

Where Did Cain Get His Wife?



**By
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THIS IS A QUESTION THAT HAS CAUSED A LOT OF CONTROVERSY IN CHRISTIANS AND ONE WHICH THEY HAVE AVOIDED FOR CENTURIES; especially the Judeo-Christians because most of them do very little if any serious Bible study. They simply let some so-called member of the clergy tell them what is what.

Since Cain was banished to the land of Nod, after his brother's murder, and before Eve gave birth to her third son Seth (Compare Genesis 4:8-17 with Genesis 4:25), then there was as yet only one (supposed) descendant of Adam on earth, and this was the reprobate Cain. We know that Cain had a wife, and evidence would indicate that he had taken a female from among the **BEASTS OF THE FIELD, ONE OF THE OTHER RACES.**

After the birth of his first son, Enoch, Cain built a city (Genesis 4:17). **THERE CAN BE NO CITY WITHOUT INHABITANTS AND THOSE WHO INHABITED THE CITY WHICH HE BUILT WERE OBVIOUSLY THE INHABITANTS OF THE LAND OF NOD,** the same creating that had been given to Adam as servants in the Garden of Eden. They were driven forth with Adam, and became wanderers, which is the meaning of the word **NOD.** These were a numerous people who had been **CREATED** (Genesis 1:27) before the **FORMATION** of Adam.

Before Cain was driven forth from the presence of God, he complained:

"My punishment is greater than I can bear, Behold, Thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass that everyone that findeth me shall slay me." (Genesis 4:13-14)

A fugitive from whom? Certainly not his father and mother, Adam and Eve! From who then would he be forced to flee? And to whom did he refer when he spoke about "everyone that findeth me shall kill me?" It

would be none other than the inhabitants of the land of Nod, and these inhabitants, we believe were **THE OTHER RACES, THE BEAST OF THE FIELD.**

So God put a mark upon Cain (we are not told what it was) and gave a command that whosoever slew Cain, his vengeance would fall seven fold. (Possibly Cain was made to resemble the people of Nod). In any case, he was able to assemble enough people to build a city and the female he took as his wife, was not a descendant of Adam.

A very expressive term can be found in the book of Jude, in the New Testament, when he describes the great sin of Sodom as "going after strange flesh." That is a very descriptive term. The Sodomites were given to every imaginable sexual perversion, just as they are today (See Genesis 19:1-9), and it was for this fifth that they were eliminated. These Sodomites were Canaanites (See Genesis 10:15-19). It is most significant that Cain, is mentioned in this context in Jude 11.

Note that Jude first mentions the angels which kept not their first estate. These may or may not have been the "sons of God who married daughters of men." (There is a great deal of argument on this among Bible scholars).

Then Jude speaks of the Sodomites who were destroyed for the same wickedness; "going after strange flesh." These as brute **BEASTS CORRUPT THEMSELVES**, he says, and pronounces:

"Woe unto them, because they have gone in the way of Cain." (Jude 6-11)

Thus the wickedness of Cain, the wickedness of the Sodomites, all appear to be similar. All these filthy dreamers defiled themselves by filthy sexual intercourse with "strange flesh." (Verse 8) The civilization of Cain was very wicked and was completely wiped out by the flood. The fate of Sodom is known to every Bible reader.

When Jeremiah wrote concerning the Babylonian captivity of the Judahites, he said:

"And now I have given all these lands into the hands of Nebuchadnezzar, the king of Babylon, My servant; and the **BEASTS OF THE FIELD**, have I given him also to serve him." (See Jeremiah 27:6)

when prophesying of the destruction of Babylon, he wrote,

"O Lord, Thou hast spoken against this place, to cut it off, that none shall remain in it, neither **MAN OR BEAST**, but it shall be desolate forever." (Jeremiah 51:62)

This prophecy was fulfilled ages ago, and it is most significant to find that the ancient ruins of Babylon abound with four-footed animals but that **MEN**, and the **BEASTS OF THE FIELD, THE OTHER RACES, ARE COMPLETELY ABSENT FROM THIS AREA.**

From these facts, we can only conclude that the **BEASTS OF THE FIELD** are indeed a servant race, distinct and separate from the Adamic creation of God, but who have a special place and calling in God. They are vocal, intelligent, capable of prayer, and repentance. The pure Negro stock is a servant order, as are the angels in heaven.

For those who don't believe that there were other people in the Garden of Eden, Ezekiel in Chapter 31 tells us that there were:

What Were The Trees In The Garden of Eden?

Our people have been taught for over 100 years that Adam and Eve ate an apple or some sort of fruit from the tree of good and evil which was in the midst of the Garden of Eden. That Adam and Eve were the father and mother of all the various races, yet the Bible proves they are lying through their teeth.

