

# The New Ensign

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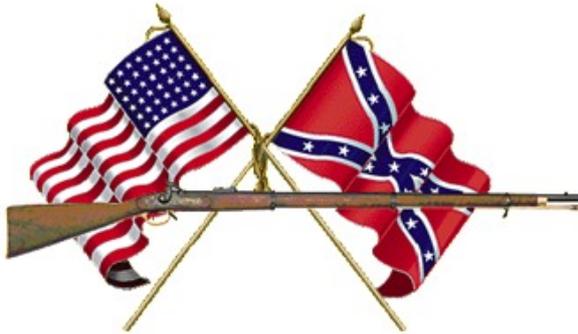


# Calling The True Israel Peoples

# Editorial

Dear Israelite Reader,

## How the Civil War Almost Became World War One



Very few people are aware of the international intrigues that surrounded the American Civil War. Historians focus on two main elements of the conflict, to the exclusion of the external threat posed by the Bank of England. Lincoln's Thanksgiving Day Proclamation alludes to this threat.

*The year that is drawing towards its close has been filled with the blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed that we are prone to forget the source from which they come, others have been added, which are of so extraordinary a nature, that they cannot fail to penetrate and soften even the heart which is habitually insensible to the ever watchful providence of Almighty God.*

*In the midst of a civil war of unequalled magnitude and severity, which has sometimes seemed to invite and provoke the aggressions of foreign States, peace has been preserved with all nations, order has been maintained, the laws have been respected and obeyed, and harmony has prevailed everywhere, except in the theatre of military conflict; while that theatre has been greatly contracted by the advancing armies and navies of the Union.*

*The needful diversions of wealth and strength from the fields of peaceful industry to the national defence have not arrested the plough, the shuttle or the ship. The axe has enlarged the borders of our settlements, and the mines, as well of iron and coal as of the precious metals, have yielded even more abundantly than heretofore. Population has steadily increased, notwithstanding the waste that has been made in the camp, the siege and the battlefield; and the country, rejoicing in the consciousness of augmented strength and vigour, is permitted to expect continuance of years with large increase of freedom.*

*No human counsel hath devised, nor hath any mortal hand worked out these great things. They are the gracious gifts of the Most High God, who, while dealing with us in anger for our sins, hath nevertheless remembered mercy.*

*It has seemed to me fit and proper that they should be solemnly, reverently and gratefully acknowledged as with one heart and voice by the*

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*whole American people; I do, therefore, invite my fellow citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November next as a Day of Thanksgiving and Prayer to our beneficent Father, who dwelleth in the heavens. And I recommend to them that, while offering up the ascriptions justly due to him that, for such singular deliverances and blessings; they do also, with humble penitence for our national perverseness and disobedience, commend to His tender care all those who have become widows, orphans, mourners or sufferers in the lamentable civil strife in which we are unavoidably engaged, and fervently implore the interposition of the Almighty hand to heal the wounds of the nation and to restore it, as soon as may be consistent with the Divine purposes, to the full enjoyment of peace, harmony, tranquility, and union.*

***In testimony whereof I have hereunto set my hand and caused the seal of the United States to be affixed.***

***Done at the city of Washington this third day of October, in the year of our Lord one thousand eight hundred and sixty-three, and of the independence of the United States the eighty-eighth.***

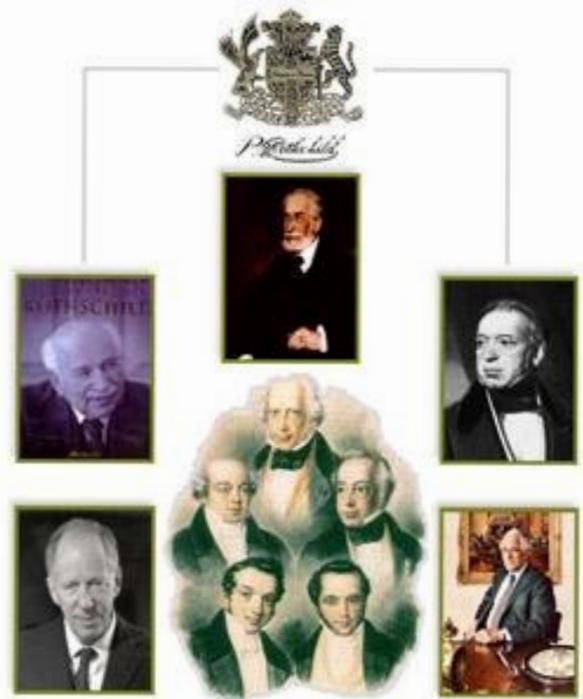
**ABRAHAM LINCOLN.**

*By the President: WILLIAM H. SEWARD, Secretary of State.*



By alluding to the potential aggressions of foreign states, Abraham Lincoln was referring to the planned military intervention of Britain and France on behalf of the South. Britain had amassed 11,000 troops in Canada. From there, they were preparing to invade the North. France and Spain had amassed a combined 30,000 troops in Mexico. From there, they were prepared to intervene on the side of the South. Incredibly, Jefferson Davis had offered to cede the States of Louisiana and Texas to France in exchange for

France's military assistance against the North. So much for State's Rights!



Very few history books contain any information about this elaborately planned two-pronged attack. The reason for this is very simple: it was planned by the Rothschild banking family; and the Rothschilds do everything they can to erase from the public mind their influence on history. George Orwell's memory hole was invented by the Rothschilds.



Ever since the Americans had beaten the Bank of England (above) for the second time in the War of 1812, the Rothschilds had been planning to divide and conquer America. It was their plan to divide America on the issue of slavery, thus pitting the southern slave states against the northern industrial states. Count Cherep-Spirdovitch, a Russian General fighting against the Jewish Bolsheviks, cited an interview with the German chancellor Otto von Bismarck in 1876.

Bismarck explained that the Rothschilds who controlled Europe were afraid the United States would become independent of them if it remained one nation.

*"They foresaw tremendous booty if they could substitute two feeble democracies indebted to the Jewish financiers to the vigorous republic confident and self providing. Therefore they started their emissaries in order to exploit the question of slavery and thus to dig an abyss between the two parts of the republic."* - p. 180, **The Secret World Government.**



The Illuminati used the Masonic "Knights of the Golden Circle" formed in 1854 by George W. L. Bickley, to spread racial tension by making slavery an issue. Members of this Rothschild-financed

secret society included Lincoln assassin John Wilkes Booth, Confederate President Jefferson Davis, and his adviser Judah P. Benjamin, the Confederate Secretary of War. After the Civil War, Judah P. Benjamin absconded with all of the gold in the Confederacy's treasury, put it on a boat, and sailed it back to England to deliver it to Lord Rothschild. Benjamin had done his Jewish dirty work very well.

The Rothschilds had devised a plan to divide the United States between the two main branches of the Rothschild banking establishment: England, controlled by Lionel Rothschild, and France, controlled by James Rothschild. France was to finance South while Canada was to annex the defeated North. In 1863 France and Spain invaded Mexico with 30,000 troops. The embattled Confederate States actually offered Louisiana and Texas to France in exchange for its assistance.

The New York banks, controlled by the Rothschilds through their agent, August Belmont, smelled victory when the North began to run out of money. Lincoln went to the New York banks for a loan, but the best terms they offered to Lincoln were at 28 to 34 per cent interest. Lincoln realized that these terms were impossible and that he would be placing the North in

even greater jeopardy by indebting the nation to these Jewish vipers. This is why he created the "greenback" dollars to finance the war and escape indebtedness to the foreign financiers.

Otto von Bismarck, Chancellor of Germany, put it this way:

*"The division of the United States into two federations of equal force was decided long before the civil war by the high financial power of Europe. These bankers were afraid that the United States, if they remained in one block and as one nation, would attain economical and financial independence, which would upset their financial domination over the world. The voice of the Rothschilds predominated. They foresaw the tremendous booty if they could substitute two feeble democracies, indebted to the financiers, to the vigorous Republic, confident and self-providing. Therefore they started their emissaries in order to exploit the question of slavery and thus dig an abyss between the two parts of the Republic."*



Commenting on Lincoln's Greenbacks, Bismarck stated of the Rothschilds, *"They understood at once that the United States would escape their grip. The death of Lincoln was resolved upon. Nothing is easier than to find a fanatic to strike."*

If you think you know history, and know nothing about the Hidden Hand, then you know nothing about history.

### The Czar Intervenes

One of the most incredible episodes of blacked-out history is what happened next. Picture the British troops at the Canadian border and the French troops at the Texas border. What prevented them from invading?

Czar Alexander II, the only European monarch who was not controlled by the Rothschild banking family, had been communicating with Lincoln as soon as Lincoln had taken office. Russia



**Czar Alexander II**

was then implementing the repeal of serfdom, replacing it with an American-style system of private farms. Because of this, America and Russia had well-established economic connections. In addition, Russia had begun building a naval fleet based on the modern construction methods of the Americans. As a result, Russia had third largest fleet of ships on the planet, behind Britain and France. When Alexander II saw how desperate Lincoln's situation was, he acted. He sent his Atlantic fleet to New York harbour and his Pacific fleet into San Francisco Bay. He then issued an ultimatum to the Rothschilds, stating that an attack on Lincoln was an attack on Russia.

Under these circumstances, the Rothschilds had to give up their plans to divide America. Britain could not risk war with Russia. Lincoln's Greenbacks and Alexander II's fleet had defeated the Bank of England for the third time. Because of the Czar's intervention, the Rothschilds swore that they would take vengeance upon the Czars. This was achieved by financing the Bolshevik revolution and the assassination of Czar Nicholas II and his family. The evil machinations of the Whore on Threadneedle Street (the Bank of England) are not chronicled in today's history books. As one American historian himself wrote, "*History is bunk!*"

If you let the Jews write and edit the history books, you can be assured of ignorant masses. One historian sums it up this way:

*French and British troops had, at the height of the Civil War, encircled the US. The British sent 11,000 troops to Crown-controlled Canada, which gave safe harbour to Confederate agents. France's Napoleon III installed Austrian Hapsburg family member Archduke Maximilian as his puppet emperor in Mexico, where French troops massed on the Texas border. Only an 11th-hour deployment of two Russian warship fleets by US ally Czar Alexander II in 1863 saved the United States from re-colonization. That same year the **Chicago Tribune** blasted, "Belmont (August Belmont was a US Rothschild agent and had a Triple Crown horse race named in his honour) and the Rothschilds...who have been buying up Confederate war bonds."*

**-Dean Henderson, *The House of Rothschild*.**

[Source:

<http://tariganter.wordpress.com/2011/09/17/the-house-of-rothschild/> ]

For a quick history of Rothschild involvement in the assassinations of American Presidents, please watch this video:

<http://conspiracyrealitytv.com/secrets-of-american-history-timeline-of-assassinations-presidents-in-opposition-of-central-banks-and-the-rothschilds/>

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To be continued**

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**The New Ensign  
Editorial Staff  
wish all our readers a  
Happy Christmas and New Year**

# The Parable of Ruth

## By Pastor Eli James

*"Let Reuben live and not die; and let not his men be few." - Deut. 33:6.*

*"Woe to you, Moab, You are destroyed, O people of Chemosh. He has given up his sons as fugitives and his daughters as captives to Sihon, king of the Amorites."*



### Introduction: Ruth, the "Moabitess"

The Story of Ruth has been treated only as a historical account of one of the ancestors in the line of Yahshua. Ruth's second husband, Boaz, was a Patriarch of that lineage. Ruth and Boaz bore Obed, the father of Jesse, and grandfather of David. Much speculation has been purveyed about Ruth's racial ancestry. Those who preach the gospel of race-mixing insist that Ruth was a non-Israelite. A careful reading of the text proves otherwise, as Ruth is called the near kinswoman of Boaz.

