

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

Common Bond

Starting around 2006 a phenomena known as “Common Bond” began to take hold in UK British Israel organisations and some churches preaching the Identity message and just like the evil “Rapture Doctrine” was introduced by a person with strong connections to the High Church of England which has spread like wildfire through the hitherto independent identity groups within the British Isles and possibly further afield. It has also spread into many independent protestant churches as well.

While the publicly stated objectives of Common Bond may seem very laudable, namely to provide a united front against anti-Christian legislation, to the uninitiated mainstream members of BI organisations, however, like all the other tentacles of the Illuminati octopus there is a hidden agenda which is known only to those very high up in the organisation.

It is believed to be an ecclesiastical offshoot of that sinister similarly named organisation known as Common Purpose (Communist Purpose!). The common purpose being to bring in the New World Order and neutralise any opposition.

Common Bond, besides being within the BI movement is also active in those free churches who have not become involved in the ecumenical movement or the “churches together” to which

organisations the majority of the churches belong today.

Just like Common purpose, Common Bond recruits people within different churches and organisations, ideally those with influence, however, rank and file members are not excluded. Once Common Bond has recruited enough individuals and it has only to be a relatively small number in relation to the total membership for it to exert influence and control, by by-passing respective constitutions and rules of those individual churches and organisations in infests. The motto of Common Purpose is “Leading Beyond Authority”!

Control is exerted from the top, with very few being aware that they are being controlled as this achieved by its sophisticated NLP, which stands for Neuro-Linguistic Programming which causes people under the influence to act in a certain way when they hear a certain code word.

We must pray, that Yahweh will over rule and deliver those within the identity movement from its evil influence.

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Contents		Page
The Word “Spirit” - Arnold Kennedy		3
The Knight Of The Scarlet Thread (Part 5)		8
Who is Gog - Pastor Eli James		12
Harold Stough Notes - The Anchient Use of Electricity		17
Does The Bible Teach Equality Of All Men? - W. B. Record		19
Should Christians Hate? - John Trotter		20
Edinburgh - Jerusalem In The North (Part 2) - Comyns Beaumont		22
Pasteurised Milk A National Menace (Part 2) - C. Thompson		26
Letters & Views		30
A New German Gospel Of Blood And Strength - Arvid Fredborg, 1944		33
The Occult Is Being Used To Destroy Christianity And Nation State		35
Quit Trashing Obama's Accomplishments! - Skip Baker		37

The Word “Spirit”

Arnold Kennedy



From the early days of this era, controversy has raged over the issue about the phrases, “The Holy Ghost” and “The Holy Spirit”. The two major views may be summed up as follows:

“The Holy Spirit” is a person often being expressed as being the third person of the Trinity, a view that has its origins in Roman Catholicism.

“Holy spirit” is that “spirit” which is shown in persons who are living holy lives, that is it is that “spirit” which is manifest in people as a consequence of their actions, lifestyle, obedience and belief.

This paper supports the latter view. In this paper, the often-expressed Biblical references to such as Revelation 3:23, “And I will give unto every one of you according to your works” is contrasted with the popular teaching that the Christians’ whole life is one of faith without works.

In this paper, the traditional church idea that “spirits” are disembodied life forms is denied as being something false. This falsehood is believed by every religion, including false Christianity. The church idea is not a valid Biblical doctrine and it is derived from written-in translators’ beliefs, rather than from any proper analysis. It is true that we find the phrase, “the spirit of” in many places in the KJV, but this relates to a disposition and attitude, rather than to separate beings. This is what changes (what is “cast out”) through the Word of God. The mind becomes “sound”!

Christian “Spiritism” is an ancient form of mysticism that deals in communication with the dead, and other things, the practices of which are utterly condemned by the Word of God. “Spiritism” attributes happenings to the activity of “spirits”. These things deny the sovereignty of God, who alone creates light and darkness.

Isaiah 45:7 *I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.*

The false idea that other beings do these things is presented also on films and on television that display pictures of witches, monsters, ghosts and other spirit beings that are claimed to be powerful and mysterious. This superstition seduces church people and others alike. Translators word-smithed this belief into translations.

WHAT IS “SPIRIT”

The word “spirit” is about that which animates and causes movement. It is invisible, such as the wind in the sails of a ship is invisible, or as that which moves the leaves of a tree is invisible.

When we were conceived, we had “spirit” placed in our bodies. When that “spirit” leaves us, our bodies die. We are told two critical things about this:

James 2:26 *For as the body without the spirit is dead”.*

Eccl 12:7 *Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.*

Where the definite article (“the”) is an insertion made by translators, this immediately gives us another mental image that colours the thinking of many, so that they think they are referring to an independent personality outside of ourselves. But the Bible never calls “the Holy Spirit” a person as it does of the Father and the Son.

Personality is ascribed to the Father and the Son, but not to “holy spirit”.

We read of the throne of the Father and of Jesus having a throne, but never of “the Holy Spirit” having a throne.

We read about the Father and the Son being worshipped, but never about “the Holy Spirit being worshipped.”

We read about the great love between the Father and the son, but of no mention of love between these and “the Holy Spirit”.

We read, “And there were seven lamps of fire burning before the Throne, which are the seven spirits of God”. Could these be seven persons? Could each have equality with the Father and the Son?

Asking what “spirit” is made of is like asking what “time” is made of. It is beyond our finite minds. Of “spirit” Jesus says:

John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born [= begotten] of the Spirit.

(**Note**, the article is present in this verse as it follows the usual pattern in that it is used without the article earlier in the same passage. So “the spirit” refers to “that spirit” referred to earlier as “spirit”).

A discourse upon, “born of water and the spirit” is found in Appendix “A”. The word “ruach” (Heb) translated as “spirit” is also translated about 90 times as “wind”. It is hard to conceive of a person made of wind.

God’s people are conceived in sin with “spirit” that is out of tune with God’s spirit in that it does not bear witness to God’s spirit, because the spirit of adoption (Rom 8:15) has not become operative. The question here is whether or not God’s people can have any control over their “spirit”, that is, whether what is outwardly manifest by their actions is a consequence of their choices. We see this is personal responsibility in the following verses:

Proverbs 16:22, *He that ruleth his spirit is better than he that taketh a city.*

Ecclesiastes 7:9 *Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.*

Proverbs 1:23 *Turn you at my reproof: behold, I will pour out (my) spirit unto you, I will make known my words unto you.*

Thus we see we are not talking about any external being(s) we have no influence over.

What we do see is personal “choice” in our actions.

It is impossible to make a mental or physical image of something invisible described as “spirit”, and that is probably why we are commanded to make no image or likeness at all representing God. We read of Jesus, “Who is the image of the invisible God, the firstborn of every creature” – (Col.1:15). Of the spirit in Jesus we read in the 19th verse, “For it pleased the Father that in him should all fullness dwell”. The words, “The Father” are added words, and the inference is to the invisible God.

THE POPULAR CHURCH TEACHING



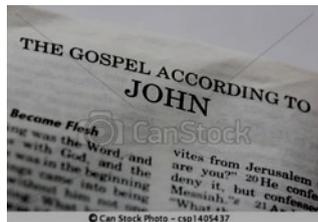
Most churches usually have a popular doctrine they call, “The Doctrine of the Holy Spirit”. That is rather strange if we consider that the phrase, “The Holy Spirit” only occurs twice in the King James Version.

Because the phrase, “The Holy Ghost” occurs 88 times, they should be referring to “The Doctrine of the Holy Ghost” if those phrases had been consistently translated in the KJV, and other versions.

We find neither of those phrases in the KJV Old Testament, and this point alone must raise questions as to why this is so. Another phrase that is translated as, “The Spirit of God” is found 14 times in the Old Testament and 12 New Testament of the KJV. In the Hebrew, the article is missing altogether, but it occurs a few times in the Greek. There are some interesting things in the Hebrew and Greek language about the word “spirit”. In most occurrences of these three phrases, “The Holy Spirit”, “The Holy Ghost” and “The Spirit of God” there is no definite article “the” in the Greek, unless there is a previous context reference. Where there is a previous context reference, it could also be translated as “that holy spirit”, meaning holy spirit that is being referred to in that context. Without going too deeply into this, the important point that is being made is that word “spirit” is neuter in gender and **SO NOT BEING MASCULINE IN GENDER, THESE**

EXPRESSIONS COULD NEVER REFER TO A "HE", AS A PERSON IN ISOLATION.

That translators inserted their beliefs in translations is shown in such expressions as, "But when He, the Spirit of truth, comes, He will guide you into all the truth"-(John 16:13), the word "spirit" is still neuter in gender. The word "He" is translated 99 times as "that" and 22 times as "the same" so it does not refer to a masculine person as it appears to do. The word "comes" = Strong's 2064 "erchomai" is a subjunctive aorist verb that tells us about "holy spirit" as something that would be available when a person would come to be cleansed and made holy by Jesus' Blood.



In John 20, 22-23, "And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost", we can see the connection

with forgiveness. In the Book of Acts, converts who were forgiven received "holy spirit" since they had become holy when their sins were forgiven.

In some places, translators have inserted pronouns where they are not found in the Hebrew or the Greek, such as "my" spirit and "his" spirit. When we come to the phrase "The Spirit", this may have the article "the" in the manner mentioned above, but the word "spirit" is still neuter in gender in all cases, so then it does not refer to a personality outside of ourselves.

Now Jesus said:

John 4:23, "*But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **GOD IS (A) SPIRIT:** and they that worship him must worship him in spirit and in truth*".

Jesus did not say, "In **THE** spirit". He did not say, "God is a spirit"; He said, "God is spirit".

From these points, we can conclude three things.

Firstly, we do not ascribe personality to "truth" so why should we do so in regard to "spirit" as these words appear in this verse. Would we do

this to "anger" or "hate" and such words? We do not say, "the anger", "the hate" in any sense of a separate personality, when there is no article.

Secondly, in the phrase, "God is a spirit", there is no indefinite article ("a") in Hebrew or Greek, so if we eliminate this we have the phrase as "God is spirit". Then there is no word "is" either there in the Greek. But the phrase "God – Spirit" is very difficult to comprehend without adding the definite article "the" as we have to do in the English idiom to make sense, and this creates a wrong mind set about a neuter noun being a separate person totally outside of ourselves.

Thirdly, the phrase "holy spirit" is used exactly the same way as "humble spirit", "meek spirit", "quiet spirit", "excellent spirit", "perverse spirit", and similar phrases, and thus describes a quality that springs from behaviour, attitude and actions. The same applies to "unclean spirit" as this is what a person IS and not what a person HAS as being something outside of himself.

A LOOK AT TRADITIONAL CHURCH TEACHING

Now, all creeds say that they accept the doctrine of the trinity, in which they confirm that the Holy Ghost is a person, "equal in substance, power, eternity, and glory with the Father and Son". Thus they are effectively declaring that there are three persons in the "Trinity", each one equal with both the others. If this were so, then the Holy Spirit would be just as truly an individual, intelligent person as is the Father or the Son. As the word "spirit" is neuter in gender, it cannot be equated with two other masculine entities. True, there are a few instances where the definite article is found in the Greek, but these occur after previous mentions of the phrase, "holy spirit", and thus refer to "that" holy spirit of the context.

Thus, "the Holy Spirit" is not a person in the sense of a "he". Church people are taught to conceive of God as a person, and of the Son as a person; thus making three co-equal personalities that are all supposed to be masculine in gender.

Again, we read, "God is spirit" and so we need to ask is there are two spirits, both divine, both God, both equal to each other, and both alike? We read in We read in John 4:24, "God is a Spirit: and they that worship him must worship

him in spirit and in truth". Then in what way would one "spirit" be different from another?

Then we read, "For God hath sent forth the Spirit of His Son into our hearts crying, Abba, Father." Gal. 4:6. and again, "If any man have not the Spirit of Christ he is none of His." –(Rom. 8:9). So how many spirits are there supposed to be? (Here the article is present).

Is there more than one throne for the Godhead? We can all read about both the Father and the Son having a throne, and being seated upon thrones (or a throne) as in Rev. 3:21 "But the throne of God and the Lamb shall be in it." – (Rev. 22:3) But we read of no throne of the Holy Spirit, do we?

Worship is offered both to the Father and to the Son (see Rev. 5) never is worship ever offered to 'the Holy Spirit'. There is no precept about loving "the holy spirit" as there is for the Father and the Son. We read about the love between the Father and the Son, but of none for "The Holy Spirit".

In the introduction to his epistles, the Apostle Paul says something such as, "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. He never adds, "and from the Holy Spirit".

We will shortly come to see what "holy spirit" is, but there is one more thing to comment upon. There are a number of expression that the translators had difficulties with, such as "spirit" being "poured out", being "baptised with", "has shed forth", to "drink of", "received" "seven spirits of God", all of which are difficult to apply in terms of a person.

"SPIRIT" AS THE CONSEQUENCE OF ACTIONS

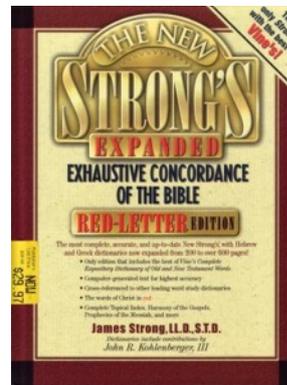
What refer to as "spirit" when hyphenated with an adjective is about the consequence of our actions. The consequences can be positive or negative. We can be of a right spirit or we can be of a wrong spirit. This is not something that can be blamed on a "devil", or on "evil spirits". Of Jesus we read:

Rom 1:3 "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the

Son of God with power, according to (the) spirit of holiness, by the resurrection from the dead".

Note the words, "spirit of holiness" (no article). Here we have Jesus who came to be found in the form of a man of the seed of David, with "spirit of holiness". The word "holiness" is the noun from the adjective "holy". We must consider whether the spirit in Jesus was "according to" or the consequence of his holiness, that is, His holy walk from conception and birth.

Now we can find the opposite where Jude speaks about, those "who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not (the) Spirit" – (Jude 1:19). Here again there is no article in the Greek, so this could be read as, "not having spirit" (accusative).



Strong's G5591 gives "sensual" = psuchikos here as "From G5590; sensitive that is, animate (in distinction on the one hand from G4152, which is the higher or renovated nature; and on the other from G5446, which is the lower or bestial nature): - natural,

sensual".

Sensuality is the state of not having "spirit". Again, why? These people who walk "after their lusts", do not have any positive "spirit" as a consequence of their walk.

AN ILLUSTRATION

Imaging the two boxes below as a "T" graph, with a zero mid-point in between them. This will help in what follows.

Death (Negative spirit territory)
Life (Positive spirit territory)

God's people are conceived in negative territory.

Psalm 51:5, "Behold, I was shapen in iniquity; and in sin did my mother conceive me".

When God's people are "converted", "spirit" is renewed in them and they are transferred from

the left hand side and are placed on the start of the right hand side of the illustration.

How are does this happen?



