

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

9th September 2019 (911) is Protest Day with A Demonstration Outside The Houses of Parliament, Westminster, UK



Following on from last month's editorial, where it was reported that a writ of Habeas corpus to free Lyn Thyer was rejected contrary to Common Law. However following the persistence of John Smith, a hearing was heard, but dismissed! It so happened that the hearing was heard on the very day Lynn Thyer was extradited, and was already in France, as the hearing was taking place Doubtless the judge knew of this., so in reality the court case was

merely a charade, to save the face of the legal system.

Lynn Thyer, had been found not guilty of any crime, in England, when brought to trial for her involvement with David Noakes for using a natural substance GcMAF to cure literally hundreds of people of cancer. Both her and David Noakes are being hounded by big Pharma in order to make an example of them, so that no one else dare do the same and thereby affect the cancer industry's lucrative deadly treatments of chemotherapy and radiation.

Hence the reason for the 911 demonstration outside of the Houses of Parliament, this month to make the public aware of how successful cancer treatment are being suppressed. If you live in the UK make an effort to support those going to Westminster - details can be found on Ian R Crane's website [Here](#).

We are certainly living in the days when evil will be called good and good evil!! But we look forward to fall of Babylon and Christ's return!

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Arsenal Of Words (Part 6)

A Demonstration of The Deceptive Use of Words

By The Rabbis of Judaism

By Pastor Eli James



How did the Jews come to impersonate Israel?

FROM THE NEW TESTAMENT, we have the following answer, contained in the parable of the evil husbandmen:

"Then said the lord of the vineyard [Yahweh], What shall I do? I will send my beloved son: it may be they will reverence him when they see him. But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours." (Matt. 21:33-41; Mark 12:1-9; Luke 20:9-16.)

There is no doubt that the evil husbandmen of this parable are the scribes and Pharisees, who murdered the heir in order to seize the inheritance of Israel. The Pharisees are the inventors of Judaism.

They have been pretending to be the rightful heirs ever since. Unless we challenge their illegal seizure of our inheritance, the true heirs will never receive it. It is ours to claim, but Yahweh is waiting to see if there are any True Israelites down here lucid enough to stake their claim. (Lord knows I am doing all I can to turn on the Light!) If none of the True Heirs show up at the reading of the Last Will and Testament, then the whole proceeding goes into Probate Court; and we know which ethnic minority has the lawyers that will rush in to assume control those proceedings, if we allow that to happen!!!!

As Anglo-Saxon-Christian Israel slowly awakens from its collective amnesia, the True Heirs will begin to demand that which is rightfully theirs.

Getting back to the word Jew, in the Old Testament, the first instance of the word 'Jew' occurs in II Kings 16:6.

A careful reading of this episode shows that the word Judah, in this particular instance, is used to designate the **HOUSE OF JUDAH as DISTINGUISHED FROM** the House of Israel. As such, this usage alone contradicts their claim that the Jews represent the whole people of Israel, for this passage tells us that the House of Israel (the Ten Northern Tribes) is at war with the "Jews," as represented by the Two-Tribed House of Judah, comprised of Judah and Benjamin.

How do the Jews explain this discrepancy of meaning? They don't. They ignore it; and they hope that you will ignore it too. From this passage, the Jews can only be equated with the House of Judah, since the House of Israel has gone its separate way, eventually to migrate north and west into Europe, through the Caucasus Mountains, thus becoming known as the Caucasian people.

Furthermore, as can be ascertained from the Biblical accounts (2 Kings 18:13), many of the people of Judah and Benjamin accompanied the House of Israel in the Assyrian deportations. Yet, these are often overlooked by those who comment on the subject, and those of Judah and Benjamin who remained continued to be known as the two tribes, later going into Babylonian captivity.

[For a detailed study of the differences between the Two Houses, [please click here](#).

The linguistic fact is that the use of the word Jew is **NEVER JUSTIFIED IN THE OLD TESTAMENT**. (We will get to the New Testament shortly.) The word Judah is always the only accurate and proper usage of the Hebrew Jehudi (#3064). Wherever Judah is translated as Jew, it is a false, deceptive translation. The rabbis of Judaism, using their wily language skills, have encouraged and

facilitated this false translation, because it perpetuates their masquerade as Judah, which was begun by the Masoretic rabbis of the Jewish (Idumean / Edomite) Dispersion! The Dispersion of the Israelites was a completely separate and distinct historical event, that happened over 800 years earlier! For centuries, this continuing masquerade has enabled the rabbis of Judaism to fool all of the world's best theologians, except for Identity theologians, those of us who know that there always was and still is a RACIAL AND THEOLOGICAL DIFFERENCE BETWEEN Judahites and Jews.

(There are actually many Jews, such as Benjamin Freedman and Alfred Lilienthal, who have admitted this fact, but their work is, for obvious reasons, not promoted by the Kosher Thought Control Matrix. Here is a good example of Freedman's work on this subject, an essay entitled "*Jesus Was NOT a Jew*":)

Strong's Concordance, and/or its editors, following the interpolations of the Jews, falsely adds to the definition of Yehudi: "a Jew." But we know that this definition cannot stand up to the test of the patrilineal descent that is prescribed for all Judahites. The Jewish people have never met this standard, nor have they observed or required it, to this day. By this deceptive use of the word Jew in the OT, the Jews have simply written themselves into Old Testament history.

With Luciferian cunning, the Edomite Jews have co-opted the literature and history of their historical enemy, Israel, pretending to have been places and to have done things that none of their ancestors ever did.

Abraham was not a Jew. Moses was not a Jew. None of the Twelve Tribes were Jews. There were no Jews at the reading of the Law at Mt. Sinai. All of these **ISRAELITE TRADITIONS AND EVENTS** have been appropriated by the rabbis of Judaism, who have, since 150 BC, been making such false claims. The fact is that the only participation of their ancestors in OT history was as the intractable enemies of True Israel.

The whore (Judaism) has put on White raiment (the Law of Moses), but no one has ever bothered to check her filthy undergarments

(violation of all of the laws of Moses, including race-mixing).

By simply substituting the word Jew for the word Judah, the Jews have been able to posture as Judah for 2,000 years. The fact that they also claim to be the whole people of Israel is even more ridiculous and thoroughly contradicted by II Kings 16:6! Their claim to being "Semitic" is just as outrageous, because that is a RACIAL TERM.

A Semite, or Shemite, is a patrilineal descendant of the Hebrew patriarch, Shem. **THIS IS THE BIBLICAL DEFINITION OF A "SHEMITE."** No one else can claim to be a "Semite." No mongrelized people can ever call themselves "Semites" without engaging in blatant Biblical deception.

Historically, the word Jew did not appear in the English language until it was first introduced in 1775, in Sheridan's play, "The Rivals." Earlier plays, such as those of Shakespeare and Marlowe, plus the original King James Version of the Bible, did not contain this word, as the letter J was not in use in the English language yet.

Still, this word was only applied to the modern, ethnic Jews, who are of Ashkenazi and Sephardic extraction. But this all-important ethnic fact didn't stop the translators from falsely applying it, retroactively, to the Judahites or Israelites of the Bible! Since the modern word Jew applies only to the mongrelized people composed of Edomite (Sephardic) and Khazar (Ashkenazi) Jews, there is no way that this word can be applied, anachronistically, to hereditary, Adamic, Hebrew Judahites, a people who very carefully recorded their pedigree in their Temple records.

By playing fast and loose with such words, and with relentless, round-the-clock indoctrination, the Jewish impersonation of Israel has been thoroughly established. The resulting false translations, based on Jewish Masoretic interpolations, are what most Christians blindly accept as Scripture; but, as you have been witnessing, these translations are false and misleading. The fact that the word Jew exists at all in the Old Covenant of the KJV is a testament to their brilliant, Luciferian brainwashing techniques. Let us give the Devil his due!!!!

There is a reason why Jesus tells us: "Be ye therefore wise as serpents, yet guileless as doves." (Matt. 10:6.) He is telling us to be wary of the Serpent People: the Jewish people. The Sheep have been guileless, but not very wise.

The Jewish masquerade as Israel and Judah is history's most immaculate deception. {Link to my detailed article on this very subject [Click Here](#)}.

I repeat, because this is a most important epiphany for those who have eyes to see and ears to hear: The word Jew DOES NOT BELONG IN THE OLD TESTAMENT. Wherever it so occurs, it is a false translation. The word Judah is the only correct usage, as it conveys and retains both the ethnic composition of the people of Judah and the racial exclusiveness which Yahwah and the Bible demand.

From this day forward, you should never confuse a Jew with a Judahite; nor should you confuse a Jew with an Israelite. Jew is a culturally and theologically vague word. Judah and Israel are **VERY SPECIFIC** racial and cultural words.

One way to visualize the distinction between Jews and Judahites is to use Set Theory. You may remember studying Set Theory in school. It is a great technique for delineating the meanings of words, so that apples aren't accidentally compared with oranges. Visualize a circle that contains the words Judah and Israel within it. Outside of this circle are all other races and peoples, all having circles of their own, including Canaanites, Edomites, Khazars, Blacks, Orientals, Arabs, and, strictly speaking, even Whites who do not have the DNA of either Israel or Judah.

These would be the non-Covenant Whites, who are, nevertheless, permitted to enter the circle of Judah and Israel through marriage (Joseph's wife, Moses' wife, etc.). Thus, the Covenant People of Judah and Israel are clearly distinguished from **ALL OTHER PEOPLES OF THE EARTH**.

Now, let's do the same thing with the word Jew. Visualize a circle, which contains the word Jew in it. Since the Jewish people are a conglomeration of all races and peoples, the Jewish Set cannot exclude any other circle. All of the other circles penetrate the boundary of the

Jewish circle, because the Jewish people have **NEVER BEEN A RACIALLY EXCLUSIVE PEOPLE**. They have always mixed with the indigenous populations of every country they have ever entered and settled in. This was true, even before the Tribe of Judah came into existence, because, as you will soon discover, the Jewish people originated as Canaanites, not as Israelites!

We can summarize the difference between a Jew and a Judahite in the following, concise way:

A Judahite is a White person, a purebred, genealogical descendant of the Patriarch, Judah, whose descent can be traced through Judah all the way back to Adam and Eve. Thus, a Judahite is also a Hebrew and a Shemite. These people have always been subject to the Law of Moses, in one form or another, perfectly or imperfectly, as was the choice of our ancestors. The modern form of the Mosaic Law is Christianity, which is another doctrine which we keep to varying degrees!



A Jew is a mongrelized person, whose genetic information comes from any race on earth, but primarily from the ancient Kenites, the descendants of Cain. These people have always practiced race-mixing and paganism. The two main branches of Jews are the Sephardic branch (5%), which is of Kenite/Canaanite extraction, and the Ashkenazi (95%), which is a genetic combination of Japheths, Mongols and Turks of Hittite (also Canaanite) origin. Their religion, Judaism, is a counterfeit version of the Law of Moses. Judaism has never paid more than lip service to Moses, since the true values of Judaism are contained in the Talmud, which is both a perversion and a denial of the Mosaic Law.

This religion was invented by the Pharisees, not by Moses. Judaism has always been irreconcilably opposed to Christianity.

{The Turks are not properly the Hittites, although occupying the same territory in later times. The Turks originated as a westward-migrating group from China, who were known as the Uighurs. As they moved west, they absorbed more and more White blood. Turkmenistan is named for them, where they remained settled for several centuries, and where at least some of their descendants are found today. Anatolia, modern Turkey, was inhabited in Greco-Roman times by tribes related to the Greeks, Phoenicians, Thracians, Kelts, Scythians, Armenians, and "White" Syrians, aka, Cappadocians. It has been, and would be still, quite difficult to relate any particular Anatolian tribe of the Roman period to the Hittites, although it is certainly not impossible that at least some Hittite blood persisted.

The Turks, coming from Asia, took Baghdad circa 1055 AD, and all of Anatolia (Asia Minor) by 1071, amalgamating and converting to Islam many of the region's surviving inhabitants.}

Many Christians are under the false impression that Judaism will eventually accept Jesus as the Messiah, but this is a false assumption. This mistake is caused by the fact that prophecies, which pertain exclusively to True Israel, are applied to the Jewish people, who are not Israelites or Judahites at all. Still, these Christians do not insist that the Jews accept the Biblical Jesus. This is a very grave their mistake on their part, for Christ's death and Resurrection are the fulcrum of the Christian Faith. As Paul says, "And if Christ be not risen, then is our preaching vain, and your faith also is vain." (I Cor. 15:14.)

To Be Continued OS23003

Old Testament

“Word for Word” Genesis Part 31

Translation by Stephen Howard Anderson



Chapter 46

1. Then Yoseph came and told Par'oh, and said, "My father and my brothers, and their flocks and their herds, and all they have, have come from the land of Kenaan, and behold, they are in the land of Goshen."

2. And he took some of his brothers, five men, and presented 3322 them to Phar'oh.

3. And Par'oh said to his brothers, "What is your occupation?" And they said to Par'oh, "Your servants are shepherds, both we, and our fathers."

4. They said also to Par'oh, "We have come to sojourn in the land, because your servants have no pasture for their flocks because the famine is bad in the land of Kenaan: so therefore, we pray 4994 you, let your servants dwell in the land of Goshen."

5. Spoke Par'oh to Yoseph, saying, "Your father and your brothers have come to you:

6. the land of Mitsrayim is before you; make your father and your brothers dwell in the best of the land; in the land of Goshen let them dwell: and if you know men of strength 2428 among them, make them keepers 8269 over my livestock."

