

# BRITAIN & JEWRY



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**Britain and Jewry**  
**By**  
**E. G. "Mick" Clark**

**(BUFNS)**



**1938**

# Britain and Jewry

By

E. G. "Mick" Clark

## Jews In Britain

**T**HE NUMBER OF JEWS IN BRITAIN IS NOT EXACTLY KNOWN, as estimates are based on religion and many Jews have abandoned the orthodox faith. Officially there are some 300,000 usually quoted as 0.6 per cent of the population. The true figure is undoubtedly higher, especially since recent immigration, and probably already exceeds 1,000,000. Higher figures may be discounted, and are to be explained by the heavy concentration of Jews in certain areas and certain professions, which give people in these areas and professions an impression of overwhelming numbers.

Indeed this concentration of Jews in non-manual occupations is remarkable. The Jew is very seldom an industrial worker, except in the tailoring trade. How many people have ever seen a Jewish navvy, or have heard of a Jewish miner? How many Jews are agricultural labourers or seamen? On the other hand in proportion to their numbers there are unreasonably many Jewish traders ranging from stall-holders in street markets to the directors and shareholders of the huge multiple combines. Jews have almost monopolised the clothing trade, fur trade, furnishing industry and dominate over films and theatre.

In finance, of course, they have always played a prominent part since Rothschild established himself in London in Napoleonic days.

### JEWISH FINANCE

The following names are important in the estimation of Jewish World Finance:—'

**Rothschilds** control the gold market in London and have their long standing' Continental connections in Paris which formerly reached to Vienna, Frankfurt and Rome.

**Sassoons** began the exploitation of native coolie labour in the cotton mills of Bombay, and spread to London on the one hand and Shanghai on the other.

**Schlesinger** is acclaimed by the press as the "uncrowned King of South Africa" where the Jews completely control the famous Rand gold mines at Johannesburg (now known as Jewburg).

**Warburg** completely reorganized American finance in the federal reserve system, now controlled by the Jewish Finance Minister at Washington, Morgenthau. His associates, Schiff, Kahn, and others dominate the world finance centre at Wall Street.

**David Well** is the great financial power in Paris linked through the important house of Lazards with London and the Bank of England.

Obviously this constitutes an immense potential financial power, and we must ask for whose benefit this power is being exercised. Is it right that Money Power, the greatest power in the democratic world, should be left so exclusively in the hands of a minority race, whose interests may not be those of the British People as a whole?

## **FINANCIAL POWER —GOLD**

It is true that there are few Jews either in the Bank of England or on the boards of the Big Five Banks, but these Banks are almost purely administrative in their capacity. Their extension of credit upon which industry depends for its existence is ruled under existing conditions by GOLD.

This key metal is controlled by Jewish finance. The price of gold is fixed every morning by a group of bullion brokers meeting in Rothschild's offices in St. Swithin's Lane. They are:—

N. M. Rothschild (Supplies Chairman and has casting vote).  
Johnson Mathey.  
Mocatta and Goldsmit (Jewish).  
Samuel Montagu (Jewish )  
Pixley and Abel.  
Sharpe and Wilkins.

As Rothschild's are of course Jewish, and have the casting vote, it will be seen that Jewish influence is paramount at this key point. Sometimes it is challenged whether gold is still effective since we left the rigid gold standard in 1931. The truth is that gold is even more important to-day than it was then as movement of gold from one centre to another can still destroy currencies, and the Bank of England has no longer its former rigid power control.

## **SOUTH AFRICA**

It is also argued that the bullion brokers cannot themselves fix the price of gold, but only register changes of demand and supply. The answer here is that the largest supply of gold in the world comes from the Rand in South Africa, where the gold mines are under Jewish ownership.

Indeed the notorious Boer War was fought to gain for these alien mine owners full liberty to exploit their property, free from taxation and interference of the local Boer government.. The spirit of bitterness and disloyalty, so deplored in South Africa, is the product of this war for Jewish Finance, fought on behalf of such goldmine millionaires as Solly Joel, Barney Bamato, Adrien Beit and Oscar Woolf. Johannesburg, the largest and most prosperous city in South Africa, is known as Jewburg, and the local Stock Exchange is actually closed on the Jewish holidays. We protest that British soldiers should have laid down their lives to advance Jewish financial aggression and establish a gold paradise for the Jews in South Africa. (Gold has advanced from 84/- an ounce to over 168/- an ounce since 1931, all to the immense profit of "Jewburg.")

