well over a thousand years after it is claimed that the originals were written. In the case of Tacitus the Roman historian who is over-quoted on British matters –despite the fact that he never ever came to Britain and he relied on ‘old soldiers tales’, and the “original” text that now exists is an alleged copy written around AD 1050 at the earliest. A mere 1000+ years after the events it claims to describe. This is a typical case and by no means the worst.

The Hebrew Kings David and Solomon are said to have lived around 1100 -1020 BC yet there are no documents describing their activities earlier than around AD 340 –some 1400 years after they allegedly lived. It is clearly worse for Moses who was allegedly active around 1360 BC as there is no extant manuscript describing Mores before AD 340 and that means 1700 years after he died. If this was applied to British History we would not see the first piece of paper written about King Arthur I until circa 2030 and we would be waiting for the first written evidence of Arthur II until around AD 2300. The History of Nennius written around AD 822 is declared to be useless on Arthur I of around AD 345-400 and Arthur II of AD 503 -379 because it is not contemporary.

All the multitude of alleged Greek writers, Homer, Aristotle, Thucidides, Strabo, Euripides, Plato, etc, etc, etc, and all the Roman writers are to a far greater extent **NOT** represented by any

contemporary documents. They are all set down in alleged “copies” of around AD 1250 -1400, or even later, some 2000 to 1500 years after they are claimed to have been written. The same applies to all Bible texts and there is nothing on paper that existed before AD 326 -350.

The same rules of acceptability must be applied to British Manuscript records particularly as they are supported by written Evidence on a great number of Inscribed Stones and provable sites.

All native Blood British people should refuse to allow our National Histories to be thrown aside to suit the political and financial interests of a foreign monarchy and a foreign church. Wilson & Blackett. **Yours truly, Ross Broadstock. UK.**



Multiculturalism

Sir___, Below is an extract from a recent e-mail I sent:–

Your comment "The next 25 years will determine the truth whether people from different cultures can find harmony in living together - and I bet they can." is both delusional and dangerous. It is not a matter of placing a bet but of being aware of, awake to and conscious of what occurs in actuality as opposed to some unexamined fantasy.

“To see what is in front of one’s nose needs a constant struggle.” — **George Orwell**

Tens of thousands of young British girls have been raped by Muslim rape gangs in this country. It's going on right now. Were Muslims not here those girls would not have been raped. Your "bet" is vile and grotesque.

By logical deduction you are condoning and supporting this so that you can be "right" about your massively uninformed view that the races can all get along. The price will not be paid by you but is to be paid by our young people by way of destroyed lives and innocence. This marks you as against your own people, the very people

who, in spite of all the many mistakes they may have made have also made an immense contribution to your life.

This childish idea that the races can "get on" is both irrelevant and redundant, a totally pointless goal unless global enslavement is your thing. It brings no peace or benefits to any people, whatever their race may be. There will always be conflict of interests but separation of races removes the possibility of racial genocide - on either side.

As for repatriation —it is an idea currently lurking and growing in the hearts of all good Englishmen and women who love their kith and kin and seek a return to a re-moralised nation, not the de-moralised nation it has been turned into. As for different cultures finding harmony —again the attempt to do this is a mask for the destruction of all natural cultures and to have them subsumed into a massive blob of lowest common denominator sameness i.e. the prime goal of the new world order globalists.

Culture is overwhelmingly a result of race. A homogenous race of people produce culture. We live not in a multi-cultural society but in a lie held together by the trigger words and bailing wire of the MSM; clever autobots who have never, ever examined the one world toxic nonsense they spew out to earn their crust and do their masters bidding.

Each individual's own race is rightfully supreme to them or ought to be. Mix two or more on the same piece of real estate and at some point hell will arrive. It is already here for many young

girls in our nation. This is what globalists want - them atop a funeral pyre in a godless, raceless hell. This is what you are supporting. It brings with it the exact opposite of what you say you want. Yours truly, Paul, UK.

A Reply to The Above

Sir____, @PaulEnglish Whomever stated that fails to realise that we have already had forty years of multiculturalism and it has achieved the absolute opposite: No go zones. Over a million indigenous British girls trafficked, pimped and tortured and violated by mainly Pakistani Muslims, now other different ethnic Muslims from Africa and Iraq and so forth joining in. Increased international organised crime filling our country with drugs. Not respecting our laws and setting up their own court systems.

Has this person failed to witness the Jihadi's marching on our streets demanding we all be beheaded as infidels, with their terrorist foreign flags? We have had kids blown up, a soldier beheaded on the capital's streets. Police murdered. Other bombings and death. Not to mention the thousands of jihadi's wondering our streets ready to kill and blow more up at a moments notice.

There can never be any such society as a multicultural one. Especially when they oppose each other and add to that, the other different cultures, which don't get on and have big differences. Yours truly, Jolene Driscoll



A White Teacher Speaks Out From Our West Midlands Correspondent



race at the time, and black schools aren't picky. The school offered me a job and suddenly I was in darkest Africa. Except, I wasn't in Africa; I was in America.

UNTIL RECENTLY I taught at a predominantly black high school in a southeastern state. I took the job because I wasn't knowledgeable about

Blacks outnumbered whites about five to one at this school and there were hardly any Hispanics. Some of my classes were all-black, or nearly so, because the gifted and advanced classes siphoned off most of the white students and I taught regular classes. There were some black teachers but the majority were white.

Most of the blacks I taught were from the area. They did not tend to travel very much, and I am sure there are regional differences in the ways in which blacks speak and act. However, I suspect my experiences were generally typical, certainly for Southern blacks.



The mainstream press gives a hint of what conditions are like in black schools, but only a hint. Expressions journalists use like “chaotic” or “poor learning environment” or “lack of discipline” do not capture what really happens. There is nothing like the day-to-day experience of teaching black children and that is what I will try to convey.

Most whites simply do not know what black people are like in large numbers, and the first encounter can be a shock. One of the most immediately striking things about my students was that they were loud. They had little conception of ordinary white decorum. It was not unusual for five blacks to be screaming at me at once. Instead of calming down and waiting for a lull in the din to make their point — something that occurs to even the dimmest white students — blacks just tried to yell over each other.

It did no good to try to quiet them, and white women were particularly inept at trying. I sat in on one woman’s class as she begged the children to pipe down. They just yelled louder so their voices would carry over hers.

Many of my black students would repeat themselves over and over again — just louder. It was as if they suffered from Tourette syndrome. They seemed to have no conception of waiting for an appropriate time to say something. They would get ideas in their heads and simply had to shout them out. I might be leading a discussion on government and suddenly be interrupted: “We gotta get more

Democrats! Clinton, she good!” The student may seem content with that outburst but two minutes later, he would suddenly start yelling again: “Clinton good!”