7. Brought in Yoseph Yaaqob his father, and set him before Par'oh: and Yaaqob blessed Par'oh.

8. Said Par'oh to Yaaqob, "How many days of years have you lived?"

9. Said Yaaqob to Par'oh, "The years of my sojourning are a hundred and thirty years: few and evil have the days of the years of my life been, and have not reached 5381 the days of the lives of my forefathers in the days of their sojourning.

10. Yaaqob blessed Par'oh, and went out from before Par'oh.
11. Yoseph placed his father and his brothers, and gave them a possession in the land of Mitsrayim, in the best of the land, in the land of Rameses 7486, as commanded Par'oh.
12. Nourished Yoseph his father, and his brothers, and all his father's household, with bread, according to their families.
13. *There was* no bread in all the land; because the famine was very heavy, so that the land of Mitsrayim and all the land of Kenaan languished 3856 from the presence of the famine.
14. Yoseph gathered up all the money that was found in the land of Mitsrayim, and in the land of Kenaan, for the corn that they bought: and Yoseph brought the money into the House of Par'oh.
15. And when the money was all spent 8552 in the land of Mitsrayim, and in the land of Kenaan, all the Mitsrayim came to Yoseph, and said, "Give us bread: for why should we die in your presence? Because the money has ceased 656."
16. Said Yoseph, "Give your livestock, and I will give you *food* for your livestock if the money ceases."
17. They brought their livestock to Yoseph: and Yoseph gave them bread *in exchange* for horses 5483, and for the flocks, and for the livestock of the herds, and for the asses, and he fed them with bread for all their livestock for that year.
18. When that year was ended, they came to him the second year, and said to him, "We will not hide it from my lord, that our money is spent; my lord also has our herds of livestock; there is nothing left in the sight of my lord but our bodies, and our lands:
19. wherefore shall we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land shall be servants to Par'oh: and give us seed, that we may live, and not die, so the land is not desolate."
20. Yoseph bought all the land of Mitsrayim for Par'oh; because the Mitsrayim sold every man his field, because the famine prevailed over them: so the land became Par'oh's.
21. As for the people, he removed them to cities from one end of the borders of Mitsrayim to the other end of it.
22. Only the land of the priests did he not buy; because the priests had a portion *assigned them* of Par'oh, and ate their portion which Par'oh gave them: so they did not sell their lands.
23. Said Yoseph to the people, "Behold, I have today bought you and your lands for Par'oh: lo, here is seed for you, and you shall sow the land.
24. And it shall be in the increase, that you shall give one fifth to Par'oh, and four parts 3027 shall be your own, for the seed of the field, and for your food, and for those of your households, and for food for your little ones."
25. And they said, "You have saved our lives: let us find grace in the sight of my lord, and we will be Par'oh's servants."
26. Yoseph made it a law over the land of Mitsrayim unto this day, *that* Par'oh should have the fifth; except the land of the priests only, *which* did not become Par'oh's.
27. Yisrael dwelt in the land of Mitsrayim, in the land of Goshen; and they had possessions there, and grew, and multiplied exceedingly.
28. Yaaqob lived in the land of Mitsrayim seventeen years: so the whole age of Yaaqob was a hundred and forty seven years.
29. The time grew near that Yisrael must die: and he called his son Yoseph, and said to him, "If I now have found grace in your sight, put, please your hand under my thigh, and deal kindly and truly with me; do not bury me in Mitsrayim, I pray you:
30. but I will lie with my fathers, and you shall carry me out of Mitsrayim, and bury me in their Burying place." And he said, "I will do as you have said."
31. Said he, "Swear to me." And he swore to him. And Yisrael bowed himself upon the bed's head.

Chapter 47 Notes

Basically this Chapter needs no explanation. It shows Yoseph's business sense, in what he did for Pharaoh, and his family leadership abilities in the manner he set things up for his entire family. He would get the birthright, as he was destined for this by Yahweh.

Verse 28 - Yashar (Jasher) 56:1;

Verse 29, 30 -Gen. 49:29-32; 50:6.

Chapter 48

1. It came to be after these things, that *one* told Yoseph, "Behold, your father is sick": and he took with him his two sons, Menashsheh and Ephrayim.

2. And *one* told Yaaqob, and said, "Behold, your son Yoseph comes to you": and Yisrael strengthened himself, and sat upon the bed.

3. Said Yaaqob to Yoseph, "El Shaday appeared to me at Luz in the land of Kenaan, and blessed me,

4. and said to me, "Behold, I will make you fruitful and multiply you, and I will make of you an assembly *6951* of people; and will give this land to your offspring after you *for* an everlasting possession."

5. Now your two sons, Ephrayim and M'nashsheh, which were born to you in the land of Mitsrayim, before I came to you in Mitsrayim, *are* mine; as Reuben and Shim'on they shall be mine.

6. And your issue, which you beget after them, shall be yours, and shall be called after the name of their brothers in their inheritance.

7. And as for me, when I came from Paddan, Rachel died by me in the land of Kenaan in the way, when *there was* only a little way to come to Ephrath: and I buried her there in the way of Ep'rath; that same is Beyth Lechem."

8. Yisrael beheld Yoseph's sons, and said, "Who *are* these?"

9. Said Yoseph to his father, "They *are* my sons, whom Elohiym has given me in this *place*." And he replied, "Bring them, please, to me, and I will bless them."

10. Now the eyes of Yisrael were dim because of age, *so that* he could not see. And he brought them near to him; and he kissed them, and embraced them.

11. Said Yisrael to Yoseph, "I had not thought I would ever see your face again: and lo, Elohiym has shown me your offspring also."

12. Yoseph brought them out from between his knees, and he bowed with his face to the ground.

13. Yoseph took them both, Ephrayim in his right hand, and Menashsheh in his left hand towards Yisrael's right hand, and brought *them* near to him.

14. Yisrael stretched out his right hand, and laid it upon Ephrayim's head, who was the younger, and his left hand upon Menashsheh's head, guiding his hands wittingly; because Menashsheh was firstborn.

15. He blessed Yoseph, and said, Elohiym, before whom my fathers Abraham and Yitschaq did walk, the Elohiym which fed me all my life long unto this day,

16. the messenger *4397* which redeemed me from all evil, bless the lads; and let my name be named on them, and the names of my fathers Abraham and Yitschaq; and let the grow into a multitude in the midst of the land."

17. And when Yoseph saw that his father laid his right hand upon the head of Ephrayim, it was displeasing in his eyes, and he lifted up *8551* the hand of his father, to move *5493* it from the head of Ephrayim to the head of Menashsheh.

18. Yoseph said to his father, "Not so, my father: for this is the firstborn; put your hand upon his head."

19. His father refused, and said, "I know, my son, I know: he shall also become a people, and he shall also be great: but truly his younger brother shall become greater than he, and his seedline *2233* shall become a multitude *4393* of nations."

20. He blessed them that day, saying, "In you shall Yisrael bless, saying, 'Elohiym make you as Ephrayim and as Menashsheh': and he set 7760 Ephrayim before Menashsheh.

21. Said Yisrael to Yoseph, "Behold, I die; but Elohiym shall be with you, and return 7725 you to the land of your forefathers.

22. *Moreover* I have given to you one portion 7926 above your brothers, which I took from the hand of the Emoriy with my sword and with my bow.

Chapter 48 Notes

Verse 3,4 – Gen. 28:13,14;

Verse 7 – Gen. 35:16-19;

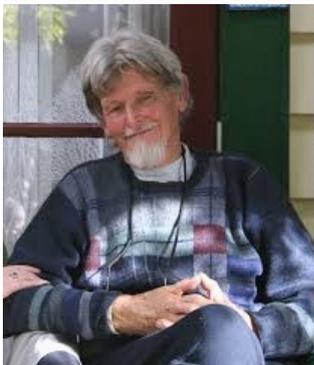
Verse 14 - 19 - Yaaqob made no mistake when he crossed his hands during the blessing, and Yoseph does not understand what is occurring with the blessing of his sons by Yisrael. Ephrayim was destined, through his offspring, to become all the Yisrael nations connected with Great Britain, including the U.S.A. There are others tribes included, of course, but the very name of Ephrayim is used in future Scripture to symbolize ALL of Yisrael, in a metaphorical sense. Yoseph himself would be returned posthumously to the Promised Land, and be interred there, as prophesied by Yaaqob here in verse 21. In the future, ALL of Yisrael would return there, under guidance of Mosheh.

Verse 20 - Heb. 11:21; Verse 22 - 7926 is literally a "shoulder".

To be Continued

The Bible, Race And Culture - Part 9

By
Arnold Kennedy



THE "WORLD" - "KOSMOS" OR "OIKOUMENE"?

THESE TWO WORDS are both translated "world", but they are different in application and meaning. "*Kosmos*" is determined by context to say which particular world is being spoken of, whereas "*oikoumene*" roughly means the inhabited earth in general.

We can see the true meaning of "oikoumene" easily in verses where it is used like Luke 2:1 where Caesar was to tax "all the world" and Acts 11:28 about a famine throughout "all the world". In Acts 17:6 we read where the disciples "turned the world upside down".

In Acts 19:27 we read about "all Asia and the world" worshipping the goddess Diana and in Acts 24:5 about Paul being said to be "a mover of sedition throughout the world". In Rev. 3:10 Jesus speaks about the "hour of temptation which shall come upon all the world". In Romans 10:18

we are told the Word of God went "into all the earth" and "unto the ends of the world". When we remember that both parts of Israel were scattered among the nations this is easily understood. We might say that the "*kosmos*" of Israel was scattered throughout the "*oikoumene*". Jesus came into the "*oikoumene*" [Heb. 1:6] to minister to the "*kosmos*" of Israel.

God's love to the Elect is in no way limited. He so loved this "world" of His Elect. This is the order of Israel He loved and sent His Son to redeem. This is whom Jesus died for. It is pointed out again, He came "to save **HIS PEOPLE** from their sins". Scripture says, "Whosoever believeth on Him shall not perish, but have everlasting life". We have to look at which "world" is being addressed and see that the "whosoever" refers to "all" of that part being spoken about and not "all" of everything. Lexicons support this. The context here is Israel so "whosoever" refers to "whosoever of Israel".

When we go back to the Old Testament scriptures with understanding we will see many references that say that part of the total law, namely the Statutes, the Judgements and the Ten Commandment were given to Israel **ALONE** as

a covenant. This is vital to understand. Redeeming Love can only mean redemption from the curse of a broken Law. This Law Covenant had not been made with all races. Israel is the world Jesus came to save. He "bought back" or redeemed Israel. No other races could possibly be redeemed or "bought back" again, because they had not been there in the first place.

When Jesus said "I am the light of the world", the "world" in each case it is the "kosmos", not "oikoumene". The disciples of Jesus were to be lights to the "kosmos" of Israel, not the "oikoumene". This is confirmed when Jesus told the disciples to go to ONLY to the lost sheep of the House of Israel. What has changed, and when did it change?

We find a similar difference that is often missed with the word translated "earth". In Isaiah 54:5, for instance we read, "Thy Redeemer, the Holy One of Israel, the God of the whole earth shall He be called". The "whole earth" does not mean the whole globe [ge or ghay]. The word in this verse and others similar is " 'erets"; each race has its own separate "erets" or land. John 1:11 confirms this, "He came unto His own, and His own received Him not". There are two different words for "own" in this verse; one is His land etc, and the other is His people. It is popular to ignore the differences between "kosmos" and "oikoumene", and also the difference between "erets" and "ge" because they cannot fit in with popular all-race doctrines.

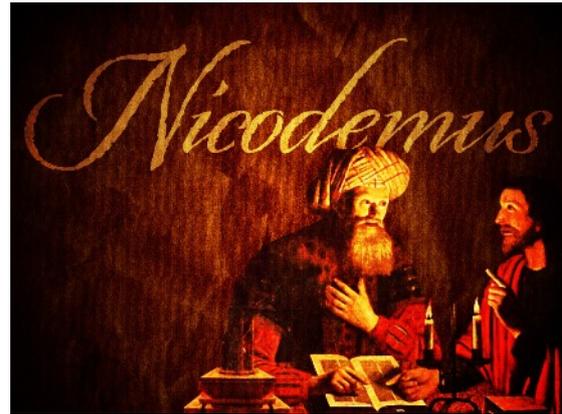
JOHN CHAPTER THREE—"BORN AGAIN"?

Jesus did not say anything about a second time even if the translations make Him appear to say He did. **JESUS DID NOT USE THE WORD "AGAIN" AT ALL HERE!** There is no manuscript at all that says Jesus used the word "again". It was Nicodemus who used the word "deuteros" = "a second time". Jesus did not use this word "deuteros"; Jesus used the word "anothen"

Strongs G509 for "anothen" includes "from above", or "from the first".

Thayer: "*Anothen*" is used of things that come from heaven [from God], or from a higher

[upper] place, or from the very first, or from the origin".



Jesus was speaking of something which existed at the time of speaking, and of having an origin in the past. The adverb "anothen" always relates to place and is used of past or former time, never the future time. Knowing this one word difference helps understanding and shows up the problems there are with the popular concept. Jesus confirmed to Nicodemus that He was not speaking of a second birth when He told Nicodemus that He was referring to being born of water and of Spirit. Jesus did not use the future tense as did Nicodemus.

"Born" in John 3:3-5 is "*gennao*" and it is found 98 times in the New Testament. The sense usually has connection with procreation; the most prominent meaning being "beget" or "begotten". We must thus determine the time when this begetting takes place. Jesus was begotten before the foundation of the earth but He was born later of Mary.