It is very possible that many of them believe that story themselves, because that was what they were taught; however there are a very large number of Judeo-Christian Preachers today who know that is false, but will not teach the truth because they are wolves in sheeps' clothing, teaching that Christ is Christ but are working secretly to destroy the Word of God; to destroy the knowledge of Christ, Christianity from the people and to destroy Christians at some future date, under laws which have been secretly passed which will allow The Execution of Christians in America! Laws such as Public Law 102-14.

"And he looked up, and said, I see men as trees, walking." (Mark 8:24)

But the truth of the matter is that the trees spoken of in the Garden of Eden were people! not trees such as the Pear, Apple, Orange, Pecan and etc. They were people.

Right about now you are thinking; "All right smart aleck prove it." So we will attempt to do so. Although we do so with the full knowledge that no one can be convinced of anything if they do not wish to accept facts when they are given.

For example, there was a man in Dallas about 25 years ago who said he would give anyone \$1-million dollars if they could prove to him that the moon was not made out of green cheese. Well many tried, they took him books, papers, pictures and even some rocks that came from the surface of the moon; but no one could ever convince him that the moon was not made of green cheese because he would not accept anything they presented. So he never had to pay the \$1-million to anyone.

Please turn with us to the book of Ezekiel; to chapter 31 where we read:

"And it came to pass--that the word of the Lord came unto me, saying, Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? Behold, the Assyrian was a cedar (a tree) in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees (people) of the field.

Therefore his height was exalted above all the trees (people) of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations (countries). Thus was he fair in his greatness, in the length of his branches; for his foot was by great waters. (Now we change and go to the Garden of Eden)

The cedars (people) in the Garden of God could not hide him: the fir trees (people) were not like his boughs (See the comparison, thus we know that there were other people there to compare with him), and the chestnut trees (their children - or people) were not like his branches (his children - or people); Nor any tree in the Garden of God was like unto him in his beauty (See we know the trees in the Garden were people because they were not like the Assyrian in beauty - because they were of a different color, they were not White. That is not racist it is simply a

fact, even if you don't like it. For God has never cared what we like or don't like when He speaks, we either accept it or reject it to our hurt). I have made him fair (White) by the multitude of his branches: so that all the trees (people) of Eden; that were in the Garden of God, envied him (trees cannot envy each other, only people can do that).

Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart (trees do not have hearts) lifted up in his height; I have therefore delivered him (Now God is speaking of Adam) into the hand of the mighty one of the heathen: he shall surely deal with him: I have driven him out (Driven Adam out of the Garden of Eden, because of his disobedience to Almighty God) for his wickedness.

And strangers (people of other races), the terrible of the nations, have cut him off and have left him: upon the mountains and in all the valleys his branches (See he is again comparing him with a tree) are fallen by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him (Here is were the departing of the various races left the Garden of God--

The Garden of Eden and were scattered all across the earth, away from Adam and his people. Thus God segregated the races from each other, so they could not mix; which is against God's Law of Kind after Kind). Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches (Here God is saying that Adam's children would always be attracted to the black race - The Beast of the Earth); To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death (All mankind will die because of Adam's sin), to the nether parts of the earth (In other words all people everywhere, no matter what race would die in their time), in the midst of the children of men, with them that go down to the pit (grave).

Thus saith the Lord God; In the day when he (Adam) went down to the grave (pit) I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees (people) of the field fainted (Here again trees do not faint, only people do that) for him. I

made the nations to shake at the sound of his fall (When Adam fell all the various races and nations on earth knew of his fall and shook with fear and sadness), when I cast him down to hell (the grave) with them that descend into the pit; and all the trees of Eden (people), the choice and best of Lebanon, all that drink water, shall be comforted (Here again trees cannot be comforted) in the neither parts of the earth.

They also went down into hell (the grave) with him unto them that be slain with the sword (In other words everyone will die and go to the grave); and they that were his arm, that dwelt under his shadow in the midst of the heathen (Here we are told that the trees of the Garden were people of other races, other than Adam who was a White Man, like it or not, love it or not). To whom art thou thus like in glory and in greatness among the trees (people) of Eden? yet shalt thou be brought down with the trees (people) of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. (Now God goes back to Pharaoh whom He is comparing Adam and the Assyrians with) This is Pharaoh and all his multitude, saith the Lord God." (Ezekiel 31)

We know that the Pharaoh did not go into the Garden of Eden, because there were no such thing as Pharaoh until about a thousand years later.

Other places in Scriptures where men are described as trees are as follows: Leviticus 26:4, 20; Deuteronomy 28:40, 42; Judges 9:8-15; 1 Kings 4:33; 2 King 3:25; 1 Chronicles 16:33; Psalm 96:2; Isaiah 7:2; 10:18; 14:8; 55:12; 61:3; Ezekiel 17:24; 31; Hosea 2:12; Joel 1:12; Zechariah 1:8; 4:4-12; Matthew 3:10; 8:24; Luke 3:9; 21:29; Jude 11:12; Revelation 7:3; 11:4. There are others but they are hard to dig out and takes much study to see that the trees, vines and etc., are indeed people.



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