Anyone who is around young blacks will get a constant diet of rap music. Blacks often make up their own jingles, and it was not uncommon for 15 black boys to swagger into a classroom, bouncing their shoulders and jiving back and forth, rapping 15 different sets of words in the same harsh, rasping dialect. The words were almost invariably a childish form of boasting: “Who got dem shine rim, who got dem shine shoe, who got dem shine grill (gold and silver dental caps)?” The amateur rapper usually ends with a claim — in the crudest terms imaginable — that all womankind is sexually devoted to him. For whatever reason, my students would often groan instead of saying a particular word, as in, “She suck dat aaahhhh (think of a long grinding groan), she f**k dat aaaahhhh, she lick dat aaaahhh.”

Many rap lyrics are crude but some are simply incomprehensible. Not so long ago, there was a popular rap called “Tat it up.” I heard the words from hundreds of black mouths for weeks. Some of the lyrics are:

Tat tat tat it up.
ATL tat it up.
New York tat it up.
Tat tat tat it up

Rap is one of the most degenerate things to have come out of our country, and it is tragic that it has infected whites to the extent it has.

Black women love to dance — in a way white people might call gyrating. They dance in the hall, in the classroom, on the chairs, next to the chairs, under the chairs, everywhere. Once I took a call on my cell phone and had to step outside of class. I was away about two minutes but when I got back the black girls had lined up at the front of the classroom and were convulsing to the delight of the boys.

Many black people, especially black women, are enormously fat. Some are so fat I had to arrange special seating to accommodate their bulk. I am not saying there are no fat white students — there are — but it is a matter of numbers and attitudes. Many black girls simply

do not care that they are fat. There are plenty of white anorexics, but I have never met or heard of a black anorexic.

“Black women be big Mr. Jackson,” my students would explain.

“Is it okay in the black community to be a little overweight?” I ask.

Two obese black girls in front of my desk begin to dance, “You know dem boys lak juicy fruit, Mr. Jackson.” “Juicy” is a colourful black expression for the buttocks.

Blacks are the most directly critical people I have ever met: “Dat shirt stupid. Yo’ kid a bastard. Yo’ lips big.” Unlike whites, who tread gingerly around the subject of race, they can be brutally to the point. Once I needed to send a student to the office to deliver a message. I asked for volunteers, and suddenly you would think my classroom was a bastion of civic engagement. Thirty dark hands shot into the air. My students loved to leave the classroom and slack off, even if just for a few minutes, away from the eye of white authority. I picked a light-skinned boy to deliver the message. One very black student was indignant: “You pick da half-breed.” And immediately other blacks take up the cry, and half a dozen mouths are screaming, “He half-breed.”

[For decades, the country has been lamenting the poor academic performance of blacks and there is much to lament.](#) There is no question, however, that many blacks come to school with a serious handicap that is not their fault. [At home they have learned a dialect that is almost a different language.](#) Blacks not only mispronounce words; their grammar is often wrong. When a black wants to ask, “Where is the bathroom?” he may actually say “Whar da badroom be?” Grammatically, this is the equivalent of “Where the bathroom is?” And this is the way they speak in high school. Students write the way they speak, so this is the language that shows up in written assignments.

It is true that some whites face a similar handicap. They speak with what I would call a “country” accent that is hard to reproduce but results in sentences such as “I’m gonna gemme a Coke.” Some of these country whites had to

learn correct pronunciation and usage. The difference is that most whites overcome this handicap and learn to speak correctly; many blacks do not.



Most of the blacks I taught simply had no interest in academic subjects. I taught history, and students would often say they didn’t want to do an assignment or they didn’t like history because it was all about white people. [Of course, this was “diversity” history, in which every cowboy’s black cook got a special page on how he contributed to winning the West,](#) but black children still found it inadequate. So I would throw up my hands and assign them a project on a real, historical black person. My favourite was [Marcus Garvey.](#) They had never heard of him, and I would tell them to research him, but they never did. They didn’t care and they didn’t want to do any work.

Anyone who teaches blacks soon learns that they have a completely different view of government from whites. Once I decided to fill 25 minutes by having students write about one thing the government should do to improve America. I gave this question to three classes totaling about 100 students, approximately 80 of whom were black. My few white students came back with generally “conservative” ideas. “We need to cut off people who don’t work,” was the most common suggestion. Nearly every black gave a variation on the theme of “We need more government services.”

My students had only the vaguest notion of who pays for government services. For them, it was like a magical piggy bank that never goes empty. One black girl was exhorting the class on the need for more social services and I kept trying

to explain that people, real live people, are taxed for the money to pay for those services. “Yeah, it come from whites,” she finally said. “They stingy anyway.”

“Many black people make over \$50,000 dollars a year and you would also be taking away from your own people,” I said.

She had an answer to that: “Dey half breed.” The class agreed. I let the subject drop.

Many black girls are perfectly happy to be welfare queens. On career day, one girl explained to the class that she was going to have lots of children and get fat checks from the government. No one in the class seemed to have any objection to this career choice.



Surprising attitudes can come out in class discussion. We were talking about the crimes committed in the aftermath of Hurricane Katrina, and I brought up the rape of a young girl in the bathroom of the Superdome. A majority of my students believed this was a horrible crime but a few took it lightly. One black boy spoke up without raising his hand: “Dat no big deal. They thought they is gonna die so they figured they have some fun. Dey jus’ wanna have a fun time; you know what I’m sayin’?” A few black heads nodded in agreement.

My department head once asked all the teachers to get a response from all students to the following question: “Do you think it is okay to break the law if it will benefit you greatly?” By then, I had been teaching for a while and was not surprised by answers that left a young, liberal, white woman colleague aghast. “Yeah” was the favourite answer. As one student explained, “Get dat green.” There is a level of conformity among blacks that whites would find hard to believe. They like one kind of music: rap. They will vote

for one political party: Democrat. They dance one way, speak one way, are loud the same way, and fail their exams in the same way. Of course, there are exceptions but they are rare.

Whites are different. Some like country music, others heavy metal, some prefer pop, and still others, God forbid, enjoy rap music. They have different associations, groups, almost ideologies. There are jocks, nerds, preppies, and hunters. Blacks are all — well — black, and they are quick to let other blacks know when they deviate from the norm.

One might object that there are important group differences among blacks that a white man simply cannot detect. I have done my best to find them, but so far as I can tell, they dress the same, talk the same, think the same. Certainly, they form rival groups, but the groups are not different in any discernible way. There simply are no groups of blacks that are as distinctly different from each other as white “nerds,” “hunters,” or “Goths,” for example.