Teachers in bulk insist that people already born can be re-born in the future to try overcome this difference. If we want to understand its use in John 3:3-5, it is necessary to look at the Greek tenses which are not the Future tense. Modern theology or teaching likes to use the words in the Future tense [from tradition], but this is a total error. We have been taught so wrongly to use the words, "except a man be born again" in the Future tense, but this can never possibly relate to "begotten". Jesus taught exactly what is taught through the Old Testament that God's race are born from an original sowing, back in the past

Going back to John chapter three where Jesus was talking with Nicodemus, a Master of Israel. In context, Israel is the "world" they were talking

about. Consider, "For God so loved the world"; the word "for" connects with what is spoken of immediately above. This provides the context. To whom is Jesus speaking with? This tells us what kosmos is being spoken of. The whole subject matter concerns Israelites and a master in Israel, Nicodemus.

Verse 3 They have to be begotten "from above" [not "again" as translated] to be able to perceive [in their minds' eye] the Kingdom. Remember that Jesus used the word "anothen"; it was Nicodemus who used the word "deuteros" or "a second time", not Jesus.

Verses 5-7 Unless this spirit is inherited **FROM CONCEPTION**, none can enter the Kingdom [1 John 3:9]. "Begotten" and "born" are mixed up by translators and are different in meaning!

Verse 8 We, [the Israelites] have [all] received the Spirit of God].

Verses 14-15 "Even as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up".



To what race did Moses lift up that serpent? What race only was then healed and cleansed from the serpent bites? Jesus was 'lifted up' to the same people, Israel, and Jesus is saying that the "even as" applies just to those same people He died for.

WHICH "WORLD"?

At the beginning of this chapter we quoted Mark 16:15 about going into all the "kosmos" and "preaching" [i.e. proclaiming] the gospel to every creature. Which "world" were the disciples to go into? This is a fair question. When the disciples were sent to the "Lost sheep of the House of Israel", to whom and to which "world" were they sent? When Jesus said in Matthew 15:24, "I was not sent **EXCEPT** to the lost sheep of the House of Israel", to what race was He sent?

Are we to say Jesus was wrong, and that He was sent to every race? Are we to say Jesus was wrong in sending His disciples only to Israelites? If the disciples were told, "go ye into all the world", why did they not go to the Negroes, the Chinese or the Indians? Why did they choose only one direction and go to where the Children of Israel were? Where the House of Israel were at that time can easily be established historically. They were in parts of the old Greek empire, this is why these Greek-speaking Israelites are called Greeks.

Matt. 11:1 "*He departed thence to preach in their cities*".

Matt. 10:6 "*Go not into the way of the Gentiles, and into any city of the Samaritans, enter ye not, but go rather to the lost sheep of the House of Israel, and as ye go, preach saying, the Kingdom of God is at hand*".

The disciples were instructed specifically not to go to certain peoples. The disciples of Jesus went out from Galilee knowing exactly where to find these "lost" sheep. They were not so "lost" that they could not be found! The disciples did not stay in Judea with the Judean Israelites either! These "lost" or *apollumi* sheep of the House of Israel were "set aside for correction". They needed saving, as well as the Judean Israelites.

"ALL", "EVERY ONE", "WHO-SO-EVER", "EVERY CREATURE" ETC.

Consider again these two verses:

John 3:16 "*God so loved the world...*"

Mark 16:15 "*Go ye into all the world...*"

Such verses are the basis of the thought that the "go and preach the gospel to every creature" of Luke 16:15, refers to going to every person of every race on earth. Let us consider some of the words in these verses.

[a] Preach or "kerusso" means to proclaim, or to announce good news like a town crier. It does not mean "to make disciples" or "to evangelise" as many teach.

[B] But where were they to make their proclamations? Was it to everyone of every race?

Let us look at "every creature". The Greek word "ktizo" is given by:

Strongs G2936-7 as "original formation, building, creature, and ordinance".

Vine's Dictionary of New Testament Words says "ktizo" is "used among Greeks to mean the foundation of a place, a city, or a colony".

Thayer's Lexicon says: "To make habitable to people, a place, region, island" The verb "ktisis" is the act of creating as in Rom. 1:20 and Gal. 6:15 and indicates the product of the creative act. Thayer says further, "The act of founding, establishing, building", and, "of some particular kind or class of created things or beings".

This is the "creature" in Mark 16:15. The word "ktizo" in the classics is used in the sense of a village, or place where certain people live. The disciples were to go specifically to the places or the villages, cities, colonies or places where the Israelites lived.

Matt. 10:23 *"Ye shall not have gone over the cities of Israel until the son of man become"*.

We cannot make "the cities of Israel" to mean the cities of every race. Note here that Jesus is speaking primarily of the time of the end. What is the area of evangelism? Is it not all the world of Israel?

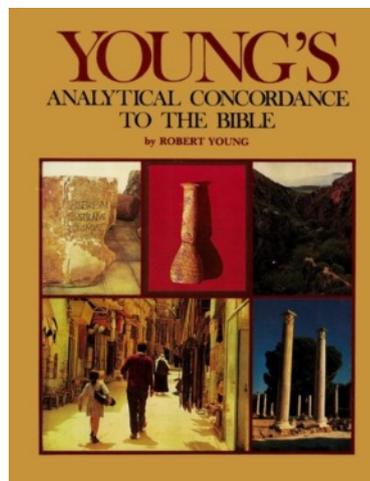
What were they teaching? Was it not the Gospel of the Kingdom? The Kingdom is what Jesus and John the Baptist came proclaiming, "Repent, for the Kingdom of Heaven is at hand". Who proclaims that today? It is impossible to believe and teach both the traditional universal gospel to all races and the exclusive Kingdom of Heaven over Israel at the same time.

Here Jesus is talking about the end of the age. Likewise, He confines "all the world" to the cities of Israel!

In other words it is the dwellings or places throughout the earth where the Israelites live, right up to the end of the age. In the Old Testament, there is not a suggestion that Israel should try to convert other races so that they could join Israel and thus share the same inheritance. The inheritance land was not promised to other than the 'Seed of Abraham'.

"ALL", "EVERY", ETC. ARE LIMITED EXPRESSIONS

In other words, does "all" usually mean "all of everything" or "all of that part being spoken about only". Does "all the world" mean all the planet, or just all of that part of the planet being spoken about?



A look through Young's Analytical Concordance will show how these words are used. This will give an indication without having to go into the Greek. Being certain on this topic is well worth the time involved researching lexicons and concordances. To grasp the use of "all" in Greek and Hebrew, consider Deut. 28:10, "And all the peoples of the earth shall see that thou art called by the name of Jehovah, and they shall be afraid of you".

Here, "all the peoples of the earth" does NOT include Israel. In the same way, "go ye into all the world" is not all inclusive of every race. Failure to understand this is the source of error in the normal teaching. Jesus says that it is not given for everyone to hear or to understand. Immediately we have just one exception then "every" and "all" cannot include that exception, or the other exceptions.

If an exception is made about the Edomites who cannot find repentance, or of those Jesus said, "Leave them alone", then these cannot be part of the "all" being addressed. Jesus did not preach to certain peoples, as we have seen. It is recorded that Jesus said ten times, "Who hath ears to hear, let him hear". Consider whether or not this means that there are those who cannot hear. Jesus said to the Edomite leaders of Jewry, "Ye cannot hear my words"- [John 8:43]..

"GOD WILL BE GRACIOUS TO WHOM HE WILL BE GRACIOUS".

Romans 9:18. "Therefore hath He mercy upon whom He will have mercy, and whom He will He hardeneth".

God does what He wants. So, is He really gracious to everyone of every race? We are told about the Potter who makes one vessel unto honour and another unto dishonour, and about vessels "fitted for destruction" and a different lot of vessels "afore prepared for glory". It is the Potter who fashions the vessels from the raw materials before they have done either good or evil. Paul asks who we think we are to argue with God?-[Rom. 9:20]. Yet denominations still think God is wrong and want to argue this!

To those who say, "All is now of grace to everyone of every race", listen to the much-loved writings of the well known author Selwyn Hughes in "Every Day With Jesus", in the daily reading for 17th February 1994:

"The word 'grace' is unquestionably the most significant single word in the Bible, I agree. But it must be understood right away that grace is a characteristic of God which is exercised only towards those who are seen as having a special relationship with Him.

Nowhere in the Bible is the grace of God ever mentioned in connection with mankind generally, though some theologians frequently use the term 'common grace' [a term not mentioned in the Bible] -the idea that God gives a special form of grace to the whole of mankind which restrains them from being as bad as they could be.

The other day I came across a writer who said, "The creation of the universe was an exercise of grace". I understand that he might have been using the word 'grace' as a synonym for love, [a mistake often made by Christian writers],but strictly speaking the exhibition of grace is reserved for the elect"

Selwyn Hughes then quotes Arthur W. Pink as saying:

"Grace is the sole source from which flows the goodwill, love and salvation of God unto His chosen people".

100 of the Best

C.H. Spurgeon
Quotes



Quoting from "*The Best of Spurgeon*", Pages 62-3, "Why should not Jesus Christ have the right to choose His own bride?"

"You must first deny the authenticity and full inspiration of scripture before you can legitimately deny election".

"Whatever may be said about the doctrine of election, it is written in the Word of God with an iron pen, there is no getting rid of it. To me it is one of the sweetest and most blessed truths in the whole revelation, and those who are afraid of it are so because they do not understand it. If they could but know that the Lord had chosen them, it would make their hearts dance for joy".

We just cannot change the racial basis of election; the New Covenant opportunity being given to both Houses of Israel-[Heb. 8:8]. We cannot say the Bible is not racist. The mechanism for bringing the other races into subjection is by them witnessing God's blessing upon Israel as Israel obeys God. The principle shown by Jesus is when others witness "that ye have love for one another".

When Paul took a contribution from Macedonia it was for the "poor saints" at Jerusalem, not for all and sundry of the poor. Denominations like to extend this beyond the context of "yourselves" because they think that "yourselves" means all races. So feeding the hungry and foreign aid is extended beyond the purposes of God.

In the end, the word of the Lord **TO ISRAEL** [Mal. 1:1] and to **THE SONS OF JACOB** [Mal. 3:6] is "That they shall be mine, saith the Lord of Hosts, in that day when I make up My jewels -[Mal. 3:17]. This is not addressed to any but those of Jacob/Israel who become sons. Have a look through the scriptures and see who these "peculiar", "special" jewels are. Psalm 135:4 says," For the Lord hath chosen Jacob for Himself, and Israel for His peculiar treasure"..[or Jewels]. In the New Testament they are still the

same holy, separate, elect, precious, peculiar people.

IN THEE SHALL ALL NATIONS BE BLESSED

Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture foreseeing that God would justify the heathen through faith, preached (proclaimed) before the gospel unto Abraham, saying, in thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.

This verse together with and the verses below, are favoured by universalists because they seem to present a universal gospel for all races. "Nations" is sometimes translated emotively as "Heathen" to try to add weight to the universal argument.

To understand any passage of Scripture it is necessary to look at it as a whole by going back to the prophecy behind it to see what it is fulfilling.

To Abraham: Gen 12:2,3

To Isaac: Gen 18:18 Gen 22:18

Gen 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath that I sware unto Abraham thy father.

To Jacob:

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

To Israel:

Psalm 22:27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

Here are six important verses which are used to support the doctrine of universal racial salvation. Indeed, they do appear to give valid support on the surface. But do they actually say what the religious translators make them say? Is this the problem here?

THE "FAMILIES OF THE EARTH" BEING BLESSED IN ABRAHAM

The major source of error in these blessing passages is what we mean by certain words. We have different words translated as earth and the ground, countries and the land, as also occurs with the words translated nations, families and kindreds. Although an extensive technical Hebrew language exposition is beyond the scope of this book, there are things that need to be pointed out.



Originally Abraham was told to go from his father's house unto an *eretz* that God would show him. If *eretz* here is the whole Earth, then Abraham must have gone to another planet! Abraham was told all The 'Earth' which thou seest, I will give thee. He was told to arise and walk through the earth. Did he walk across the whole globe? So we have to ask if this 'earth' is the whole earth or the promised land. It is not all the '*eretz*' of all the races on earth. Abraham was told to get himself out of his present earth and to go to **THE** earth. There are many references which give confirmation of the meaning. **THE** earth does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration.

Contrary to popular presentation, we must note that in Genesis 12:3, the 'them' in I will bless them is plural, whereas the 'him' in I will curse him is singular. The Hebrew allows for two possible translations of be blessed, namely:

- may be blessed in, or by, association with thee, and
- may bless themselves [as the RV footnote says].

Some awkward questions could be posed here if it was to be taken that all nations had the meaning of “every race on earth”:

If those who curse Abraham are cursed, how could those so cursed be part of all nations which were to be blessed?

Were the Egyptians blessed or cursed through Israel’s presence during their captivity and also in the Exodus?

When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of all nations. Likewise Amalek was to be exterminated.

In Deut 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?

When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?

When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom?

In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

The promise to Abraham was to “ALL” nations without any exceptions. “All” cannot include those who are cursed and those God says that He hates. Hence “all” means all the nations of Israel.

Throughout Scripture, Israel was to dwell alone and shall not be reckoned among the nations [Num 23:9]. Prophecy sustains this to the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Zech 14:16,17 And it shall come to pass, that every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

Israel and Judah were scattered among all nations, but are these other nations to be blessed? Jeremiah does not agree.

Jer 30:11 ... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...

Jeremiah repeats this in Jer 46:28, addressing this to Jacob.