(Ruth 3:12.) Boaz's exact words to her are, "*And now it is true that **I am thy near kinsman:** howbeit there is a kinsman nearer than I.*"

This verse alone should silence all of the false teachers, who slander Ruth as being a non-Israelite. In Chapter 4, Boaz proceeds to redeem the property of Ruth's deceased husband, Mahlon. Since only the Israelites had such a redemptory custom, this is more proof that both Ruth and Mahlon were Israelites. It is evident from the Book of Ruth that Mahlon had moved into this territory, which was formerly occupied by the tribe of Moab, with his mother, Naomi. The

mere fact that Ruth lived in the territory of Moab proves nothing about her ancestry. The same is true for an Irish woman living in America. Her living in America is not to be construed as proof that she is not Irish. Living in America does not erase her Irish ancestry. The same is true for Ruth.

Furthermore, the name, Moab, was already anachronistic in the days of Ruth, as the Moabites had long since been destroyed as a nation and people. For nearly two hundred years, up to the days of Ruth, the name of Moab lived on only as a territorial name.

Here is a thumbnail sketch of the history of that territory, as the land of Moab before Ruth:

The territory of the Moabites was originally east and north east of the Dead Sea. Moab's borders extended from the Arnon River on the south to the Jabbok River on the north, from the Dead Sea and Jordan River on the west to the mountains on the east. It was called Moab after the people who once lived there.

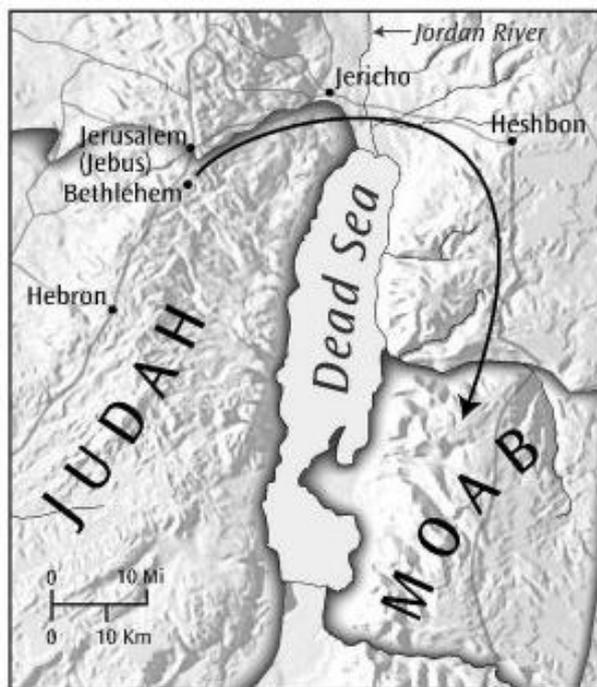
The Moabites, who once lived in this territory, were destroyed by the Amorites around 1450 B.C., while the Israelites were engaged in their exodus experience in the Sinai desert. The Moabites were conquered and driven from their land by Sihon, king of the Amorites.

*"For Heshbon was the city of Sihon, the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. **Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon, king of the Amorites.**" - Numbers 21:26-29.*

Later on, these Amorites were destroyed by the invading Israelites, leaving no trace of either the Moabites or the Amorites. Here is the Biblical account: "*Then Sihon came out against us, he and all his people, to fight at Jahaz. **And Yahweh Elohim delivered him before us; and we smote him, and his sons, and all his people. And we took all his cities at that time, and utterly destroyed the men, and the women, and***

**the little ones, of every city, we left none to remain:"** - Deuteronomy 2:32-34.

The book of Numbers gives a few more details: *"We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba. Thus Israel dwelt in the land of the Amorites. And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there. And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. And the Lord said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon, king of the Amorites, which dwelt at Heshbon. So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land."* - Numbers 21:30-35.



Thus, the history of this former territory of Moab is that it contained no Moabites at all while Ruth was living there!

Furthermore, it would have been a violation of Yahweh's law for a Judahite to marry a racial Moabite. *"An Ammonite or Moabite SHALL NOT ENTER into the congregation of Yahweh...Thou shalt not seek their peace nor their prosperity all thy days forever."* (Deut. 23:3-6.) Nehemiah 13:1-3 confirms this fact. Yahweh would break His own rules by allowing a racial Moabite to enter the seedline of Yahshua Messiah. That is out of the question.

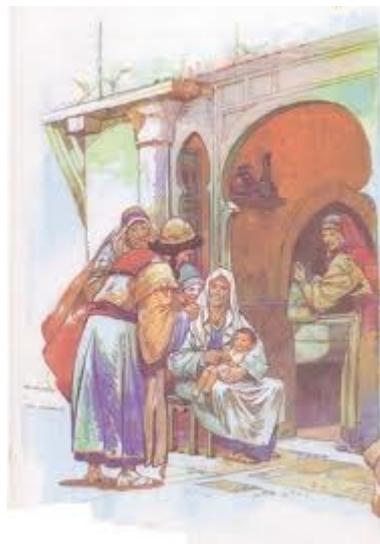
The tribes of Reuben, Gad, and half of Manasseh were weary of wandering through the wilderness. They saw that the territory of Moab was fertile and asked Moses his permission to settle there. *"And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. Jair, the son of Manasseh, took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day. And I gave Gilead unto Machir. (16) And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon."* - Deut. 3:12-16.

The story of Ruth takes place only three generations before David, proving that the land of Moab was in Israelite hands during the entire judges period. The book of Judges gives us more details: *"And Jephthah (of Israel) sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."* But Jephthah refuted the Ammonite claim, reciting Israel's past victories over the Moabites and the Amorites. (Judges 11:12-26.)

The Bible itself proves that Ruth lived in Israelite territory her whole life. Hence, she was not a Moabite by race. The Moabites were long gone before the days of Ruth. The story of Ruth takes place just before the days of Samuel the prophet, who anointed Saul as the first King of Israel. The Israelites were in total control of this former Moabite territory, and the few Moabites that were still living had been banished from this territory or merged with the Canaanite populations, which had always been totally separate from the Israelites. Knowing our own history makes all the difference in the world. Judeo fairy tales have replaced real scholarship. **Ruth was an Israelite woman living in the former territory of Moab.**

More than likely, she was a daughter of the tribe of Reuben. In her own words, she says to Boaz, "Your people are my people. Your God is my God." She did not say, "your people **WILL BE** my people," as the KJV has it, as those words were **ADDED** by the translators.

### Harlots and Innkeepers



Before proceeding with the Parable of Ruth, there is another woman, whose reputation must be cleared: Rahab, the mother of Boaz, who is supposed to be a Canaanite harlot. Let's see if this fable has any merit.

RK Phillips, in his study entitled, "The Truth About Rahab," has this to say:

*Deuteronomy, the Book of God's Royal Law, Chapter 7, makes it very plain that when the Israelites cross the Jordan into Canaan:*

- a. they were to destroy the entire population of those lands and everything that lived, including the cattle, sheep and asses;
- b. they were NOT to make marriages with any of those peoples themselves, nor allow their sons and daughters to marry any of the descendants of those peoples.

*It is quite evident that the Israelites of that generation which finally crossed the Jordan did observe these commandments. After the initial set-back at Ai was sorted out, their unbroken success in conquering the land for the next 30 years was proof positive that not one man dared to disobey even the least of those commandments — for they suffered swift and fatal consequences every time they stepped out of line.*

*Who, then, was this female ancestor of our Lord — Rachab — who is stated, in Matthew 1:5, to have married Salmon the son of Naashon, a prince of the Royal line of Judah, some time either before or after the Israelites occupied the Promised Land?*

*Every Bible translator and commentator, without exception, associates her with, or directly identifies her as 'Rahab the harlot' who was saved alive from the massacre of Jericho. But the foregoing evidence shows that after the debacle at the first battle for Ai, **no Israelite had dared to disobey God by marrying a Canaanite or any other foreign woman for at least 30 years after crossing the Jordan.** Furthermore, Leviticus 21:7,14, state that **no priest of God's Tabernacle was to take a harlot for his wife, and verse 9 states that if even the daughter of a priest played the harlot, she was to be killed and burnt in the fire.***

*Therefore, in view of these severe strictures, it is beyond the bounds of possibility for Jesus, who was (ed. is) a Priest after the Order of Melchisedek, to be the descendant of that 'Rahab' who was saved out of Jericho unless it could be proved that she was neither a harlot nor a Canaanitess by race. It has already been proved, by the evidence of Scripture itself, that Ruth — who is similarly claimed by all the churches and commentators to be a heathen Moabitess — was neither a heathen foreigner nor was she a Moabitess by race, but a true daughter of Israel who lived in that land of Moab which the Israelites had taken from the Amorites. That land was still called Moab even though it was occupied by the tribe of Reuben until they were taken into captivity several hundred years later — 1 Chronicles 5:8,16,18-26. What, then, has Scripture to say concerning Rahab of Jericho? Was she neither a harlot nor a Canaanitess as stated in Scripture?*

*But the most surprising fact is that the harlot's name is **NOT** Rahab after all, for there is NO woman with the name of Rahab in the whole of the Bible! In the Hebrew text of the Old Testament, Rahab is a poetic or metaphorical name applied on three occasions to the land of Egypt, with the meaning of being 'haughty' or 'proud', (see Psalms 87:4, 89:10 and Isaiah 51:9). But these three passages have nothing to do with Joshua, Jericho, or the harlot who lived there. The same Hebrew word 'rahav' is, in fact, quite correctly translated in the Authorized version as 'proud' in Job 9:13 and 26:12, **but in Isaiah 30:7 it is incorrectly translated as 'strength'**. This verse reads — in the Hebrew text — "Egypt's help is vain and worthless therefore I have called her Rahab sitting still" — (or 'Egypt the motionless').*

The harlot's name is 'Rakhab' (English pronunciation: 'Raackharb'), a different Hebrew word to 'Rahab', with a totally different meaning of "to widen" or "to make broad". It is not spelt with the Hebrew letter 'He' as in Rahab, but with the letter 'khet' (which has a hard guttural aspirated sound like the 'ch' in 'loch' or in the German 'macht').

The Greek alphabet, however, has no equivalent letters corresponding to either 'he' or 'khet'. Hence, in the Septuagint version of the Book of Joshua, the harlot's name is spelt 'Ra'ab' in all passages where it occurs. And **exactly the same** spelling is used in the New Testament in the Greek text of Hebrews 11:31 and of James 2:25 — but **NOT** in Matthew 1:5. Furthermore, her name is always coupled with the designation 'harlot' either directly or by association with this designation in the same context in which her name appears.