Titus 3:5 *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour;*

The word, “renewing” in this verse is Strong’s 341 “anakainoo”, a verb we can obtain an understanding from in Romans 12:2 which reads, “But be ye transformed by the renewing of your mind”. It happens in the mind! What we think transforms us. God initiates this through His Word.

How were we living before we were renewed in our minds? We read how we were living immediately before this verse just quoted, as follows:

Titus 3:3 *“For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another”.*

When the kindness and love of our Saviour appeared, our actions changed; there was the renewing of “spirit” – “Holy Ghost -Holy wind” – a breath of fresh air as it were, and of course a “new mind” given. This is what now “moves” us. We have been placed on the right hand side, so that in Him we can live and move and “have our being” increasingly more and more. This placement to the right hand side is done absolutely outside of any “works of righteousness which we have done”.

When we are moved to the right hand side, we are said to be reconciled.

Col 1:21 *And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.*

When placed on the right hand side, “works” are demanded.

Titus 3:8 *This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.*

“SPIRIT” IS LINKED WITH “MIND”

“Spirit” is linked with “mind”. The word is emphasised in the verses below Ephesians 4:23 “And be renewed in the spirit of your mind”.

Rom 8:5 *For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of (the) Spirit.*

2 Thess 2:2 *That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means.*

We can be “shaken in mind” by the spirit of another person as expressed in written or spoken doctrine, and thereby be deceived. Nowhere are we told that this is done by little imps, devils, evil spirits, demons or any other such non-beings. Paul says, “Let no **MAN** deceive you”!

A few verses about the “mind” will help here. The word “mind” is emphasised.

Rom 8:7 *Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.*

Col 2:18 *Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind.*

1 Peter 4:1 *Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;*

1 Peter 1:13 *Wherefore gird up the loins of your mind, be sober, and hope to the end for the*

grace that is to be brought unto you at the revelation of Jesus Christ.

Heb 8:10 *For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them (a) God, and they shall be to me (a) people:*

2 Titus 1:7 *For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.*

Rom 7:23 *But I see another law in my members, warring against the law of my mind, and*

bringing me into captivity to the law of sin which is in my members.

Some versions use the word “purpose” instead of “mind”. This word tends to show a right slant not so clearly seen in the word “mind”. So in some of these verses we can see our responsibility to control the input into our minds. The relationship between mind and spirit are well known in psychology and medicine as well. A “purpose” is something with a consequence. That consequence can be “spirit”.

To Be Continued

The Knight Of The Scarlet Thread (Part 5)

Charles A. L. Totten



EOCHAI DH'S CORONATION:

The events which we have followed had all hastened, in their own set time, toward the fulfilment of a mystery, and our Hero himself, through all this seemed as though unconscious of the underlying cause of his strange impression as the eventful day of Coronation drew near.

The clans had met according to the Irish custom, and had solemnly declared their recognition of his right to succession, and this was far more significant of future peace than any right that came of arms and conquest only. It was a long time ago when these scenes were laid, of which Ireland's legends are so full, and which with colours blend with faith, and newer light, and

bonded somewhat with pardonable imagination, we are now called upon to describe.

It was the day of Love and Chivalry, and warm colours may be freely used to fill in such a picture, since all the essential threads of the Romance have come down to us in the Irish Chronicles themselves. In its general aspect, Erin's Isle had become renowned, and with the flight of years, the sons of Dan, and now of Zarah, in reality both kindred peoples, secure at last in their Western Eden, and now once more united forever, had become mighty in their union, and the future promised well. These were days of war to be sure, but such was the common phase of human life in those early ages. They were chivalrous at least, and the people were relatively better off than any upon the earth.

Such was the peaceful outlook now assured when Eochaidh the Heremonn, Prince of the Tuatha de Danaan by his mother's side, and the direct descendant as well, of Fenesia Farsa, and thus Zarah, twin brother of Pharez of the Royal House of Judah, was about to receive the national recognition as the 'Crowned Horseman' of the four principalities of Ireland. The clan representatives had gathered from near and far to witness the coronation ceremony. The occasion had been planned so as to follow closely upon the Tailtean games, and to add to his popularity the Heremonn himself had entered into the tilts and tournaments, and successfully won the highest honours. In fact, successful as a warrior, skilled in the lore of his people already

famous for their wisdom and culture, handsome and commanding in his presence, and beloved by all the Tuaths, no such Prince had ever yet succeeded to the powerful throne of the Proud Ealga Isle. But his chieftain's heart was sad in spite of all these gay festivities. 'It is not good for man to dwell alone', nor was this Western Paradise yet wholly perfect. The young Heremonn was now some 36 years of age and still unmarried. He missed his mother now that the desire of his ambition seemed so close at hand, as she had shared his lifelong aspirations, and thus was sadly needed at this crowning moment of his strange career. He was impatient with the flattery of the aged Druid, who drew near for a sign that the ceremony of the crowning should begin. Today the young Prince would make his choice of maidens who would be his legal Queen and consort. He would make his choice as part of the ancient rite, and the Druids had summoned from far and wide the beautiful womanhood of Erin. For with Mystic significance the Prince would now stand beneath the sacred mistletoe and kiss his Queen in the presence of the people. But still the Heremonn delayed, no maiden yet had really won his heart, and least of all, did he so desire the haughty Milesian upon whom the priestly fast had with assiduous diplomacy endeavoured to fix his hesitating choice.

Today the Druids were the sole masters of the situation, and when the shamrock crown was assumed the Prince was required by law to seat a consort on the sacred war steed and lead her to the mistletoe.

At a signal the horse was now led forward, and with appropriate ritual was crowned with a single horn of gold. Resting upon his head was a tribal emblem of great antiquity, 'The Unicorn', and was significant of mystic strength on land and sea. Tradition related that the ancestors of the tribe of Dan had formerly borne the serpent only as their heraldic blazon, but that in a conflict with a mighty rival, mounted upon horseback, one of them had overthrown his opponent, slain him and then tamed the captured steed. Hence the blazon of the tribe was now a serpent biting at the horse's heel.

Next: the rich banner of the Proud Milesian line was given to the breeze. Its central device was a 'Rod and Serpent', In commemoration of the adventures of Gadelas in Egypt, and as the emblem caught his eye, his mind reverted to his latent thoughts he vainly strove to formulate,



**Left: Joppa
Edinburgh**

but now they all materialized at once. The memory of his voyage to Egypt, and his strange adventure at Joppa awoke with all its intensi-

ty, and Muiream's explanations, and their mutual hopes, all realized but, one, crowded his sight so vividly that they were all but real. One by one the incidents passed before his quickened memory and now the crisis of his Destiny was on him and the vision seemed about to fail, for where was the Princess fair to see?

As Eochaidh unconsciously uttered this thought aloud the Unicorn, or crowned horse of Ireland chomped its bit, the assembled Tuaths raised their shrill cry of 'Sluagh-Ghairms', and the Prince at last was startled from his revelry. He arose at once and taking the impatient steed from its Druidic custodian, led him toward the multitude, resolved upon a coup demaitre, as dangerous as it was now.

But STAY: Strange news disturbs the gathering. The Druid themselves have a special cause of excitement, for the sacred serpents are manifesting as ominous uneasiness. SUDDENLY: a band of shipwrecked mariners, clad in Eastern costume, had emerged from between the neighbouring oak-clad hills and are slowly approaching the gathered multitude. The halls of Cathair Crofinn are hushed with deep expectancy, as preceded by a venerable man, the strangers advance toward Heremonn, while veiled amid her trusty little retinue, a single maiden pauses somewhat in the background. Two of the new comers bear between them by a stave thrust through its iron handles, A RUDE BLOCK OF STONE and others in the group bear chests, and mystery withal comes with them. Instinctively the clans divide and form an avenue of approach and where the shouts just rent the air, hushed stillness, still more oppressive to the ear, marks the deep evidence of interest.

Irish History is about to begin, and the Universal History its Renewal, as Empire has reached the West!

At last, to that expectant audience, the elder stranger speaks. They understand him readily, for he employs a dialect of their own tongue,

and at his first utterance, Eochaidh, visibly affected lets go the sacred steed, and now standing calm, lowers his sceptre to the earth.

The speaker now recounts the tale of his adventure. He shows them of his origin, and strangely too, of theirs, for woven into his recital, there are references to legend that are not unknown in Erin. He shows them his commission, announces he had come, 'To build and to plant'. (Ezekiel 17:22-24), a Universal Empire, and relates the legend of the LIA PHAIL, or 'stone wonderful' which he has with him.



The bearers now draw near and deposit the sacred block, Lughaidh, Bethel. Or House of God, before the Heremonn, and from its riven side a stream of water gushes, as it did at Horeb centuries before!

Sir Walter Scott has preserved for us the legend of its virtues in an ancient Gaelic couplet, thus translated:

**Unless the fates are faithless
and prophets voice be vain,
where e'er is found this sacred stone,
the wanderer's race shall reign.**

As Eochaidh, his self-possession now fully recovered, and his heart absorbed in interest, draws near the mystic stone, he chanced to brush it with his seven-coloured kilt, and thereupon another prodigy took place, for at that instant, as though from out the bowels of the block, a groan was heard, prolonged, and penetrating to the remotest edges of the vast assembly. The startled Heremonn fell aback, dismayed, and the hearts of the very Druids sank within them at the sound. But the venerable custodian reassured his witnesses, and explained to them, that, when the rightful heir of the 'Stone Kingdom' touched this Sacred Palladium of Empire, it was often wont to roar aloud its approval. So the clans themselves took up the shout, and rent the air again with acclamations for the new Ard-Ri, or Head King, of the land.

Now: it was noticed that the stream of water had ceased to gush from the LIA PHAIL, and the attention of the gathering was directed to four

other members of the party, who drew near and placed a closely covered chest which was born also upon staves between them, before the speaker. As it touched the earth, another prodigy took place, and one more ominous than all the rest, for the sacred serpents of the Druids, with many hisses, gasped and died. Then suddenly, the very island seemed alive with snakes, that swarmed out of their coverts, and in terror sought the sea and hastened there to drown themselves.

Far and wide over Erin did this prodigy take place, causing equal terror to its inhabitants, and ominous dismay among the priestly caste, for Druidism thenceforth knew its doom had come. But this prodigy became renowned in Irish History, and was recognized by Eochaidh as the fulfilment of the prediction made to him in Joppa years before. For it was the ARK OF ISRAEL that wrought this wonder, for no sooner had its bearers rested their mysterious burden upon the earth and the excited gathering been calmed, then the chief stranger removed its drapery and disclosed in all its wealth of workmanship, the SHEKINAH, of the covenant.

(The author has this to say about the Ark of the Covenant; some think that this was merely an authorized copy of the ancient ark that Jeremiah brought with him to Erin, and that the real vessel is still concealed in Horeb. Others hold that the original is hidden in the Great Pyramid of Giza where Jeremiah could have placed it during his long stay in Egypt. We take the mountain of concealment to be the Western 'mountain of the height and greatness of Israel', and opine that it was the Pisgah to which Moses in spirit came, and Jesus in His turn, to see the future of the Kingdoms in their full millennial splendour yet ahead of us. But be all this as it may, the Prophet Jeremiah brought West with him a potent similitude of Israel's Ark and it gave evidence of his authority. Even as in captivity it had cursed the land of Philistia, in the days of Eli, so now in this, its constant sanctuary ever since, this wondrous chest brought blessing to its land of refuge. This era of this patriarch who brought it is far older, 1000 years, than Saint Patrick, who in latter days simply assumed the honours of an elder legend.)

With such a sign, in demonstration of his mission, the grey-haired speaker continued his address: he told them of Abraham's Destiny, and wove it strangely into theirs, of the true God's oath to David and the promise unto Dan, their father; and he spoke of Zarah, and the 'Scarlet

Thread', of Gadelas and Moses, and of Egypt from whence all are called. He appealed unto the Heremonn for confidence, and persuaded all who heard him with impassioned eloquence, for inspiration was upon him, and persuasion led his hearers captive.

At a sign from the speaker the maiden and her escort now drew nearer, and stood in modesty before the Prince, upon whom the, OLLAM FALLAH, cast his piercing glance, and paused awhile, as if to read his innermost heart. Then he lifted the veil of Zedekiah's lovely daughter, and lo, upon her bosom hung his long lost Talisman, for this was, Tea Tephi, 'The Tender Twig', grown to gentle womanhood who stood before him!



She was indiscriminately known to Irish and Welsh legends as Tea, Taffie, Tephi, the Eastern Princess, Tea Tephi, the Kings daughter. And it is simply wilful blindness doubly stultified, not to see in this array of sharply focused and significant names, this the identity of Jer-

emiah's missing ward. We find her Palace later known in Ireland as Teamor, how like is that to Solomon's city in the wilderness. Tadmor, meaning 'change'. Solomon also had a daughter, Taphath, from the same root (I Kings 4:11) and the name meant: secret, hidden light, the covered standard. Aye: Publish this in Taphanhes! and let it (now) be known in Noph, that David's 'covered standard' which took hidden flight from thence so long ago, has at last disclosed and its secret is that the soil therein that 'tender twig' took root downward and has born fruit upward, was on the Emerald Isle.

But back to Cathair Crofinn and its scenes of romance: Fairer maid has never shone in loveliness so wonderful beneath the Irish sky. She was indeed 'a Kings daughter', a Princess fair to see. And what a consort for the chosen judge of Dan. How great, how beautiful a Queen for Eochaidh, the son of Zarah! His exclamation had indeed been answered.

The impatient steed neighed and whinnied at the long delay, and as in a prancing mood he pawed the earth, seemed to invite attention, while the gracefully curved neck he lowered his golden

unicorn in homage to the Queen. The heart of Heremonn had burned within him as he listened to the eloquence and strange recitals of the venerable prophet, for it was indeed none other than Jeremiah laying a foundation stone, in Israel. Coming thus solemnly to interrupt his very coronation, and supplementing with such fullness the predictions he had listened to at Joppa, the Heremonn was from the first convinced that Providence was now about to round his destiny. The years that had transpired had wrought great changes in the youth, and YAHWEH had prepared his spirit by strange experiences for this crisis in his life. But now his heart was wholly won, as he gazed entranced at Tea Tephi, and then the King became a suppliant. Impulsively he left his place of state, and bent to kiss the hand of the fair and blushing Princess, whose own heart had from the very first accepted his. As the Royal Suitor knelt before his chosen bride, the Princes of the realm acclaimed again, the Sacred Stone renewed its weird approval, the Royal steed neighed at the clamour, and some of the very Priests of Baal found their hearts reclaimed.

In a moment of enthusiasm the chief of ceremonies seized a branch of mistletoe from one of his attendants and held it o'er the twain, while Tephi, bending, loosed her golden chain and flung the Talisman once more about her lover's neck. When Jeremiah blessed them, and called upon YAHWEH to water with his grace, the twig which he had 'planted'. A nation was thus born within a day; and David's Monarchy rebuilt beyond the reach of Gentile interference.