How the world looks to blacks

One point on which all blacks agree is that everything is “racis’.” This is one message of liberalism they have absorbed completely. Did you do your homework? “Na, homework racis’.” Why did you get an F on the test? “Test racis’.”

I was trying to teach a unit on British philosophers and the first thing the students noticed about Bentham, Hobbes, and Locke was “Dey all white! Where da black philosopher a’?” I tried to explain there were no blacks in eighteenth-century Britain. You can probably guess what they said to that: “Dat racis’!”

One student accused me of deliberately failing him on a test because I didn’t like black people.

“Do you think I really hate black people?”

“Yeah.”

“Have I done anything to make you feel this way? How do you know?”

“You just do.”

“Why do you say that?”

He just smirked, looked out the window, and sucked air through his teeth. Perhaps this was a regional thing, but the blacks often sucked air through their teeth as a wordless expression of disdain or hostility.

My students were sometimes unable to see the world except through the lens of their own blackness. I had a class that was host to a German exchange student. One day he put on a Power Point presentation with famous German landmarks as well as his school and family. From time to time during the presentation, blacks would scream, "Where da black folk?!" The exasperated German tried several times to explain that there were no black people where he lived in Germany. The students did not believe him. I told them Germany is in Europe, where white people are from, and Africa is where black people are from. They insisted that the German student was racist, and deliberately refused to associate with blacks.

Blacks are keenly interested in their own racial characteristics. I have learned, for example, that some blacks have "good hair." Good hair is black parlance for black-white hybrid hair. Apparently, it is less kinky, easier to style, and considered more attractive.

Blacks are also proud of light skin. Imagine two black students shouting insults across the room. One is dark but slim; the other light and obese. The dark one begins the exchange: "You fat, Ridario!"

Ridario smiles, doesn't deign to look at his detractor, shakes his head like a wobbling top, and says, "You wish you light skinned."

They could go on like this, repeating the same insults over and over.

My black students had nothing but contempt for Hispanic immigrants. They would vent their feelings so crudely that our department strongly advised us never to talk about immigration in class in case the principal or some outsider might overhear.

Whites were "racis'," of course, but they thought of us at least as Americans. Not the Mexicans. Blacks have a certain, not necessarily hostile understanding of white people. They know how whites act, and it is clear they believe whites are

smart and are good at organizing things. At the same time, they probably suspect whites are just putting on an act when they talk about equality, as if it is all a sham that makes it easier for whites to control blacks. Blacks want a bigger piece of the American pie. I'm convinced that if it were up to them they would give whites a considerably smaller piece than whites get now, but they would give us something. They wouldn't give Mexicans anything.

What about black boys and white girls? No one is supposed to notice this or talk about it but it is glaringly obvious: Black boys are obsessed with white girls. White parents would do well to keep their daughters well away from black schools. I've witnessed the following drama countless times. A black boy saunters up to a white girl. The cocky black dances around her, not really in a menacing way. It's more a shuffle than a threat. As he bobs and shuffles he asks, "When you gonna go wit' me?"



There are two kinds of reply. The more confident white girl gets annoyed, looks away from the black and shouts, "I don't wanna go out with you!" The more demure girl will look at her feet and mumble a polite excuse but ultimately say no. There is only one response from the black boy: "You racis'." Many girls — all too many — actually feel guilty because they do not want to date blacks. Most white girls at my school stayed away from blacks, but a few, particularly the ones who were addicted to drugs, fell in with them.

There is something else that is striking about blacks. They seem to have no sense of romance, of falling in love. What brings men and women together is sex, pure and simple, and there is a crude openness about this. There are many degenerate whites, of course, but some of my white students were capable of real devotion and

tenderness, emotions that seemed absent from blacks — especially the boys.

Black schools are violent and the few whites who are too poor to escape are caught in the storm. The violence is astonishing, not so much that it happens, but the atmosphere in which it happens. Blacks can be smiling, seemingly perfectly content with what they are doing, having a good time, and then, suddenly start fighting. It's uncanny. Not long ago, I was walking through the halls and a group of black boys were walking in front of me. All of a sudden they started fighting with another group in the hallway.

Blacks are extraordinarily quick to take offence. Once I accidentally scuffed a black boy's white sneaker with my shoe. He immediately rubbed his body up against mine and threatened to attack me. I stepped outside the class and had a security guard escort the student to the office. It was unusual for students to threaten teachers physically this way, but among themselves, they were quick to fight for similar reasons.

The real victims are the unfortunate whites caught in this. They are always in danger and their educations suffer. White weaklings are particularly susceptible, but mostly to petty violence. They may be slapped or get a couple of kicks when they are trying to open a bottom locker. Typically, blacks save the hard, serious violence for each other.

There was a lot of promiscuous sex among my students and this led to violence. Black girls were

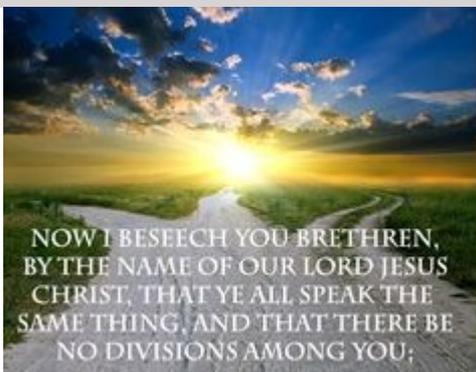
constantly fighting over black boys. It was not uncommon to see two girls literally ripping each other's hair out with a police officer in the middle trying to break up the fight. The black boy they were fighting over would be standing by with a smile, enjoying the show he had created. For reasons I cannot explain, boys seldom fought over girls.

Pregnancy was common among the blacks, though many black girls were so fat I could not tell the difference. I don't know how many girls got abortions, but when they had the baby they usually stayed in school and had their own parents look after the child. The school did not offer daycare.

Aside from the police officers constantly on patrol, a sure sign that you are in a black school is the coke cage: the chain-link fence that many majority-black schools use to protect vending machines. The cage surrounds the machine and even covers its top. Delivery employees have to unlock a gate on the front of the cage to service the machines. Companies would prefer not to build cages around vending machines. They are expensive, ugly, and a bother, but black students smashed the machines so many times it was cheaper to build a cage than repair the damage. Rumour had it that before the cages went up blacks would turn the machines upside down in the hope that the money would fall out.

To be continued OS22081

A Warning!
John Trotter - Winmalee, Australia



And I exhort you, brothers to watch those making divisions and causes of stumbling, contrary to the teaching which you have learned; and turn away from them. For such ones do not serve our lord Jesus Christ, but

their own belly ; and by smooth speaking and flattering they deceive the hearts of those without guile. (Romans 16: 17, 18. Interlinear Bible). I chose the interlinear due to the use of the word "guile" which is used by Christ when referring to Nathaniel (John 1:47).