If Salmon's wife was indeed 'Rakhab' the harlot, why is it then that, in the Greek text of Matthew 1:5, it is spelt 'Raxab' and not Ra'ab as it is in Hebrews 11:31 and James 2:25 and in every passage of the Greek text of the Septuagint where the harlot's name appears? And why is it that Raxab's name in Matthew 1:5 is not coupled with the term 'harlot'? This is the first and only occurrence of this name in the New Testament.

Therefore IF Raxab was in actual fact the harlot of Jericho, then it is even more necessary to identify her here as the harlot than it is in Hebrews 11:31 and James 2:25. It should be noted that the letter 'x' in Raxab's name is the Greek letter 'chi' which has the hard 'ch' sound as in the English 'chord' or 'Christ'. Therefore the English pronunciation of the Greek name 'Raxab' in Matthew 1:5 should be 'Rachab' — with a short second 'a' as in cab — **NOT** 'Ra-hab' and **NOT** 'Raackharb'.

On the other hand in Matthew 1:5 Rachab the wife of Salmon is clearly distinguished from ANY identification or association in any way with the harlot of Jericho:

1. by the different spelling of her name in the 'original' Greek,
2. by the different pronunciation of her name,
3. by the absence of any offensive designation attached to her name,

4. by the absence of any reference to Jericho or any activity that took place there.

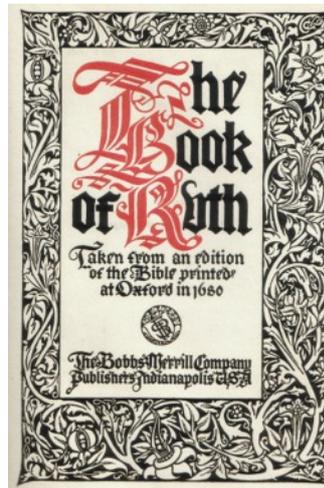
Nor is the absence of any such additional information about Rachab designed to 'cover up' possible unfavourable personal references to individual members of Israel's Royal Line and of the human ancestors of Jesus in this genealogy. The Bible does not shrink from stating unsavoury 'incidents' in the lives of any of Israel's famous people. This is demonstrated in the very next verse (Matthew 1:6) by the cutting reference to Bathsheba — not by recording her name, but by bringing her name to mind only through her degrading act of adultery with King David. Again, there is the story of Judah's seduction by Tamar as told in Genesis 38:11-30.

Thus the whole evidence of Scripture is that Salmon's wife was NOT the harlot of Jericho, and in the absence of any other conflicting information concerning her, then the conclusion must be that her ancestry was as impeccable as that of her husband.

{Source: <http://www.israelofgod.org/rahab.htm> }

Thus, having cleared the names of Rachab, Ruth, Salmon and Boaz, we can proceed with the Parable of Ruth.

### The Story Ruth



First, we will discuss the most significant passages of the text as given, then we will consider the parabolic meaning of Ruth's life.

The Book of Ruth opens with these words:

1 Now it came to pass in the days when the judges ruled, that there was a famine in

the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there. And Elimelech Naomi's husband died; and she was left, and her two sons.

*And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband. Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread. Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.*

**Note** that Mahlon and Chilion were EPHRA-THITES, not EPHRAIMITES. Ephrata was probably the name of the founder of the settlement called Bethlehem or the name of a local god, well before the Israelites took possession of it. Bethlehem was already in existence during the days of Jacob and Esau, well before the twelve tribes returned with Moses, so that this town could not possibly have been named after Ephraim. That is complete nonsense. Gen. 35:19 records that Rachel was buried near Ephrata. **Ephrata was NOT a descendant of Ephraim, as some people falsely believe,** because Bethlehem-Ephrata was founded BEFORE Ephraim was even born. Thus, there is no connection between the Patriarch, Ephraim, and the town of Bethlehem-Ephrata, whose name was later changed to Bethlehem-Judah. The name change was due to the fact that the tribe of Judah settled there and took over the town. This verse is telling us that Mahlon and Chilion were residents of Bethlehem-Ephrata, during the days of the Judges.



The name, Bethlehem, derives from its origin as a Canaanite town, Beit-Lahama, or “home of Lahmo,” the Chaldean god of fertility. The suf-

fix, ‘Ephrata,’ means, “the fruitful,” as this town lay in a fruitful valley. This is the etymology of the word, ‘Bethlehem-Ephrata.’ It has nothing to do with either the Patriarch Ephraim or the tribe of Ephraim.

In verses 11-13, Naomi bemoans the fact that she has no surviving sons to inherit the land that belongs to her.

Verse 15 contains a Hebrew idiom, which must be properly understood. “Her gods” should be understood as meaning “her land.” In those days, the land was understood as belonging to the local gods. Hence, the expression, “*thy sister in law is gone back unto her people and unto her gods,*” does not mean that Orpah was going back to worship the gods of the Moabites. It simply means that Orpah had decided to stay behind in the territory of her husband, in Moab. Even though the Israelites were forbidden to worship the local gods, the idea of these gods owning the local territory survived in the idiom. E. Raymond Capt has also argued that the expression, “her gods,” refers to the land she is to inherit as the widow of her deceased husband.

In II Kings, Chapter 5, we have the story of Elisha the prophet and Naaman, the Syrian military commander, who was afflicted with leprosy. Naaman was advised by an Israelite woman that the God of Israel could heal him of this affliction. Entering into the land of Israel, Naaman met the prophet Elisha, who told him to wash seven times in the Jordan River. After first suspecting that Elisha was simply trying to make a fool of him, Naaman did as Elisha instructed and was completely healed. Naaman then offered Elisha payment for this miracle, but Elisha refused. Then Naaman said, in verse 17, “*Shall there not then, I pray thee, be given to thy servant two mules burden of earth? For thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto Yahweh.*” Naaman had assumed that Yahweh was a local god, tied to the literal earth of Palestine! In order to worship this local god, Naaman took two mules’ worth of dirt back to Syria with him. Elisha did not try to disabuse Naaman of this false belief, but merely said, “*Go in peace.*”

This story demonstrates that it was common for local gods to be associated with a particular land. By failing to understand this idiom at Ruth 1:15, Ruth and Orpah have been falsely accused of being idol-worshippers. Even if we

were to take the expression literally, it would not apply to Ruth, as verse 15 only applies to Orpah. In reality, Verse 15 is merely telling us that Orpah went back to her own land.

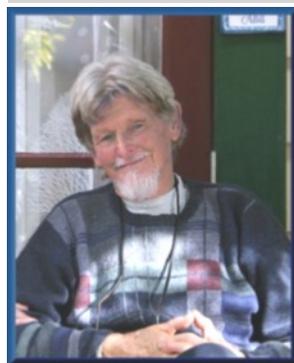
Note again that in verse 1:16, the words “shall be” have been added by translators!!! Without this addition, the correct translation is, “*thy people ARE my people.*” Again, the KJV has given fuel to the universalists by adding questionable words to the text. Gal. 4:4 confirms that Yahshua’s ancestry was pure, as He was

“*made under the law,*” which prohibited the Israelites from marrying outside of their race, with the very specific prohibition against intermarrying with Moabites!

Ruth is determined to go into Bethlehem-Judah with Naomi, who relents and takes Ruth with her. At Verse 20, Naomi asks to be called “Mara,” meaning bitterness, because of the loss of her husband and two sons. As it turns out, Ruth will become a major blessing to Naomi, whose tragedy will turn into unexpected joy.

To be continued

## “In Thee Shall All The Nations Of The Earth Be Blessed” (Final Part) Arnold Kennedy



### A QUOTATION FROM “FAMILIES OF THE GROUND” BY R.N. PHILLIPS

**I**t is unlikely that the Millennium prize for handing out blessings would be won by Israel. That award

would rightly belong to Jesus - not to the seed of Abraham. And do not make the error of believing that Jesus IS the Seed of Abraham, for that is not true. The popular translation of Gal 3:16 is wrong. Jesus is made to be OF the seed of Abraham, through Mary, but He is not and cannot be, the sperma (the seed) of Abraham otherwise He would be the seed of fallen man and unable to redeem anyone.

Thus the blessing of these families and nations of the earth is something that concerns the seed or sperma of Abraham, and only that seed. Either they must perform the blessing, or the blessing will be done to them, either by themselves, or by the act of God.

Therefore, since there is no apparent evidence of all the families of the whole World having received blessings from Abraham’s seed for the past three or four thousand years and there does not appear to be any blessings for all of them forthcoming in the next thousand years, it is time to go back and see just what it was God did say in Genesis 12. But before we can do that properly, we need to understand the meaning and

usage of the Hebrew words for ground, earth, made and create.

### The word ‘earth’

In Gen 1:1, the Hebrew text reads The heavens and The earth. The Definite Article has been printed with a ‘T’ to emphasise that it is present in the Hebrew text. In English we are quite casual about the use of the Definite Article, but Hebrew is much more careful. In Hebrew the Definite Article is used only when a noun has to be designated as definite because:

- **it has been previously mentioned,**
- **it is well known,**
- **it is the only one of its class or**
- **it is the only one of its class to which some particular prominence is given.**

This gives a rule we can use in our study:

**Rule 1:** when The heavens and The earth is used in Genesis, it refers to the sky and the planet - the well known skies and luminaries above and the planet beneath.

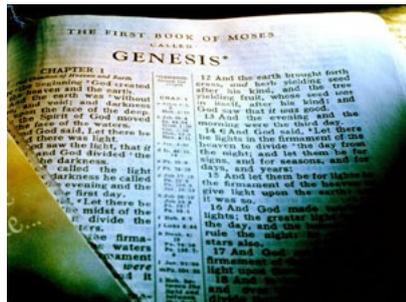
The Creators of Genesis 1, who are subordinate to God Himself, did not create the place where God is!

The usage of the Definite Article is made crystal clear in Gen 1:15: “And let them be for luminaries in the expanse of The heavens to give light on The earth.

In Gen 1:10, the dry land is named earth, without the Definite Article (the Definite Article is not used when something is named because the act of naming makes it definite). This gives us a rule for helping to understand the meaning of earth (eretz) when used with the Definite Article:

**Rule 2:** when The earth occurs by itself, it is referring to a finite region that has been previously defined.

In Genesis 1, The earth refers to the dry land Elohim created (Gen 1:1) but after Gen 2:4, it refers to other places, as we shall see.



In the second half of Gen 2:4 the Hebrew text contains the phrase earth and heavens. It stands in stark contrast to The heavens and

The earth which occurs earlier in the verse. The contrast is due firstly, to the lack of the Definite Article and secondly, to the order of the words. The correct English translation is an earth and an heavens.<sup>1</sup> From the second half of Gen 2:4 we can see that the phrase an earth and an heavens refers to a region of the earth that God Himself made.

### Back to ‘earth’

Let us look at Gen 12:1 in the Hebrew text where Jehovah said to Abram: “Get thyself out of thy earth, and from thy kindred, and from thy father’s house, unto The earth that I will show thee”.

In the Hebrew text of this verse we have earth occurring with and without the Definite Article. This brings in another rule:

**Rule 3:** when earth occurs without the Definite Article and the context relates to where people live, it is used in a regional way to define a specific geographical location or country. In can be singular or plural, as required by the context.