In all these Scriptures we can see the unique place of Israel among the other nations. This continues after Jesus returns and Israel reigns with God over the other nations. Finally there will be no more death. What a blessing! The blessing is either given by this seed, or by the Act of God.

To be continued OS17849

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Israel In The Book Of Revelation (Part 2)

By

Dr. Oren Fenton Potito



REV. 12:6, 13-17 further confirm the Israel identity: "And the woman fled into the wilderness where she hath a place prepared of God." The peoples of Israel spent centuries migrating through the

wilderness to their new homes in northern and western Europe, far beyond reach of the evil powers of the "beast" nations.

These verses further say, "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."—Yes, this the dragon did, from the very beginning. Read these verses of the Book of Acts, and you will see that it was the Jews who persecuted the Christians: Chapter 4, verses 1-3, 16-21; 5:17-18, 27-33; 6:8 to 7:60; 9:22-23; 12:1-4; 13:44-45, 50; 14:2, 19; 17:5, 13; 18:12; 20:1-3; 21:27; and 23:12.

But God never abandoned His people, for Rev. 12:14 tells us, "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place."—Again, this is familiar Israel symbolism, for in Exodus 19:4, God tells His people, "Ye have seen ... how I bore you on eagles' wings, and brought you unto Myself."

But the serpent's people, having failed to kill off Israel, tried another weapon against them, for Rev. 12:15-16 says "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away by the flood. And the earth helped the woman, and the earth opened her mouth and swallowed up the flood which the dragon cast out of his mouth." Rev. 17:15 tells us "The waters which thou sawest ... are peoples, and multitudes, and

nations, and tongues."—So the serpent's new attack was an attempt to destroy God's race by mongrelization. The great Asiatic invasions under Atilla and Genghis Khan were sent to overrun and intermix with the Israelites on their march into Europe, but they succeeded only in hurrying the migration of Israel, and were not able to overrun them.

Finally, the identification of Israel is completed in Chapter 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ." We know that all the real Israelite nations today do "have the testimony of Jesus Christ"—not Judaism, but Christianity. Call the roll of the great Christian nations of the world today, those who have demonstrated what true Christianity can do for the nation which will wholeheartedly follow it, and you have the list of the Anglo-Saxon nations: the United States, Germany, Britain, Canada, Australia, South Africa, Denmark, Norway, Sweden, and heroic little Finland. There are pockets of Israel peoples existing in many other nations.

The original City of Babylon had perished by the time John wrote this book; yet, he speaks of "Great Babylon" in prophecies extending to the end of this age. Therefore, he is speaking of the Babylonian System, which did not end with the fall of the city, but is with us even today. It completely dominates our present Jewish economic and financial system, it forms a powerful portion of our present Jewish-controlled religious system, and it dominates the political systems of the world today. But even Babylon must be subject to the laws of God when the Final Judgment comes.

Chapter 17 deals with religious Babylon in its present form. while Chapter 18 covers the Babylonian economic system of today. From the description given, it is easy to identify those of whom it is speaking. An angel announces the fall of this system, and the despair of those who have

used it to gain world power. He tells them, "thy merchants were the great men of the earth: for by thy sorceries were all the nations deceived" (18:23), and describes which merchants these are, who handle "the merchandise of gold, and silver, and precious stones, and pearls, and fine linen and purple and silk and scarlet; and all aromatic wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble; and cinnamon, and odors. and ointments and frankincense; and wine; and oil, and fine flour, and wheat; and cattle and sheep; and horses and chariots; and slaves and souls of men" (18:12-13).



There you have it: gold and jewelry; the clothing industry; luxury items; the drug industry; the liquor industry; wholesale foods and meat-packing industry: when you find the people who have largely monopolized these trades—the Jews—you have thereby identified the economic side of "Great Babylon."

But the Babylonian System in all its phases is evil, and has brought misery and grief to the great majority of the people of the world for these many centuries: therefore, God prophesies its overthrow and judgment in this chapter. We are warned to drive them out, for God tells us, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." (18:4-5)—The judgment which we—yes, WE—are commanded to execute upon Great Babylon is pure Israel law.

"Reward her even as she rewarded you, and **DOUBLE** unto her **DOUBLE** according to her works: in the cup which she hath filled, fill to her double" (18:6). Under Israel law, a thief must always restore to his victim at least double what he stole: for example, Exodus 22:9 commands

"For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay **DOUBLE** unto his neighbor." This being justice to require of God's people, surely it is the minimum justice to require of Satan's children.

Again, we are told, in Rev. 18:24 that the evil activities of this Great Babylon have been basically responsible for all the murders of the innocent, for it says. "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth". This book is prophetic of all time, even to the end of this age, so this covers their guilt of the millions of Christians who have been murdered behind the Iron Curtain in our own day, as well as the other millions slain in the wars which their plots have brought on and are bringing on. Jesus Christ Himself identified them for us.

In Matthew 23:29-35. He clearly referred to the same thing, saying: "Woe unto you. Scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say, 'If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves that ye are the children of them which killed the prophets. Fill ye up, then, the measure of your fathers.

Ye serpents, ye offspring of vipers, how can ye escape the damnation of hell? Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city. That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, the son of Barachias, whom ye slew between the temple and the altar."—In carrying on to its conclusion the conspiracy originated by their ancestors, the wicked also take the responsibility from the beginning to the end. In Matthew 27:25, they acknowledge it, for we read "Then answered all the people and said, 'His blood be upon us and on our children.'"

In Rev. 20:4 we again find Israel in the picture. "And I saw thrones, and they sat upon them, and judgment was given unto them."—This is the very thing of which Jesus spoke to His disciples in Matthew 19:28, "Verily I say unto you, that ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon 12 thrones judging the 12 Tribes of Israel."

During this age, Jesus Christ rules the gentile nations with a rod of iron, compelling them to live by the Laws of God. In Micah 4:4-5, it says "And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."

Even men who think of themselves as religious have thought that they can bring this to pass by their own wisdom and power, through alliances with Satan in the United Nations, which bars all mention of the name of Jesus Christ. But no good can ever come from a godless source. Disarmament and peace can come only when "the mouth of the Lord of hosts hath spoken it"—not when it is spoken by Jews and other parasites.

The gentile races have lived under their own rule, according to their own ideals, for 6,000 years of continuous tyranny and cruelty, poverty and disease, misery and filth. They have rejected the Laws of God, so they must receive the consequences of their own choice. Proverbs 1:29-31 tells it: "They hated knowledge, and did not choose the fear of the Lord: they would none of My counsel: they despised all My reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices."—

Jesus Christ explained all this in the fourteenth through the seventeenth chapters of John, when he said "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever: even the Spirit of Truth, whom the world cannot because it seeth Him not, neither knoweth Him: ... I have manifested Thy

name unto the men which Thou gavest Me out of the world: Thine they were, and Thou gavest them Me: ... I pray for them: I pray not for the world, but for them which Thou hast given Me." Finally, the twenty-first chapter of Revelation describes the Lamb's wife, the New Jerusalem, the city of God's people. Here, again, many churches have taught false doctrine because they would not take the trouble to study the Bible, but only their doctrines.

Before it is too late, they should remember that Jesus Christ quoted those terrible words from Isaiah, "In vain do they worship Me, teaching for doctrines the commandments of men." They distort the whole Bible, trying to apply all of God's promises to their church. Some of them teach that Christ's bride is the church.

They never got that out of the Bible, which teaches plainly that the church is Christ's body. As Paul says, in Ephesians 1:22-23, "And hath put all things under His feet, and gave Him to be the head over all things to **THE CHURCH, WHICH IS HIS BODY**, the fullness of Him that filleth all in all." No one marries his own body. Christ's wife is His people Israel, as the Bible shows in many places, for example, **Jeremiah 3:12-14**:—

Jeremiah 3:12-14

'Return, faithless Israel,' declares the LORD, 'I will frown on you no longer, for I am merciful,' declares the LORD, 'I will not be angry forever.

"Go and proclaim these words toward the north, and say: Return, thou backsliding Israel, saith the Lord: and I will not cause Mine anger to fall upon you: for I am merciful, saith the Lord, and I will not keep anger forever. Turn, O backsliding children, saith the Lord: for **I AM MARRIED UNTO YOU**."—Again, in the fifty-fourth chapter of Isaiah, God says to Israel, "Fear not: for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For **THY MAKER IS THINE HUSBAND**: The Lord of Hosts is

His name; and thy Redeemer the, Holy One of Israel; the God of the whole earth shall He be called."

The description of the Holy City, the New Jerusalem, given in the twenty-first chapter of Revelation, again shows that it is God's people Israel. It describes the foundations of its walls, naming the stones of which it is made. These are the stones which were set in the breast-plate of the High Priest of Israel.

Also, it describes the city as surrounded by a high wall, saying, "And had a wall great and high, and twelve gates, and at the gates twelve angels; and names written thereon, **WHICH ARE THE NAMES OF THE TWELVE TRIBES OF THE CHILDREN OF ISRAEL.** On the east, three gates: on the north, three gates: on the south, three gates: and on the west, three gates."—As we have seen, this is the familiar hollow square of the camp of Israel, with three tribes on each of the four sides. But

in this final City of God, set up for all eternity, note that it is surrounded by a high wall, so that nobody can get in except through one of the gates, and these gates are the Twelve Tribes of Israel. In Revelation 22:14, it says, "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in **THROUGH THE GATES** into the city."

So never let anyone tell you that the Jews are Israel, for we have often proved that they are not; nor that God has cast off His people Israel, for He has not. The whole Bible is an Israel book, commencing with its first book, Genesis; and we have now seen that even the last book, that of Revelation, is also an Israel book, not only through all of this age, but even into Eternity.

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The End OS21518



Harold Stough Notes Unpublished Draft For A Book Titled “Anti-Christ and The Modern World” (Part 5) c 1988

14 REVOLUTIONS TO DESTROY THE NATIONS

UNDER THE FIRST ELIZABETH the English nation were expanding overseas as were the Dutch. They were becoming overseas trading powers, and were in the process of becoming wealthy. Their overseas settlements depended on the brain and brawn of the people for their expansion but there was a lack of credit for rapid development; the means for paying for goods and services was gold and this was in short supply.

The money lenders of Europe had amassed hordes of gold and were seeking an outlet to use this to gain interest on usury. There was money to be made and the lending of gold on usury was forbidden amongst Christians. In the past however the payment of debts together with the interest had depended on the promises to pay of princes and this had not been found sufficient

security. The bankers wished to get complete control of the issue of credit and have repayments guaranteed on the security of the taxation of the nation. Wealth is created by the knowledge, skills and intelligence of the people acting on the natural resources of the country. Men and nations all through history have realized this and have sought to gain control over the creators of wealth. If a nation can not pay back its debts, the bankers take over control. The use of gold to control nations is Mammon, the Babylonian System the fall of which we can read about in Revelations chapters 13 to 18.

In 1606 James the sixth of Scotland, became James the First of the United Kingdom. In the Old Court House at Beaumaris on the Isle of Anglesey, built in 1616, there is one of the first Royal Coats of Arms called the Union of Jacob. The supporters of this Coat of Arms are the



The Old Court House at Beaumaris Today

crowned Royal Lion of Judah and the one horned bull (unicorn) of the tribe of Ephraim with the ducal coronet (Jeroboam was a commoner) around the neck attached to the broken chain showing that the tribe of Ephraim and its supporters had broken away from the sceptre tribe of Judah. Above the central shield is a crown imperial around the base of which are the twelve stones of the twelve tribes mentioned in Exodus 28:15 and Revelation 21:19. This

is the crown of the House of David. Above the crown imperial is the small lion crowned. This symbolizes Jesus Christ, the conquering lion of Judah. The whole coat of Arms is the sign of United Israel. This sign had been set up in Anglesey long before Cromwell came on the scene and it was a threat to the House of Esau, they would certainly recognize it, We read in Ezekiel 37:16-20, "behold I will take the stick of Joseph which is in the hand of Ephraim and the tribes of Israel his companions and will put them with him, even with the stick of Judah and make one stick, and they shall be one in my hand."

James 1 and Charles 1 coined the currency of the realm in the Royal Mint and controlled its issue. The coinage was in gold, silver and bronze and represented the means of exchange for goods and services. Usury, the use of money for gaining interest on its loan was forbidden to Christians. The British United Kingdom was based on Christianity, and its ancient traditions; there were sanctions binding on the monarchy, the church and the states. To get power over a nation without war one has to control the currency of the nation. This was impossible while this was controlled by the monarch. One

had to get rid of the monarch. The financiers had to get the king's power to control the currency.

Isaac Disraeli, an uncle of Benjamin Disraeli, wrote in "The Life of Charles 1" published in 1851, "It was fated that England should be the first in a series of revolutions which is not yet finished."

One of the reformers of religion was John Calvin (1509-1564). He exerted a great influence in political and ecclesiastical matters in the reformation. His form of church government did away with Episcopal authority and favoured republicanism. Calvin's name in Geneva was spelt Cauin, and was said to be a form of Cohen. The Catholic Gazette of February 1936 states that at a B'Nai Brith meeting in Paris it was claimed that he was of Jewish extraction. Whatever the truth may be concerning this Calvin organized revolutionary orators and his teachings had its affect in England and Scotland. In the early 17th century the nation became divided into Royalists and Republicans. (Today the nation is divided into political parties all, seeming to follow the same basic policies dressed up in a different form. In the U.S. Bankers Magazine, August 1929, it is written, "by dividing the voters by the politic party system we can get them to expend their energies in fighting over questions of no importance.")