THE ABOVE VERSES must be read in conjunction with Psalm 55 especially verses 12, 13, 14 and 21. When Ian Smith was removed from office in Rhodesia he stated that it was his "friends" who betrayed him more than his enemies. The above verses are chosen so as we might reflect on those national leaders who flatter the people with smooth

words, especially at the time of elections. We are being constantly reminded that the people have the power to influence the direction of the nation. Our leaders like to be seen in an active motion. In fact, "the more things change, the more they stay the same". A journalist recently stated that the greatest deficit today does not relate to money but rather the lack of belief and trust in our leaders.

Many books have been written with the theme that Democracy is faltering in every respect. It is a fact that Democracy can take on many forms as seen by the many countries who declare they are a democracy. Which type would you like to have? History will show that whatever form democracy takes, it will be used as a means to an end, not an end in itself.

Karl Marx supported a "Socialist Democracy". This is very concerning, especially when you read the 10 points that he put forward for the downfall of the "most advanced countries" which still applies to the western world. Under different names and format, the plan to use democratic processes has not changed. This has occurred whilst the people have fallen asleep

(Matthew 13: 25) with the belief that "pleasure" is the prime aim in life.

The Bible shows on 3 occasions that democracy does not work: 1. the setting up of the golden calf at Mt. Sinai, 2. the selection of Saul and 3. The crucifixion of Christ that largely came about due to the ignorance of the masses (Acts 3: 17). The situation in Israel during Isaiah's time is not that different from today. It is therefore no wonder that he expressed harsh words concerning the "watchmen" as found in Isaiah 56: 10 - 12.

At the moment we are under the curse of Ezekiel 34: 8 where we are told that the "shepherds feed themselves" (read to the end of the chapter). In Deuteronomy 11: 26 -28 we are told of the blessings and curses that relate to obedience or disobedience. All is not lost, for God has always reserved a remnant (Romans 11: 4). We are also promised in Jeremiah 23: 4 that shepherds will one day feed the sheep. May the God of Abraham, Isaac and Jacob guide us through the difficult times ahead.

The End OS23080

Serbs and Croats in Prophecy (Part 3)

Author Unknown



Hummurabi Rules Elam

IT WAS AT THIS POINT in history that Amraphel / Hummurabi took control of the Elamite empire, including the related Elamite subject kingdom of Ellaser. Remember there was Greater Elam and Smaller Elam.

The dynasty founded by Hummurabi lasted for years. The remnants of the original Sumerians where he ruled however left the area. In his book, What Happened in History, Gordon Child notes: "By 2100 BC the Sumerian monarchs

had recovered at least so much of Sargon's Empire [formerly Nimrod's] as to be able to dominate Elam and Assyria and to be found as far west as Qatua between Homs [Hobah] and Damascus [see Gen 14:15]...but their empire too collapsed just before 2000 B.C. with it the Sumerian ruling class became extinct" (p. 160).

(Editor's note: The Chronology of modern Scholars is actively disputed and cannot be relied upon).

That was the end of Sumerian culture in Mesopotamia. Sargon, the king of the Akkadian cities founded by Nimrod, had been defeated by Chedorlaomer the Elamite. Now Hummurabi, the Elamite took control.

World Pre-history by Grahame Clarke records: "The Akkadian Dynasty was overturned by an incursion of Guti highlanders [barbaric nations ruled by Tidal] from the Zargos [mountains of Elam], further waves of rough folk from with-

out, Amorites from the west and Elamites from the east, by toppling the dynasty at Ur [Shinar], opened a period of some confusion—which in ended with the first dynasty of Babylon (1990 B.C.) and the succession of Hummurabi (1800 B.C.) —under his leadership Babylon rose supreme not only over the riverain zone of Mesopotamia, but also over the uplands of Assyria, the Zargos and Elam" (p. 84).

These are the facts confirmed by Weiss: "incur-sions of non-southern peoples—depicted as barbarians—a period of chaos."

It was this period of post war political chaos that Hummurabi stepped into and took power.

Continuing Clarke says: "The low-lying region between the lower Euphrates and the Zargos which in fact provided the setting for the kingdom of Elam, the first of its kind to emerge in the while region.

"To begin with the Elamite kings were dominated by the Akkadians and in due course by the Third Dynasty of Ur...they were strong enough to attack and destroy Ur itself. For nearly 1000 years, Elam was to enjoy some measure of independence" (p.94).

Elam continued in power for centuries and are identified in the region of Mesopotamia in the time of Ezra and Nehemiah (Ezra 2:7, 31; Neh 7:12, 34). Notice again that there are two groups of Elamite mentioned of equal strength.

Place Names Mark the Trail

Again the 11th edition of Britannica provides us with clues lost to modern scholars who rely on later editions which emphasize the reconstruction's of modern historians who have rejected the Bible.

In the article "Persia" reference is made to a town called "Serbaz," located on a map at latitude 26 and longitude 62. In the article "Elam," mention is made of the "Croatis river" which-flows into the Persian Gulf and was referred to in the early 20th century as the Hindyan.

In Elam, the Serbs and the Croats left their names behind them. They were closely related ethnic peoples, speaking the same language, allied in warfare together. The two branches of Elam—the stronger Serbians and the weaker Croats—never lost their ambition for world empire.

They are still trying to build one today—Greater Serbia, in which the Serbs and the Croats are once allies again.



And the original Sumerians of the tower of Babel, where did they go?

Under the article "Bosnia" in the 11th edition of Britannica, it is noted that it was named by others for people living along the Bosnia River, a tributary of Save, which is itself a tributary of the Danube. In that area, "a group of signs carved on some rocks near Visegrad have been regarded as cuneiform writing:"

Archaeological Evidence

In modern Iraq, at the delta of the Tigris and Euphrates Rivers live a people who built their homes on stilts to avoid the constant flooding which inundates their homes. This area was home to the Sumerians.

Early Sumerian culture is dubbed "Ubiad" and was a formation of city states after the flood. The term is used by Grahame Clarke in his World Prehistory (pp.81-82).

"The Sumerians, a distinct linguistic group, believe to have entered the lower valley from the hills which lie to the northeast..." reports Tom b

Jones in Ancient Civilizations. Referring to the Ubiad culture. The tradition of building towns and homes on lakes and inlets of the sea was a long standing one with the peoples who migrated from the Persian Gulf delta of the Tigris and Euphrates Rivers.

the "White Temple." This had been the work of Early Sumerian settlers in the area.

Can we find a "White Temple" in modern Yugoslavia?