For example, the first few occurrences of earth without the Definite Article are:

- **Gen 2:11 - All that earth of Havilah where the gold is good.**

- **Gen 2:13 - the river Gihon which compasseth the whole earth of Cush.**
- **Gen 4:14-16 - where Cain was driven out from The face of The ground and went and dwelt in an earth of Nod.**

Hence, in Gen 12:1, God is saying to Abram Get out of your earth where you are now living and move to The earth which I will show you. God uses the Definite Article to show that The earth He is speaking about is the region that He made. It should be obvious that God is referring to two separate regions on the same planet. In this instance one region is called your earth and the other is called The earth.

### ‘Earth’ versus ‘Ground’

In Gen 12:3, the AV states that Jehovah says and blest in thee are all the families of the earth but the Hebrew text says all The families of The ground (adamah). The meaning of the Hebrew word, adamah, is defined on the basis of its use in Gen 1:25, 4:2 and 47:18:

**Rule 4:** adamah means the ground or soil underfoot.

When adamah is used with the Hebrew preposition upon, especially when referring to the land a person owns, it has a local rather than a global meaning. Hence, in Gen 47, adamah is used when speaking about the arable land in Egypt but eretz is used when speaking about the whole country or region - including the rivers, streams, hills, dales, mountains and valleys.

In Gen 2:7 we are told that Jehovah-Elohim formed The Adam out of the dust of The ground. This is Adam’s identification card - he was the first man of a race that was:

- **formed of dust,**
- **from The ground,**
- **of an earth,**
- **which Jehovah-Elohim Himself had made,**
- **somewhere on the planet the Elohim had created in Chapter 1.**

We remember our origin at the funeral service - earth to earth, ashes to ashes, dust to dust - a clear reminder of Gen 3:19 for dust art thou and unto dust thou shalt return.

**Rule 5:** when The ground is used in association with people (and especially with regard to their origin) it refers to the soil of the region that belongs to God - the region He made.

For example, in Gen 9:20, Noah is formally identified as a man of The ground. The translators have altered God's word to read 'husbandman' because they do not accept the origin of Adam from the dust of The ground.



All but eight people of this race were subsequently drowned in the Flood (God destroyed everybody else that descended from the man He had formed). The eight survivors and their descendants continued to live in this region. Ex 15:17 tells us this region is the Sanctuary He made with His hands and it is the region to which He brought Israel. Therefore, this is the same region that Jehovah said He would show Abram after he left that earth in which he was living. After Abram settled in the earth, God made His covenant with him and declared he would be the father of many nations.

The expression all The families of The ground potentially embraces all those who are descended from Adam through Noah. We are not told whether the mankind of Genesis 1 were created from dust or anything else, therefore, they cannot be included among the families which God specifically declares are of those formed from the dust of The ground, *har adamah*. However, when God said blessed in thee are all The families of The ground, it does not include those from Adam to Noah - they were destroyed in the flood. But what about Noah's descendants down to Abraham - are they not also descendants of Adam and of The ground? The answer lies in the Hebrew text.

The phrase in you, in the Hebrew text, consists of a Hebrew preposition (the letter, beth) with a personal pronoun attached to it. This serves to concentrate our attention on the connection between the person and what is spoken. As a preposition, beth has a number of meanings, but the ones most relevant to us deal with its use in association with place, instrument (the means of doing something) and accompaniment.

Beth properly and originally denotes tarriance in a place and later was applied to neighbourhood and association.

Beth used in the sense of accompaniment includes the meaning with as in with much people and with many they came against me. The Bible gives no account of Abraham providing benefit to all The families of The ground during his lifetime. The rescue of Lot is the only time Abraham formed a confederacy with other nations (Gen 14) but even then, the vanquished enemy received no blessings. In fact, the enemy lost everything they owned. So beth does not mean with in this verse.

Beth used to indicate the instrument means with or by in the sense of with the sword, by the hand of. This would mean Abraham was to personally provide the means of blessing. As we have seen, this is not recorded anywhere in the Bible.

When beth is used in association with place, the relevant possibilities are:

- **in (a place) - in the city; in the house.**
- **the limits by which a thing is bounded - within thy gates, within my walls.**
- **of the fountain, origin and material from whence anything is sourced - to drink in the cup (to drink what is in the cup).**

Of these three, (a) and (b) restrict the blessing to Abraham's own lifetime, but (c) makes Abraham the source and origin of all The families of The ground under discussion. In other words, at this point it would seem that the expression all The families of The ground refers to all of Abraham's descendants - Isaac, Ishmael and his other six sons.

Thus in Genesis 12:1-3 God was, in fact, proposing to re-establish His sovereignty on the planet by forming a new race, in a new way,

starting with Abram who was a descendant of Shem, the son of Noah, who was a descendant of one of the families of The ground that sprang from Adam and Eve.

### “THE NATIONS OF THE EARTH”

This leaves only one more term to understand - The nations of The earth. Our first introduction to the nations that occupied “The earth” is in Gen 10:32 which concludes the listing of Noah’s descendants by saying that these families of the sons of Noah formed the nations that divided The earth after the flood. In Gen 11:1 we find that all the people in The earth spoke the one language - which is consistent with them all being descendants of Noah’s line. This establishes that Noah’s descendants occupied The earth – the region that God made and is in accordance with the directive that the Elohim



gave Noah in Gen 9:1 - to fill “The earth”

It would be well to look further into this phrase. It has been pointed out that long after the Flood, God tells Abram to leave his present earth and go to The earth which Jehovah would show

him. Now look at the following:

Gen 12:5-7, we find:

- **Abram and Lot coming to an earth of Canaan (verse 5).**
- **Abram passing through The earth (which God was going to give to Abram) and finding that the Canaanite was already in The earth (verse 6).**

Jehovah appearing to Abram and saying Unto thy seed will I give all this The earth. However, verse 10 states that there was a famine in The earth at that time and because the famine was very severe, Abram went to sojourn in Egypt. Hence The earth did not include Egypt. Thus “The earth” must be viewed as belonging to Abraham. God told Abraham that he would become a mighty nation and the father of a full hand of nations. Therefore, all The nations of The earth are those nations that descended from

Abraham. Consequently, in Gen 25:6, we see that Ishmael, Midian and his five brothers are given their blessings and sent away Eastwards. Only Isaac and his seed remain of all The families of The ground and of all The nations of The earth.

We are told in Gen 26:1 that another famine had come in The earth and in verses 3 and 4 Jehovah appeared to Isaac and said, “Sojourn in this The earth and I will be with thee and I will bless thee; for unto thee and unto thy seed will I give all these The earths (plural - the countries of the peoples who were living in The earth). I will multiply thy seed as the stars of The heavens and I will give unto thy seed all these The earths and in thy seed shall all The nations of The earth (singular) bless themselves because Abraham listened to My voice ....

Here we see the Covenant that God made with Abraham confirmed to Isaac and his seed. The earth, the region that God had made had now become the property of Isaac. Furthermore, we see by verse 4, that it is all the nations of Isaac’s seed who come from The earth, that are going to bless themselves. Then in Genesis 28:13-15, Jehovah spoke to Jacob saying:

**13** The earth on which thou liest, to thee will I give it and to thy seed.

**14** And thy seed shall be as The dust of The earth and thou shalt spread abroad to west and east and north and south and shall bless themselves in thee all The families of The ground and in thy seed.

**15** And behold, I will be with thee and will guard thee in every place in which thou mayest go and will return thee to this The ground; for I will not forsake thee until I have done that which I have spoken to thee.

Thus the covenant is finally confirmed to Jacob and his seed. Esau sold his birthright and eliminated himself from the covenant. This means that Jacob and his twelve sons constitute the only family of The ground and (subsequently) the only nation of The earth that Jehovah brought out of Egypt and to whom He made Himself known. (The Hebrew of Verse 14 could be translated, ... all The families of The ground (that are) in thee and in thy seed shall bless themselves which would make more sense of what Jehovah has been saying in Chapter after Chapter in this Book of Beginnings).

The special place held by Israel is established conclusively in Ex 20:24 when God agrees to go with Israel so that His act of going with them will separate them from all the other nations on The faces of The ground.

If God meant to say that all nations of the whole wide world were going to be blessed in Abraham's seed, why didn't he say, "All nations of the earths (plural) will bless themselves"?

The same theme we have found in the Old Covenant Scriptures is present in the New Covenant also. Acts 3:25 states that God said to Abraham, In thy seed shall The families of The earth be blessed. The Greek word for families is patria which is listed in all the Lexicons as meaning families, tribes or kindreds descended from the one ancestor - in this case, Abraham. The term The earth, when used on its own, is the New Covenant equivalent of the Old Covenant term. Its use is clearly defined in Acts 1:8 and Acts 17:26 where it refers to Palestine and the people of the Dispersion". **END QUOTE.**

**HOW WERE ABRAM'S SEED TO BLESS THEMSELVES?**

We have clear statements about this, but there were conditions.

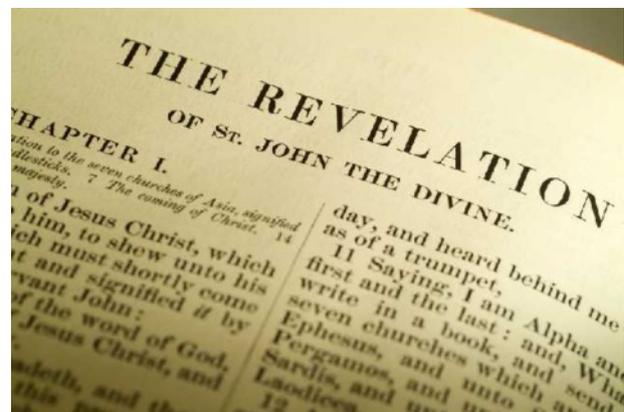
**Deut 28:1-14:2** *And all these blessings shall come on you and overtake you, if you will listen to the voice of Jehovah your God. You shall be blessed in the city and you shall be blessed in the field ... Jehovah shall open to you His good treasure, The heavens to give rain to your earth in its season and to bless all work of your hand ...*

Contained in the blessing was the Promised Land. We know from the teachings of Jesus that obedience to Him guarantees our resurrection. Thus in both Covenants, it is through acts of obedience that blessing becomes operable. Obedience itself is but the fruit of belief and the trust that springs from belief. Acts 3:26 explains that it is Jesus whom God raised up and sent to be a blessing without exception, to all the Israel families and nations, past present and future. For it was Jesus alone who was able to lift the bondage of Death from all the People He came to redeem: to remove that curse of death from a Law that was given to the People of only one race, one nation, one family - Israel. This is the initial fulfilment of the promises of the blessing to the Israel families and nations of The earth.

Did not Jesus say I was not sent if not to the lost sheep of the House of Israel? He came to restore to cast-off Israel the hope and potential to regain that everlasting life once enjoyed by Adam, the first family of The ground. Hence both the Old and the New Covenants confirm that:

- **The blessing of all The families of The ground and of The nations of The earth refers only to the seed of Jacob.**
- **The blessing is brought about as a result of obedience.**
- **It is Jesus who brings the blessing.**
- **Israel will bring the blessing upon themselves by believing what Jesus said and, consequently as a nation, bringing forth the fruits thereof.**
- **There is no change, no deviation, from God's plan and purpose, from Genesis to Revelation and from the Old Covenant to the New.**

**“ALL THE KINGDOMS OF THE WORLD”**



In Rev 11:15, some of our popular editions of the Bible have, “all the Kingdoms of the world becoming the Kingdoms of our Lord and of His Christ”, but the Greek word for “kingdom” in that verse is singular, not plural; it means a kingdom, not a sovereignty as some Bibles translate it. While all nations are sovereignties, including kingdoms, a republic is not and never can be a kingdom.