Notable days were those in Ireland, when these incidents took place. Irish chronicles are naturally rich in tradition of this heroic period. They tell us of the wondrous beauty of Tea; of the building of Teamor; or the royal heraldic standard of the King, the red lion rampant upon a golden field; and the sacred breastplate by which all oaths were taken. They tell of the death of Tephi; of her mysterious burial, and of endless other facts and incidents, that point us back unerringly to Palestine. The Island took a new name from the Sacred Stone of Empire, and is then forth called INNIS PHAIL.

The Heremonn and Tea Tephi were crowned upon 'The Stone of Destiny'. The chief city of the Tuaths changed its name, Cathair Crofinn, to TARA and through its famous halls the harp of David shed the soul of music, tuned to the sympathetic voice of David's loveliest daughter.

A college of Ollams, or Prophets, was established by Jeremiah. He became the Prime Minister of the realm and he still holds upon the dome of Dublin's capital, the position as chief of the Masters of Ireland. In Simon Brecus (Baruch) who figures prominently at a later period of Irish history, we find suggestive traces of Jeremiah's trusted scribe, probably the husband of Scota, Tea's oldest sister, or at least of his posterity for there are several of the names both before and after, as in the case of Scota, and many other common names.

While unto this day according to the old proverb

'There's not a hut, the isle around,

But where a Jerry may be found.'

In the midst of Ireland itself, Jeremiah's tomb has been shown beyond the knowledge of tradition to the contrary. In Lough Erne, the upper lake, is the small island of Davenish, and there, near its towering hollow pillar is the rock-hewn sepulchre that has been known from time immemorial as that of Jeremiah the Great OLLAM FOLLA of Erin.

To be continued

Who Is Gog? By Pastor Eli James



Brethren, the word of Yahweh must be thoroughly understood in these dangerous last days. One of the flock of the Company of Nations of Israel, has revealed to

me that Dr. Wesley Swift taught that this world order would come to an end in the year 2011. I was gratified to hear this because I have come to the same conclusion based on my study of the Mayan calendar. Christian Israelites may rightly ask, "What does the Mayan calendar have to do with biblical prophecy?" Although the evidence is indirect, the associations of the Mayan End Date and the Judgment Day are worth considering.

Without going into great detail about the origins of the Zodiac, suffice it to say that the oldest traditions regarding the grouping of the stars of the sky into constellations assign authorship to none other than our forefathers Adam, Seth, and Enoch. The Zodiac, in fact, foretells the story of the First Advent, including the birth, life, mission, death, and Second Coming of our King. (The evidence for this fact is presented in these four books: **The Gospel in the Stars**, by Joseph Seiss, available from Kregel Books, Grand Rapids, Michigan; **The Witness of the Stars**, by E.W. Bullinger (Kregel), **The Coming of**

Jesus: The Real Message of the Bible Codes, by Bonnie Gaunt, available from Adventures Unlimited Press, Kempton Illinois, and Raymond Capt's "*The Gory of the Stars*".

It is also a fact that the Twelve Tribes, during the 40 years of wandering after the Exodus, arranged their camp in a square, with each tribe displaying its symbol on a flag. These symbols, with one exception, Dan and Scorpio, are identical to the twelve signs of the Zodiac. Numbers, Chapter Two, gives us a detailed description of how the Twelve Tribes formed their camp.

The book of Revelation, Chapter Four describes the throne of Yahweh. It tells us that around His throne are four "beasts" that guard the throne. These are a lion, a calf, a man and an eagle. These are the same symbols as the four cardinal signs of the Zodiac: Leo the Lion; Taurus, the Bull; Aquarius, the Man; and Scorpio, the Eagle. Over time, the symbol for Scorpio has been replaced by the Scorpion, but the Eagle still remains as a subsign of Scorpio in the form of the Phoenix bird.

According to the above authors, Adam had designed the Zodiac for the express purpose of prophesying the life and mission of Yahshua Messiah, Jesus Christ. I highly recommend that you read any and all of the above books, for the story they tell is quite astounding, for they reveal that the Zodiac is quite literally the Gospel in the

Sky. Although modern astrology has utterly lost the original significance of the Zodiac, its Christian significance has been documented by these authors.



Josephus, the historian of the Tribe of Judah, in his **Antiquities of the Judahites** (deceptively and fraudulently entitled “Antiquities of the Jews”), tells us:

“The children of Seth were the inventors of that peculiar sort of wisdom, which is concerned with the heavenly bodies and their order; and that their inventions might not be lost before they were sufficiently known, upon Adam’s prediction, that the world was at one time to be destroyed by the forces of fire and water, they made two pillars, one of brick and the other of stone. They described their discoveries on them both, that in case the pillar of brick should be destroyed by flood, the pillar of stone should remain, and exhibit those discoveries to mankind.” -- Book I, Chapter 2.

Josephus thus affirms the claims made by Seiss, Bullinger, Capt and Gaunt. In addition, he suggests that the brick ziggurats and the oldest stone pyramids were built by the Adamites. Apparently, our forefathers had possessed incredible scientific knowledge, but prophetic knowledge, such as that given by Adam through the Zodiac and such as biblical prophecy through the prophets, can only be Divinely inspired.

Josephus is describing the science of astronomy. But in those days, astronomy and astrology were considered one. Down through the centuries, other cultures have distorted this originally Adamic message of the Zodiac. It is a historical fact that all of the cultures and peoples of the Meso-American empires ascribe the building of the pyramids to a group of BEARDED WHITE MEN. Since this era covers a thousand year period from 4,000 BC to approximately 3,000 BC, including Noah’s Flood, we know that the Adamites did their megalithic monument building during those years. Some of these Bearded White Men stayed in the areas where

they built these monuments while others ventured forth to explore unnamed and unknown geographic regions of the earth. [Note: The Septuagint gives much longer lifespans for some of the patriarchs. Archbishop Ussher’s calculation of the lifespans of the patriarchs of Scripture was based on the Masoretic Text. It is from this information that he calculated the birth of Adam to be 4,000 BC. From the Septuagint, we are closer to 5,000 BC. To me, this earlier date makes much more sense. Closer archaeological study will soon give us the correct answer.]

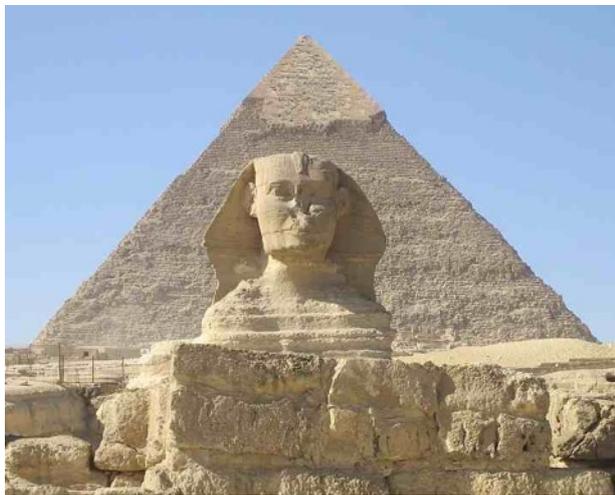
It stands to reason that these Bearded White Men would have made a tremendous impression upon the natives of each land that they visited, with their white skin, tall stature, light-colored hair and technological implements for stone-building...and their BEARDS, for they would never have seen such men before! It is a fact that full-blooded Amerindians do NOT grow beards, so there is a genetic difference in these people. Hence, these Bearded White Men may have appeared as gods to the locals. In all of the Amerindian legends, the Bearded White Men were considered visitors who came and went. The Basques of Spain and the Inca of Peru claim descent from these visitors; and it is possible that the Olmecs, an extinct tribe, were descended from the BWM as well.

I believe that these men were Adam, Seth and Enoch with their kinsmen. It was these men who went around the world building such monuments as Stonehenge, Avebury, Newgrange, and the Great Pyramid of Giza. In fact, it was my study of the Great Pyramid which led me into Christian Identity. I was reading the works of several Pyramidology authors; and it turned out that these same authors were mostly British Israel enthusiasts who taught that the Anglo-Saxons were God’s Chosen People, Israel. Among these was one Howard B. Rand, who made frequent references to the Great Pyramid in his writings.

The exact date of the Great Pyramid is not yet clear. Estimates range from 10,500 BC to 3,500 BC, but from the comments of Josephus, Seiss and others, we are led to believe that that monument was designed and built by Adam or his descendants. The Great Pyramid was undoubtedly built as a time capsule which still contains much information as to the extent of the builders’ mathematical and scientific genius.

This information, such as knowledge of the mathematical constants pi (3.1416) and phi (.618, the Golden Mean), are built right into the proportions of the structure, proving that the builders knew these ratios long before Pythagoras. This is common knowledge among pyramidologists.

As usual, modern orthodoxy has this completely wrong. They teach that the Great Pyramid is a tomb. The fact is that none of the pyramids is a tomb. They are all time capsules and astronomical observatories. If they were used as tombs, it was by later monarchs, not by the original builders. Very few pyramids show any evidence of being used as a tomb. This is speculation by the orthodox establishment.



One of the reasons why archeologists assume that the Great Pyramid is a tomb is because the King's Chamber contains an open stone structure which resembles a rectangular bathtub. They have dubbed this structure a "sarcophagus." Recently, I was studying the dimensions of the Ark of Covenant and I realized that the size and shape of the Ark was very similar to the "Sarcophagus." I wrote to Bonnie Gaunt to ask her if she thought that the Sarcophagus could have been designed to hold the Ark. She said yes. So, there is something that these orthodox archeologists are missing. Jesus referred to himself as "the stone that the builders rejected." (Matt. 21:42). For some reason, the Great Pyramid lacks a capstone. Is this symbolic of the fact that Jesus Christ will have been rejected?

The Great Pyramid is not only the greatest wonder of the world due to its size (13 acres), it is also the greatest scientific mystery of the world. Even today, there is no engineer or scientist capable of reproducing the Great

Pyramid. Some of these finely carved "stones" weigh upon to 80 tons each!!! That's right, I said 80 TONS!!! No one knows how such huge megatonnage stones were moved to the site or how they were cut with such precision that not even a razor blade can be inserted between the stones. It is the most magnificent and technologically complex structure ever built. Our modern scientists cannot even begin to explain how it was built. All claims by subsequent Pharaohs and Kings as to having constructed the original pyramids of Egypt are false. At best, these monarchs repaired or remodeled these monuments and named them after themselves. They did not build them, but some claimed to have done so.

Even more astounding than the exceedingly high levels of technology required to build the Pyramid is the apparent fact that the internal passageways of the Pyramid are also a symbolic prophecy of the coming of Jesus Christ. Yes, you heard me correctly. If you have never studied pyramidology, you are in for some mind-blowing stuff. Here's a good link for starters:

<http://guardians.net/egypt/pyramids/GreatPyramid.htm>

Over in Central Amerindia, the Bearded White Men left a legacy which is recorded in the local legends. There was a great battle going on between competing factions in those days. (War in heaven?) It seems there was another group of highly advanced people who were at war with the Adamites. This monumental struggle between the forces of good and evil is recorded in every ancient culture/civilization. According to the Aztecs, the good guys were led by Quetzalcoatl. The bad guys were led by Texcatlipoca, who is often described as a devil that sits on your shoulder and whispers temptations into your ear. (It should be pointed out here that the original meaning of the word 'serpent,' 'nachash' in Hebrew, is "whisperer," and as depicted in the seduction of Eve, is someone who whispers evil thoughts into Eve's ear!) These are the Aztec names for these "gods." The Mayan equivalent for Quetzalcoatl is 'Kukulcan.' The Hindu names for these persons/gods are Vishnu and Shiva, the "preserver" and the "destroyer," respectively. The Norse, Greek, Roman and other myths all have similar themes. But the essence of the

oldest legends is that the two competing factions were fighting over the issues of slavery and race-mixing. In short, the Evil Race was using race-mixing, genetic manipulation and pagan rituals to enslave the people of every race on the planet. Sounds like this is happening again today, doesn't it?

Genesis 2 tells us about the formation of Adam. One of his jobs was to completely restore the earth to its long-lost Edenic condition. Many researchers believe that Genesis 1 tells a story of recovery from a previous catastrophe, not the story of the original creation. Either way, Adam was a special creation by God. He was supposed to take care of the Garden and use it as a base from which to assume dominion of the planet. However, he and Eve committed the same sin that the earth had once been destroyed for (the sinking of Atlantis) and for which the subsequent Noah's Flood was necessitated: the sin of race-mixing. Yes, Eve was "beguiled" by the Serpent in the Garden (Gen. 3:6) and bore a child, Cain, who was not parented by Adam but by the Serpent. This Serpent was either a "fallen angel" or a race-mixer from the two-legged "beasts" of Genesis 1. The idea that there were two-legged beasts is confirmed by a thorough Scriptural passage search which tells of "beasts" who have hands and feet, have the capacity of speech and are able to worship God. Jonah 3:8 is a good example.

Although the Bible says at Gen. 4:1 that "Adam knew his wife and she conceived and bare Cain, and said I have gotten a man from the Lord," the fact is that this is a poor translation of the Hebrew; and it is also probable that the original Hebrew text was changed in order to hide the fact that Eve had committed adultery with "the Serpent." The word which is translated as "from" can also be translated as "against," because it is a preposition that has several meanings. If translated as "I have gotten an man (iysh, meaning "male," not "awdawn" meaning "Adamite") *against* the Lord," then we have a completely different animal, don't we? So it is quite probable that the Masorettes, the Jewish scribes who deliberately altered the Hebrew text in many ways, changed the prepositional form from "against" to "from" to hide the fact that she was quite surprised by what came out of her.

Gen. 5:3 specifically states that Seth was begotten in the "likeness" of Adam. This

statement is not made of either Cain or Abel. Also, Gen. 3:16 clearly implies that Eve had already conceived, but not by Adam until Gen. 4:1. Gen. 3:16 is where her conception is cursed with sorrow and her childbearing is cursed with pain.

Both the Aramaic targums (from the Hebrew 'targum' meaning "translation") of the Judahites and the early church fathers of Christendom taught that Eve's sin was fornication. It had nothing to do with an apple. Indeed, there is no apple mentioned in Genesis. Why would Adam and Eve be punished by having to wear loin cloths or fig leaves to cover their genital areas if their sin was one of mere "eating" of fruit. Wouldn't they, rather, have to cover their mouths? – not their genitals? Haven't we been rather naïve in talking about apples? The "tree" that they were forbidden to partake of was the tree of genetic race-mixing. They disobeyed this law. The "tree of the knowledge of good and evil" is talking about the genealogical tree of mixed good and evil seed. All of the Hebrew words which describe the sin of Adam and Eve have sexual and genealogical connotations. 'Tree,' 'branch,' 'beguile,' 'eat,' 'know,' have sexual meanings, as in "genealogical tree," to "know in the biblical sense," etc. Even 'eat' and 'touch' have sexual connotations in Hebrew. Given the context of Genesis, there is no other good explanation of the nature of their sin.