A conspiracy against the King began in the city of London and armed mobs were formed, the Operatives. Isaac Disraeli stated that they numbered about 10,000. These mobs intimidated those in authority. There was a deluge of revolutionary pamphlets printed in Holland between 1640 and 1660.

Cromwell, the chief figure in the revolution was in close touch with the financiers in Holland and was promised large sums of money by Manasseh Ben Israel if he would allow the Jews to settle in England. They had been expelled in 1290 by King Edward 1. In 1643 Fernandez Carvagel. "The Great Jew" was chief contractor to the New Model Army. He came to England with many others in that year. The Civil War ended in 1645 and the King was taken prisoner. In 1647 he was imprisoned in Holmby House. In May of that year Cromwell held a secret meeting in his house and a plan was devised to

get rid of the king, This move coincided with the rise of the Levellers and the Rationalists, with doctrines akin to modern socialism and communism. These men were the Regicides who later purged Parliament until there were only fifty--members left, The Rump.



Holdenby House is a historic country house in Northamptonshire, traditionally pronounced, and sometimes spelt, Holmby. The house is situated in the parish of Holdenby, six miles (10 km) northwest of Northampton and close to Althorp.

On the 4th of June 1647 Cornel Joyce, acting on secret orders from Cromwell with 500 revolutionary soldiers, seized the King at Holmby House. The King was to be allowed to attempt to escape and then to be tried for his life. Isaac Disraeli writes, "Contemporary historians have decided that the King from that day of his deportation from Holmby House to his escape to the Isle of Wight was throughout the dupe of Cromwell."

In the "Plain English", published by the North British Publishing Company and edited by the late Lord Alfred Douglas, 3rd September 1921, was printed, "The Learned Elders of Zion have been in existence for a much longer period than they have been suspected My friend Dr. L.D. Van Valckert, of Amsterdam, has sent me a letter containing two extracts from the Synagogue of Mulheim. The volume in which they are contained was lost at some period during the Napoleonic Wars, and has recently come into Mr. Van Valckert's possession. It is written in German and contains extracts of letters sent and

received by the authorities of the Mulheim synagogue. The first entry he sends me is of a letter received:-

18th June 1647.

From O.C. (Oliver Cromwell) by E. Pratt.

In return for financial support will advocate admission of Jews to England: This however impossible while Charles is living. Charles can not be executed without trial, adequate grounds for which do not at present exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape."

The following reply was dispatched

12th July 1647.

To O.C. by E. Pratt. Will grant financial aid as soon as Charles removed and Jews admitted Assassination too dangerous. Charles shall be given an opportunity to escape his recapture will make trial and execution possible. The support will be liberal but useless to discuss terms until trial commences."

Cromwell carried out the orders of the Synagogue and there now remained only the mock trial. On the 5th of December 1648, the House of Commons sat all night and agreed to come to a reasonable solution of affairs with the King. Should such a reasonable solution be reached, Cromwell would not have received the large sums of gold he had hoped for from Holland and the Jews would not have been admitted to (1648) England, and so Cromwell acted and things happened rapidly.

On the night of the 6th of December, Colonel Pryde purged the house of commons of all moderate members. On the 4th of January 1649 the communist remainder, The Rump, invested themselves with supreme power and authority. On the 9th of January a High Court of Justice to try the King was proclaimed, two thirds of which were army levellers. Cromwell was warned that the King could not be legally tried by this court and that indeed no man could be tried by a court thus constituted.



No English lawyer could be found to draw up the charge and so an alien, Isaac Dorislaus (above), was entrusted with this matter. He was one of the number who paid Cromwell his blood money. Charles was murdered by decapitation but before he died he took the George from off his neck and handed it to Archbishop Juxton with the one word “remember”.

The Jews were permitted to land freely in England despite strong protests by a sub-committee of the Council of State that the Jews would be a menace to the Christian Religion and to the State. Due to these protests the act of banishment was never removed from the Statute Book. Isaac Disraeli writes, “The English Revolution was unlike any preceding one.....from that time and event we contemplate in our history the phases of revolution.”

The country became restless under the rule of Cromwell and his Majors General, and in 1660 Charles 11 was acclaimed King, but the enemies of kingship were now entrenched in the kingdom and plans went on for dividing the nation. The main aim of the financiers was to get the finances of the kingdoms of England and Scotland into their hands. There were threats on the life of the king. With the accession of James II a series of vile pamphlets appeared printed in Holland against the king. At this time John Churchill, first Duke of Marlborough, received no less than £6,000 from the Dutch Jew, Solomon Medina.

The real objective of the glorious revolution of 1688 and the arrival of William of Orange and his queen Mary was the obtaining of the Royal Assent, given in 1694 to the establishment of

the bank of England and the institution of the National Debt. This charter handed over to anonymous committee the Royal Prerogative of minting money; converted the basis of wealth to gold instead of the ability of men to create real wealth from raw materials and enabled the international money lenders to secure their loans on the taxes of the nation instead of the promises to pay given by monarchs which was all the security they had been able to obtain in the past. From that time onwards economic machinery was set in motion which ultimately reduced all wealth to the fictitious terms of gold which the pseudo-Jews controlled and drained away the he life blood of the land, the real wealth which was the birthright of the British people.

There was a danger that a national parliament would frustrate the intentions of the newly established financial powers and so the party system was fostered, the Whigs and the Tories, to keep, the nation divided and to frustrate any national reaction, but representatives of the cosmopolitan financial clique made sure that they were represented in positions where they could have a say in policy making in all the parties.

Using their newly acquired financial power the bankers made sure also that their own policies would be presented to the public and they gained a control of the means of communication, the newspapers and the pamphlets. Gold now became the basis for loans and for paper money. Paper money ten times in value of the amount of gold held was advanced by the banks. This meant that £100 in gold became security for £1,000 in paper money, and this issued at 3% accrues, £30 of the real wealth of the nation each year.

Bankers had to get control of gold into their own hands and so by acts of Parliament the liberties of the citizens were curtailed, gold coins were withdrawn from circulation and laws passed preventing citizens from possessing more than two gold sovereigns. Giant companies were established to ensure that the gold produced remained in the hands of the Cosmopolitan Financiers and the gold produced is sold to the bankers for dollars that is credit to purchase goods. Harry Oppenheimer a millionaire socialist, controls the gold produced in South Africa and elsewhere and this is shipped to the U.S.A. to be stored in Fort Knox where it was

a basis for the international dollar and will be a basis for the international currency.

The Idumean-Jews hope to establish when they control the world. The other gold producing country is the U.S.S.R. but the Idumean Jews also control the U.S.S.R. The end of the process is that the International Banking fraternity, the Idumean Jews become the millionaires who own everything and by this means gain political spiritual and mental control over mankind while ordinary Englishmen, Scotsmen and rest become

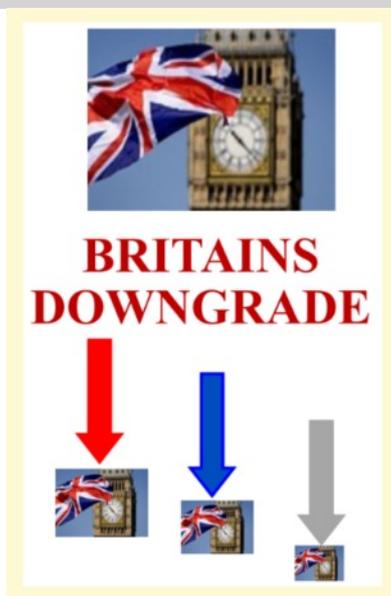
impoverished. There is still a danger of revolt against the system particularly where there are bonds of race or family and so these two factors must be destroyed; the one by mixing up the races and making the amalgam thus brought about loyal to the new international government. The other by the destruction of Christian and moral values.

To be Continued

Britain's Downgrade

Adapted By

Rev. Dr. Peter J. Gadsden



THE 1960'S saw a major historic shift of belief in Britain. No longer did our erstwhile politicians and their unseen masters, see our country's laws as being of divine origin based on God's Law, and therefore were fixed. Rather, they were seen as being of human origin, based upon "the will of the people." Therefore, they could be and were changed.

Since the end of the second world war, a great deal of Bible-based legislation has been removed from British Law Books and replaced by very inferior and permissive laws. Today there are, at least in the mind of British Parliamentarians, and its behind the scenes law makers, all absolutes the restraints are off, an action that is in open defiance of God and His Word. The general consensus is that "morality is what you make it"

However, historically, God's Law has shaped particularly the English statute book. In Anglo-Saxon times Alfred the Great laid down a sound foundation. He added to his laws a free translation of the Ten Commandments and an abridgment of the enactments of Exodus chapters 21-23. Alfred took his responsibilities as a Christian ruler seriously, and the spiritual welfare of his subjects was important to him

The true significance of the removal of biblical restraints and replacement by inferior laws is well summed up by Rev David Samuel who wrote: **"When a law is passed by Parliament and put upon the statute book it can still be lawlessness when it is judged by that higher law - the Law of God. Yet we have witnessed this kind of thing repeatedly in recent years... Iniquity, lawlessness. in our society today is no longer merely the aberration of the individual, but it is the structured, codified and deliberate lawlessness of society itself."**

Roy Jenkins, former Labour Home Secretary, wrote a leaflet in the late 1950's, entitled "Is Britain Civilised?" In which he attacked what he called, "Britain's "archaic" laws on censorship, homosexuality, divorce and abortion, as well as arguing for the abolition of capital punishment and changes to the country's "Victorian" criminal justice system.

He went on to claim that **"The permissive society is a civilized society."** He sponsored homosexual law reform and the legalisation of abortion as well as legislation outlawing racial discrimination. He helped create what its

supporters called the civilised society. Jenkins was convinced that a "permissive society" was a "civilised society". However what supports a civilized society is not permissiveness, but self-discipline, an expression detested by those who have low or no moral principles be they Left, Right and Centre of the political spectrum What Jenkins advocated has lead to the degeneration of British society.

What would this so-called Father of the Permissive Society, think today with gun crime, juvenile criminals, live-in boyfriends, child abuse, child pornography. murder, soaring rape statistics, teenage pregnancies, gambling debt, drunkenness, STD's and AIDS, amounts to "a civilized society?"

One marriage in three now ends in divorce.

Almost 40% of children are now born out of wedlock, the highest figure in Europe.

Since the 1967 Abortion Act, more than six million children have been aborted.

The legalisation of homosexuality is merely the beginning, with an aggressive "gay rights" lobby demanding more and more concessions.

The policy of early release of prisoners has resulted in 14% of violent criminals who are freed early being convicted of more violence within two years of release.

No longer is our society leavened by God-fearing respect for His commandments, a clear sense of right and wrong, and just views of crime and punishment. Now, every man does that *which seemeth right in his own eyes*. "Therefore; the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore, wrong judgment proceedeth " Habakkuk 1:4.

British society from the 1960's went from the absolute to relativism, and throughout those days the phrases such as "The Permissive Society" and "The New Morality," became the in words. It was a systematic repudiation of one biblical law after another.

The political powers caught the Jenkins permissive bug and began re-legislating the nation's moral standards, which were and are detrimental to the nations moral and spiritual health.

Below is a list of some of this legislation, and the relevant divine commandments they abandoned.

SOME OF THE UNGODLY LAWS PASSED IN BRITAIN SINCE 1950 1951: The Fraudulent Mediums Act This 1951 Act of Parliament effectively legalised witchcraft in Britain which had for centuries been banned for centuries and made all occult arts legal. Witchcraft is offensive to God and we are severely warned against them in Scripture. **Deuteronomy 18:10-13** "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the LORD: and because of these abominations die LORD thy God doth drive them out from before thee. Thou shalt be perfect with the LORD thy God."



CHAPTER 66

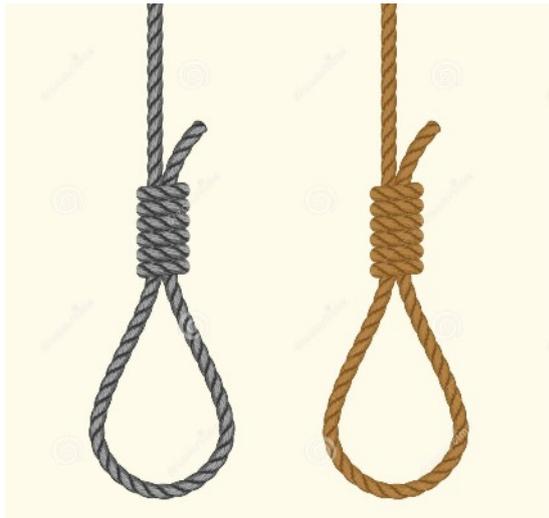
An Act to amend the law relating to the publication of obscene matter; to provide for the protection of literature; and to strengthen the law concerning pornography. [29th July, 1959]

BE it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1.—(1) For the purposes of this Act an article shall be deemed to be obscene if its effect or (where the article comprises two or more distinct items) the effect of any one of its items is, if taken as a whole, such as to tend to deprave and corrupt persons who are likely, having regard to all relevant circumstances, to read, see or hear the matter contained or embodied in it.

1959: The Obscene Publications Act: This was a very weak Act and had the effect of making it more difficult to prosecute pornographers, as lawyers had to prove that the publications had "a tendency to corrupt and deprave". **Mark 7:21-23** "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders. Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man."