The Greek word for “world” is “kosmos” which means an order or system; in this context it relates to a system or order of Government based in Law. It does not refer to the World as a created

entity. The word “Lord” is “kurio” and it refers to Jesus because God is addressed as “tou theou” in verse 16.

### “OUT OF EVERY NATION”.

In Rev 7:4 we have the sealing of the 144,000 and in Rev 7:9 we see, “a great multitude which no one could number, out of every nation and kindred-tribes and peoples and tongues”. But this verse simply confirms the identity of those redeemed by Jesus in the song of Rev 5:9. Note very carefully that this multitude does not consist of people made up out of every tribe, nation, etc.. Israel was scattered among every tribe, nation and tongue and consequently has to be redeemed and raised out from amongst those tribes, nations and tongues whence they had been scattered.

The identification of Israel is repeated time and time again; in Rev 7:9 the great crowd refers to a multitude of the same class or kind as the 144,000 who were sealed. That is, an Israelite multitude. The 144,000 and the “crowd” are described together to ensure that there can be no doubt as to their identity. In verse 13, one of the Elders in Heaven specifically asks John if he can identify this crowd of people and where they come from, to which John replies You know!. And the Elder explains these are they who have come out of The Tribulation, The Great (One). Since there can only be one Tribulation which is The Great One, this has to be the Great Tribulation prophesied in Jer. 30:5-7 and Daniel 12:1.

The Great Tribulation is thus the time of Jacob’s Trouble: therefore the numberless crowd of verse 9 are identified as being Israelites, otherwise it would not be Jacob’s Trouble that they came out of. In verse 10, the crowd refer to God as our God and throughout Scripture, God only claims Israelites as being His children and His people. This is confirmed once again in Rev 18:20. At that point the 1st Resurrection of the Dead has come and gone, Babylon has been destroyed and that entire numberless crowd in Heaven is called upon to look down and rejoice over Babylon’s destruction. The only ones mentioned in that verse as being in Heaven are:

- **The Saints (who are Israel)**
- **The Apostles of Israel**

### • **The Prophets of Israel**

Thus right through the Bible, there is just one theme and it concerns Israel. Even here in Revelation there is no evidence of Israel being required by God or Jesus to do any "blessing" of any other peoples. In fact all the evidence points the other way. It is Jesus who brings a blessing to all the Families of Israel without exception. And God says:

They that will not serve thee (Israel) shall perish.

I will make a full end of those nations whither I have scattered thee (Israel) but I will not make a full end of thee. And here in Revelation, amongst the references to those who rise to Heavenly spheres, there is no mention of any others than Israel.

Therefore if God so loves that “kosmos” that He sent (gave) His only-begotten son Jesus; and Jesus declared that He was not sent if not to the Lost Sheep of the House of Israel, then it should be obvious that “The kosmos” of John 3:16 must be The House, Order, or Kosmos of Israel.



Remember also that Paul said in Rom 5:13 That while death entered into The order through one man's sin nevertheless sin was not imputed unless the Law was given. But since the Flood the Law was given only to Israel.

Other races commit sinful acts, just as Israel did, but no sin is imputed to them because they were not given the Law. Therefore, the Israel “kosmos” is the only “kosmos” that Jesus could legally redeem.

### CONCLUSION

In the introduction to this paper it was said, “This paper is written specifically to examine the prevailing view held by British Israelites, most “Identity” believers and virtually every denomination which believes that the phrases, “All the nations of the earth” and “all the families of the earth” means every person of every race”. A much stronger opposing view has been presented.

**The End**

# The Incredible Story Of Lia-Fail And The Marble Chair (Part 6)

By John D. Keyser

**W**e walked in the shadow of Jacob's Pillar-Stone as it was carried from Luz to Egypt by **Jacob** and his family; we found our sea legs as **Gathelus and Scota** transported the Stone to distant Norway through the "northern straight" that separated Europe from Asia; we brandished our swords as Gathelus and his warriors plundered the eastern shores of Scotland; we searched the horizon for the distant land of Spain; we burned with rage when the body of valiant **Ith** was returned from the green pastures of Ireland; we prayed to the gods for deliverance from the fearful storm that threatened to disperse the mighty fleet of the invading **Milesians**; we wept with sorrow at the death of loyal **Scota**; we rode into battle with the valiant **Fergus** as he conquered the western lands of Scotland; we carried the Lia Fail from Tara to mysterious Iona with **Columba** and his twelve assistants; we triumphantly rode with the victorious troops of **Kenneth Mac-Alpin** as they moved the Coronation Stone to the Abbey of Scone from the castle of Dunstaffnage; we groaned inwardly as **Edward I.** of England removed the Stone and the royal jewels from their Scottish owners; we marched in the streets of London to protest the proposed return of the Stone of Destiny to Scotland, and we read with fascination the daily news reports of the baffling Christmas Day theft of the Royal Stone.

We have observed almost 3,500 years of history involving a block of red-veined sandstone that has changed the course of events in nation after nation that received this Stone of Destiny as its own. What else could this stone be **but** the one anointed by the father of the Israelites in the plain of Luz? How could a battered and worn stone of such common appearance have changed the ebb and flow of history **unless** it was ordained and engineered by the great Eternal God?

On June 28, 1837 -- eight days after **Victoria** was crowned Queen of the United Kingdom and Ireland -- the "London Sun" ran an article about the Coronation Chair that **clearly** links the stone within it to the Pillar-Stone of Jacob:

This **Chair**, commonly called St. Edward's chair, is an **ancient seat** of solid hardwood, with back and sides of same variously painted, in which



the **Kings of Scotland** were in former periods **constantly crowned**, but, having been brought out of the Kingdom by Edward I., in the year 1296, after he had totally overcome John Baliol, **King of Scots**, it has **ever since** remained in the Abbey of Westminster, and has been **The Chair** in which the succeeding kings and queens of this realm have been inaugurated. It is in height six feet and seven inches, in breadth at the bottom thirty-eight inches, and in depth twenty-four inches; from the seat to the bottom is twenty-five inches; the breadth of the seat within the sides is twenty-eight inches, and the depth eighteen inches. At nine inches from the ground is a board, supported at the four corners **with as many lions [symbol of Judah]**. Between the seat and this board is **enclosed a stone**, commonly called **Jacob's**, or **The Fatal Marble Stone**, which is an oblong of about twenty-two inches in length, thirteen inches broad and eleven inches deep; of a steel colour, mixed with some veins of red. **History relates that this is the stone whereon the patriarch Jacob laid his head in the plains of Luz.**

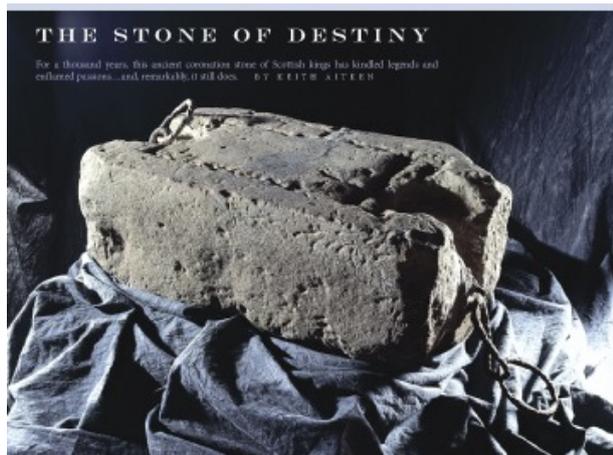
The stone's ancient link with the Holy Land is recorded by Hollingshed's "Chronicles":

"When our king (Edward I.) went forth to see the mountains [of Scotland], and understanding that all was at peace and quiet [after the occupation], he turned to the **Abbey of Scone** which was of chanons regular, where he **took the stone**, called the **Regal of Scotland**, upon which the kings of that nation were wont to sit at the time of their coronation for a throne, and sent it to the **Abbey of Westminster (above)**. The **Scots** claim that this was the stone whereon **Jacob slept when he fled into Mesopotamia.**"

Historian Weaver, in his essay on "Certain Monuments of Antiquity," pens (on page 118) the following information about the Coronation Stone:

It appears that the **Irish kings, from very ancient times until A.D. 513**, were crowned upon a particular **Sacred Stone called 'Liath Fail,' 'The Stone of Destiny,'** that, **so also**, were the **Scottish kings until the year 1296**, when Edward I. of England brought it here [to England]. And it is a **curious fact** that this stone has not only remained in England unto now, and is existing still under the coronation chair of our British sovereigns in Westminster Abbey, but that all our kings, from James I., have been crowned in that chair. This being a fact so curious, we shall quote its particulars in a note taken from **Toland** [1670-1722 -- English deist and author], in his 'History of the Druids' (pp.137-9).

**Toland's statement is this:**



**The Fatal Stone (Liag Fail)** so called, was the **Stone** on which the **supreme kings of Ireland** used to be inaugurated, **in the time of heathenism on the Hill of Tarah**; it was superstitiously sent to **confirm the Irish colony** in the north of Great Britain, where it was **continued as the coronation seat of the Scottish kings** ever since Christianity; till in the year 1300 [1296 A.D.] Edward I., of England **brought it from Scone**, placing it under the coronation chair at Westminster, and there it still continues. I had almost forgot to tell you that it is now called by the vulgar, **Jacob's Stone** -- as if this had been Jacob's pillow at Bethel!

The "Westminster Abbey Official Guide," mentioned earlier in this article, states: "The **Coronation Chair** was made for Edward I. to enclose the famous **Stone of Scone**, which he seized in 1296, and brought from Scotland to the

Abbey....Tradition identifies this stone **with the one upon which Jacob rested his head at Bethel...** Jacob's sons **carried it to Egypt and from thence it passed to Spain with King Gathelus, son of Cecrops, the builder of Athens...**it appears in Ireland, whither it was carried by the Spanish king's son on his invasion of that island. There it was placed upon the **sacred Hill of Tara**, and called Lia-Fail, the '**Fatal Stone,**' or '**Stone of Destiny**'...."

The popularly-received account of the Coronation Stone is stated in the words of Pennant:

In the church of the abbey (of Scone) was preserved the **famous chair, whose bottom was the Fatal Stone**, the palladium of the Scottish monarchy; the stone, which had first served Jacob for his pillow, was afterwards **transported into Spain**, where it was used as a seat of justice by **Gethalus, contemporary with Moses**. It afterwards found its way to **Dunstaffnage in Argyllshire**, continued there as the **Coronation Chair** till the reign of Kenneth II., who, to secure his empire, **removed it to Scone**. There it remained, and in it every Scottish monarch was inaugurated till the year 1296, when Edward I., to the mortification of North Britain, translated it to Westminster Abbey, and with it, according to ancient prophecy, the empire of Scotland. -- "Tour in Scotland," vol.iii, p.116.