When Cain was banished from the garden after killing Abel, he found a wife in the Land of Nod. This is proof that there were other people outside of Eden. Cain immediately proceeded to build a city for these people, whom he instructed in the various arts of metallurgy, astronomy, etc. Cain was a half-breed...half Adamite, half enosh. The enosh are most likely the descendants of the people who survived the destruction of Atlantis. These are the Blacks, the Eskimos, the Meso-Americans, the Aborigines, the Chinese, etc. It is also possible that pre-Adamic Whites from Atlantis (categorized as Cro-Magnon) can be

included in this category. If so, then these would have been the “Atlanteans” of pre-history. So, the earth was already inhabited for many centuries, if not thousands of years, before Adam was put here; but it was still recovering from the catastrophe of Atlantis. That catastrophe occurred somewhere around the year 10,500 BC.



Regarding the biblical story of Noah and the flood, the Bible tells us that “Noah was perfect in his generations,” which means that his blood and genetics were not

polluted by other seed. He was a pure-blooded Adamite, and so was his wife, his three sons, and their wives. All of the other mixed pool in that territory were destroyed by God because of the sin of race-mixing. Dr. Wesley Swift and many other Christian Identity historians teach that the Flood was local to the Tarim Basin of southwestern Mongolia. Archeological records have proven that there were White people (Adamites) living there at that time. In fact, numerous mummies of Whites have been found there. These mummies have survived in such a great state of preservation that their blond hair, blue eyes and other Adamic White Aryan features are impossible to deny. Incredibly, many of the mummies were wrapped in plaid-design cloth! Which ethnic group, besides Whites, do you know of that are famous for wearing plaid? The Bible calls it Joseph’s “coat of many colors.” [This link contains two nice graphics of the geographical area and a number of links to stories.:

http://en.wikipedia.org/wiki/Tarim_Basin]

In essence, we teach that the deluge was global, but the Flood was local. In other words, there was indeed a worldwide downpour of unusual rain, but the effects were noticeably worse in the Tarim Basin where the forbidden race-mixing was going on! [For a thorough discussion of this history, please refer to this article on our website: “Mark Downey On the Flood of Noah.”

http://www.anglo-saxonisrael.com/newsletter/2004_10_06.php]

And since the Book of Joshua tells us several times about “the other side of the flood,” it is clear that this flood was NOT world-wide. (See Joshua 24:2,3,14,15.) It was local to the area (the Hebrew ‘erets’ means “land” as well as “planet”) where these fornicating Adamites lived. This jives with the Chinese records of the flood which state that the flood reached the foothills of the mountains which are the source of the Yellow River (in the northern part of the Tarim Basin of Mongolia). Those who believe that Noah’s Ark housed two of every species on earth would have to explain how Noah, for a period of five months, housed and fed elephants, rhinos, hippos, kangaroos, alligators, crocodiles, wallabies, sloths, and other creatures – not to mention llamas, Tasmanian devils and bison -- that never set foot on the hills of Ararat! Noah would have had to send out expeditions around the world to bring these animals to Tarim. Then, after the Flood, he would have had to take them all back to their natural habitat again. Or, if they went back to their natural habitat on their own, how did they get to their present locations if they had to disembark from the Ark, cross continents and oceans – without leaving a migratory trace? **The idea that the Flood was global is simply absurd. (To be continued)**

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Harold Stough Notes The Ancient Use Of Electricity

The use of electricity before the 20th century has been proven beyond refute by the numerous examples of 'batteries' found in the middle-east, dating from approx. 250 BC. These are the earliest absolute proofs of the use of electricity, although they represent the result of objective experimentation at a time when there seems little or no purpose for it.

At present, there seems to be only one candidate for such a science, which is the electroplating of objects with fine layers of gold or silver. The earliest potential example of this art is from Sumeria, at about 2,000 BC, over a thousand years earlier than the discoveries of any batteries, offering more questions than answers over the presence of these electroplated objects.



2,500 - 2,000 BC - The oldest example of the use of electricity is the Copper Vases, electroplated with silver were once to be found in the Baghdad museum. They had been excavated from Sumerian sites in southern Iraq.

Ancient Egypt - Unconfirmed electroplated objects were reportedly found in Egypt by the 19th Century French Archaeologist August Mariette. Excavating in the area of the sphinx at Ghiza. Mariette came upon a number of artefacts at a depth of 60ft. In the 'Grand Dictionnaire Universal du 19th Siecle', he describes the artefacts as "pieces of gold jewellery whose thinness, and lightness make one believe they had been produced by electroplating"

The renowned astronomer Sir J. Norman Lockyer, who studied ancient Egyptian temples and tombs in depth, In his Dawn of Astronomy, in 1894, pointed out an enigma of the time—when he wrote:

"In all freshly-opened tombs there are no traces whatever of any kind of combustion having taken place, even in the inner-most recesses. So strikingly evident is this that my friend M. Bouriant, while we were discussing this matter at Thebes, laughingly suggested the possibility that the electric light was known to the ancient Egyptians."

Ancient India - In the Prince's Library of Ujjain in India, there is a well preserved document called the 'Agastya Samshita', which dates back to the first millennium BC. It contains a detailed description not only of how to construct an electric battery/cell, but also, how to utilize the battery to 'split' water into its constituent gasses.

The text runs as follows:

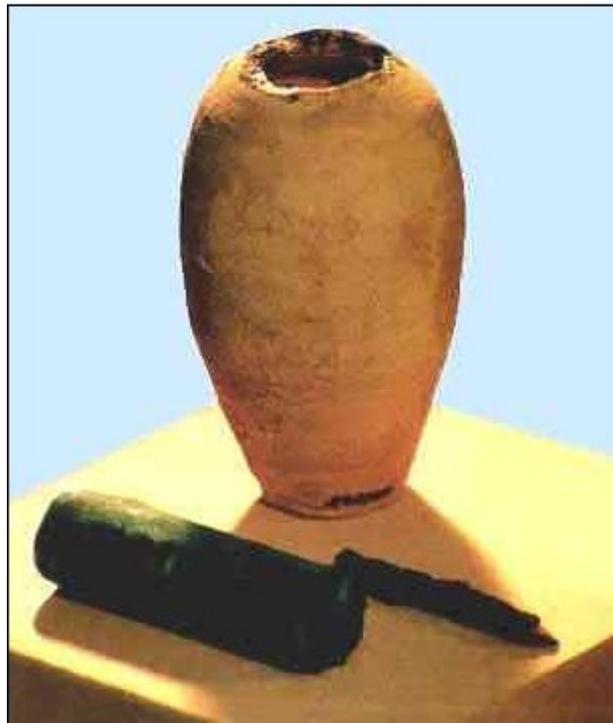
"Place a well-cleaned copper plate in an earthenware vessel. Cover it first by copper sulfate and then moist sawdust. After that put a mercury-amalgamated-zinc sheet on top of an energy known by the twin name of Mitra-Varuna. Water will be split by this current into Pranavayu and Udanavayu. A chain of one hundred jars is said to give a very active and effective force."

South America - Two 90ft Sq. Sheets of 'Mica' were found sandwiched between horizontal courses of a pyramid in Bolivia at Tiahuanaco early in the 20th century. One was broken up and sold to the electrics industry, the other remains in situ. (Mica is an insulator and was commonly used as a dielectric in capacitors up to recent times). The nearest source of Mica is hundreds of miles away in the Amazon basin.

600 - 580 BC - Thales of Miletus, Ionia, one of the "seven wise men of Greece" (the others being Solon, Chilo, Piccatus, Bias, Cleobolus and Periander), founder of the Ionic Philosophy, and from whose school came Socrates, is said to have

been the first to observe the electricity developed by friction in amber.

320 BC - A Ptolemaic inscription describes how wooden flagstaff's, 30m tall, were placed in front of temples and capped with a sheath of copper, and used to 'Cut the lightning from the sky'.



An Ancient Battery Found in Baghdad

China - 265-31 BC - An Aluminium 'Girdle' was recovered from the tomb of the Chinese general 'Chu', which is made from an alloy of 85% Aluminium, 10% Copper and 5% Manganese. The only known viable method of producing aluminium from Bauxite is in an electrolytic process, after Alumina (The Aluminium Chloride component of the ore) is dissolved in molten 'Cryolite', patented in the last century. (Note - The Baghdad batteries (above), are not sufficient for this process, as a substantial dynamo-generated current is required).

2nd Century AD - Pausanius wrote that the 'Temple of Minerva had a light that could burn for over a year.

354-430 AD - St. Augustine claimed that in an Egyptian temple dedicated to Isis (Venus), a lamp burned which neither wind nor water could extinguish. He said of it:

That in Egypt...“There was, and still is, a temple of Venus, in which a lamp burns so strongly in the open air that no storm or rain extinguishes it.” He blamed the cause of this marvellous lamp, which was likely an arc light, on the miracles of the “black arts” performed by demons and men.

13th Century AD - When the Sepulcher of Paris was opened near Rome in the early 1400's, it was found to be still lighted by a lantern, which had presumably been alight for over 2,000 yrs.

13th Century AD - Eliphaz Levi, in his 'Histoire de la Magie', records the story of a mysterious French Rabi named Jechiele, who was an advisor to Louis IX. Jechiele's contemporary's reported that he often astounded the King with his "Dazzling lamp that lighted itself". The lamp possessed no oil or wick, and Jechiele placed it in front of his house for all to see. Interestingly, another device he was reputed to have had was a door knocker that was able to produce an electric shock.

Electricity in Ancient Greece:

The first written record concerning electricity, which is still extant today, is that of Theophrastus who was writing around 300 BC. Not only amber but also lyncurium had the power, when rubbed, of attracting straw, small pieces of stick, or even small bits of copper and iron. The lyncurium of Theophrastus is the tourmalin of today. Pliny in his writings mentions several times the attractiveness which amber possessed.

Electric fish were used for medicinal purposes in Greek and Roman times for relieving headache and gout. Scribonius Largus wrote long ago, 'For any sort of foot gout, when the pain comes on it is good to put a living black torpedo fish under his feet while standing on the beach, not dry but one on which the sea washes, until he feels that his whole foot and ankle are numb up to the knees.

In ancient Greece, Egypt, and Rome, electric eels were used to treat arthralgias, migraines, melancholy, and epilepsy. In 50 AD, Scribonius Largus reported treating headaches and gout with electric torpedo fish.

The End OS21022

Does The Bible Teach Equality Of All Men?

By Pastor W. B. Record



Twass of the line of Shem that Abraham came, Gen. 11:10-32. Abraham was the man to whom God made great promise, as we read in Gen. 12:1-3. And we may rest assured it was not left for the United Nations' program to cancel out and do away with God's declared purposes in mankind. This cry of equality has been heard more and more, and with increasing intensity, since the United Nations came on stage in 1945.

Any person who will exercise his or her normal intelligence cannot escape the fact that God created, separated, and made choice among the nations. History provides abundant proof that one race has been used of God above all others. He said, Thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth, Deut. 7:6. If those words do not speak of a definite inequality in the races, then pray tell me what they do mean? When God chooses a people, you may expect that people to be in the vanguard of His unfolding plan for this earth, above and beyond all other races. As we have said, there is just such a people, just such a race—the Anglo-Saxon, Celtic, Scandinavian and kindred peoples and nations of western Europe. History is abundant proof of their usefulness in His hands. These were the peoples that founded U. S. A.

DOES THE BIBLE provide a basis for the teaching of equality? The answer is an emphatic, "No." The Bible teaches the very opposite.

Again and again the Creator made selection among the races of mankind, and with the selection made pronouncement.

Even of Noah's three sons, God made selection, and He said, Cursed be Canaan, the son of Ham, a servant of servants shall he be unto his brethren, Genesis 9:24-27.

Then of Shem this was said, Blessed be the Lord God of Shem: and Canaan shall be his servant. Be whose servant? Be the servant of Shem. Certainly Canaan was not chosen as God's servant. Japheth was to be enlarged and dwell in the tents of Shem, and Canaan shall be his servant. Do these pronouncements of God indicate equality? They most assuredly do not. Canaan's offspring is to be a servant people.

If this much-talked equality, so publicized today, has any substance to it, why is it that the Bible makes no mention of it? But on the contrary, beginning with Shem and Abraham, the Bible speaks of a God-ordained and selected race, a race which had been the chosen instrument in His hands, and proven so from the facts of history. Now, if you are going to insist that the Jews constitute Israel, and that all the rest-of humanity are Gentiles, then please explain why He was forced to use a certain section of the Gentiles to do that which He repeatedly said Israel would do.

I shall appreciate any explanation, but expect none. No such explanation can be made. Isn't it about time our people awakened to the fact that Israel exists in this world in a people not called Jews?

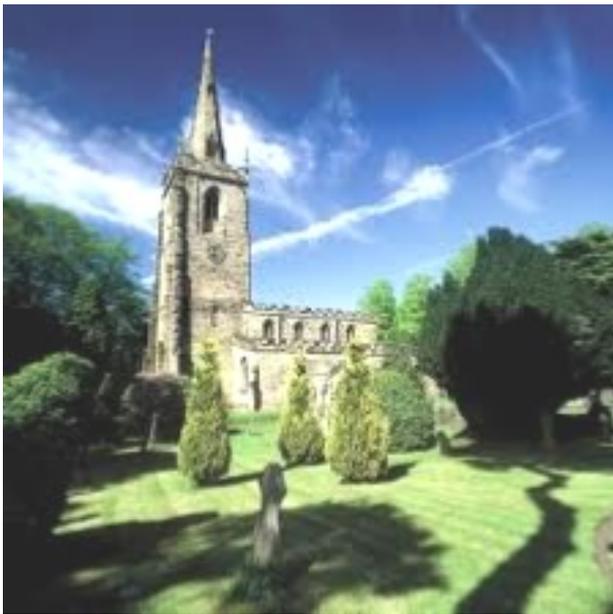
The End OS12620

Should Christians Hate?

2 Chronicles 19:2; Psalms 139:21-22; Ecclesiastes 3:8.

John Trotter (Winmalee, Australia)

I am sure there are many who would say that the title of this article is not warranted. It is obvious that we must love everyone. Isn't that what the Bible says? Before I proceed with the above question there is one issue that needs to be commented upon and that is the word "Christian".



There are many today who call themselves "Christian". There are many reasons for this, namely: I go to church, I am kind to people, I am not a member of any other faith so therefore I must be a Christian. There are many more reasons. People who call themselves "Christian" can range from those who believe in same sex marriages to those who support a one world religion where one god is expressed in all religions. As the result of pagan infusion into what is called "Christianity" there are literally countless categories. Much of this confusion goes back to Simon who is mentioned in Acts 8. When you consider what Christ said in the Bible there is no comparison to the views held by many who call themselves "Christian". One has to make a distinction between those who are "followers of the way" and those who constitute what is called "Christianity".