People who built their towns on stilts above the lakes are known in Europe as the Urnfield and Hallstatt cultures. The "Urnfield" cultures were known for their use in cremation in burial. The Hallstatt cultures supplanted them as the migrating peoples continued. The remnant of their towns are found in Austrian and "east of the Alpine, occupying much of the Middle Danube basin; and the Bosnian, extending over much of Yugoslavia south of the Save and the Danube," according to the Grahme Clarke (p.189).

Yes! At the capital of Serbia, modern Belgrade.

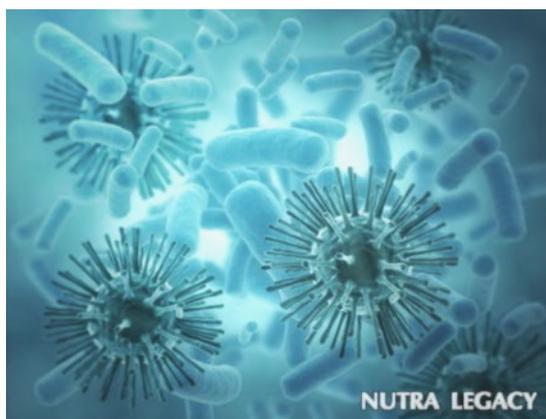
The most ancient portion of Belgrade, sits atop a cliff of white tertiary chalk, not unlike the cliffs of Dover, some three hundred feet high. Called the Kalemegdan headland, it is at the confluence of the Save and is the apex of a triangle jutting out in the Danube river. Its ancient name, Beograd, means "White Fortress" according to the article "Belgrade" in the 11th and 15th editions of the Britannica. It had been used as a fort in 300 B.C. It was called by the Turks "home of the wars of faith" in 700 A.D.

Among the most significant recent archaeological discoveries in the area of ancient Sumer was

To be Continued OS11815

Iodine: Forgotten Natural Remedy Against Flu Virus Tap Wire News Blog

Historical use of iodine – major flu outbreak with Spanish Influenza Iodine in the body. Where to find iodine in nature and iodine supplements Medical studies and recommendations about iodine deficiency



and now the flu virus is iodine. Iodine is a requirement of our bodies – but what does it do and how effective might it be in case of a flu outbreak?

Iodine is a requirement of our bodies for healthy growth. Most of the iodine we have in our body is stored within the thyroid gland and helps caloric processing and thereby reduces the accumulation of fat as well as removal of toxins. Iodine deficiency may cause mental retardation, depression, goitre, constipation, decreased fertility, abnormal weight gain and chances of still birth.

Many natural sources of iodine can be found. Iodised salt is one of these sources and is relatively inexpensive. Other iodine sources include: deep water fish, shellfish, brown and regular seaweed kelp, canned tuna and sardines, oysters and salmon. Vegetables with a high level of iodine are: summer squash, spinach, turnip greens, lima beans, soy beans, sesame seeds and garlic. As long as it doesn't dehydrate, anything that assists in detoxifying your body will help as part of your regiment to fight off the flu virus.

[Video](#)

NATURAL REMEDIES have had a marvellous resurgence in the last 15 years. Many of these may be thought of as our "grandmother's cures," however, the base for many of our pharmaceutical drugs are found in nature. From swamp tea to duck liver, one is never surprised by the new information cropping up. One of the most popular remedies for colds

Hydration is a very important aspect for the health of your body, especially with regard to high fevers and the flu virus.

The Spanish Influenza, one of the most destructive examples in our history of a flu outbreak, occurred in 1918. To help combat this flu virus, many people added a few drops of iodine to their daily milk intake.

While the CDC (Centres for Disease Control and Prevention) has included “iodine based antiseptics” for surface cleaning use, there is no evidence of recommendation for internal use to ward off the flu virus.

The Japanese have a high iodine diet due to their intake of a large percentage of sea vegetables and marine life. Historically, Americans used to add iodine as part of our bread ingredient. Today, bromides in bread and fluorides in water compete with the iodine we do get in our diets.

There is a wide variety of information on the Web for the use of iodine as a flu remedy. There aren't any scientifically based studies or validation from the medical community. This is not

uncommon in situations where there isn't a monetary gain.

If you are going to use iodine as part of your flu-fighting regiment, be careful to note that the shelf product used for first-aid is for topical (non-internal) use only. There are many liquid drop iodine products available. It is recommended that you go to a reputable health food store to purchase any iodine product as well as iodine supplements that you will be using internally. You can also talk to an independent pharmacist that specializes in integrative medicine and drug/medicinal interactions.

As always, it is best to use naturally found iodine rather than an iodine supplement. There may not be as much of the active ingredient in a supplement, thereby causing an iodine deficiency, when you thought the supplement would be enough.

Any use of an alternative treatment should be combined with a consultation with your medical physician. The information supplied in this article is not to be considered or used as medical advice and is for educational purposes only.

[Source](#)

The End OS23081

A Trojan Connection With Britain A Letter to Julius Caesar From Our Irish Correspondent



A plaque in Devil's Dyke, Sussex, UK mentions Cassivellaunus

SCHOOLBOYS KNOW THE LETTER WRITTEN BY CARACTACUS TO CLAUDIUS CAESAR. But not everyone knows the letter, written about a century earlier, from Cassibellaunus to Julius Caesar. This is no doubt because it does not come to us from Latin sources. It is given in full by Geoffrey of Monmouth, the twelfth-century writer who, despite his detractors, possessed three advantages: he studied under his uncle, Uchtryd, Bishop of Llandaff, in South Wales; he was himself Bishop of St. Asaph, in North Wales; he also possessed an ancient manuscript from Brittany, which he quotes widely.

From any of these sources he could have obtained a copy of the letter of Cassibeliaunus which we quote:

Cassibelaun, king of the Britons, to Calus Julius Caesar. We cannot but wonder, Caesar, at the avarice of the Roman people, since their insatiable thirst after money cannot let us alone whom the dangers of the ocean have placed in a manner out of the world; but they must have the presumption to covet our substance, which we have hitherto enjoyed in quiet. Neither is this indeed sufficient; we must also prefer subjection and slavery to them, before the enjoyment of our native liberty.

Your demand therefore, Caesar, is scandalous, since the same vein of nobility flows from Aeneas, in Britons and Romans, and one and the same chain of consanguinity shines in both: which ought to be a band of firm union and friendship. That was what you should have demanded of us, and not slavery: we have learned to admit of the one, but never to bear the other. And so much have we been accustomed

to liberty, that we are perfectly ignorant what it is to submit to slavery. And if even the gods themselves should attempt to deprive us of our liberty, we would to the utmost of our power resist them in defence of it.

Know then, Caesar, that we are ready to fight for that and our kingdom if, as you threaten, you shall attempt to invade Britain.