Another old document, probably written by Hector Boece and recorded by Keating in "The History of Ireland," shows the Coronation Stone's ancient origin:

Concerning the **Stone**, they [the Scots] had it accordingly some space of time, age to age, till it reached after that **to England**, so that it is there now in the **Chair** in which the king of England is inaugurated, it **having been forcibly brought from Scotland, out of the Abbey of Scone**; and the first Edward king of England brought it with him, so that the **prophecy** of that stone has been **verified** in the king we have now, namely, **the first king Charles**, and in his father, **the king James, who came from the Scotie race** (that is to say, from the **posterity of Maine son of Corc son of Lughaidh, who came from Eibhear son of Mileadh [Gathelus] of Spain**); who assumed the style of kings of England **upon The Stone** aforesaid. -- Vol. I. Irish Texts Society, London. 1902.

Finally James Logan, in his book "The Scottish Gael," confirms the **ancient origin** of the Coronation Stone in Westminster Abbey:

The practice of crowning a king upon a stone is of **Extreme Antiquity**. The celebrated **Coronation Chair**, the seat of which is formed of the SLAB on which the kings of Scotland were inaugurated, is an object of curiosity to those who visit **Westminster Abbey**. The history of this stone is carried back to a period **far beyond all authentic record** [according to Logan]; and the IRISH say that it was **first in their possession**. According to **Wintoun**, its original situation was in **Iona**. It was certainly in **Argyle**, where it is believed to have remained long at the **Castle of Dunstaffnage**, before it was removed to **Scone**, the place of coronation for the kings of Scotland, whence it was **carried to London** by Edward the First....It was looked on with **great veneration** by the ancient **Scots**, who believed the fate of the nation depended on its preservation. The Irish called it **Cloch Na Cinearnna, The Stone of Fortune**, and the **Scots** preserve the following oracular verse:

**Cinnidh Scuit saor am fine,  
Mar breug am faistine:  
Far am faig hear an lia fail,  
Dlighe flaitheas do ghab hail.**

"The race of the free Scots shall flourish, if this prediction is not false: wherever the stone of destiny is found, they shall prevail by the right of Heaven." Its possession was considered of so much importance, that its **restitution** was made an express article in a treaty of peace, and the subject of a personal conference between David the Second and Edward. The office of placing the king on this **Stone** was the hereditary right of the **Earls of Fife**.



## Harold Stough Notes - A New Perspective On The "Irish Question" A Speech Given In Tunbridge Wells By Rudyard Kipling May 1914

**T**he recent case in which the Editor of the Communistic paper, *The Workers' Weekly*, was discharged against a summons for inciting His Majesty's soldiers and sailors to mutiny should surely have revealed to the people of this country the dangerous situation they have placed themselves in by handing over the administration to a Government some of the members of which have themselves, at different times, committed similar offences. We are reminded of that inspired speech of Rudyard

Saxo Grammaticus, lib. 1, says it was the ancient custom in Denmark to crown the kings sitting on a stone. In 1396, in the circle called Morasten, near Upsall, this ceremony was performed. It is curious to find this **Celtic practice** retained in the kingdom of Britain, **and to find its revered monarch a descendant of the ancient kings of the "free scots."** -- John Donald Publishers Ltd., Edinburgh. Reprinted in 1976. Pp.200-201.

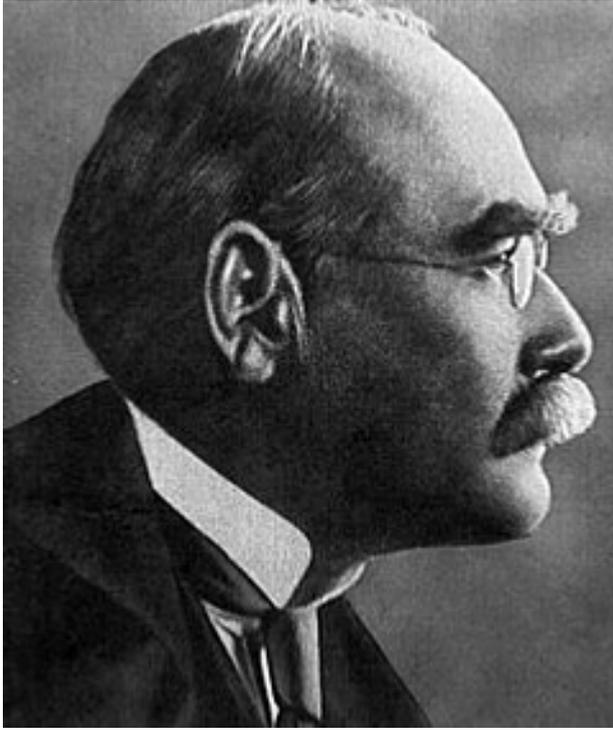
The Stone of Scone has remained at Westminster Abbey in London since 1296 -- except for the brief time when it was stolen by Scots Nationalists. The **Irish and Scottish Kings, Fergus and Edward I. himself** were **all descendants of Judah through the line of Zarah**. In fact history records that Edward I. used to boast of his **descent from the Trojans** who were descended from **Darda** the brother of **Calcol** -- who was the grandson of Judah! This was the joining of two lines of Judah -- a topic to be covered in another article!

This incredible story of the Lia fail, while as intriguing and fascinating as a thriller or adventure novel, serves to show the **hand of the Eternal God** in the affairs of nation after nation that received the Pillar-Stone of Jacob upon its soil. In every land the stone passed through, **The Royal Race of Judah** ruled over the peoples of Israel as they made their way to the "appointed place" in the West -- the isles of Britain!

**The End OS17082**

Kipling's at Tunbridge Wells in May, 1914, when we were on the verge of civil war over Ireland, a situation which we seem to be rapidly approaching once more.

This speech was of so remarkable a character that it will undoubtedly remain for all time a classical indictment of political corruption. It is as apposite to-day as it was in May, 1914, and would be so well worth re-reading to most Englishmen that we take the liberty of dreadful



certainty of following the same downward path for the same reason. And it is for this very reason that in ever increasing numbers intelligent, patriotic Englishmen are looking for an alternative method of producing a pure National Government. We hope and believe that the re-reading of Mr. Rudyard Kipling's speech at the present time will reveal to a great many more the necessity and urgency of their allying themselves with this group.

### THE SPEECH

When I was a young man in India I used to report criminal cases for the newspaper that employed me. It was interesting work because it introduced me to forgers and embezzlers and murderers, and enterprising gentlemen of that kind. Sometimes, after I had reported their trial, I used to visit my friends in gaol when they were doing their sentences. I remember one man there who got off with a life sentence for murder. He was a clever, smooth-spoken chap, and he told me what he called the story of his life. It wasn't a very truthful account, but he finished by one true sentence. He said:

*"Take it from me, that when a man starts crooked, one thing leads to another till he finds himself in such an awkward position that he has to put somebody out of the way to get straight again."*

Well, that exactly describes the present position of the Cabinet. They started crooked : one thing

led to another till they found themselves in such an awkward position that they had to put some one out of the way to get straight again.

Nearly all practical and constructive crime—that isn't done for the sake of a woman—is done for money. I won't make wild statements about other people's characters—we can leave that to the Chancellor of the Exchequer—but I should like to draw your attention to these plain, acknowledged facts. We know that, with a few exceptions, the members of the Cabinet are not men of large private means or independent incomes. We know that two, at least, of them found it necessary to supplement their official incomes of £7,000 and £5,000 by taking part in a Stock Exchange flotation which was floated (about the time the "Titanic" sank) in a way that was too much even for the Stock Exchange. We were not permitted to know how many of their colleagues took part in that ramp; but we do know that their colleagues upheld their action both in the House of Commons and out of it. It is not too much to assume then that the bulk of the Cabinet, and certainly the most notorious persons in it, are dependent largely on their official salaries plus what they make in tips.

People who are dependent on their salaries take good care to make the billet that gives them their salaries as permanent as possible. One thing naturally leads to another. A good deal of crooked work on the part of the Cabinet ended in the passage of the Parliament Act, by which the Cabinet assured itself a straight run of at least five years' salary. The Parliament Act provided that under no circumstances should the House of Lords be allowed to refer any legislation to the electorate, and that the length of a Parliament should be five years. Of course, the Cabinet promised on their word of honour that a Second Chamber should be created as soon as possible. But that was another bit of crooked work. The Parliament Act meant that if their majority could be kept together, the Cabinet stood to make over £400,000 in salaries alone during their term of office. But still there was a danger that the unsalaried individual Member of Parliament might object to passing legislation that struck him as too corrupt or too dangerous. It was necessary to give the private member a direct financial interest in voting for Cabinet measures.

That interest was at once supplied. The House of Commons voted itself £400 per head per

annum out of the nation's money. It was crooked work, but, as the Prime Minister has pointed out, the House of Commons was the supreme and ultimate master of the situation. Therefore it embezzled public funds under trust, well knowing that it could not be called into account. The meanest sneak-thief takes his chance against the laws of civilized society.

The House of Commons took none. As long as the Cabinet stayed in office, every coalition Member of Parliament knew that he would get his cheque for £100 every quarter. If the Cabinet were defeated he knew that the money would stop. Men will do a great deal for the sake of £400 a year certain for five years.

You see how one thing leads to another. The Parliament Act and the fact that no Second Chamber had been created prevented the possibility of any interference by the electors outside; payment of members prevented any revolt on the part of members inside the House. The Cabinet were in the position of a firm of fraudulent solicitors who had got an unlimited power of attorney from a client by false pretences and could dispose of their client's estate as they pleased. The only drawback to the situation was that their majority was not big enough to make them independent of the Irish Nationalist vote. If that vote were not bought the Cabinet would lose their salaries as well as the chance of supplementing those salaries, which we know was a valuable chance, and the private



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bought by means of the Home Rule Bill. One thing led to another till the Cabinet found themselves in an awkward position. The Home Rule Bill, as they thought, was the easiest way out of it. Up till that time the Cabinet's legislation had been nothing more than corrupt or reckless or dangerous. The passing of the Parliament Act had, of course, destroyed the Constitution of this country, and the law of the land had been made to fit the needs of the Cabinet. Our country had been openly degraded in the eyes of all nations who value the purity of their justice or the

personal honour of their administrators. But so far that had been all. Till the Home Rule Bill was produced the Cabinet had done nothing which fatally and irretrievably compromised the unity of Great Britain or the safety of the Empire, or made existence unendurable to any large section of the King's subjects.

The Home Rule Bill broke the pledged faith of generations; it officially recognized sedition, privy conspiracy and rebellion; it subsidized the secret forces of boycott, intimidation, outrage and murder; and it created an independent stronghold in which all these forces could work together, as they have always and openly boasted that they would, for the destruction of Great Britain.

Understand gentlemen, that I do not for one instant blame the Nationalists. They are what they are—what their particular type of their race has always been since the beginning of recorded history. They have done nothing,

and, so far as in them lies, they have suffered nothing to be done for the peace or the material advancement of their land. They have imposed their own ancient form of tribal administration on large tracts at Ireland—the despotism of secret societies, a government of denunciation by day and terrorism by night.

You can see the fruits of their work within a few hours of where we stand if you choose to visit the cities or the country-sides that they control by their peculiar methods—by the only methods they have ever understood—by the methods of fear, oppression, and hate. To do them justice, they have never faltered in their passionate and persistent hatred of England. They have preached it and practised it by every means in their power. They have prayed for the success of England's enemies in every quarter of the world; they have assisted those enemies with men and arms; they have jeered at England's defeats; they have befouled the honour of England's army, and they have mocked England's dead.