It is my opinion that most of today's shepherds of the flock have sidestepped their responsibility

by not being direct enough in encouraging righteous anger about issues that the prophets of the Old Testament were outspoken about. When you consider the words of Jesus and the Disciples the same message of separation from evil was equally dealt with as those of the prophets. The issue of tolerance seems to be the message of the shepherds. I can assure you that the Reformation leaders would not have tolerated the confusion arising over the line between evil and good (Isaiah 5:20).

There is no doubt that the word "hate" is a strong word. It is therefore necessary to provide a few synonyms for this word. Such words are loath, detest, strong dislike or to feel strongly disagreeable. I feel such words place the word "hate" into its proper context as expressed in so many places of the Bible.

With so much talk about "love in the world", one would assume where is the room for hate. But something has gone horribly wrong. It is not a question of love but rather lust for not only immorality but for godless materialism resulting in a hedonistic society. So much has been compromised and as a result we have lost our way in a world of human reason. All this talk about love has one ingredient that has not been considered and that is the Law of God. The "perfect law" that Israel was given has been annulled by the churches except those laws that pertain to the tithe and even this issue is confused by the shepherds of the flock. Psalm 119:97 and John 15:10 say: "O how love I thy law: it is my meditation all the day" and "If ye keep my commandments ye shall abide in my love; even as I have kept my Father's commandments and abide in His love". In a world that is debt ridden what better love could you express than the cancellation of all debts at the end of every 6th year or where there are no mortgages, which means "death grip" or no interest charged on bank loans. Also to live in a world where money has no commodity value, there would be a greater chance for true love to flourish in our community.

In 2 Chronicles 19:2 we read that Jehoshaphat was asked a question by Jehu: “Why did you help the wicked? And love the haters of Jehovah? For that, the wrath of the Lord is on you” (Ferrar Fenton). There is no mistaking the answer to the above 2 questions. No matter what is taught by what is called “Christianity” today, the answer is that we are not to help the wicked or are we to love those who hate Jehovah. If we do , then the wrath of God will be upon us. A number of other versions including the King James show that Ferrar Fenton was correct in his wording of 2 Chronicles 19:2. Verse 22 of Psalm 139 says: “I hate them (that is those who hate the Lord) with perfect hatred; I count them mine enemies”. There is no escaping the harsh response by David towards those who hate God.



Some might say that David in this Psalm was searching his own heart and if he found such hatred he would ask the Lord to forgive him. In my opinion this is definitely not the case. What most people do not realise is that the words of Christ in the New Testament and those of God in the Old Testament do not tolerate the evil plans of man. In fact the whole purpose of separation from the world is to make sure that the “follower of the way” is not contaminated. See 2 Corinthians 6:17 for confirmation of this theme thus resulting in a special relationship with the Father.

The issue here is to hate those who hate the Lord, not to hate our neighbour, who even though not a “follower of the way” still does not hate the Lord. In Matthew 5:43 we are told to love our neighbours which is a quote from Leviticus 19:18. This requirement to “love” as stated in Leviticus is to be read within the context of the surrounding Sundry Laws. In my search for a cross reference to hating your enemy I could find

no reference. According to the Matthew Poole’s Commentary this was an example of what the Pharisees had added to the Law. So when Christ referred to hating your enemy He was quoting the oral traditions and commandments of men (Matthew 15:9 and Mark 7:8). Nevertheless even your enemy may not hate the Lord.

It is my opinion that the Hate Crime Laws as used in the courts are primarily not there to protect individuals from Racial or Religious vilification but rather to protect those in the community who have a hatred towards the God of Abraham, Isaac and Jacob. They are not there to protect the “follower of the way” but rather to equalize society to the point that all religions or beliefs are to be seen as an expression of a communal god or supreme being. The result is the dethroning of the God of Holy Scripture and deifying of man. This whole process is working towards a society where free speech and debate will be stifled , thus preparing the groundwork for a Brave New World. It is fortunate for the elects’ sake that those days shall be shortened or docked (Matthew 24:22).

In concluding this article it might be said in the minds of some that we are to still love those who hate the Lord. Even though that is your right to believe so, there is no doubt in my mind that many “Christians” have become so tolerant that they have compromised their relationship with God. They in effect have come precariously close to those issues that the God of Abraham, Isaac and Jacob hates therefore be discerning in your choice of wisdom: that of the world or of God.

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Edinburgh - Jerusalem In The North (Part 2)

By Comyns Beaumont



As far back as 1640, the German traveller Korte, after a complete topographical examination of the present Jerusalem, decided that it failed to coincide in any way with the city described by Josephus and the Scriptures. Claims that the tombs of the patriarchs Ab'Ram, Isaac, and Jacob are buried under a mosque in Hebron possess no shred of evidence. The rock-cut sepulchres in the valleys of Jehoshaphat and Hinnom are of Roman period with late Greek inscriptions, and there exists nothing in groups of ruins at Petra, Sebaste, Baalbec, Palmyra or Damascus, or among the stone cities of the Haran, that are pre-Roman. Nothing in Jerusalem itself can be related to the Jews and its earliest archaeological traces are late Roman. The Rev. Mr. Lawson wrote of it in these words:

The Jerusalem of modern times is not the city of the Scriptures. Mt. Calvary, now nearly in the centre of the city, was without the walls at the time of the Crucifixion, and the greater part of Mt. Zion, which is now without, was within the ancient city. The holy places are for the most part the fanciful dreams of monkish enthusiasts to increase the veneration of the pilgrims.

In describing the ancient Jerusalem from Josephus mainly, the reader may be referred to the map of Old Edinburgh which bears both the Edinburgh and the original names relating to Jerusalem.

1.) In the old Jerusalem, the two striking natural features were the Hill of Zion, also called the City of David, or the Citadel; and the Mount of Olives, which dominated it from the east as the Hill of Zion did on

the west. It was formerly fortified by three walls, protected in places by swamps, and the circumference of the outer walls, strengthened by ninety solid marble towers, embraced about four square miles.

2.) The Hill of Zion or the Citadel was the highest western extremity of a long hill, which descended gradually downwards towards the east. It was divided in two below the part named Ophel by a narrow valley or ravine known as the Tyropoean Valley or Valley of the Cheesemongers, which intersection cut off the Citadel and Ophel from the continuation where stood the Temple and business and residential parts. Josephus prefers to call this long, intersected hill, two hills, of which the lower but longer eastern portion he names Acra, where stood the fortress Antonia specially constructed to protect the Temple of Herod. To cite his own words:

The city was built upon two hills opposite one another and have a valley to divide them asunder, at which valley the corresponding rows of houses on both hills end. Of these hills, that which contains the Upper City is much higher and in length direct. The other, which was called Acra and sustains the lower city, is of the shape of a horned moon. Over against this (opposite) was a third hill naturally lower than Acra and parted formerly from the other by a broad valley. (Wars, etc., V, iv, 1.)

3.) The third hill, separated from the lower hill or Acra by a broad valley, lay to the south of Acra. Later, as Josephus explains, as the population increased, a fourth hill, north of Acra, named Bezetha, became incorporated, and this was separated from the old city by a deep valley or ravine. To summarise the foregoing, Jerusalem in A.D. 70 lay from east to west, mainly occupying one very long hill broken in two, with the Citadel in the west and the Temple near the western summit of the eastern half, or, if we adopt Josephus' description, two hills continuous but broken by a narrow valley; a third hill, with

a broad valley between it and Acra; and a fourth hill across the ravine on the north.

The main hill (or two hills) might be compared with a huge decapitated dragon or lizard, its head lying in the west where the Citadel or City of David towered over the rest of the city, its neck formed by Mount Ophel and the Upper Market Place; then came the Tyropoean Valley which decapitated the monster, after which followed the carcass, including the Temple, the Acra, and its backbone a wide street for that time of hump-backed contour (Josephus' "horned moon"), its greatest height called Mount Moriah, where stood the Temple, after which it gradually sloped downwards until it reached level ground not far distant from the foot of the Mount of Olives.

From either side of this long hill, steep and narrow streets wound down to the valleys below, but much more precipitous on the north side. Nothing in the present Jerusalem bears the slightest resemblance topographically with the above description. It does not extend east and west so much as north and south, but it is all lumped together, uphill and down dale. There is no height to compare even remotely with the Citadel or City of David. All the sites are in dispute except that topographers agree to place the site of the Temple where now stands the Mosque of Omar, the highest commanding area in the city, whereas Josephus makes it beyond doubt that it was occupying a site far lower than the Citadel and stood some distance from it. The Temple, with the fort Antonia, built by Herod, occupied a space of six furlongs, says Josephus, whereas the area available for the Mosque of Omar is under two furlongs.

4. Bezetha, the fourth hill, is included inside Nehemiah's walls in the north-east corner but it was a separate hill divided completely from Acra by the ravine known as Jehoshaphat's Valley, and where was the pool Bethesda with its healing waters. Other displacements in the present so-called Jerusalem are that the Valley of Hinnom, associated with Golgotha and Calvary, is placed in the south, but all three lay in the west. The Jaffa Gate, same as the Fish-Gate, is located in the west, but was really in the north-east of the city. The tomb of David is placed outside the walls, south of the

Armenian quarter, although Josephus made it plain that his tomb, like Hezekiah's and other kings, rested in the City of David in hidden subterranean tombs, none of which have ever been discovered in modern times.



Before proceeding to compare the detailed topography of Jerusalem with Edinburgh street by street it will assist clearness of understanding if a brief description

is first given of the Jewish city from the Mount of Olives situated on the east of it. Inside the walls, the Old City, Acra, proceeded from near the Water Gate to rise towards the west in a long hump-backed extension, with streets emerging on either side, on the north having steep wynds down to the Valley of Jehoshaphat and the pool Bethesda, on the south declining to the vale beyond where lay the third hill in Josephus' account. The main street, East Street, was the home of bankers, merchants, and business men, and passed onward to the Lower Market Place and thence to the High, which led directly by the "Street of the House of God" (Ezra x, 9), namely the "Broad Place" where stood the Temple on the highest site, Moriah, its great portico facing the Mount of Olives to the east or sun-rising. Then followed the residences and edifices of high officials or priests until the hill came to a sudden termination by the narrow ravine.

This ravine, to continue, named the Tyropoean (or Cheese-mongers) Valley, cut a wedge between the city so far described and the Upper City, which was originally reached only by steps from the valley below. The continuation of the Upper City led first to the Upper Market Place, followed by a long broad area named Ophel or Mount Ophel, standing too steeply for streets to descend from it to the level ground below. Its area was covered with habitations where appear to have mainly dwelt the higher ranks of priests, Levites, and Nethinim, as far as the great bastion of the City of David, or the Hill of Zion, or the Citadel, and separated from Ophel by a moat

called Millo, where stood the barbican entrance to the City of David.

The City of David--so-called because there he built palace or house--or Hill of Zion, or God—where David set up his tabernacle—was an almost impregnable fortress although it was occupied variously by Chaldeans, Persians, Syrians, Macedonians, Partheni, and lastly by the Romans, as well as more than once by belligerent High Priests. It stood on a high precipitous rock, on three sides almost unscalable. The Jebusites laughed at David when he endeavoured to capture it, but Joab found an entry and "David took the castle of Zion which is the City of David." (I Chron. xi, 5.) Surmounted by high walls and towers, the king's palace emerged above "the great tower that lieth out" (Neh. iii, 26-7), and dominated Ophel and the Temple beyond.

We learn that after David captured the Citadel he erected a very strong wall round its summit and enlarged the moat Millo. Beyond Millo and the barbican entrance stood, says Josephus, besides the "king's high palace," courts, the House of Elders, four strong towers, baths, a guard-house, prison, dungeons, barracks, the House of Zion, and other buildings besides the tombs of the kings. Not a sign of the Hill of Zion can be traced in the present Jerusalem, and yet every statement made herein is directly drawn from Josephus or the Scriptures.

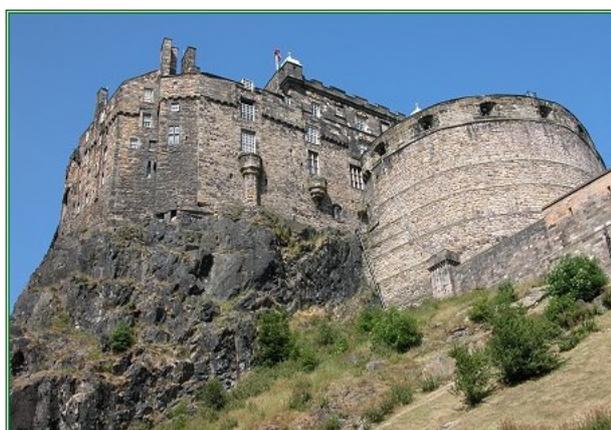
Other points relating to the city demand mention. The Pool of Bethesda possessed certain chemical qualities, and was used for bathing by many. Jerusalem enjoyed a sufficient water supply apart from cisterns and the brook Kedron, including the Pool of Siloam. When Hezekiah flooded Millo he drew on all the "fountains" or lakes and the brook Kedron "that ran through the midst of the land." He also stopped the upper watercourse of Gihon on the Mount of Olives and ran its waters by a conduit to the west side of the City of David (II Chron. xxxii, 30). The Pool of Bethesda lay near the Sheep-Gate to the north-west, was of considerable size and was surrounded by a colonnade. To-day the Birket Isra'im, a small pond usually dried up, is supposed to respond to it. Siloam lay in the south, toward the south-west, near the Fountain Gate and the southern end of the Tyropoean Valley, and was another large body of water, forming the chief supply until Pontius Pilate laid an aqueduct over some twenty miles, of which no trace remains.

To-day, Siloam is pointed out as a small pool about eighteen feet in extent containing brackish water, which usually dries up in the hot months. Having given the description of the real Jerusalem I will now proceed to identify the principal landmarks of it with those of Edinburgh. The identification between the two will be seen to be remarkable in every way comparison is possible, in view of changes in the ages.

JERUSALEM	EDINBURGH
David's City or Zion, or the Citadel	Edinburgh Castle
Millo	The Castle Moat
Mount Ophel and Upper City	Esplanade and Castle Hill
Upper Market Place	The Lawnmarket
Tyropoean Valley	George IV (North) Bridge
The Temple, Mt. Moriah	St. Giles' Cathedral and Law Courts
The High, "Street of God"	High Street
Lower Market Place and East Street	The Canongate
Third Hill "over against" Acra	South Back of Canongate and Cowgate
Bezetha, New City	Calton Hill, and North Back of Canongate
Pool of Bethesda	Nor' Loch, now Princes St. station and beyond west
Valley of Jehoshaphat	Princes St. Gardens westwards
Pool of Siloam	South Loch or Old Borough Loch (now drained)
Fountain Gate	Bristo Port
King's Garden Gate	King's Bridge, foot of Castle
Gate of the Essenes	Canon Gate

JERUSALEM	EDINBURGH
Dung Gate	King's Stables Gate, or Dung Por
Valley Gate	West Port
Water Gate	Watergate, east end of City
Mount of Olives	King Arthur's Seat
Solomon's Palace of Lebanon & Gardens	Holyrood House (on site of) & Gardens
Joppa, the Port	Joppa, port of Edinburgh
Valley of Hinnom	Corstorphine Road
Mt. Tophet, Place of Burning	Corstorphine Hill
Golgotha, Place of Skulls	Gogar's Mount and District
Hinnom	Falkirk

A map showing Jerusalem and Edinburgh appears on the back end-papers. Certain of these sites may be examined in more detail with advantage.