The reference to Aeneas provides support for the fascinating belief that the ancient British royal line stemmed from Troy, as did, traditionally, the descent of certain of the early rulers: of Rome. The tradition that the Trojan leaders were Judahites is upheld by the Apocrypha record to the effect that the Spartan hierarchy claimed kinship with Judah. (*Historia Britonum*. Bk. IV ch. 2)

The End

Prehistoric London Its Mounds And Circles **By E. O. Gordon (Published 1946) Part 12**



William of Wykeham

THE FIRST STEP TAKEN was to instruct his young surveyor and secretary, William of Wykeham, to enclose the Gorsedd, the Round Table Mound of the British Kings' Assemblies, with a Round Tower. Within the walls of this unroofed enclosure the Knights of the Order of St. George and the Garter, from the day of the inauguration, St. George's Day, April 28, 1851, to the time of Charles II, celebrated the annual festival of the Order, which for antiquity and dignity take precedence of all others of the kind in Europe.

Edward III, following in the footsteps of the British king, the founder of the Round Table, whom he appears to have made his ideal, identified himself all through his reign with the interests of the national Church against the encroaching claims of the Roman see. Wykeham's inquiries into the traditions of the Order showed that the British Church of the first five centuries had been entirely free of papal control, and that one of the first acts of Arthur's reign had been to refuse the tribute demanded by special emissaries sent from Rome.

It may have been this precedent set by his predecessor that determined King Edward to obtain a Bull from Pope Clement VI (1848), declaring the Chapel of St. George a free chapel[8], i.e. free (as had been the early British Church) of papal jurisdiction. The sovereign—the head of the order—and the Bishop of Winchester, the prelate, nominated the deans and canons, with appeal to the visitor, the Lord Chancellor.

The royal chapel of St. George's, Windsor, may therefore claim to be the keystone of the Reformation, and as a religious foundation thoroughly organized in every detail of its constitution by fifty-four original statutes. St.

George's College is the first in England founded "free" of the control of abbot or prior, and its statutes have been the model upon which all post-Reformation cathedral and collegiate staffs have been moulded. In his Governor's Guide the Duke of Argyll (Constable of the Castle at this time) reminds us that "Windsor takes precedence of Westminster, and that the succession of deans and canons of Windsor has not been interrupted for five, and a half centuries.

The Abbey was not re-founded and made collegiate till 1603, under Queen Elizabeth." According to Moberley[9], Edward III may be said to have begun the resistance to the Roman claims to supremacy which culminated in the rupture under Henry VIII, two hundred years later.

Another far-reaching benefit to the nation was the outcome of Edward III's revival of the British Order. His lowly born secretary, William of Wykeham, upon whom had devolved all the research and the organization of the College and the Order, had become so imbued with the importance of national education, in the spirit set forth in the national Triads and in the rules of the Round Table, that he resolved, when opportunity came, to found two colleges for the education of the "poor and needy," the one at Winchester, the other at Oxford.

Promoted, by his royal patron, to the highest honours in the realm, after twenty years' loyal and faithful service at Windsor, Wykeham succeeded to the see of Winchester, vacated by the death of his former patron, Bishop Edington, and in the same year was appointed Lord Chancellor.

One of Bishop Wykeham's first undertakings was to set about the foundation of his "Nurserie of St. Mary's, Winton," for "seventy poor scholars," who on the Druidical plan of promotion by merit and not by favour, were to pass on to his Oxford college, there to be trained in divinity and law as secular clergy.

To give his young scholars experience in leadership, the "Father of Public Schools" ordained that the senior scholars should be entrusted with a certain amount of power and responsibility, and at the age of fifteen were sworn loyally to maintain the honour and corporate unity of their school and college.

Thus the ancient laws of Chivalry were no longer confined to a few chosen leaders of noble birth, but they became the actual foundations on which the great fabric of national education had been reared. Among the very few of the Chancellor-Bishop's words that have been preserved to us, there is a simple saying often in his mouth which shows how deeply-graven in Wykeham's heart was the feeling which his motto, "Manners maketh man," expressed. "There can be no true dignity," he was wont to say, "where there is no high principle."



Strange, that in spite of Edward III's historical re-foundation of the Arthurian Order on the Windsor Table Mound and the part played by Wykeham in its reconstruction, the authorities of to-day insist that King Arthur is a "mythical monarch," his "goodly-fellowship," the popular theme of European romance, "mere legend," and the Round Table in the Great Hall of Winchester Castle, above, (for 400 years England's Old Parliament House) no genuine relic.

The testimony of the earliest British historians, Gildas and Nennius, is ignored. The numerous references to Arthur's exploits, death and burial in MSS. (other than those of Geoffrey of Monmouth) in the British Museum, Bodleian and Cambridge libraries, we are told, are of no "historical value." Place-names and traditions go for nothing; and even the genealogies of the British kings, by virtue of which Henry VII claimed his title to the crown, are said to be "monkish inventions" and "utterly worthless" when we refer to these chronicles as proof of Arthur's personality.

It was Henry Tudor's proud boast to be descended, not from Norman, or Plantagenet, but from the Keltic kings, Arthur and Cadwallader the Blessed, the last of his race to assume the royal title. The revival of the ancient Keltic-British element in the British monarchy, after centuries of eclipse, is a fact recorded in a

striking way in Henry VIPs Chapel, Westminster Abbey, where intertwined in the bronze closure round about the tomb of the founder of this magnificent mausoleum, may be seen the emblems of the House of Lancaster with those of the British King Cadwallader, the “Dragon of the great Pendragonship” of Wales[10].

To dispute the antiquity of the Round Table is to attribute to our Crusader kings, Richard I and Edward I, a superstitious veneration for a relic, utterly beneath the dignity of two of our greatest national leaders, who, on the eve of their departure to the Holy Wars, assembled the Barons of England round its board, and delivered the kingdom into their charge.



Moreover, if there had been any sort of doubt about the life story of the “First of the Knights”—the Founder of Chivalry—the Emperor Maximilian, “Der letzte Ritter,” the “Last of the Knights,” (Above) as he is called in Germany, would not have honoured the traditions of Arthur and his Round Table by a visit to Winchester Castle to see the relic on his return journey after his installation as a Knight of St. George at Windsor; nor would so great a lover of chivalry have caused a bronze statue to be made of Arthur and placed the first in order of the “Chivalry of Europe,” whose effigies adorn his magnificent cenotaph at Innsbruck.

It is no compliment to Henry VIII either, to allow for a moment that this shrewd monarch would have taken his royal guest, Charles V, to spend a week at the royal castle, and on this occasion have had the Round Table taken down from the gable, overhauled and painted green and white, the liveries of the British order with himself depicted as sovereign, and in the centre the rose of York and Lancaster, or as some authorities say the rose of St. George. The names of the companions of the “Goodly Fellowship” inscribed on the margin by the Tudor monarch

we have been able to identify with but one exception as owners of castles and demesnes in Monmouthshire, South Wales and Cornwall.