**N.B.**—The next largest source of gold in the world to-day is in the Lena gold field of Siberia exploited by the Soviet, after it had been stolen from a British company.

## **MONOPOLY AND P.E.P.**

Many great trading monopolies have been built up by Jews who have thus accumulated immense economic power in Britain. The principal are:—

**Imperial Chemical Industries** founded by Alfred Mond.

**Shell-Mex** founded by Lord Bearsted (Samuel) aided by Sir Robert Waley Cohen.

**Montagu Burton**, chain store tailors.

**Marks and Spencers**, chain bazaar run by Israel Moses Sieff.

**Woolworths**, financed in Britain by Rothschilds.

**Lyons**, controlled by Salmon and Gluckstein.

Through their vast advertising revenue these combines exercise a dominant influence over the national press.

This policy of capitalist monopoly is supported by an organization known as P.E.P. (Political and Economic Planning) financed by two of the above monopolists, Lord Melchett (son of Alfred Mond) and Israel Moses Sieff. This organization has obtained the services of a number of economic experts and statisticians, has attracted several of the young Conservatives and has almost completely dominated over the remnants of National Labour. It is certainly very dangerous as it offers a means of escape from economic anarchy by submitting to a plan dictated by the leading finance capitalists. Eden has lately\* become associated with this group.

## **JEWISH RACIALISM**

Were the Jews a philanthropic people devoted exclusively to the welfare of mankind as a whole, perhaps there might be something to be said for using their undoubted financial ability for the general welfare. Unfortunately their whole history, religion and philosophy of life gives no

support to such a theory. Throughout the ages the Jews have maintained a narrow tribal religion, under which they regard themselves as the "chosen people" of God, discouraging their people from inter-marriage with the Gentiles, and otherwise supporting the very racial policy to which they object when applied to themselves in Germany.

Indeed the Jews have been racialists throughout history, as is amply confirmed by Disraeli in his novels. This is the main cause of their unpopularity, as they have always maintained a double code of morality, one towards other Jews and another towards Gentiles. For example, usury is bitterly condemned in the Talmud, but it is specifically permitted against Gentiles, and there are many other passages permitting acts against the "Goyim," which are crimes when perpetrated against Jews. Such an outlook upon life, which has sunk deep into the subconscious of the Jewish race, may bring the Jews triumphantly through persecution, but would seem to make them quite impossible as equal citizens, especially under democracy. We must realise that the Jew regards himself as an aristocrat in the midst of native peoples over whom he has the right to dominate.

## **JEWISH CRIME**

Certain crimes have become especially associated with Jews. They are:-

**Fraudulent bankruptcy.**

**Fire insurance frauds.**

**Dope smuggling.**

**White Slave Traffic.**

It is significant that these crimes are specifically crimes against society rather than violent crimes against the person. They are the sort of crimes which would be committed by people who feel no sort of responsibility for the welfare of the nation as a whole, but only towards their own minority race.

While the bitterest condemnation of Nazi racialism is permitted in this country, must we be forbidden to point out the result of a more intense



and long-standing racialism by the bulk of the Jewish people, which is undoubtedly harmful to our nation? We demand the right to discuss a matter of vital sociological importance. In any case this narrow racial outlook obviously incapacitates the Jews from any claim to the exclusive exercise of international financial power which may well be decisive in the future history of democracy. No self-respecting nation dare leave such power in the hands of a minority which does not even attempt to disguise its racial interests.

## **JEWRY AND PUBLICITY**

It is particularly dangerous to leave power over Press and Publicity in the hands of such a race, if they have some particular policy which they wish to impose upon the nation. There can be little question that in Britain Jewry by means of advertising and financial pressure has great power over the Press, and almost completely dominates the influential film industry.

Have the Jewish People some special objective in political affairs which they could advance by means of their power over publicity? There is no doubt that they have. Ever since National Socialism in Germany overthrew Jewish power in that country and excluded Jews by racial laws, there has been a burning desire for revenge among the Jews of all the world. What else was to be expected from a race which has preserved for thousands of years the "Passover" as their supreme religious festival of remembrance of a terrible act of vengeance upon earlier "oppressors"?