City of David: Joab scaled the rock which the Jebusites considered impregnable. In 1312, Randolph scaled Edinburgh Castle Rock and captured it from the English. "David dwelt in the fort and called it the City of David. And David built round about from Millo onwards" (II Sam. v, 9). Millo, long a puzzle to Bible students, is explained by the moat at Edinburgh Castle, which protects the fortress from attack from the Esplanade.

David erected a house or palace of cedar in the fort and here he lived and died after leaving Hebron. The fortress commanded Ophel, and had the "strong tower that jutteth out," with its entrance by a barbican over Millo leading to a gallery or passage. In Edinburgh the famous Half Moon Battery juts out and commands the approach to the Castle Rock, was reconstructed in 1574, and constitutes a formidable defence.

The ancient strength of the fortress is shown by the fact that after Titus stormed the powerful fortress Antonia, guarding the Temple, he had yet to face great difficulties to capture the Upper City.

There was a secret exit from the Citadel which led to the King's Garden Gate, and towards the Fountain Gate, the way Zedekiah took when he tried to escape from Nebuchadnezzar. In Edinburgh we have the King's Bridge, leading to Bristo Port, equivalent of the Fountain Gate. Josephus speaks of a long underground passage leading from the City of David to the Temple, extending onwards to the King's Palace (Solomon's) near the Mount of Olives. (Wars of the Jews, V, v, 8.) In Edinburgh there is reputedly in the Castle, below the Argyll Battery, the termination of a secret staircase now blocked up, supposed to lead to St. Giles' Cathedral, and to Holyrood House beyond.

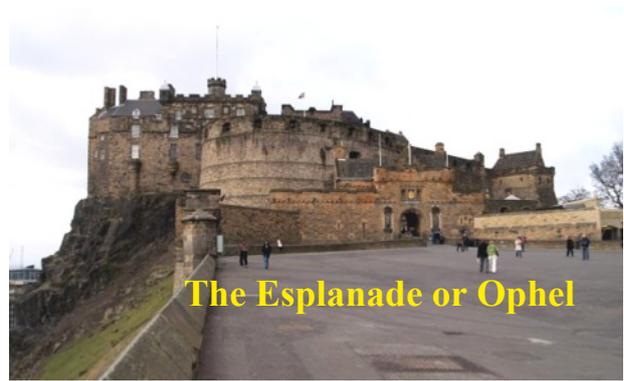
We find in Nehemiah that the Fountain Gate was repaired by Shallun, the wall of the Pool of Siloah (Siloam) near the King's Garden, and "unto the stairs that go down from the City of David."

Nehemiah, son of Azbuk, repaired "over against the sepulchres of David and to the pool that was made, and unto the house of the Mighty." (Neh. iii, 15-16.) Also we find, "They buried (Hezekiah) in the ascent of the sepulchres of the sons of David" (II Chron. xxxii, 33), meaning that they buried him in the sepulchres where David's bones lay, namely in vaults under the fortress. The "pool" was one constructed probably by Hezekiah (Is. xxii, 9-11), inside the

fortress. The "House of the Mighty" was the House of the Elders or Senate. Transferred to Edinburgh Castle, Nehemiah refers to the repair of the Castle walls along the south side, where is the Old Parliament House near the Palace, and to the parts opposite the tombs near the Old Parliament House.

The Castle, indeed, can present to this day no very different front to that of 415 B.C., the supposed date of Nehemiah's visit (although far earlier in reality), it being a static site with definite strong points. A modern visitor crossing the outer Port and Portcullis to the Castle passes the Guardhouse, climbs the rock-bound passage with the State Prison on his right, and reaches the Argyll Battery, commanding the height to the north. Beyond is the Governor's House and the Garrison barracks nearby Mounting higher he attains the Half Moon Battery overlooking the Esplanade and Castle Hill, where are the old barracks for the king's bodyguard. Then comes the Palace or Royal Lodging with Old Palace Yard and Old Parliament House, below which exist a double series of stone-vaulted chambers of immense age, leading possibly to the former tombs of the kings of Judah. In short, Edinburgh Castle is in all features absolutely identical with the City of David. Nothing lacks conformity and the Castle faces east as most certainly did the

Jewish citadel overlooking Ophel, the Temple, and the Mount of Olives beyond.



Ophel: Nehemiah repaired Ophel, where dwelt the High-Priest Eliashib and other ecclesiastical dignitaries. Dr. Ryle, late Dean of Westminster, in his Comments on the Book of Nehemiah, says it lay immediately south of the Temple precincts. This is wrong. It lay immediately west of them and was severed from the Temple by the Tyropoean Valley, but at one time a bridge across the ravine connected the two. The wall round Ophel was enlarged and repaired by Palal from the "turning of the wall to the tower that lieth out from the king's high house by the court of the prison" (Neh. iii, 25). Here is another allusion to the Half Moon Battery facing the present Esplanade, the tower which "lieth out."

To be continued

Pasteurised Milk A National Menace (Part 2)

By

Late James C. Thomson 1943

WHY T. B. INCREASES

In Causal Factors in Tuberculosis, Dr. Bradbury tells of the preponderance of abdominal tuberculosis at Jarrow. This, he claims, cannot be due to infection from milk, because so little milk is consumed in the area. Dr. Colville, M.O.H. for Bridlington, points out that tuberculosis is mainly found where there is poverty, slums and overcrowding in a fume-laden atmosphere.

For the reasons given above and because it causes precipitation (waste) of vital calcium salts, I maintain that everything points to pasteurisation as a cause of ill health and premature death: not a preventative.

The recent "alarming" increase in the incidence of tuberculosis in this country is due to obvious causes quite apart from milk. Food standards have been lowered and doctoring of all foodstuffs has been the rule for years.

An uncritical acceptance of the germ theory—that superstitious solution for all our physical ills—has had far-reaching effects upon our whole philosophy of life. Like our official religion, the germ theory offers vicarious salvation—something for nothing. Not we, but the germs, are to blame; not we, but horses and guinea-pigs, shall suffer our diseases for us. The applications have proved to be so lucrative that public behaviour has had to be adjusted to conform. So myopic have we become that we no longer recognise corruption when, naked and

unashamed, it is displayed in the best circles. These last four words would appear to constitute the only reservation still maintained with any general unanimity. So long as our rogues are of a decent family and “play the game” nobody much minds how they arrange their commissions.

In the Preface of *Do Medicines Cause Disease?* I have quoted an exposure of conduct so debased that in pre-Pasteurian days it would have meant the immediate hounding of several individuals from public life. In our day only one M.P. draws attention to the abuse and no one else follows up. Not a single newspaper mentions the incident, and, naturally, such a lapse into bad taste was not reported in the Nine o'clock News.

In matters like that we prefer to be “correct” rather than right.

HUMAN CREDULITY

Here are some passages from the pen of Elliott Fitzgibbon (*Marvels of Modern Science*: C. W. Daniel & Co.)—

“Pasteur originated the germ theory of disease, as at present generally accepted, and upon it as foundation there has been raised, partly by Pasteur and partly by his disciples, the monstrous superstructure which represents modern medicine at the present day. The basement of this skyscraper is occupied by the enormous commercial firms for the manufacture of serums and vaccines, which, with their millions of pounds of capital and handsome dividends, are more interested than anyone else in the stability and durability of the great edifice . . . this unproved theory, because it was simple to understand and because its author boasted and promised much of it was universally accepted.

“The poor man, or the busy man, with neither money to spare or time to investigate, takes it all for proved, and when he falls ill stoically bares his person to the magic syringe, little knowing with what filth he is being poisoned. With a stiff upper lip he pays his bill and goes on his way with hope . . . it never occurs to him to doubt the system which a little investigation would show him to be an astounding labyrinth of baseless conjecture, craven superstition, erroneous evidence, misguided faith, evil results, and filthy, loathsome and abominable practices in

the torture of both human beings and of countless wretched and defenceless animals.”

THE CONSPIRACY OF SILENCE

These untold millions of pounds of invested capital—with their “handsome dividends”—are the key to much of what is happening around us and within us. Low indeed must have fallen our standard of moral responsibility, before we could so freely permit ourselves to grasp at the shadow of a proffered “resistance to disease”[3]---disease arrived at through mistaken habits, but to be sidestepped—so we are told—by torturing helpless animals.

3) A remarkable survival of our sense of the eternal verities that we intuitively recognise a difference between **that** and **HEALTH**. A lowering of our health level leaves us with a lessened margin of safety with which to meet the strains and emergencies of everyday life. The person who is so weak that he is unable to respond to such emergencies is said to have built up a “resistance to disease.” To respond immediately---violently if need be (see preface to Appendicitis) is a preliminary essential of high-level health.

WHEN PROPAGANDA MISFIRES



Apart from the destruction of important vital elements in the milk itself, there are deteriorations arising out of psychological repercussions. Reliance upon pasteurisation has induced carelessness in farm hands and

dairy workers. They tend to become slipshod in their handling of the milk and in the cleansing of the containers.

Probably that is why so often pasteurised milk is not clean. The employees read such propaganda as that given forth by Dr. Edith Summerskill in the House (21:2:49) during the legislation for compulsory pasteurisation. Her speech evades too many of the uncomfortable facts to be wholesome

She began with this extraordinary claim:

“To-day we are here to celebrate a triumph over[4] ignorant prejudices and selfishness.”

That truly remarkable capsule of fantasy was followed by her triumphant announcement: “This is my finest hour!” and her assurance that the imposition of pasteurisation would render all milk—even dirty milk—safe!

All the distressing evidence from Montreal, Auchincruive, Barnardo's Homes, Glasgow and Jarrow lightly classified and dismissed as “ignorant prejudices and selfishness!” However, we have learned from her previous speeches that this high official of the Ministry of Food has had some difficulty in distinguishing between butter and margarine. In this instance she confuses facts with prejudice.

I am convinced that if our Health and Food Authorities were to be guided solely by experience their propaganda would be served up in a new form. An honest poster might read:-

**SAFEGUARD YOUR CHILD
The Only Safe Milk is
FRESH CLEAN MILK.**

**All commercially manipulated foods should
be suspect.**

All are damaged: many are dangerous.

That would be an interesting change. It would be true and it could save life.



THE PLACE OF THE GERM

Q. At a recent lecture in Edinburgh your reply to a question indicated that even milk from a tuberculosis cow would be less dangerous than

pasteurised milk. Did I misunderstand or do you really believe this?

A. The above question deals with a complex subject. I do not believe we can judge the goodness or otherwise of milk by a study of any, one natural constituent. To reach a reasonable point of view a great many factors fall to be considered. The first trap to avoid in lucid reasoning about any scientific problem is oversimplification. All too often in such cases we are inclined to take one or two items in an involved situation and assume that they alone matter, e.g., in feeding to-day we talk about the vitamins; in disease, the microbes.

In vital matters truth is seldom so neatly arranged. Unfortunately, also, the obvious answer is seldom the correct one. So it is with the tubercle bacillus. The easy answer is the one most generally accepted: “the disease” is caused by the germs.

From this premise it is logical to deduce that to get rid of the disease we require only to kill the germs. The public has been expensively conditioned to believe that such an accomplishment would constitute a satisfactory solution. It is a simple and self-contained philosophy.

As an exercise, let us consider what would be the outward symptoms if the tubercle bacillus was a benign germ. (The famous Dr. Tilden always insisted that there are at least a thousand friendly for every unfriendly germ).

First in case of need it would tend to appear in large numbers to help the ailing person—just as we sometimes see friends and relatives do for families during an emergency—neighbours and well-wishing relations appear to help solve urgent problems. It would be ridiculous to say that these neighbours and relations had been the cause of the emergency.

4) Her emotionalism can be brought back to sober fact by inserting "of Big Business." in place of "over." But there are excellent reasons for political bias. The "Co-ops " support the Labour Party. They are also a nation-wide cartel; one of the largest distributors of pasteurised milk in Great Britain. (In 1946 a marked copy of this brochure was sent to every M.P.)

THROUGH A TELESCOPE

Think of ourselves as unused to cities: consider the life therein with a completely foreign eye. We could readily misinterpret. As throughout scientific study in general, the obvious answer can be utterly misleading. Take scavengers: judged solely from their environment how simple it would be to say that as they are found only in the vicinity of loads of rubbish they are bound to be the cause of rubbish! Ergo—remove scavengers and we free our cities from dirt.

In argument we could put forward the fact that after a snowstorm more scavengers could be seen than before. So, to prevent snowstorms, kill off the scavengers. And so on through Royal processions, Boat Race days and anything else which upsets normal public activities. Always the scavengers could be “proved” to be the cause of the dirty or disordered state of the city.



That, I suggest, is what happens in the case of T.B. and other “disease germs.” Seldom are the tubercular bacilli to be found in any quantity at the beginning of tuberculosis—as a rule not until about three months after the disease is established can they be isolated. So, at the worst

they are modifying agents, rather than the cause. From the throat of any normal person on at least three days out of each week, there could be cultured colonies of tubercle bacilli, but so long as health remains at a fair level there is no tendency for the bacilli to multiply beyond this apparently accidental appearance. Again to revert to our city, that is exactly what the chance visitor would notice—only occasionally would he become aware of the scavengers, except when things were going wrong.

Now let us go back to milk. As obtained from the cow, milk is a completely balanced and normal food for the calf. Ideally considered it is neither an essential, nor a normal food for the fully-grown human.

To get the cow to supply milk for some eleven and a half months out of each year we place great strains upon the cow's tissues and on her vitality.

That is why, for very complex reasons, when a cow gives large supplies of rich milk she soon becomes unhealthy. On the one hand we find her much sought after by the dairy farmer, and, on the other with pronounced tendencies to become tubercular. This is the cleft stick from which, so far, the biologist has found no escape.

To meet the organised calcium and phosphorus requirements—these are the tensile-strength-giving factors so essential to the tissues of a young mammal—the cow's bodily structures are leached of these elements, and the more the cow's tissues deplete themselves to meet the (apparent) needs of her young the more likely are the physiological limits of her own well-being to be passed. She herself becomes depleted of tissue-firming qualities. Lungs and other vital structures begin to break down and more scavengers are required for cleansing purposes. The investigator with microscope, test tubes and Petri dishes, finds these scavengers and announces that the cow is tubercular and the cause is the scavenger.

In reality, just as in our postulated city, the more active the scavengers the healthier the city, so, under unusual conditions, the more conscientiously the tubercle bacilli set about their work, the better is the milk. Far from being a danger; the bacilli appear to be a natural and completely utilitarian safety device.