But the most convincing proof of Arthur’s personality is the intangible hold on the imagination that the institution of the Round Table continues to exercise on the activities of the nation. In the Round Table Conferences we see noticed in the newspapers from time to time, when any important question affecting the higher interests of the nation arises, may be traced the survival and vitality of the spirit and principles of the Druidic and Christian Gorsedds held on the summits of the sacred mounds of Londinium, Win ton, and elsewhere, in those centuries when the British constitution was in the making.

Among the most notable “Round Tables” of our own own time may be mentioned the Round Table called by Bishop Creighton to discuss the ritual question; the Round Table summoned by the Archbishop of Canterbury to consider the Education Bill, and the Round Table held when the Veto Bill was the all-absorbing topic of national interest.

Certainly the most historic Round Table was that summoned by Cecil Rhodes when Premier at the Cape. Indeed, Arthur’s mantle would appear to have fallen on this great idealist and champion of chivalry, when he gathered the Matabele warriors around him, on that weird “place of assembly,” the summit of the Matoppo Hills, and by an appeal to their sense of justice and chivalry, “all that makes a man,” induced these armed warriors one by one to step forward and lay down his weapon at the feet of the “Great White Chief.” And in this way a war ended which had harassed the country for years. In its beneficent and far-reaching results, Rhodes’ achievement may compare not unfavourably with some of the many exploits of the “noble Arthur.”

One other mound remains to be noticed before we return to the consideration of the London Gorsedds and the monarchs whose names are associated with the traditions of these prehistoric places of assembly. “Ea-ton” College, as the name is spelt in the letters patent of the An. Reg., 19 Henry VI, 1441, derives its title from the artificial mound known as Eton Montem, or Sol’s Hill, corrupted into Salt Hill. “Piled up” in remote antiquity on the watery meads that environ the royal college, the “ton,” or sacred

mound, formerly encircled by a stream, now partially diverted, was an ea, or island, hence the descriptive name of Ea-ton.

It is only since 1840, when the triennial processions of the scholars to the Montem were discontinued, that the "Great Seat" has partly lost its original contour, from a slice having been cut off the base to widen the road. The great interest of the Eaton Gorsedd lies in the fact that Henry of Windsor (Holy Henry, as he was called by the people), in sympathy with the religious traditions of this ancient high place of worship, ordained by statute that the memory of the solstitial festivals should be perpetuated by the scholars on the self-same site where in pre-Christian times the praises of the Most High had been celebrated by the Druids.

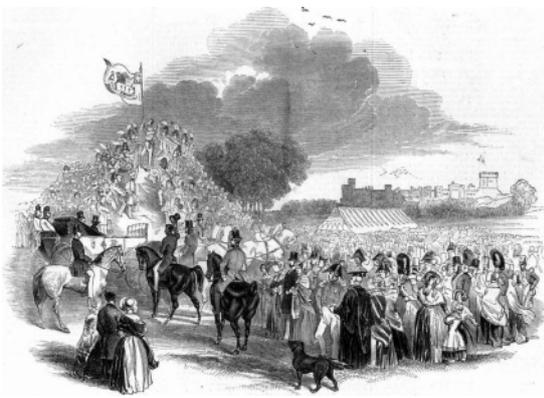
In the College statutes elaborate directions are given for the due celebration of May-day. In the early morning the King's scholars were to go "a-maying" to the woods, bringing back the fragrant boughs with which they were to adorn the windows of the College, and a very human touch is given to this statute by the thoughtful young monarch's injunction, that if his scholars' feet were wet with the morning dew, they should change their shoes on their return.



The planting of the flag "ad Montem" at Salt Hill, near Eton

time of the White- sun-tide, on the Tuesday in Whitsun week, when, amidst every token of rejoicing, masters and scholars assembled on the summit of the Montem. For four centuries "Montem Day" was observed after this fashion. Money, or "salt," as it was called, was collected for the benefit of the captain of the school from the spectators. But after the railway was opened,

about the middle of the last century, the crowds became unmanageable, the custom was discontinued and "Montem Day" changed to June 4.



Eton Montem. Ceremony Salt Hill

The autumnal Equinox in September was to be celebrated in much the same way by "a nutting" expedition to the woods, and to pick apples; the scholars were enjoined to give a portion of the spoils to their tutors. On both these occasions the whole school marched in procession, in a kind of military order, with music and flags, to the summit of the Montem.

But the great festival of the college the royal founder ordained should be celebrated about the

In the grant of arms to his college Henry VI states his desire, not merely to equal, but to surpass his predecessors in munificence, and the wish that the work of his hands should be adorned with every possible splendour and dignity. It there expresses the truly royal sentiment that "if men are ennobled on account of ancient hereditary wealth, much more is he to be preferred, and to be styled truly noble, who is rich in the treasures of the sciences and wisdom; and is also found diligent in his duty towards God."

As Wykeham's school of St. Mary Winton was the only public school then in existence, the royal founder went down to Winchester, where he remained a month, to study Wykeham's new system of education, and to copy the statutes, which the founder- Bishop had ordained should never be taken away from his college. It is recorded that the King frequently attended Divine Service in St. Mary's College Chapel, and, impressed with the beautiful proportions, the sacred numbers employed in the "days" of the large windows and the ground plan in the form of the ancient T-shaped cross, determined

to reproduce Wykeham's plans in every detail, only on a more magnificent scale, for his own colleges at Eton and Cambridge.

It should here be remarked that Bishop Wykeham's love for Keltic traditions is shown in the design of his college chapels at Winton and Oxford, both built in the shape of a Tau cross. The great architect-Bishop's ground plan was followed by his two first scholars, Chicheley and Waynflete, in the chapels of their respective foundations at All Souls and Magdalen College, Oxford.

This anticipatory cross, as it has been called, is that on which the brazen serpent was lifted up by Moses in the Wilderness, and was, according to tradition, the mark made upon the lintels at the first Passover. It was a custom of the Kymry to place a cross of this form in the centre of the thatch of their circular dwelling.

Keltic survivals may be traced also in Waynflete's institution for the observance of May-day and the summer solstice; the former by the singing of the Latin hymn at sunrise on Magdalen Tower by the clergy and choir of his Oxford college, in which the townsfolk take part in the road below on "hoarse horns." Midsummer-day (the feast of the nativity of St. John the Baptist) the founder ordained should be celebrated by a sermon preached from the stone pulpit in the quadrangle, which was to be strewn with "fresh rushes" on this occasion. This was discontinued only in the nineteenth century.