It was to men with this record of crime and hatred that the Cabinet prepared to hand over a portion of our United Kingdom for no other reason than that they might continue in the enjoyment of their office. They were warned from the first of the certain consequences of their action; they were entreated—abjectly entreated, as I think—to refer the matter to the electors, they were even offered the lives and fortunes of

the Loyalists in the South and West of Ireland if they would leave the North and East out of their Bill of Sale.

You know their answer. You know Ulster's answer. You know with what devotion and self-sacrifice Ulster has set her house in order to avert this crime. Ulster is the first community in our realm to realize that this Home Rule Bill means life or death, and better death than the life it will impose upon her sons. But, gentlemen, the Home Rule Bill is equally one of life and death to every freeman in the kingdom Ireland is sold to-day. To-morrow it may be the turn of the Southern counties to be weighed off as make-weight in some secret bargain. Why not? Three years ago you would have said that the Marconi scandals and the appointment of the present Lord Chief Justice were impossible. Three months ago you would have said that the plot against Ulster was impossible. Nothing is impossible to a land without a Constitution—nothing except peace. We may believe that President Huerta would not sell a province of Mexico to the United States. We have no right to believe that of our own country. For what are the reasons that have called us here to-day?



A province and a people of Great Britain are to be sold to their and our enemies. We are forbidden to have any voice in this sale of our own flesh and blood; we have no tribunal under heaven to appeal to except the corrupt parties to that sale and their paid followers. And what has happened within the last two months? One thing led to another till the Cabinet found themselves in such a position that they had to put some one out of the way to get straight again. So they proposed to put Ulster out of the way. With this object they secretly prepared the largest combined expedition of both arms that has been launched since the Crimea—a force of horse, foot, field guns, howitzers, battleships, cruisers

and destroyers. If these Ulster cattle could not be sold on the hoof they should be delivered as carcasses.

Then they made a slip. It takes nerve to organize such a cattle killing on a large scale. They gave the officers told off for the business their choice—whether they would first provoke collision with, and then loose death and destruction on, the one loyal, the one prosperous, the one law-abiding portion of Ireland at the order of a secret Cabinet committee, or whether they would face the ruin of their careers as officers in his Majesty's army.

The choice was not so easy as it sounds. For, remember, that though the Constitution had ceased to exist; though the men who were planning these infamies had put all methods of civilized government behind them; yet the old trappings of constitutionalism, the old forms of conventions of civilized government still existed. They were a valuable asset to the Cabinet. They were the cloak under which the conspirators could operate, under which they could threaten. These men who met to arrange the massacre of decent citizens; these men who would bombard an open town of loyal subjects sooner than risk the loss of thirteen guineas a day while they ask the electors for leave to kill; these outlaws were still his Majesty's Ministers, powerful heads of great Departments of State. They could make or break the careers of honourable men. They elected to forfeit their pay and position rather than do this work to save the pay and position of his Majesty's Ministers. By their choice—to their eternal honour and glory be it recorded—the Army saved the Empire.

What has happened since? The Cabinet and the House of Commons have drawn eight weeks' more salary. If the Cabinet do not go forward with the Home Rule Bill they will cease to draw any salary. Therefore, they must go forward with the Home Rule Bill. We know, all mankind knows, they did not shrink from attempted murder to overcome beforehand the opposition which they were warned the Home Rule Act would meet. Through no fault of the Cabinet that attempt failed. But don't be under any delusion. Do not be deceived by any talk of arrangements or accommodation in the House of Commons. If the Cabinet thinks that murder will serve the Cabinet's turn again, they will attempt it again. And they will go further. In the light of their

record two months ago, we are justified in believing that if by any lie, by any falsification of facts, speeches, documents or telegrams, by any bribe of money, title or promotion, by subornation of evidence or pre-arranged provocation, the blame of causing bloodshed can be laid upon Ulster, the Cabinet will, openly or secretly, lend itself to that work.

Ulster, and as much of Ireland as dares to express itself, wishes to remain within the Union and under the Flag of the Union. The Cabinet, for reasons which I have given, intend to drive them out. The electors of Great Britain have never sanctioned this. Ulster has made every sacrifice,

save one, to make effective her intention to remain in the Union. She stands ready to make the last sacrifice. How do we stand in this matter? Our forefathers, who were no strangers to tyranny, would have set their house in order long ere this, but we, who encounter it for the first time in generations, are slow to realize that civil war is possible. For civil war is possible. Civil war is inevitable unless our rulers can be brought to realize that, even now, they must submit these grave matters to the judgment of a free people. If they do not, all the history of our land shows that there is but one end — destruction from within or without.

## The Book Of Galatians And An Israel Exclusive (4)

By Arnold Kennedy

### THE “FAMILIES OF THE EARTH” BEING BLESSED IN ABRAHAM

The major source of error in these blessing passages is what we mean by certain words. We have different words translated as earth and the ground, countries and the land, as also occurs with the words translated nations, families and kindreds. Although an extensive technical Hebrew language exposition is beyond the scope of this book, there are things that need to be pointed out.



Originally Abraham was told to go from his father's house unto an eretz that God would show him. If eretz here is the whole Earth, then Abraham must have gone to another planet! Abraham was told all The 'Earth' which thou seest, I will give thee. He was told to arise and walk through the earth. Did he walk across the

whole globe? So we have to ask if this 'earth' is the whole earth or the promised land. It is not all the 'eretz' of all the races on earth. Abraham was told to get himself out of his present earth and to go to THE earth. There are many references which give confirmation of the meaning. THE earth does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration.

Contrary to popular presentation, we must note that in Genesis 12:3, the 'them' in I will bless them is plural, whereas the 'him' in I will curse him is singular. The Hebrew allows for two possible translations of be blessed, namely:

- may be blessed in, or by, association with thee, and
- may bless themselves [as the RV footnote says].

Some awkward questions could be posed here if it was to be taken that all nations had the meaning of "every race on earth":

If those who curse Abraham are cursed, how could those so cursed be part of all nations which were to be blessed?

Were the Egyptians blessed or cursed through Israel's presence during their captivity and also in the Exodus?

When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual

way of blessing the Canaanites? After all, they were supposed to be part of all nations. Likewise Amalek was to be exterminated.

In Deut 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?

When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?

When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom? In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

The promise to Abraham was to “ALL” nations without any exceptions. “All” cannot include those who are cursed and those God says that He hates. Hence “all” means all the nations of Israel.

Throughout Scripture, Israel was to dwell alone and shall not be reckoned among the nations [Num 23:9]. Prophecy sustains this to the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Zech 14:16,17 And it shall come to pass, that every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacle. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

Israel and Judah were scattered among all nations, but are these other nations to be blessed? Jeremiah does not agree:

Jer 30:11 ... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...



Jeremiah repeats this in Jer 46:28, addressing this to Jacob.

In all these Scriptures we can see the unique place of Israel among the other nations. This continues after Jesus returns and Israel reigns with

God over the other nations. Finally there will be no more death. What a blessing! The blessing is either given by this seed, or by the Act of God.

#### **THE PROMISE AND “THY SEED” IN THE NEW TESTAMENT**

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall the kindreds of the earth be blessed.

Only Israelites are being addressed here! We can find references in Scripture to the families [plural] of Israel. “Kindreds” is patriai which all lexicons give as kindreds from one ancestor. The Hebrew mishpachah’ supports ‘family’ 288 times and it is used of the subdivisions of Israel. The Tribes became national identities but were of one racial group from one ancestor. Israel is still an exclusive race existing as families or nations. It is unto these Jesus was sent.

Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning every one of you from his iniquities.

In context, you still the Israelites being addressed.

As we said, without continual recourse to the Old Testament origins, it is impossible to rightly interpret passages in the New Testament. Only by going back can we know what all nations means and only then find a doctrine that is 100% consistent. Galatians 3:8 can no longer be allowed as an “out” for those preaching universal racial salvation. When we take Scripture as

originally written in the Hebrew and Greek, we find that conflicts disappear. We can understand that an exclusive Israel in the Old Testament remains an exclusive Israel in the New Testament. The promises are ever fulfilled in us their children and never in others. They are fulfilled in brethren of the same kin. The blessings of the Patriarchs [as given by Jacob in Genesis 48 and by Moses in Deut 33] for the last days still apply separately to each of that same group of peoples, who are being specified. These are the sons of Joseph, Ephraim and Manasseh. In Genesis 49 Jacob gives his prophecy about what will befall each individual Tribe of Israel, in the last days. These are limited, specific and definite. We cannot find prophecy for the application of the blessings given by the patriarchs as being applicable to all other races. This is why all nations is commonly taken wrongly today as meaning every race on earth. The statement of Romans 4:11, a father of all them that believe is only in the context of Israel.



For the last days, Jacob gave his blessings to his children one by one [Genesis 49]. The blessings were to his seed only. They were not to other seeds. The New Testament is still made only with the House of Israel and the House of Judah [Heb 8:8]. The word children in Galatians 3:7 [the Children of Abraham] is huioi which denotes kinship or physical offspring. [Note: This word is also used of animals, so it cannot refer to spiritual offspring in the way commonly taken!]

How can the Patriarchal blessings apply to all races? If they were all the same, what would be the point of separation? And, if they are for the “last days”, why not accept this as a reality, rather than saying that some singular multi-racial church that has nothing to do with these Twelve Tribes is the recipient of these blessings?

As it has been pointed out, translators show what they believe in their translations. For instance, in Galatians 3:8 the words translated heathen and nations are identical. The translation as heathen gives an entirely different connotation to the verse. The nations whom God would justify by belief were not heathen, but were of Israel. The proof of this is that this is the fulfilment of the prophecy made by the Patriarchs. This is confirmed – by him are ye justified from all things from which ye could not be justified by the law of Moses ... These justified people must have first been under the Law of Moses, so they could only be Israelites. Most of this book of Galatians is written relating Law and Grace to the one people. The whole argument might be summed up by questioning whether or not they were going to remain under the schoolmaster or whether they were going to believe God as Abraham did. What they were to believe was that Jesus had redeemed Israel and that Jesus was the Son of God.

Ultimately, that which is reserved for Israel, namely redemption, salvation, resurrection to eternal life, belongs only to Israel. It is their inheritance from Abraham, according to the promise made by God to the fathers of Israel.

**The End OS17818**

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# King George VII? Palace Plotters' Plan Would Have Kept The Queen From The Throne

By Christopher Wilson



**It seems incredible. But tantalising new evidence shows how, if Palace plotters had won the day, balding ex-army officer the Duke of Kent could have been giving this month's royal message instead of the Queen.**

As she delivers her customary Christmas Day message from Buckingham Palace, the Queen is always assured and dignified as ever. But consider for a moment how different things might have been.

Instead of the comfortingly familiar Queen Elizabeth II, we might have been watching a bald, rather self-effacing chap calling himself King George VII.

Yes, the course of history could have been very different, leaving not Elizabeth, but her cousin, the current Duke of Kent, as King. For I have discovered that one key constitutional decision, taken in a heartbeat on a chilly winter's night a lifetime ago, could have changed the face of the House of Windsor for ever.

Hello, my loyal subjects: Edward, Duke of Kent, could have been King.