We leave it to the reader to decide whether Jewish power over publicity has in fact been used to influence British foreign policy, and how far this may be responsible for the worsening of Anglo-German relations. The fact remains that the granting of guarantees in Eastern Europe was a most amazing breach of British diplomatic tradition, as in the past Britain has always subordinated her foreign policy to her sea power, and has refrained from interference in areas where she cannot make that power felt. Of course Poland contains the largest block of Jewish population in Europe, and the guarantee given to that country by Mr. Chamberlain, which the intransigent Poles used as an excuse for refusing all conces-

sions to German claims to Danzig and the Corridor, made war practically inevitable. How far was Jewish publicity and political influence- responsible for creating this deadlock?

## **JEWISH WAR SERVICE**

Jews often claim our support because they fought for Britain in the last War. We refuse however to be impressed by the number who served (conscription was introduced in 1916) or by the number who were decorated (ex-Servicemen know too much about how medals were wangled). The only true figures are the number of killed.

The Jewish Ex-Servicemen's Organisation publishes the number of Jews killed in the last war as 2,426 and explains this small figure on the basis of only 420,000 Jews in the British Empire at that time. If we accept their figures, we find that the Jewish population in the Empire lost about 6 per thousand killed in the war.

If we turn to British casualties we find that of the 46,000,000 people in the British Isles no less than 812,000 were killed, despite the fact that conscription was never applied to Ireland. This makes no less than 18 per thousand, or exactly three times as much as in the case of the Jews.

Our only possible conclusion is that it was three times safer to be a Jew of military age during the war than to be a Gentile.

The fact that the proportion of wounded was higher amongst the Jews is capable of several interpretations, none very favourable to Jewish valour, but is probably to be accounted for by the fact that Jews came into the war later. The much advertised Jewish Battalion was only formed after conscription in July, 1917 and first saw active service in January, 1918. A man wounded early in the war might easily be patched up, and sent back to the front to be killed, with the result that units engaged from the earliest days showed the largest percentage of killed to wounded. In any case the only fair measure of war service by any section of the community must be its death roll. This is confirmed by the figures published at the end of 1939 with regard to the number of Jews in the B. E. F. in France which

was 243 out of 200,000, or only 12 per 10,000, while even according to Jewish estimates of their percentage in Britain there should have been 60 per 10,000.

## PALESTINE

Actually Palestine was promised to the Jews to persuade them to fight on the Allied side in the last war. Lloyd George speaking on the subject in the House of Commons, June 19th 1936, said:—

"We had to get the assistance when we could of the Jewish community—We were advised and we decided, that it was desirable that we should receive the sympathy and co-operation of that most remarkable community—the Jews, in all parts of the world, - Under these circumstances we proposed this (giving Palestine, to. the Jews) and it was accepted."

This is a complete admission of the existence of an independent Jewish nation with which it was necessary to negotiate for support, and it is significant that this was in 1917.

Unfortunately Palestine had already been promised to the Arabs through Lawrence of Arabia, and the Arabs have ever since bitterly resented the intrusion of Jews into a country where the Arabs have been established for as long as the English have been in England.

Arab indignation has led to such a widespread uprising that large numbers of British troops had to be landed for a virtual re-conquest of the country.

A recent attempt to settle the matter at a conference at St. James's Palace in London between representatives of Arabs, Jews and the Government broke down because the Jews refused to accept the British proposals. Civil war continues despite a large British Army of occupation.



## **COMMUNISM IS JEWISH**

It is often asked how we can accuse Jews of controlling International Finance on the one hand and Communism on the other. The answer is quite simple. The Jews know as well as we do that the present Capitalist system is breaking down. They are therefore anxious to be prominent in whatever system may take its place. Indeed Karl Marx, himself a Jew, proposed a system of State Capitalism (called Communism) by which all capital would be controlled by a small number of bureaucrats. Ever since this form of revolution has been propounded Jews have flocked into the Communist Party, and in fact following the Russian Revolution the vast majority of the first Komissars controlling Soviet Russia were Jews. No better system could be devised than Communism for the use of a race anxious for world domination.

Unfortunately for the Jews in Russia they came up against that very tough little Georgian, Stalin, who has sent many prominent Jews before the firing squads and exiled the notorious Trotsky. However many of the key posts in Russia are still held by Jews, and Stalin's own father-in-law Kaganovitch is a Jew. The immense influx of Jews into the Communist Party in this country is obvious to anyone who attends a Communist meeting or sees one of their marches. Gollancz, the Jewish publisher, has played a large part in supporting Communism through his "Left Book Club."