In gathering up these scattered strands of historical evidence, we have endeavoured, however inadequately, to show that Kymric institutions in all the departments of polity, law, the executive and religion, underlie the spirit of the British Constitution.

To be continued

Declaration of Infallibility From Our Irish Correspondent

BUT NEW FORCES were already seeking revenge against the Chancellor who had driven the Jesuit order out of Germany and they had as a tool an unstable and vain young Prince who could be swayed by the demagogues apparently using the R. C. Centre

Party to restore the Temporal Power of the Pope, who had been stripped of it by a war whose declaration by a victorious Germany was made one day after the Vatican Council had on 18th July, 1870 declared that on matters of faith and morals the Pope was the Infallible Leader of all Christendom.

Two years after the Crown Prince Wilhelm had ascended the Imperial German Throne as Kaiser Wilhelm II a remarkable and even famous cartoon appeared in "Punch" in the year 1890.



It was a sketch entitled "Dropping the Pilot" and showed Chancellor Bismarck descending a ship's gangway into the Pilot boat whilst the crowned Kaiser watched his descent from the taffrail with some satisfaction.

It was a clever cartoon justified by later history, for the Kaiser's expansionist advisors from the Centre Party, with their naval ambitions for superseding Protestant Britain - now fast asleep except for a few vigilant souls - had persuaded the heady young Kaiser to drop Bismarck as an antagonist to their designs.

A brilliant young German Naval Officer was ready to hand for their big anti-British Navy visions - Tirpitz - later to become the famous Grand Admiral who was destined to see all these designs and his work broken as his surrendered fleet scuttled themselves ignominiously in harbour of Scapa Flow.

In the same fateful year of the Vatican decree (1870) and the ending of the Temporal Power that had lasted 1260 years since the death of the Byzantine Emperor who had granted it, young Lieutenant Commander Tirpitz prepared memoranda on torpedoes, an ominous choice - which led to the establishment of a torpedo section in 1885, three years before the accession of the Kaiser. Just two years after Bismarck was dropped as a hindrance to the naval conspiracy against Britain, Tirpitz was appointed Rear Admiral on the Naval Staff at Berlin. He was just their man to forge the victorious naval instrument hoped for to reverse the work of the British Reformation and the great naval ascendancy and its consequences that Providence had granted to our small islands. (Extracted from *The Watchman*)

The End

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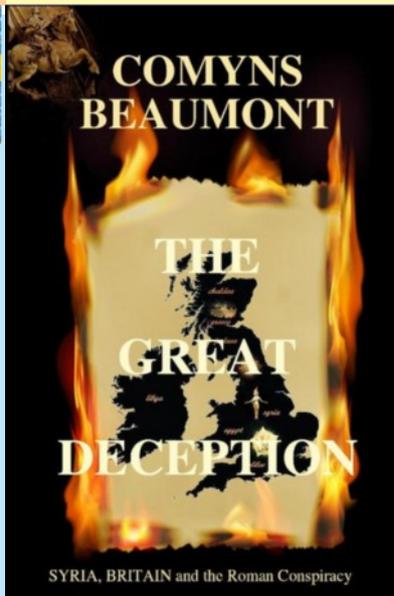
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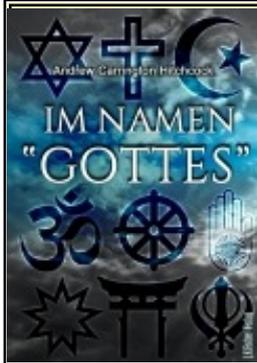
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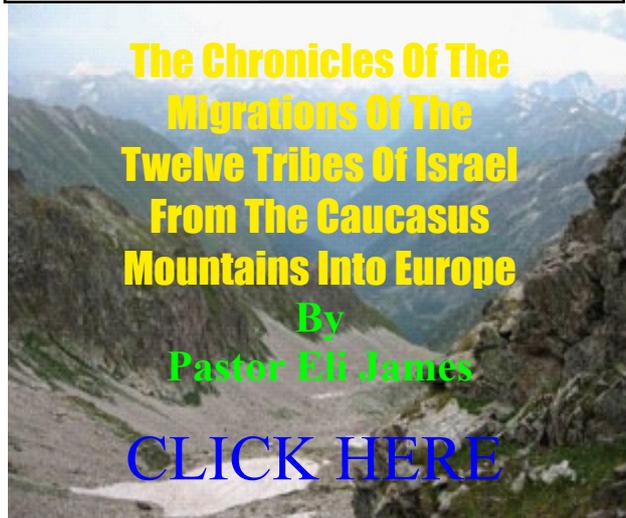
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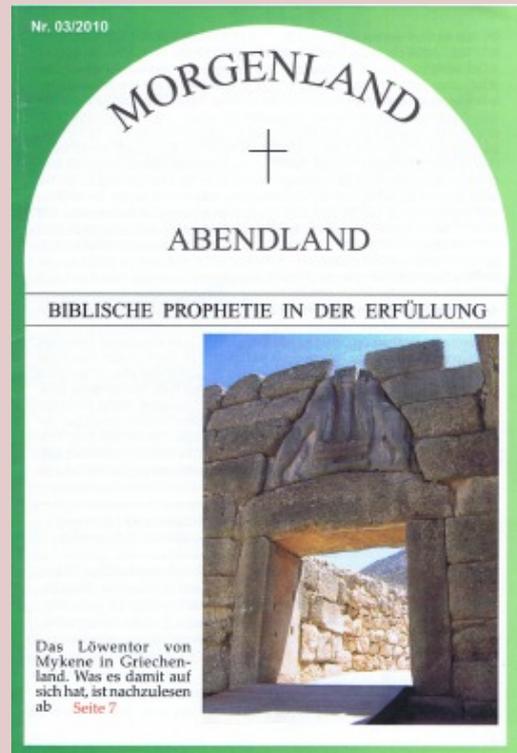
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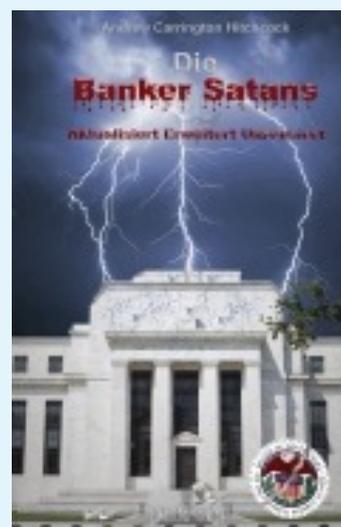
A fraternal Identity Christian organization for men and women of European descent.

GERMANY'S OWN IDENTITY MAGAZINE



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Die Banker Satans

Aktualisiert Erweitert Unzensur
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Carrington Hitchcock, Andrew