The Act's Amendment in 1977 and The Broadcasting Act 1990 extended the law to cinema and television respectively, preparing the way for the Internet. This Act allowed all kinds of offences to be screened into our homes that certainly are an offence to God. **"Colossians 3:5-6,** *"Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things ' sake the wrath of God cometh on the children of disobedience:"*



1965: The Abolition of the Death Penalty, this removed the death sentence from the Statute Book for all kinds of murder and sent a message through the nation about the social acceptability of violence. Yet the Word of God upon which the Law of Britain was established, states *"And he that killeth any man shall surely be put to death. And he that killeth a beast shall make it good; beast for beast And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. And he that killeth a beast, he shall restore it: and he that killed a man, he shall be put to death. Ye shall have one manner of law, as well for die stranger, as for one of your own country: for I am the LORD your God."* **Leviticus 24:17-22**

1967: The Abortion Act, the Parliamentarians and their murderous allies had abolished the death penalty for murder but in 1967 they said it was acceptable to murder unborn babies. Doctors were now allowed to perform abortions if they complied with certain conditions. About 450 abortions take place daily in British hospitals, bringing to more than 6 million the

number of unborn children killed since abortions became legal. In other words the equivalent of the entire population of the British Isle has been slaughtered since 1967

The horrific practice of child sacrifice has been committed worldwide for hundreds of years. Generally, the sacrifice of a child was intertwined with the worship of a pagan deity, often a fertility god. This is still practiced under the guise of abortion, where men and women worship self and self-satisfaction, but without the consequences, such is forbidden by God

The Bible makes it quite clear that God hates human sacrifice. The pagan nations that surrounded the Israelites practiced human sacrifice as part of the worship of false gods. God declared that such "worship" was detestable to Him and that He hates it Deuteronomy 12:31 *"Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."* and ch 18:10 *"There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."*

Furthermore, human sacrifice is associated in the Old Testament with evil practices such as sorcery and divination, which are also detestable to God look at 2 Kings 21:6 *"And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to anger"*.

1967: The Sexual Offences Act was a further offence to God and direct violation of the Word of God where homosexual practices are said to be detestable to God. It decriminalised homosexual acts between consenting men over the age of 21, if done in private.

(a) **In 1994, the Criminal Justice and Public Order Act** reduced to 18 the homosexual age of consent

b) **In 2000, the Sexual Offences (Amendment) Act** equalised the age of consent for homosexual and heterosexual sex at 16. Both sexes were consequently allowed to be exposed to

paedophiles and sexual predators. Furthermore and children in schools are taught that all forms of sexual intercourse were permissible according to each individual's wishes.

Leviticus 18:22 *“Thou shalt not lie with mankind, as with womankind: it is abomination.”* Then in Romans 1:22-27 we have *“Professing themselves to be wise, they became fools, And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men”*

1967: The Obscene Publications Act Amendment further opened the way for all kinds of pornography and literature to be published of an explicit sexual nature. Ephesians 5:4-6 *“Neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.”* Then in Romans 13:13 we have the exhortation *“Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.”*

1969: The Divorce Reform Act introduced the principle of the irretrievable breakdown of marriage as the sole ground for divorce, to be proved by adultery, unreasonable behaviour, or desertion; or by two years separation with consent to a divorce, or five years separation without consent to a divorce. In other words, it opened the way for easy divorce, the floodgates were opened by this Act for widespread marriage breakdown.

Mark 10:2-12 *“And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away. And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; and they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery.”*



1972: The European Communities Act, the EC (Amendment Acts of 1986 and of 1993) took Britain into the European Economic Community (EEC), and by which the Single Market and Maastricht Treaty both became law. All these measures contributed to increased political control over Britain by unelected non-nationals in Europe.

1990 Amendment to the Abortion Act reduced the age at which an unborn baby could be aborted to twenty weeks and legalised the abortion of 'disabled' babies at a much later stage than that.

King David spoke about God knitting him together in his mother's womb and Jeremiah speaks about being called into ministry from the time of his conception Jeremiah 1:5. This Act showed society's total disregard for the principle that life is a sacred gift of God.

1990: The Human Fertilisation and Embryology Act legalised the creation of embryos for experimentation or storage in laboratories. This Act also amended the Abortion Act 1967, resulting in abortion on demand for handicapped babies right up to the time of birth, **Ecclesiastes 11:5** *“As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all ”*



1993: The Sunday Trading Act, allowed widespread trading on Sundays which is directly against God's command to observe a Sabbath day, a day of rest each week. Sunday became just another day which inevitably weakened family life and reduced church attendance. **Exodus 20:8-11** *“Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.”*

1994: The National Lottery Act instituted the State Lottery. It pays out 50% of its takings to winners, but is an intrinsically regressive form of voluntary taxation, as the burden falls most heavily on the poor. Furthermore, many of the 'good cause' recipients, who receive 28% of the takings, have agendas directly opposed to Biblical values. The National Lottery has become an obsession for millions wanting to get rich quick and it encourages people to gamble, often with money they cannot afford, I Timothy 6:10 *“For the love of money is the root of all*

evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. ”

1995: Licensing Sunday Hours Act virtually abolished Sunday observance and was another direct Act against the Word of God, more or less legalising anything to happen on Sundays, but with some restrictions on the number of hours that shops could open for business.

1997: The Amsterdam Treaty further eroded national sovereignty, bringing Britain increasingly under the rule of a humanist, anti-Christian law. This was one more step in Britain being ruled from Brussels rather than by our own elected Members of Parliament. It was selling our birthright for a mess of pottage, **Psalm 1:1-2** *“Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, ”*

2001: Regulations to the Human Fertilisation and Embryology Act 1990 permitting embryo research for developing treatments for serious diseases. Effectively, this allows cloning of human embryos and experimenting with creating human life. **Exodus 23:7** *“Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.”*

2004: The Gender Recognition Act 8 granted transsexual people legal recognition as members of the sex opposite to their birth gender, either male or female. From a medical and scientific perspective there is no such thing as a "transgendered" person. This is a mental problem, not a physical condition.

This allowed those with a twisted conception of who they are to acquire a new birth certificate recognising their new gender within the law and allowing them to marry a person of the opposite sex.

The act was a further assault on God's act of creation of human beings in his own image, both male and female. **Genesis 1:27** *“So God created man in his own image, in the image of God created he him; male and female created he them.”* **Genesis 5:2** *“Male and female created he them; and blessed them, and called*

their name Adam, in the day when they were created.” Genesis 6:19 “And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female .”

2013: The Marriage (Same-Sex Couples) Act, redefined marriage which had always been between a man and a woman. It allowed two persons of the same gender to enter into legally recognised marriage. This Act crossed a red line in British parliamentary history. It passed a law that directly contradicted God's act of creation

in creating men and women as complementary beings to be united in a faithful marriage covenant through which the physical expression of love would produce the procreation of children to ensure the health and well-being of future generations of the human race. Romans 1:6-27.

“Righteousness exalteth a nation: but sin is a reproach to any people”

The End

Letters and Views



The Answer to Facebook and Other Discredited Social Media Platforms

Sir___ Your readers might be interested in this just in from GAB (29th June, 2019). The browser is very good, based on the open source chromium. And the move to mastodon servers (I will be setting one up and so should anyone who wants to Make Speech Free Again - wont cost much, \$10/month I would guess) is a game changer.

To The Gab Community,

Hello! As we launch our Series A funding round I wanted to write with an update as to what we've been up to and our exciting plans for the coming year.

Gab Social

As of this morning, our main Gab.com offering has nearly 1 million users - 986,000, to be precise.

We are planning to migrate the entire codebase (including all of your followers and posts) to the open-source Mastodon/ActivityPub framework next week, on July 4th. The new Gab.com software - which we call Gab Social - allows anyone, whether they have a Gab account or not, to set up their own social networking server. All Gab Social servers will be interconnected. Users from one can follow users from another, and receive their content in feeds on their own servers.

Gab.com will be our company's Gab Social server and hopefully the center of gravity for the Gab Social universe. Users from our server can follow users from other Gab Social servers, or create their own if they wish. In other words: the Gab Social platform will become unstoppable and spread across thousands of servers around the world one day soon.

Gab Social servers can also interconnect with other projects and apps in what is known the Fediverse, a collection of platforms that are all built on top of the same open source social networking protocols.

Long story short, Gab users will, in short order, be able to connect and interact with millions of new people, and vice-versa. Developers can now build apps for the Fediverse that will allow people to circumvent censorship in the closed, monopolistic App Store ecosystems to access Gab Social servers around the world. And the Free Speech Web will become that much more resilient and anti-fragile as a result.

Dissenter Web Browser: Gab has a new web browser that blocks Big Tech trackers and ads.

It is lightning fast and also includes our Comment Extension that allows anyone to comment on any URL on the Internet. Dissenter Browser is an open-source web browser that maximizes privacy, speed, and freedom. You can get it for **Mac, Windows, and Linux** here. Hundreds of thousands of people participated in our beta test and we are excited to now launch the browser to all of you.

Gab's Series A Funding Round

We are pleased to announce that we are opening up our Series A funding round to you, The People. Gab is and always has been funded by our users, not special interests. We welcome those who are interested in joining us on this journey to defend freedom, digital sovereignty, and privacy on the internet to learn more about investing in Gab here. Yours very truly. **Andrew and the Gab.com Team**

Download the Dissenter Browser from [HERE](#).

Please note that this will not be the end of the speech wars. (((Their))) next line of attack will be to put pressure on ISP's but that will be a more protracted process. **Yours Truly, PG, Sussex, UK.**

Brexit A Diversion



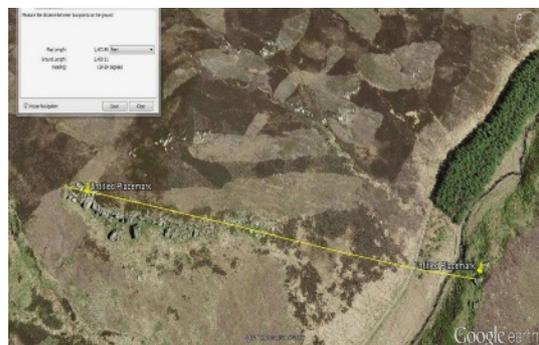
Sir__, Again I stress that white genocide is what you should be campaigning about not all this **BREXIT/CONSTITUTIONAL** diversionary stuff.

While you're busy signing petitions and writing letters you are being targeted for destruction by the NWO elite.

You need to get back to God and ask Him for his help.

Check out [this link](#) for what the CST and Police are doing against white people and then check out this [second link](#) about what the CST is all about. **Yours truly, Jack.**

The Gorples Stones and The Dragon Comet



Sir__, Here is the White Dragon on a Yorkshire Moor called Gorples stones. I don't think anyone has made the connection with the dragon comet and this set of huge stones. I can confirm that it has huge circular star-shaped round circles. Let me know what you think? **Yours truly, Margaret Taylor-Hill.**

Myths About Britain's 'Finest Hour'

There's a myth now about the British hanging together in those dark days of 1939-1941] "London can take it," Ed Murrow told America in his CBS broadcasts. Actually, morale was appalling. Most people correctly had little confidence in the competence of their government and thought Germany was going to win.

In the Channel Islands, which the Nazis did take over, the people greeted them hospitably and turned in Jews with zest. The British Ministry of

Information employed 10,000 people to read people's mail surreptitiously, intercepting about 200,000 letters a week, and discovered that people were deeply pessimistic and thought Churchill was "played out."

A secret government report spelled out the popular lack of nerve: "Portsmouth -- on all sides, we hear that looting and wanton destruction had reached alarming proportions. The police seem unable to exercise control ... The effect on morale is bad and there is a general feeling of desperation ... their nerve had gone."

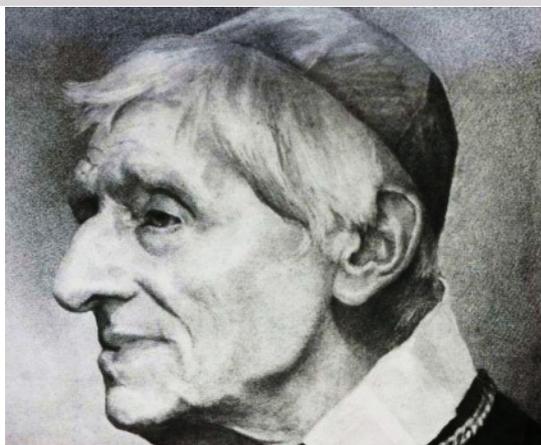
Churchill's famous speeches about their "finest hour" and so forth didn't have much effect either. He delivered them in the House of Commons, and when the BBC asked him to rebroadcast them on the radio, he refused. So the BBC secretly used an actor named Norman Shelley to read them, pretending to be Churchill. Shelley's usual role was to play Larry the Lamb on "Children's Hour." Most people didn't actually

know what Churchill's voice sounded like, and those who did thought it sounded funny. Letters poured into No. 10 Downing St. asking what was wrong with the PM.

Many people tried to shut out the war as much as they could. By the end of 1940, nearly a third of the population admitted to not following news of the war. When asked what depressed them most, people put the weather first, then war news, then the air raids. Life was rotten anyway for a huge slab of the population, which was malnourished, poorly housed, barely educated and deeply discontented. When they visited the [London] East End, the king and queen were soundly booed. In the summer of 1941, a woman got five years in prison for saying "Hitler is a good man, a better man than Mr. Churchill." Yours truly, Alexander Cockburn.



Curious Facts Behind The Beatification and Canonisation of Cardinal John Henry Cardinal Newman



THE READER OF THIS MAGAZINE, may well be puzzled as to why it was seen fit to publish this article on Cardinal John Henry Newman (21 February 1801 – 11 August 1890). It is because, with all the recent publicity of his Canonisation on the 13th, of October this year, and becoming an "English" saint, the first in fifty years. The English being in quotes because he was not English, but an Edomite!