For those who have never thought beyond the orthodox grooves this must appear to be a mischievous and shocking piece of heresy, but I believe there are many proofs of the need for further investigations.

Letters & Views

Adrien Arcand (October 3, 1899 – August 1, 1967)



In 1934, he established the Parti national social chrétien (Christian National Social Party), which advocated anti-communism and the deportation of Canadian Jews to Hudson Bay, an idea that was inspired by his friend, noted

British Rhodesian fascist Henry Hamilton Beamish, who suggested sending the Jews to Madagascar. Even then, Bennett secretly hired Arcand as his chief electoral organizer in Quebec for the 1935 federal election.

In 1938, Arcand was chosen leader of the fascist National Unity Party of Canada, born of the fusion of his Parti National Social Chrétien with the Prairie Provinces' Canadian Nationalist Party and Ontario's Nationalist Party, which itself grew out of the Toronto Swastika Clubs of the early thirties.

Arcand Quoted in 'Bloody Red Streak':

As for being persecutors, the Jews themselves are the biggest persecutors of all time. The Jew Samuel Roth says in his book, *Yews Must Live*, "We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man." And the following is an interesting extract from *The Key to the Mystery* by Adrien Arcand, great leader of the Canadian Nationalist Party:—

"Cruel Pogroms of History: Their Authors, Victims When Poles move to control trade in Poland, when Germans want to be judged and treated by German judges and doctors in

Germany, when Rumanian peasants want to deal with Rumanian wholesalers in Rumania, when young Canadians want Canada to be developed first for the profit of Canadians, the Jews pushed away from a nation's patrimony fill the world with their cries, they shout everywhere complaints of onslaughts, massacres and pogroms.

It is curious, though, that Jews never mention the most cruel pogroms in history. Why? When one gives just a quick glance at history, the answer is easily found.

In antiquity, Jews indulged many times in horrible massacres of peoples and tribes living in their neighbourhood. Under Ahashuerus, they caused 70,000 Gentiles to be murdered in just one day, which they still celebrate under the name of Purim.

On the eve of their flight from Egypt, massacre of the first-born son of all Egyptian families. At the birth of Jesus Christ, massacre of the Holy Innocent children throughout Palestine, in the hope of killing the infant Redeemer.

Jews force a death sentence on Jesus by Pontius Pilate. The stoning of St. Stephen. They persecuted the apostles and caused most of them to be martyred. Nero had as first adviser the Jew Attilius and for his favourite, the Jewess Poppea, both of whom incited him to murder hundreds of thousands of Christians.

In the Jewish book *Sepher Juchasin* (Amsterdam 1717) it is stated that in the time of the Pope Clemenius (A.D. 91-100), the Jews killed, in and outside Rome, "crowds of Christians innumerable as the sands of the sea."

Dion Cassius, the great historian, in his "Roman History" (translation by Anthoine de Bandole, 1660), wrote: "In that time, the Jews who lived along Cyrenea, having for their captain a certain Andreas, killed all the Greeks and Romans, ate their flesh and entrails, bathed in their blood and dressed with their skins. They very cruelly killed some of them, sawing them from the top of their heads down through the middle of the body; they threw some to the beasts and forced others to fight one against the other; so much so that they brought death to 220,000. A similar cruelty they showed in Egypt and in the island of Cyprus, under a certain Artemion, their leader in barbarity.

In Cyprus, they slaughtered 240,000 persons, in consequence of which they can no more set foot on the island."

A marginal note of the great French historian Guizot, in Gibbon's Decline and Fall of the Roman Empire reads thus:—"In Cyrenea, Jews slaughtered 220,000 Greeks, 240,000 in the isle of Cyprus, and in Egypt a great multitude of people. Most of the miserable victims were sawed alength, according to the example which David had authorized by his conduct."

The Jewish book Sepher Hadoroth tells us that Rabbenu Jehuda was in the favour of emperor Antoninus the Pious. "Rabbenu told him that the malice of the Nazareans was the cause of a pestilential malady and obtained the execution of all Nazareans who were in Rome in the year 3915 (A.D. 155)." The same book tells us that it was through the influence of the Jews that, in the year 177, Marcus-Aurelius "put to death all the Nazareans that he could." (Among the latter Nazareans were Saint Pothinius and 47 of his faithful, of whom Saint Blandina and the Christians Macturus and Sanctus).

The same Jewish book tells us how the Jews could get still "more fun" under emperor Caracalla, the ferocious beast of Ansonia. The Sepher Hadoroth also states that in the year 3974 (A.D. 214), "the Jews killed 200,000 Christians in Rome and all Christians of Cyprus."

The Jewish Sepher Juchasin also states, on page 108: "Upon the desire of the Jews, Diocletian killed a great many Christians, among whom were the Popes Caius and Marcellinus, as well as the brother of Caius and his sister Rosa."

Mahomet was killed by a Jewess, Czars Alexander I and Alexander II were killed by Jews, as well as Czar Nicholas II and his Czarina, his Czarevitch and his four daughters, Alexander of Yugoslavia and Barthou by the Jew Peter Kalmen, Huey Long by the Jew Weiss, Archduke Francis-Ferdinand by the Jew Princip, the Archduke Rodolph by "a Jewess: a Jew (Dr. Don Rug Lopez, alias Wolf) hanged in England for an attempt to murder Queen Elizabeth; the Jew Ravailac assassinated King Henri IV; among a long list of judæo-masonic murders are noticed those of Gustav II, Louis XVI and his family, Rossi, Garcia Moreno, King Carlos, President Doumer, De Lambrecht, Mores, Judge

Prince, General Koutieпов, Felix Faure, Abraham Lincoln, Stolypin, Count Tisza, etc., etc. (and recently Count Bernadotte, the Swedish U.N.O. mediator in Palestine—T.D.).

Terrible pogrom of Hungarian Christians by the Jewish dictators Bela Kuhn and Tibor Szamuely during their 4-month reign in Buda-Pest, 1918.

Pogrom of Germans in Bavaria about the same time, when the Munich hostages were massacred by Jews Kurt Eisner, Levine, Levin.

Immense judæo-Communist Pogrom in China, where ten million human beings have died as direct result of the Jewish Bolshevik plan in the last fifteen years. Terrible slaughters and artificial famines. Pogrom in Brazil, where the Jewish plotters of Sao Paulo caused the deaths of hundreds of Christian patriots.



Pogrom in Spain where 400,000 Spaniards have been killed brutally for their faith and opinions, apart from those killed on the battlefields, in the last 12 months, under the reign of Jews sent to Madrid by the K o m i n t e r n .

(Notably Bela Kuhn—T.D.).

The most murderous and considerable pogrom in human history: that of Soviet Russia, where 1,900,000 Christian Russians were executed in the first 18 months of the Red Terror, under the reign of the Jews Trotsky, Sverdlov, Zinoviev, Kamanev, Joffe, Litvinov, Kaganovitch (Stalin's brother-in-law), Levine, Rappaport, Parvus-Helphand, Garin, Radek-Sobelsohn, Kalmanovitch, Smirdovitch and other Soviet dictators (more than 90% of whom were Jews); where thirty million persons have died of starvation or of epidemics consequent on famine, according to the figures of Dr. Fritjof Nansen, President of the Nansen Commission, official of the International Red Cross Society.

Those are only the best known pogroms inflicted by Jews on Christians.

The history of antiquity, of the middle ages, of modern times is filled with mentions of such pogroms of individuals and whole populations. And when Jews were punished for those crimes, they nowhere suffered one-tenth of the evils they had inflicted upon races which had given them hospitality.

As the Jew Samuel Roth says in his book *Jews Must Live*, and as they appear in history, Jews are a tribe of "most deadly persecutors," not a persecuted minority as they pretend. Through propaganda, they have tried to convince public opinion of the contrary, but facts and history stand as their accusers, even their own authors and publications." (End of Arcand's quotation).

Linda K.

Albert Pike



Dear Sir,---your recent article regarding 33° Freemason Pike in America during the 19 century planning 3 world wars is very important, (I note, that by coincidence, he has the same name as the "stupid boy" in dad's

Army) I have just had the pleasure of reading "*The Philadelphia Experiment*" by Berlitz and Moore and therein it is recorded that Bertrand Russell and Einstein knew each other. I understand that Russell is related to the Dukes of Bedford, descended from A Jewish wine merchant in London in the days of Elizabeth of glorious memory Lord Russell considered that Einstein's unified field theory was complete but felt that "man is not ready for it and won't be until after world war 3."

In the "scientific American" there were two or three articles by Jewish gentleman theorising how an atomic war could be "won". I laughed when I read that the banksters ledgers could be destroyed too! And my mother said "God won't allow it to happen." The so-called "Cold War" was merely designed to terrify the public mind round the world.

Now how does Pike's "free" masonry fit into British Freemasonry – which is where this social club started, We have to revert to "*Inside The Brotherhood*" by Martin Short. He tells us that masonry was running wild when his previous book was published – "*The Brotherhood*" by the

young gentleman who died shortly thereafter at the age of 33 – if he should discover the grand Masonic secret!

In his book Martin more or less tells us what it is. He informs us that the headquarters of "Freemasonry" is not the huge building at great Queen Street in London, but the supreme Council is at 10 Duke Street, with a brass plate at the front door inscribed "Supreme Council." Naturally I went to have a look at the building and noticed that the brass plate had been removed since Mr Short had made it public knowledge! Inside Martin tells us there is a black room and a red room (Satan's colours) and the room of death. Is this where they hold "last suppers" for some person who has broken Masonic "law" and has to be punished? He presides over the other 12 during the meal and after the conclusion has to make away with himself. Only theory of course, but why the room of death?

Martin published all the titles of Masonry up to the 33 degrees of Freemasonry. The title of the 33 degree of which there are 600, is "Grand Inspector General", now when a Grand Inspector General has completed his inspection, to whom does he report?

Of course, to a 34 degree "Free" Mason who is responsible for several Grand Inspector Generals. He in turn reports to his superior – a 35 degree Mason. And the reports finally reach the Great Panjandrum him or herself (must be politically correct these days!) Number 39. It is the greatest spy system in the world, even better than the R. C. System!

Martin Short met a 32 degree Mason (Ex) who had left because he became a Christian. Is the highest rank where one may "desert" and still remain alive without being condemned in the "Room of Death".

Are degrees 34-38 the 300 who rule Europe - proof – World Wars 1 & 2 and they hope to rule the entire world. Proverbs 13.12: *Hope deferred maketh the heart sick.*

There are 33 items in the Crown Jewels and there are 39 steps to the Royal Box at Ascot.

Yours truly,

An Ancient Mariner

A New German Gospel Of Blood And Strength

Excerpt from: 'Behind the Steel-Wall'

by Arvid Fredborg, 1944 (a Swedish journalist in Berlin)



Editors' Note: While many in identity see Hitler as almost a God like figure, there is good evidence to show that he was an agent of the New World Order, just like the other 3 major war leaders whose objective was to get the maximum kill amongst the Israelite nations of the west. Germany being a great Christian nation and a bulwark against atheistic Communism was a major obstacle to their plans and therefore had to be destroyed.

Just like the serpent in the garden of Eden the war leaders were very subtle in manoeuvring their respective populations behind the New World Order's objectives in the guise of patriotic ideals.

The writer of the article below lifts lid on the German situation by showing how Germany's youth were being gradually weaned off Christianity by substituting the state and "Fatherland" in place of Yahweh.

Spring 1943

In a few years that uniform facade was created which has since presented itself to the world as the Third Reich.

How this happened cannot be explained without emphasizing that before Hitler's assumption of power only a few had any conception of what Nazism really meant. Most people looked upon it as a strong nationalist movement with an intensive social philosophy which would, under the pressure of circumstances, soon turn evolutionist and abandon its revolutionary ideas. Hitler and his men managed in a masterly way to camouflage their real purpose during the long years of advance towards power. Besides, Nazism only assumed its definite character after 1933. It was the mentality of the leaders which decided this character.

Rauschnig has rightly predicted that Adolf Hitler and his men will go down in history as the big nihilists. The Nazis tried to change the whole

basis of the life of the German nation. The German people were certainly secularised to a large extent before Hitler came to power, and indifference towards religion was rather on the increase than the reverse. Yet the ethical basis of society was undoubtedly Christian, and even the religiously indifferent were largely guided by norms common to Christian civilisation.

Hitler tried to give the German people a new religion. This was never frankly stated, nor did it seem to represent an unbroken line in Nazi ideology. But, looking back on Nazi policy throughout the last ten years, it appears obvious that a large-scale effort was launched to curb the Christianity of the German people as representing their last barricade against National Socialist nihilism.

An attempt was made to keep the youth away from the churches and give them something new to believe in. Hitler has been said to consider himself a Messiah, and worshipping his person in some quarters assumed the form of a real cult.



But this was only a superficial phenomenon. What was inoculated into the German youth was rather Nature worship, a gospel of blood, strength and Germanity.

About a year ago a book appeared in Germany which, I think, is one of the most interesting manifestations of this new religion, or rather this attempt to replace Christianity with something else. Its title was Gott und Volk - God and People - and was written by a young anonymous S.S. Man.

"The object of our faith," said the author, is Germany, for whom we cherish not the lukewarm half-hearted love which is being

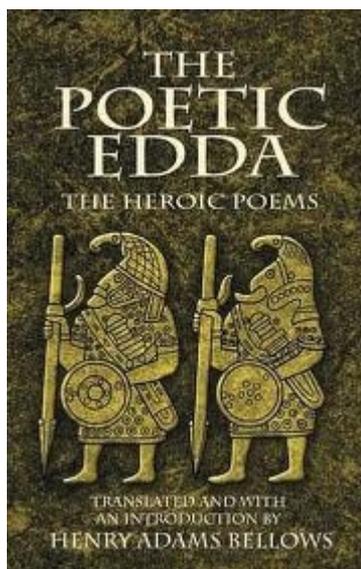
preached in the churches, but a blind, fervent love which does not know of any limits or any reservations. Our path to God does not pass through the Bible and Jerusalem, it passes through Germany.

No reform of the Church avails us. We desire a faith growing out of the depths of the German essence, the German heart. A faith which suits Germans as the Teutoburger Forest, the North Sea, and the silent heath.

The German religion shall be soldierly. The fronts are clear. The one is called Christ, the other is Germany....

The issue to-day is not to weaken Catholicism in order to strengthen Protestantism. The issue is to replace a religion which is alien to our nature, with a faith born in the depths of the German soul.

Christianity is an artificial religion, a cleverly and cold calculated invention by the priests who prey on the stupidity and innocence of man. He who fights for the existence of the German Reich has the duty of rooting out the religious creeds, not faith in God. Our task is to cast out all foreign trash, to put an end to the dream of the paradise of the angels and to return to earth. Whether we call the Ultimate God, Light, Providence, or Original Power makes no difference. The essential thing is that we do not say Judah, nor Rome, but Germany.



We want no reward in the shape of a life without sorrow after death.