## **HOW TO BREAK JEWISH POWER**

There is only one way to break Jewish power and that is to dissolve the International system\* which gives such advantages to a dispersed race. As long as Jews throughout the world can consolidate their power over finance and publicity and use it where they will, no nation is safe. It is only by National Socialism that the power of Jewry is broken, whether that power be exercised through International Finance or through International Communism. If each nation puts its own house in order then the Jewish minority in that nation cannot long withstand the will of the people as a whole; but as long as the pluto-democratic nations remain dependent upon international trading they are at the mercy of International-

al Finance with its power of transferring gold from market to market at will.

In conclusion we advocate Mosley's solution in *To-morrow We Live*, that the Jews must be found a land of their own where their racialism can take a healthy patriotic instead of an unhealthy parasitic form. This gives an answer to those sentimentalists who express great sympathy for the wandering Jew. When pressed to state exactly where this "Jewish National State" will be, we reply that Palestine certainly will not do, as the Arabs have been in Palestine just as long as the English have been in England. Some suggest Madagascar as an ideal place for the Jews, but we hold that it is the business of a World conference to find a suitable empty territory.

One essential point we are, however, determined upon, and that is that the presence of an alien racial minority in the midst of the British People is intolerable, when that minority exercises great financial power, is active in seditious activities, directs publicity through its monopoly control over advertising, and uses these influences to advance its international racial interests throughout the world. We demand an unconditional loyalty to the prestige of the British Crown and to the welfare of the British People. If the Jews cannot on account of their race give Britain undivided loyalty, but must place the interests of their own race first, as the bulk of Jews would seem to do, then we have no alternative but to exclude them from British citizenship and advocate their segregation in a "national home" of their own.

**\*Note** the recent attempt to advance this idea once more through "Federal Union" to be established after the war. It is proposed that this "Union" shall control the financial policy of constituent states.

As the Jews insist upon putting **JEWRY FIRST** we reply by demanding that we, as a nation, put **BRITAIN FIRST**, and reserve **BRITAIN** for those who are truly **BRITISH**.



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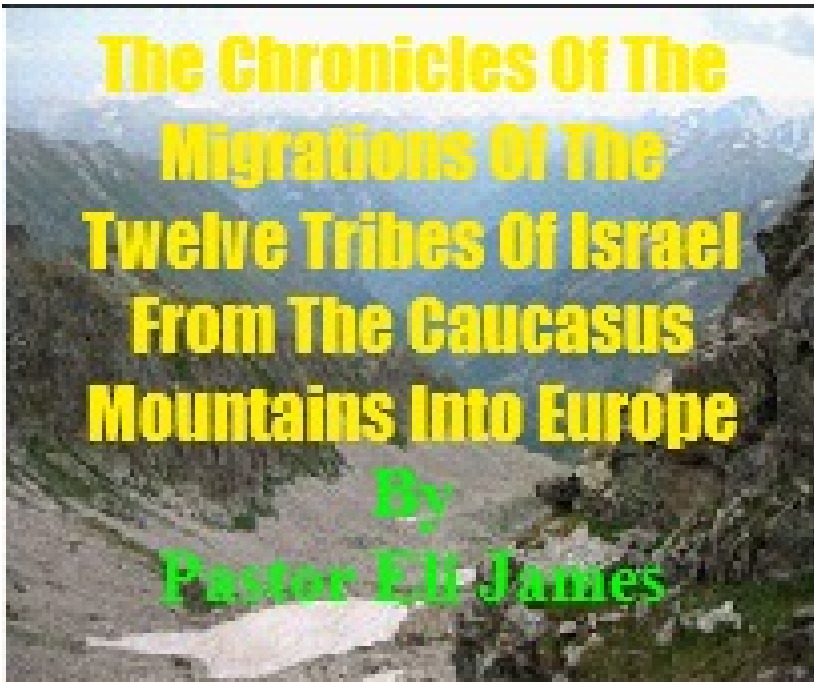
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The above PowerPoint presentation is available at Pastor Eli's website:

[www.anglo-saxonisrael.com](http://www.anglo-saxonisrael.com)

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