The MSM, will not be relating the Negative impact that he had on the spread of the identity movement both here in the UK and the USA. He

served most of his time as a priest in the church of England.

Newman became drawn to the high-church tradition of Anglicanism. He became known as a leader of, and an able polemicist for the Oxford Movement, an influential and controversial grouping of Anglicans who wished to return the Church of England to many Catholic beliefs and liturgical rituals extant from before the English Reformation.

In 1845 Newman, was joined by some but not all of his followers, officially left the Church of England and his teaching post at Oxford University who later was received into the Catholic Church. He was quickly ordained as a priest and continued as an influential religious leader, based in Birmingham. In 1879, he was created a cardinal by Pope Leo XIII.

His becoming a Cardinal, was in consequence of representations made to the Pope on his behalf by Henry Fitzalan-Howard, 14th Duke of Norfolk, and persuaded him that a Cardinal's cap would make his last days much rosier!



The 14th Duke of Norfolk

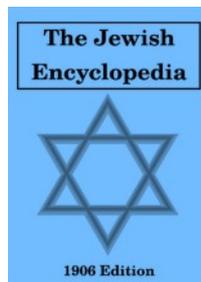
When asked, by the Jewish Chronicle why he had left the Church of England in 1845 to join the Roman Catholic Church. He replied that there was a very real danger that the British

Israel Identity movement "would take over the Church of England", to make it an official doctrine of that church.

One has to ask, although we shall never know, was, the Duke of Norfolk an agent of the "hidden hand", in rewarding Newman for a job well done in preventing and halting the onward advance of the Identity Movement in the Church of England and steering it back towards Rome?

However, out side of the Church of England, "BI" continued to expand, as a consequence of the revivals in Wales during the late 1800's and early 1900's. In particular, foremost in incorporating the Identity message in their preaching was George Jeffreys, founder of the Elim Church, who could fill halls seating many thousands, including the Albert Hall!

This had the enemy worried for the 1906 Jewish Encyclopaedia, stated that British Israelism's adherents are said to number 2,000,000 in England and the United States. There would have been a broader, un-measurable sympathy towards the views of the movement among Protestants globally.



The Elim Church was infiltrated, and George Jeffreys was turned out of Elim and the preaching on BI was banned - this is another story! Too long to include here.

There were Catholics who were not happy with Newman's acceptance into and promotion within the Catholic Church. One of these was Father. Feeney, who when asked about Newman's Conversion said:-

"It is a conversion effected in a typical Old Testament manner, in which one is always sighing after the "flesh-pots" of

things one has abandoned, and which in Newman's case required an *Apologia Pro Vita Sua*, an apology for his own life, to justify."

Feeney also confirmed Newman's Jewish ancestry and for his troubles was later excommunicated from the Catholic Church.

Cardinal Newman's Alleged Homosexuality

Following Benedict XVI's promise to beatify Newman it would mean, Catholics should be prepared to offer public devotion to an alleged homosexual, presented to them as a saint, that is, a man who is in Heaven and whose life was above all reproach, one who should be imitated by all.



The Grave of John Newman and Ambrose St. John

British gay rights activist Peter Tatchell has described the Vatican's instruction that the body of Cardinal John Henry Newman be moved from its grave at a cemetery in the English town of Rednal to a special new resting place at the nearby Birmingham Oratory as "an act of religious desecration and moral vandalism."

In an interview with Ecumenical News International, Tatchell said, "Newman repeatedly made it clear that he wanted to be buried next to his life-long partner, Ambrose St. John. No one gave the Pope permission to defy Newman's wishes. The re-burial has only one aim in mind: to cover up Newman's homosexuality and to disavow his love for another man. It is an act of shameless dishonesty and personal betrayal by the gay-hating Catholic Church."

Another aspect to the canonisation of Cardinal Newman, was that he lived during the period, when following the revision of the King James

Bible in 1825, when the Jews were written into the Bible, where previously it was just Judah and Judean. At the same time the apocrypha and the translators' preface were removed, possibly because of the clues they give as to the identity of true Israel!

Interestingly, it was in 1860 that Jews began to call themselves Hebrews, according to *Encyclopaedia Judaica* 1971 Vol 10:23. Could this be because they had pre-planned to take Palestine from The Turks, in order to be the chosen people returning to the Holy Land? Did Cardinal Newman have a part in this deception?

With a Jewish Pope currently on the Papal throne, and with the Edomites in control of almost all the levers of power of the whole world, is the beatification of Cardinal Newman to become a saint on the 13th of October a reward for strangling the identity doctrine in the C of E and promoting the Edomites as God's Chosen in the Western Church and the promotion of the New World Order's Homosexual Agenda? See Cutting from The National Catholic Reporter (right).

The British Ministry of Justice has granted a license to allow the body of Cardinal John Henry Newman to be moved from a grave in a small cemetery in the suburbs of Birmingham, England, and transfer it to a marble sarcophagus in Birmingham Oratory church, where it can be venerated by pilgrims. As an Anglican priest, Newman led the Oxford movement in the 1830s to draw Anglicans to their Catholic roots. He converted to Catholicism at the age of 44 and died in 1890 at age 89. Plans to move the body do not mention the remains of Newman's longtime companion, Ambrose St. John, described as the cardinal's one great love of his life, and alongside whom Newman was buried.

—CNS

The End OS23034

Gardasil, Considered The Most Dangerous Vaccine (Natural News)



Gardasil, considered the most dangerous vaccine on the market, may soon be pushed for infants

GARDASIL has been the subject of controversy for many years now. In fact, it has even been regarded as one of the most dangerous vaccines on the market today. Perhaps what is most alarming about this treacherous vaccine, however, is the fact that its

manufacturer, Merck & Co, now wants to begin marketing their product to infants – and trials on babies have already begun. Merck recently launched a Gardasil vaccine trial on children at least one year old, and it's set to conclude in early 2017.

You read that right. A pharmaceutical giant is testing a vaccine for an STD on babies. It doesn't really get more corrupt and outrageous than that, now does it?

Gardasil was developed for the STD known as HPV, and was approved by the FDA in 2006. The disease did not become of concern until the 1980's, when research first suggested that there may be a link between HPV and cervical cancer. However, whether this link actually exists has been a major point of contention. There are several hypotheses that explain why HPV may not actually cause cancer, but one particularly interesting theory was expressed by McCormack

et al in their paper published by the journal Molecular Cytogenetics in 2015. The research team also raised several significant questions about the prevailing theory on the connection between HPV and cervical cancer. For example, HPV is present in 70 to 80 percent of the American adult population, so why does cervical cancer only effect one out of ever 10,000 women?



Merck - Manufacturers of Gardasil

According to their paper, neither HPV nor genetic predisposition is required for the onset of cervical cancer. In fact, all of the cervical cancer cells analysed during the course of their study contained new abnormal karyotypes. The genetic makeup of these new abnormal karyotypes suggested that the cervical cancers originated within the karyotypes, and not from a virus. A karyotype is the size, number and shape of chromosomes within an organism. Their theory, called the Karyotypic Speciation Theory, essentially suggests that "carcinomas are generated de novo from cellular chromosomes, genes and proteins, which are not immunogenic in the host of origin (just like all other cancers)." As SaneVax.org explains, in this theory, hypothetical cancer cells that are generated by viral proteins (such as HPV) would be eliminated by antiviral immunity.

So to put it simply, the researchers posit that these changes to cell chromosomes were occurring independent of viral stimuli (which would be HPV), rather than because of it -- which in turn renders vaccination for such a thing relatively useless. SaneVax.org notes that even after 25 years of research on HPV's link to cancer, no definitive answers on how or why it causes cancer have been found.

While the link between HPV and cancer remains obscured, there is no shortage of evidence that

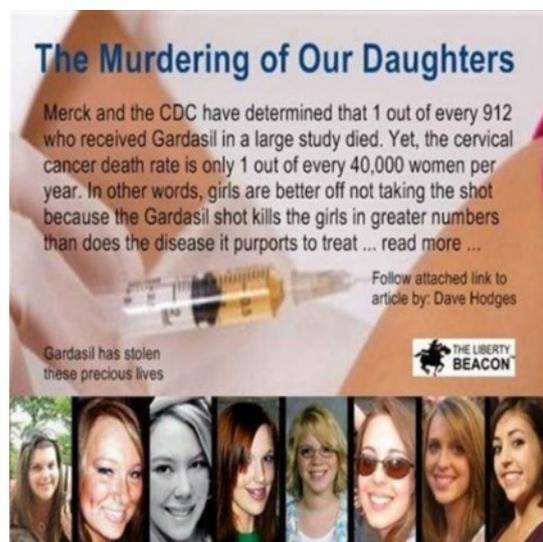
the Gardasil vaccine does more harm than good. The vaccine has been linked to causing cervical cysts, crippling autoimmune diseases and even destroying women's ovaries. Merck has even admitted that they "forgot" to see how a vaccine that was initially targeted at young women might effect a key component of their reproductive systems – their ovaries. Some have even died almost immediately following vaccination.

Despite the claims of safety being pushed out by the media, the medical industry and Big Pharma, the evidence that the Gardasil vaccine is a damaging injection continues to pile up. Even industry professionals have come forward to express their concerns. Dr. Dianne Harper, a leading HPV researcher that was involved in the approval of Gardasil, has cautioned, "Gardasil has been associated with at least as many serious adverse events as there are deaths from cervical cancer developing each year."

Jabbing infants with this vaccine isn't just unwarranted, it's barbaric. If it wasn't for independent research, and the bravery of those who speak out, the propaganda machine would continue to run unopposed and without consequence.

Be on your Guard Against Gardasil. Posted by Tapestry

Merck has been accused of committing fraud in its Gardasil vaccine safety trials by using a neurotoxic ingredient in Gardasil as a bioactive placebo, and hiding a 2.3% incidence of autoimmune disease occurring within seven months of vaccination.



Gardasil is said to protect against cervical cancer, a disease that in the U.S., has a relatively low mortality rate of 1 in 43,478 (2.3 per 100,000) In “The Plaintiff’s Science Day Presentation on Gardasil,” Robert F. Kennedy, Jr. reveals Merck data showing Gardasil increases the overall risk of death by 370%, risk of autoimmune disease by 2.3% and risk of a serious medical condition by 50%

Post-marketing and adverse events reported during use of the vaccine post-licensing are listed on the Gardasil vaccine insert and include blood

and lymphatic system disorders, pulmonary embolus, pancreatitis, autoimmune diseases, anaphylactic reactions, musculoskeletal and connective tissue disorders, nervous system disorders and more.

Merck’s use of a neurotoxic aluminum adjuvant instead of a proper placebo in its safety trials effectively renders its safety testing null and void, as the true extent of harm cannot be accurately ascertained.

The End

‘Science’ Is The Organised Destruction Of Knowledge By Commerce Mike Adams (Natural News)



The “science” establishment has failed humanity (and isn’t really rooted in science at all)

AS OPERATED TODAY, “science” has failed humanity. But that’s only because it isn’t real science at all. [Real science](#) would focus on the quest for knowledge and the sharing of that knowledge, but what we see today is the organized destruction of knowledge, censorship of knowledge and the de-funding of any science investigation that might threaten the profit interests of powerful corporations that manufacture pharmaceuticals, herbicides or vaccines.

For example, the vaccine industry has now managed to convince every major tech platform

(including Vimeo, MailChimp, Facebook, Google, Twitter and others) to censor all criticism of vaccines or their ingredients, effectively silencing any analysis that documents risks in vaccine ingredients or vaccine administration to very young infants. This censorship demand of the vaccine industry is rooted in intellectual bigotry with the claim that, “Vaccine science can never be wrong.”

The absurd insistence that the vaccine industry — run by imperfect human beings — can never make a mistake (even when many vaccines have been recalled over the decades, and even when the U.S. government has [already paid out billions of dollars in settlements to families of vaccine damaged children](#)) is indicative of the depths of intellectual dishonesty and medical fascism that now characterize the so-called “science” establishment.

If extraterrestrial civilizations are observing our behavior — and surely they are — they would inevitably conclude that humanity is incredibly stupid if not downright suicidal. What kind of advanced civilization maims its own children with unsafe medical interventions while censoring all investigations into the causes of autism and neurological disorders that repeatedly emerge in the hours following immunization?

You’d have to be stupid not to see the simple truth that vaccines cause autism in children; yet every establishment in our modern world — science, medicine, media, tech giants — insists

that autism has nothing at all to do with vaccines. And we're supposed to believe them because they care so much about children that they've censored all opposing views to make sure no whistle-blower or independent researcher can ever challenge the "cult of scientism."

Yes, human civilization is incredibly stupid. We are the only species on the planet that maims our own children with medical technology.

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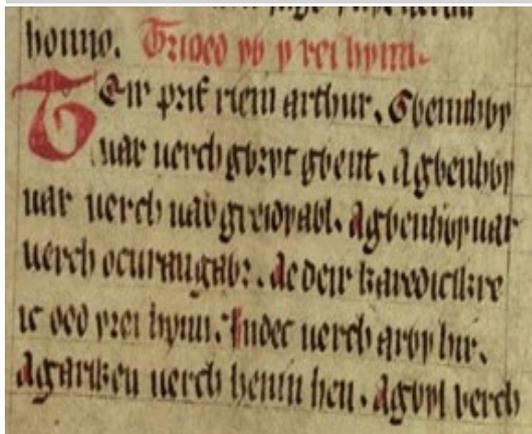
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Yes, human civilization is incredibly stupid. We are the only species on the planet that maims our own children with medical technology. [Source](#)

The End OS23035

Prehistoric London Its Mounds And Circles **By E. O. Gordon (Published 1946)** **Part 6**



THE WELSH TRIADS, from their metre, says Matthew' Arnold, are of undoubted antiquity and of special interest, as they show that the Druids were acquainted with the doctrine of the Trinity:—

“There are Three Primeval Unities, and more than one of each cannot exist; One God; One Truth; and One Point of Liberty, where all opposites preponderate.