That is liberalistic, Jewish mercenariness. No! Work, fight, and believe in your people! Do not ask for reward, not care about your life. Ask: How can I serve my people?

German Piety recognizes the divine laws and the laws of Nature as a revelation and lets life and faith be guided by them. We must listen to the language of Nature, to the Genuine and original.

We Germans have been called upon by destiny to be the first to break with Christianity. That will be our glory.

We do not want to indulge in hair-splitting about God. He is, was, and will be eternally. We believe in the God, the origin of all reality, the secrecy of all life who reveals Himself in the eternal generation and extinction in nature. We do not derive our faith from books or empty commands. We create it out of daily life, out of the experience of people and history, out of race and blood, out of the earth of our native place. The suffering pain-wracked figure of the Crucified must go. Our heroes must carry swords in their hands, not a cross on their backs. We have respect for Christ. But we do not love him, and do not want him as our leader.

Christianity cannot be a soldiers goal. 'Pagan' is therefore a title of honour. Besides, it is the same to us whether we be called heretics or pagans if only we are good Germans. If we are to have a creed it should be: "I believe in the strong God and in Germany."

Our attitude must be heroic, forthright, and brave. For only the hero vanquishes the world. The humble avoids it. Love, therefore, must not determine our lives. We need stern laws, for life is stern. The soldier does not go to heaven. He is a sinner. But he becomes one with the immortality of his people. He is a man, and it is men we need. The greatest of all evil is cowardice. The Edda songs have taught us that. Live faithfully, fight with contempt of death, die laughing.

The Supreme is, for the peoples and for men, glory. Love shall work as a force of the heart, but not love for our neighbour. We do not love our enemies. We respect them if they deserve it, but we scorn the false, the mean, and the cowardly. He who only loves is cowardly or unrealistic. We shall hate out of a pure heart all our enemies, everything half-hearted and lukewarm, everything cowardly and alien which prays on our souls. We shall hate everything low and evil which daily tempts us to shirk all difficulties for a life of peace and enjoyment.

In the last chapter of his book the author defined the calling of the followers of "the German faith." We shall keep the religious creed away from the youth and educate our children as if they had

never heard of Christianity. We shall take them out into Nature and show them God's miracle. We shall teach them our holy history and awaken in them pride and consciousness of being the sons of great people.

I have quoted this book at some length as it gives an unusually clear idea of what Nazism has set out to achieve with the youth - a new ideology, a martial religion glorifying inflexibility, masculinity.

Its language is uniquely frank. It tells, in words perhaps too clear, the intentions of the Nazi youth leaders. These intentions were otherwise seldom openly pronounced. The Nazis preferred to act. But the worship of sternness and strength pleaded by the author was representative of wide

circles of the youth of to-day. That should not be forgotten.

We must raise a new man - a new form of life
Excerpt from a speech that Hitler delivered to the youth of the nation in 1934:

From the German youth of the future I expect something different.... something new. We must raise a New Man.... so that we can give the German people a new ideal.... forge a strong bond between the people and the ideal.... and shape them into a new form of life. This shall be the greatest achievement of our people in this century. The young German of the future shall be slender and straight... fast as a greyhound, tough as leather and as hard as Krupp steel!

The Occult Is Being Used To Destroy Christianity And The Nation State

A Warning Published In "The British Lion" November 1925



The Second Advent According To Dr. Annie Besant

WHEN speaking of the various Societies mentioned in this article, I do not wish to imply that there are not many good and genuine persons belonging to them. Persons who honestly believe what they are taught and do not see any sign of the sinister aims which underlie the general teachings.

Moreover it is the amalgamation of these Societies and Orders, after the perpetual statements that they have no connection with each other that causes one to think.

In the first place, the Theosophical Society promotes a very comprehensive form of occult teaching, professes everywhere to have no bearing on everyday life, and lays great stress on

"The Great White Lodge" composed of the Mahatmas or Masters who rule this world.

Readers may remember that these Mahatmas formed the subject of Mme. Blavatsky's Thibetan revelations

Though the Theosophical Society is always stated to be entirely non-political, the following quotation from "*The Work of the Masters*" by C. Lazenby, 1917 (Path Publishing Co.) which was purchased at one of the T. S. establishments, caused the present writer to reflect deeply.

On page 49 we read, "He worked with some of the Great Adepts and his own group of disciples to bring about the French Revolution, and this he is now doing in Russia at the present time."--The Master in question has no name, but is known as "He of the Baltic," and his "Dharma" is the ideal which lies behind social and political reformation.

This, as one instance, seems hardly compatible with their non-political ideas, and there is no doubt that to arrive at their ultimate end, they have in view a change of the present social system.

To proceed with the next Organisation, Co. Masonry, of the Order of the "Droit Humain," is an Order that admits both sexes and professes no political aims at all. However, in 1922 it joined with the Grand Orient of France a Masonic body which the Grand Lodge of England does not recognise, as it has removed the name of God from its Lodges, and has hidden revolutionary propaganda under the cloak of Masonry.



A further Order, known as the Order of the Star in the East, with Headquarters at **6, Tavistock Square, and a "Star Shop"** in Baker Street, was formed with branches all over the world, to

prepare for the coming of a World Teacher. This again professes to stand alone and to have no political aims.

Then there is the Liberal Catholic Church, at 2-3, Upper Woburn Place, which permits its members to be Freemasons (in direct contradiction to the Roman Catholic Church which forbids this most strictly), and is under the guidance of "Bishops" Leadbeater Wedgwood, Arundale, etc. This Organisation professes to have no alliance with any of the aforesaid bodies.

Now we come to the crucial point. On August 11th, an International "Star Camp" was held at Ommen in Holland, and was opened by Dr. Annie Besant. I have before me the Special Congress Number of the "Herald of the Star" (obtainable at 6, Tavistock Square, the Baker Street shop, and any occult booksellers), and the following quotations are taken from the same.

From Dr. Besant's opening speech:

"And now I have to give you, by command of the King. I have to give you His Message, and sonic of the messages of the Lord Maitreya and his great Brothers."(The Great White Lodge) I weave these into a statement in which some of their words occur, and the facts which they ordered me to deliver. So that what I am saying as to the matter of announcement, is definitely at the command of the King whom I serve--- His taking possession of His chosen vehicle is typified by the birth you read of in the Gospels, and that, as I have said, will be soon. Then He

will choose His twelve Apostles---He has already chosen them, but I have only command to mention seven--. The first two are nay Brother Leadbeater and Myself, C. Jinarajadasa, who must be known to very many of you; then my Brother George Arundale, whose consecration as Bishop was necessary, and my Brother Oscar Kollerstrom---One who I have callen my daughter, Rukmini Arundale, this Indian girl of a glorious past, and one who is very dear to all of us, Bishop James Wedgwood.

Then, "Naturally our Krishnan (Krishnamurti) is one, but He is to be the vehicle of our Lord."

And now let us deal with the fact that all these Societies, designed obviously in each case to attract a different type of person, are not supposed, according to their own statements, to be connected. with each other."

That this is absolutely false is proved by the following:-

1. Dr. Besant is Head of the Theosophical Society, Protector of the Order of the Star in the East, Head of the Co. Masonic Order in the British Empire, and a 33rdo Mason.
2. The well-known Mr. Charles Leadbeater is a 33rdo Mason, very high in the Theosophical Society, a member of the Order of the Star in the East, and a "Bishop" in the Liberal Catholic Church.
3. Mr. Arundale, 33rd degree Co. Mason, T.S., and Bishop in the Liberal Catholic Church.
4. Mr. Wedgwood, "Bishop," and 33rd degree Co. Mason, etc.
5. Rukmini Arundale, an "Arnat" in the Theosophical Society..
6. Mr. Kollerström, a priest in the Liberal Catholic Church, and so on. These facts prove that the four above mentioned Organisations are in definite touch with each other and all working for one aim.

To further this aim a World University is to be started, the first centre to be at Adyar, the second in Sydney, and the third in Holland. On page 311 of the Herald, quoted above, we read:

"You will note that they are all universal, and that will be a main note of the World Teacher's teaching--- if you see any one of us working for any particular movement in the world, you may know it is part of the world plan, otherwise we should not be in it. This does not mean that all of you have to join these movements; it does mean, if you accept the command of the King, that you ought not to oppose them as they are part of the work for the King."

Now this is a very significant statement, as it warns members that some of the leaders may take part in politics, and such politics as they may not approve of. Thus we see in the Daily Herald the announcement of a meeting on October 14th, at which Dr. Annie Besant was the principal speaker, and Mr. George Lansbury (a member of the T.S., I believe), was in the chair.

Again it is a fact that at one time, the majority of the shares in the Victoria House Printing Co., which publishes the Daily Herald, were held by Dr. Besant, Messrs. Jinarajadasa, Arundale and Lansbury, as well as other members of the T.S.

Patriotic members of all these Organisations cannot but object to this after having been informed that all these movements have no use for any other than purely spiritual matters.

Loyalty to Christianity, to the King, and to the Country are to be set aside at the bidding of certain persons. If that is the way these persons intend to act, then I think from what is known of these leaders, that one is safe in assuming that

we are on the threshold, not only of an industrial upheaval, but of another sort of upheaval as well,

It behoves us to remember our Fascist oath, and to deal with such things as they come under our individual notice, or may be brought to our attention in various parts of the country.

Editor's Note: The occult influence in the Israelite nations of the west has increased considerably, since this article was written, through the promotion of the Harry Potter Books and Halloween. Particularly interesting, is the fact, that the Theophiscal Society had its



headquarters at No. 6 (The Edomites favourite number!) Tavistock Square which today is the home of the Tavistock Institute. The

name Tavistock is associated with human relations and psychiatry (see statue of Freud in front of Tavistock Institute). A bus was blown up outside this Institute on 7th July, 2005 and where a van with a 5 pointed star was seen parked near the crime scene.

Copies of the *British Lion* are still available at Steven Books - see advert on page 21

End OS21024

Quit Trashing Obama's Accomplishments! Skip Baker



Quit being a Dem. or Rep. and just be a proud American citizen. Do your homework

An impressive list of accomplishments:

First President to apply for college aid as a foreign student, then deny he was a foreigner.

First President to have a social security number from a state he has never lived in.

First President to preside over a cut to the credit-rating of the United States

First President to violate the War Powers Act. .

First President to be held in contempt of court for illegally obstructing oil drilling in the Gulf of Mexico .

First President to defy a Federal Judge's court order to cease implementing the Health Care Reform Law..

First President to require all Americans to purchase a product from a third party.

First President to spend a trillion dollars on 'shovel-ready' jobs when there was no such thing as 'shovel-ready' jobs.

First President to abrogate bankruptcy law to turn over control of companies to his union supporters.

First President to by-pass Congress and implement the Dream Act through executive fiat.

First President to order a secret amnesty program that stopped the deportation of illegal immigrants across the U..S., Including those with criminal convictions.

First President to demand a company hand-over \$20 billion to one of his political appointees.

First President to terminate America 's ability to put a man in space.

First President to have a law signed by an auto-pen without being present.

First President to arbitrarily declare an existing law unconstitutional and refuse to enforce it.

First President to threaten insurance companies if they publicly spoke-out on the reasons for their rate increases.

First President to tell a major manufacturing company in which state it is allowed to locate a factory.

First President to file lawsuits against the states he swore an oath to protect (AZ, WI, OH, IN).

First President to withdraw an existing coal permit that had been properly issued years ago.

First President to fire an inspector general of Ameri-Corps for catching one of his friends in a corruption case.

First President to appoint 45 czars to replace elected officials in his office. .

First President to golf 73 separate times in his first two and a half years in office, 90 to date.

First President to hide his medical, educational and travel records.



First President to win a Nobel Peace Prize for doing NOTHING to earn it.

First President to go on multiple global 'apology tours'.

First President to go on 17 lavish vacations, including late nights and Wednesday evening White House parties for his friends paid for by the taxpayer.

First President to have 22 personal servants (taxpayer funded) for his wife.

First President to keep a dog trainer on retainer for \$102,000 a year at taxpayer expense.

First President to repeat the Holy Quran tells us the early morning call of the Azan (Islamic call to worship) is the most beautiful sound on earth.

First President to take a 17 day vacation.

How is this hope and change working out for you?

Christian Identity Radio Broadcasts

Yahweh's Covenant People

"In Isaac shall thy seed be called" (Gen. 21:12)

The Regathering of True Israel

In The New JerUSAlem (Not to be confused with "Jews.")

"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment." Isaiah 34:5



Saturday nights, 8 ET (Sunday 1am BST)

www.talkshoe.com/tc/21924

The Voice of Christian Israel

Pastor Eli James

The Regathering of true Israel

The New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL."
(Not to be confused with "Jews").

www.anglo-saxonisrael.com

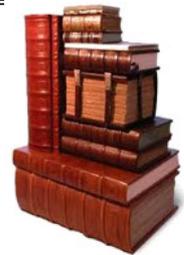


The Voice of Christian Israel, Sundays, Noon ET (5 pm BST)



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Announcements

The Christian Defence League

New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565

The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe

By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

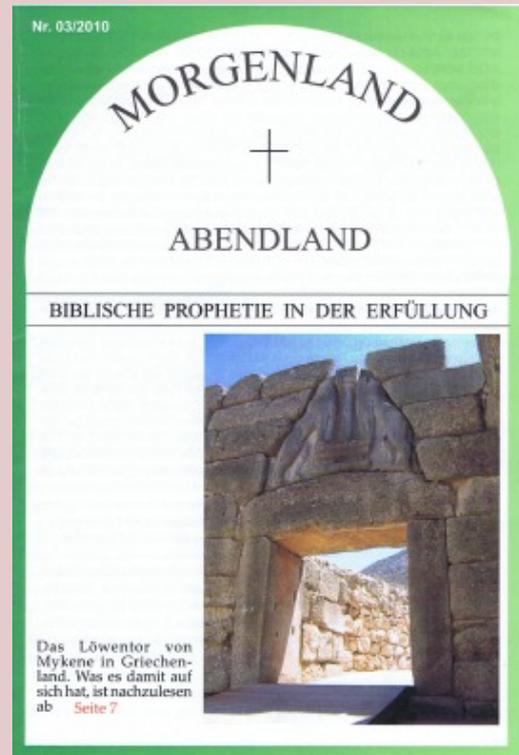
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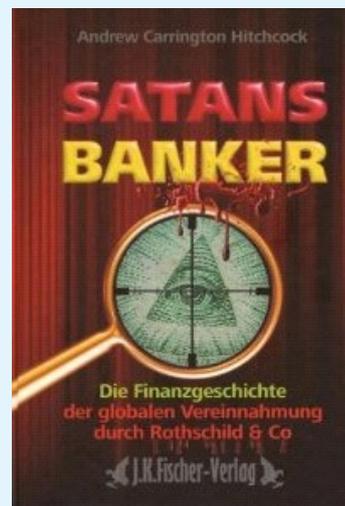
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