“Three things proceed from the Three Primeval Unities; All of Life, All that is Good, and All Power.

“God consists necessarily of Three things the Greatest of Life; the Greatest of Knowledge; and the Greatest of Power, and of what is the Greatest there can be no more than one of anything.”

The moral philosophy of the Order was upon an equally high plane—philosophy which became from constant repetition the creed of the people:—

“The three primary ornaments of wisdom: love, truth and courage.”

“In three things will be seen the primary qualities of the soul of man: in what he may fear; what he would conceal; and what he would show.”

“Three things that make a man equal to an angel: the love of every good; the love of exercising charity; and the love of pleasing God.”

The Institutional Triads were as follows:—

The Three Primary Privileges of the Bards of the Island of Britain are: Maintenance wherever they go; that no naked weapon be borne in their presence; and their testimony preferred to all others.

The Three Ultimate Intentions of Bardism: to reform morals and customs; to secure Peace; and to celebrate the praise of all that is good and excellent.

Three Things are forbidden to the Bard: Immorality; to satirize; and to bear arms.

The Three Joys of the Bards of Britain: the Increase of Knowledge; the Reformation of Manners; and the Triumphs of Peace over the Lawless and Depredators.

COMPARATIVE ANTIQUITY IN WILTSHIRE AND ELSEWHERE

“We can read Beth-el in a pile of stones and seeing where God has been, trust in Him.” Lowell’s Cathedral.

“These antiquities are so exceedingly old, that no books do touch them, and that there is no way to retrieve them, but by comparative antiquity.” — J. Aubrey, Antiquarian of Wilts’, 1620-1700



Wiltshire Location Map

And now that we have learned from Celtic lore that the religion of this “Island of Green Hills” was the worship of the “Lord of Hosts,” “the Creator of the great lights” of the sun and moon, and not the worship of the heavenly bodies themselves, a further digression will be necessary, if we are to form any idea of the functions of the four Great Seats and two circles in the civilization of pre-Christian London.

The only clue we have to the use of these and similar prehistoric monuments is in the descriptive titles and references in the Triads, to comparative antiquity on the Wiltshire downs, the headquarters of Druidical government, the burial place also of the “mighty dead” of the Stone, Bronze and Iron Ages. Here, on an undulating tableland, likened by John Evelyn to a “sea of verdure,” some 20 miles long by 10 wide, lying between Marlborough and Old Sarum, girt in on the east by the valley of the Avon, we find the prototype of all circles and mounds in Britain.

On the North Downs stand in majestic solitude the two world-famous monuments of unknown antiquity, the Circle of Abury or Avebury, and



Silbury Hill (above), unrivalled for size and scientific construction. On the meridian line, 20 miles due south of Avebury and originally connected by a fosseway, portions of which may still be traced, is the Cor Gawr, or great circle of the Ambresbiri, the Holy Anointed Ones, better known to us by its Saxon name of Stonehenge, from the Anglo-Saxon, stan, stone, henge gallows.

This name was given to the circle by Hengist to commemorate his treacherous massacre of the British princes on Mount Ambrosius (Vespasian's Camp,) May 1, A.D. 461, when, in his desire to denationalise the sancta sanctorum, of Britain, the Saxon warrior commanded the bodies of the slain princes to be hung from the thirty lintels of the corona of the circle. Local tradition has preserved the memory of this desecration of Stonehenge, in the name of "Gallows Hill," by which the via sacra (the mile of road leading from the Mount Ambrosius to the circle) is called to this day by the shepherds and country folk.

The derivation of the title "Ambres" or "Ambresbiri," the Holy Anointed Ones, is of special interest. We find the name occurring again in "Ambresbury Banks," a fine example of British earthworks, superbly situated on the highest point of Epping Forest, the site of a Druidical circle, of which only one or two stones remain. It was here that Boadicea, the British warrior-queen, is said to have made her last stand. A pillar in Sir Fowell Buxton's grounds near by records her defeat and tragic death.

The origin of the descriptive title Ambresbiri (the Holy Anointed Ones) may be traced to Holy Scripture, where the earliest instance of anointing stones is mentioned in Genesis xxviii. When young Jacob, on his journey to his unknown relations, sleeping one night with a stone for his pillow, had a celestial vision and a

promise from God of the highest importance to him and to all mankind.

He took the stone and set it up for a pillar and poured oil upon it and called the place Beth-el, the House of God. So famous was that patriarchal temple of Jacob that we find the Syrian Hercules, who built Tyre, represented with the *Petræ Ambrosiæ* on the coins struck by that city in honour of him as their founder. Tradition says that this stone, upon which Jacob's head rested, was conveyed to Egypt, thence to Ireland and from there to Scone near Perth.

Edward I, on his conquest of Scotland, carried it to Westminster, where it has been ever since, under the Coronation Chair. Preaching at Westminster Abbey on September 17, 1911, Archdeacon Wilberforce said that it fell to his lot during the preparations at the Abbey for the Coronation to guide to the Stone a well-known antiquarian, who had made a special study of its history.

"He was convinced," said the Archdeacon, "that it was the stone on which Jacob rested his head when he had the vision of angels at Bethel, and that from that night it was considered sacred and carried from place to place. He believed it was this stone that Moses struck and that it was carried by the Israelites during their forty years of wandering.

He showed me a big cleft in the back from which he believed the water gushed out. He showed me, also, two much-rusted iron staples deeply sunk, one at each end, which I had never noticed before, on which it was carried." The prophecy that, wherever the stone rested, Scottish blood should reign, had been literally fulfilled.

The great solar clock of the Ambresbiri, the "Measurer and Regulator" of time, the Greenwich Observatory of the Ancients, Stonehenge, differs from all other British circles in construction, and, as it is unique and throws no light on the circles of the Metropolis, need not be described. Suffice it to say that Sir Norman Lockyer has been able, from the sun itself, to fix the date of the "Wonder of Wilts" as 1680 B.C. with a possible error of 200 years either way, about the time of the death of the Patriarch Jacob and his burial in the land of Canaan.

There is one point, however, that may be mentioned in connection with the Ambresbiri. A large portion of down half a mile from Stonehenge is still called the "Fair-field," and near it is the Cursus, or race course. This was doubtless the camping ground for the pilgrims who attended the great solstice festivals in their thousands.



The Cursus Stonehenge

The Cursus, like the Circle itself, has been proved from scientific measurements to have had an astronomical significance, to which Mr. Griffith refers in his notes. The traditions of the old festivities and pastimes on the Wiltshire downs survive to this day in May-day or Garland-day holiday, the May Queen, the Maypole dance, Jack-in-the-Green, and in the part of London called Mayfair, where in the Middle Ages great fairs were held. Whit-Monday, Club-feast, Bean-feast, Midsummer Holidays, Harvest Homes, Harvest Suppers, dancing and feasting at the time of the Harvest Moon, and the Wassail Bowl of mead and metheglin (made from honey and honeycomb), are one and all echoes of the ancient British holidays.

The circles of Abury and Stonehenge and the vast earth-mound of Silbury Hill have been called the "British Pyramids," from their astronomical construction, and because, like the Pyramids of Egypt, they are surrounded by the tombs of kings. From Stonehenge 200 tumuli may be counted, among them the "seven old kings" and the "seven new kings" barrows (barrow=a Hebrew word signifying a heaped-up pit of lamentation).

Barrows of the Bronze Age cluster more thickly round Abury, says Dr. Thurnam. Sir R. Colt Hoare spent fifteen years and a private fortune in the thirties of the last century in opening 485 of these burial-mounds and in recording their

contents; many objects taken from these prehistoric graves may now be seen in the British Antiquities Department of the British Museum.

The tombs in this vast cemetery (Heb. a sleeping-place) have been made with the greatest reverence for the dead, not of the chalk of the district, but of earth brought from a distance. From far remote ages cremated, doubled up, or lying full length facing the sun at its noontide glory the mortal remains of succeeding generations of British princes, priests and leaders were here interred, decked in gala array of amber or jet necklace, bronze and gold ornaments, with their finely polished stone, bronze and iron weapons beside them, fully equipped for their future life in the great hereafter.

Jet and amber were esteemed by the Ancients as more precious than gold, on account of their electrical properties. An amber necklace of 1,000 beads is mentioned in one of the Triads. Ezekiel, prophetically exulting over the fallen armies of the Egyptians, Persians, and other nations, refers to the custom of burying the leaders with their weapons of war beside them. "They shall not lie with the uncircumcised, which are gone down into hell with their weapons of war, and they have laid their swords under their heads" (**Ezek. xxxii. 27**).



In these days, when the British-Israel question is so much to the fore, it is of interest to note the striking resemblance traceable between the prehistoric British cemetery on the Wiltshire downs and that of the Israelite leaders in Palestine. The embalmed remains of Joseph were brought to Gerizim, the "Mount of God," the ashes of Eleazar, Phinehas, Joshua, Barak, Jael, Heber,

Jeroboam, Omri, Ahab, Jehu, Jehoahaz and Joash all lie around the sanctuaries of Beth-el and Gerizim in Samaria, 20 miles apart, as are the sanctuaries of Abury and Stonehenge in Wilts.

To be Continued

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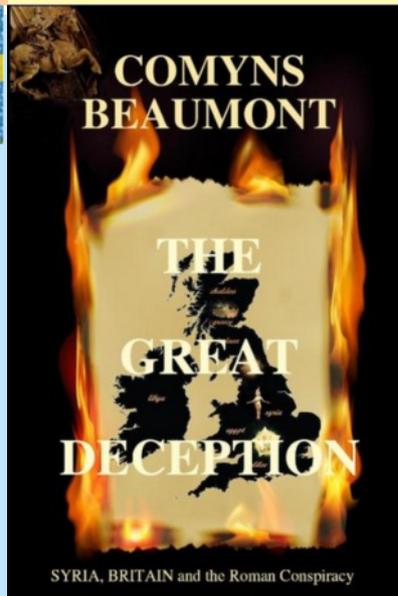
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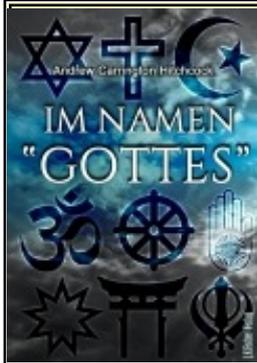
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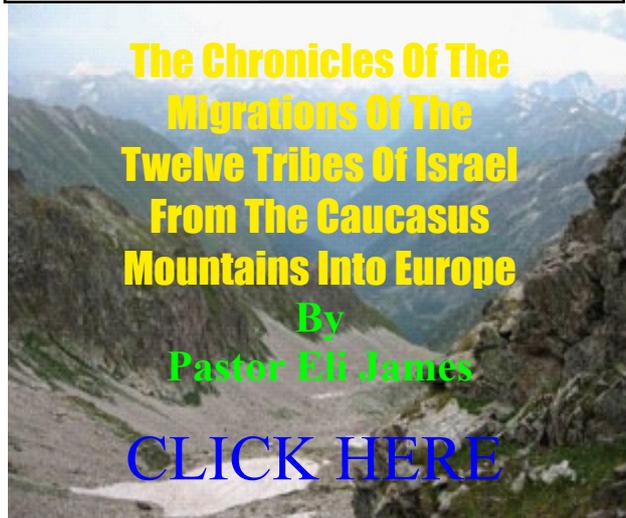
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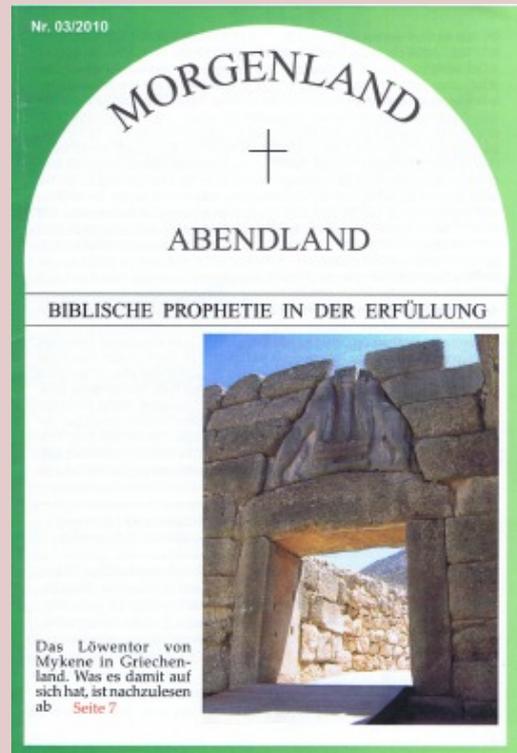
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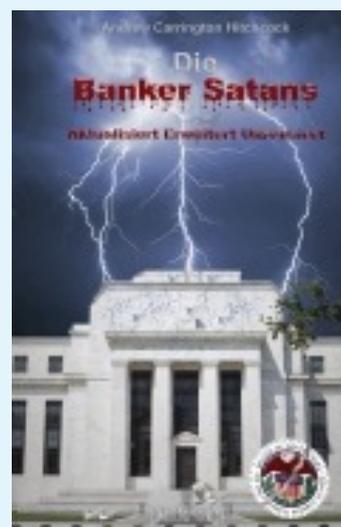
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