Official histories of Edward VIII's abdication in December 1936 (after his affair with American divorcee Wallis Simpson) maintain that the handover of power to the King's younger brother Bertie, Duke of York, was an emotional but smoothly executed affair.

Indeed, in the business of monarchy, it's always important to look as though everyone is in control of events.

But in researching a new biography, I have come across evidence that suggests the King's untimely abdication caused, within the palace walls, a colossal wobble — one which has been deliberately kept from the public. Until now.

When Edward VIII made his flight to France, Bertie took the throne as King George VI, ruling from Christmas 1936 to the early weeks of 1952. Although he lacked the charisma of his elder brother, Bertie's reign was deemed to be the best antidote to the grief and anger caused by the abdication.



Palace insiders considered handing Queen Mary the throne.

Dull he may have been, but he was also safe. Biographers have tended to gloss over his cantankerous nature, his obsession with protocol, and his haughty grandeur.

But the truth is that, back in 1936, panic had set in among royal circles at the thought of Bertie ascending the throne. Ill-prepared, reluctant, nervous — would his kingship compound the affront to public devotion caused by the abdication? And would the combination of a headstrong king, followed by a weak one, finally end Britain's monarchy?

The tumbrels were rolling across Europe at the time, with countries desperate for a new beginning ditching their kings. Republicanism was the very devil to the old guard who surrounded the House of Windsor, and an urgent remedy was sought to the problem of Bertie.

And so these self-same people came up with an alternative candidate for the throne and he was weighed up within the innermost circles of British political and royal life.

Bertie's biographer Sarah Bradford, in a recent TV documentary, was the first to reveal that not everybody was ready to accept Edward's brother as King; that rumours had started to circulate that

he was suffering ‘falling-down fits’ and wouldn’t be up to the job.

Then, in an obscure file in Britain’s National Archive, I uncovered evidence that courtiers, far from accepting Bertie as the only candidate, had discussed putting Queen Mary — the Prince’s mother — on the throne as Queen Regent.

This fact lies hidden in a report composed by a senior civil servant, Sir Horace Wilson. I was amazed to find it there — for researchers who use the National Archive are only too aware that controversial papers have a habit of going missing, with only the ‘authorised’ evidence left for historians to chew over.

In fact, it’s probably there only through an oversight. The evidence is contained on a flimsy piece of paper bearing a single sentence written in an anonymous hand. It states coldly: ‘Suggested that Queen Mary should be appointed Queen Regent until the divorce and the Abdication should be over.’

Thus, in this one piece of paper, we are at last allowed to glimpse what really happened in that December crisis all those years ago — a rather different story from the one we’ve all been taught.



King Edward VIII made a public broadcast to abdicate from the throne, leaving a succession vacuum.

It opens a whole new range of possibilities of what could have happened in the aftermath of Edward VIII’s short, turbulent reign. Clearly the rumour-mongers and others were having serious doubts about Bertie — the stuttering, shy figure who cried on his mother’s shoulder when he learned that kingship had been thrust upon him.

They preferred the option of waiting a while, allowing Queen Mary’s regency to create a breathing space to see who else might fill the vacuum left by Edward VIII’s dramatic exit.

And they had one candidate in mind: Edward VIII’s youngest brother, Prince George, Duke of Kent. This is no idle speculation. Indeed, it was confirmed by Dermot Morrah, a courtier and scholar. He was encouraged to write an ‘authorised’ version of Princess Elizabeth’s life at the time (early 1952) when she was about to ascend the throne.

And wittingly or unwittingly — we do not know which — he revealed something quite startling.

Palace plotters wanted Prince George, the Duke of Kent, to ultimately take the throne.

Morrah wrote: ‘It was certainly considered at this time whether, by agreement among the Royal Family, the crown might be settled on the Duke of Kent — the only one of the abdicating King’s brothers who at that time had a son to become Prince of Wales and so avoid laying so heavy a future burden upon the shoulders of any woman.

‘The possibility of such a course was debated by some men of State who believed that it would accord with the wishes of the royal concerned.’

This is dynamite stuff. For it means that in the panic that surrounded the abdication, courtiers were ready to toss out the centuries-old tradition of primogeniture — that is, the crown passing to the oldest eligible offspring of the last monarch to die.

Indeed, not only were courtiers ready to overlook Bertie’s claim to the throne, but also that of Harry, Duke of Gloucester, the next brother in line.

Instead, they considered Prince George by far the best choice. A popular figure in the inter-war years, he had married well, to a glamorous Greek princess, Marina, who had already produced an heir.

The couple’s 1932 wedding was greeted with rapture and George had dutifully put behind him his dissolute bachelor life.

And so the British public could be offered a hard-working royal couple who also had the

bonus of being glamorous — something which could never have been said of Bertie.



Among Prince George's (left) following were a hardcore group of aristocrats who, for their own reasons, intensely disliked Edward VIII and, as his kingship faltered in the early months of 1936, wanted him gone.

The distinguished American writer Iles Brody, in a highly informed book *Gone With The Windsors*, drew attention to this group, whom he called *The Misterys Of England*.

The Misterys, he said, hated Mrs Simpson and disliked the root-and-branch culling of ancient traditions under the new Edwardian regime. A bastion of conservatism, they stood for Old England and championed the cause of Prince George.

So outside the palace and within, two separate groups — courtiers and aristocrats — were working towards making Edward VIII's youngest brother King. First, Queen Mary's Regency. Then, after a period of reflection, a younger, more people-friendly candidate stepping forward to take the throne.

We do not know, as yet, how far George was complicit in the plotting which occupied the run-up to the abdication, but having researched his life, I can say without hesitation that he would have taken the crown if it had been offered to him. He was young, vital, ambitious and conscious of a useful following among MPs and members of the House of Lords.

Had the pendulum of fortune swung his way, he would not have served on the frontline during the war and died in a plane crash. His character had matured and in his last days he talked about doing bigger things.

He regarded his position as one to be used for the greater good, and he may well have created a more vital image for the House of Windsor during the wartime years. Had he been crowned,

he, of course, would also have been King George VI.



Had history been different, party-loving Lord Freddie Windsor, pictured here with actress Scarlett Johansson, could have been the next King.

But that would have left us today with his son Eddie, currently Duke of Kent, as King. He would have taken the title King George after his father. Now aged 73, the Duke was a respected Army officer before becoming Britain's trade ambassador.

His marriage to Katharine Worsley is now a semi-detached affair, but there has never been a whiff of scandal or controversy attached to him. Actually, he would probably have been a rather good King — those who know him admire greatly his qualities of steadfastness and duty.

Of course, were he King today his position would be mired in controversy, for his own son, George, married a Catholic and in so doing destroyed his claim, under current rules, to the throne. His second son, Nicholas, also married a Catholic, similarly disbaring him — leading to the intriguing possibility of the party-loving Lord Freddie Windsor (the son of his younger brother, Prince Michael of Kent) becoming our next King.

In the end, though, convention ruled the day.

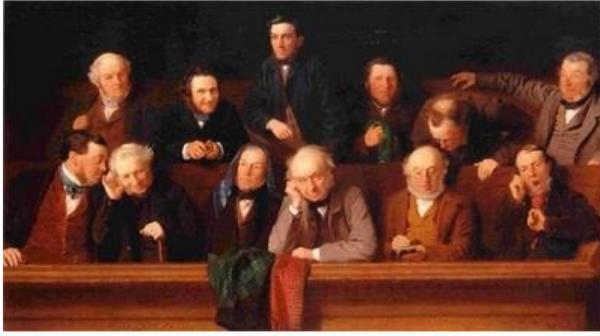
It's clear that 72 years ago this week, Bertie was given the opportunity to stand back and allow someone else to take the throne. But, under the influence of his mother — herself a traditionalist, and as a German-born princess with a pronounced foreign accent, perhaps fearful of the backlash that might accompany her being pronounced Regent — he decided to swallow the bitter pill fate had handed him, and accept the crown.

And whatever the historians' judgments on Bertie's reign, it did allow his daughter Elizabeth her glorious place in history. So despite the machinations in those dark December days of 1936, things did, in the end, turn out for the best.

**The End**

# The Trial By Jury Justice System (Part 2)

By Kenn D'oudney



## HOW EQUAL JUSTICE IS DONE: THE JUROR'S DUTIES IN TRIAL BY JURY.

Wherever Trial by Jury takes place, be it in the U.K., Australia, the U.S., Canada, New Zealand, and numerous other countries, it is DEFINITIVE of Trial by Jury that, after swearing to convict the guilty and acquit the innocent, in finding their Verdict,

### The Jurors Judge:

~on the justice of the law, and annul, by pronouncing the Not Guilty Verdict, any law or act of enforcement which is deemed unfair or unjust according to the juror's conscience (i.e., sense of right and wrong);

~in addition to the facts, and ~on the admissibility of evidence (evidence not being pre-selected or screened-out by government or judge and/or prosecutor).

### Jurors Must Judge:

~that the accused acted with malice aforethought, i.e., *mens rea*, a premeditated malicious motive to find guilt ('guilt' is a characteristic inherent or absent in motives and actions: it cannot be ascribed by legislation\*);

~on the nature and gravity of the alleged offence; and where guilt is unanimously found,

~on mitigating circumstances if any (provocation; temptation; incitation); and

~set the sentence (with regard to its being fit and just). \* There is neither moral justice nor political necessity (i.e., deterrent value) for punishing

where there was no *mens rea*. (In the case of one person injuring another innocently or accidentally, the civil law suit and the Trial by Jury award appropriate compensation for damages.)

For jurors not to do the above, or for someone other than the jurors to make any such decisions, is another process: call it "trial-by-someone-else" if you will, or "trial-by-the-judge with a false 'jury' watching" — but this travesty cannot be defined as a Trial **BY JURY**.

"There is only one Trial by Jury. It is mere falsehood to call a procedure "trial by jury" if the accused and any of the matters related to the case under judgement are tried by someone other than the Jury. There is no process and no meaning to the words Trial by Jury other than that which the words themselves prescribe."

See DEMOCRACY DEFINED ISBN 9781902848228; SRC Publishing.

## THE ILLEGALITY OF THE STATUS QUO

Anyone acquainted with the process of law in the United States, Britain, Australia and elsewhere today, will see how far removed the practices of courts are from the ideals and legally binding stipulations of those nations' Constitutions. Today, every single one of the above Juror's Duties, all the constitutional common law requirements definitive of Trial by Jury (including judging on the facts of the case) are illegally forbidden, interfered with and/or obstructed by the 'judges'.

Labyrinthine deceptions of modern usurpation inhabit the politicians' statute book, which bears no resemblance and pays no respect to universal common laws of truth, justice, liberty, and equality before the law.

## THE JUROR'S DUTY IS SIMPLE

It should be remembered that the Juror's duty is uncomplicated: 'guilt' of a crime can only be pronounced where the accused's act was a deliberate, premeditated one of malice aforethought. Similar judgements are the daily fact of

life in commonplace human interactions. We make such appraisals frequently... "Is this person behaving in a way that is dishonest or malign?" "Is that person telling the truth?" "Why are they doing that?" "Are these people genuine?" (Again, note that in the case of one person injuring another innocently or accidentally, the civil law suit and the Trial by Jury award appropriate compensation for damages.)

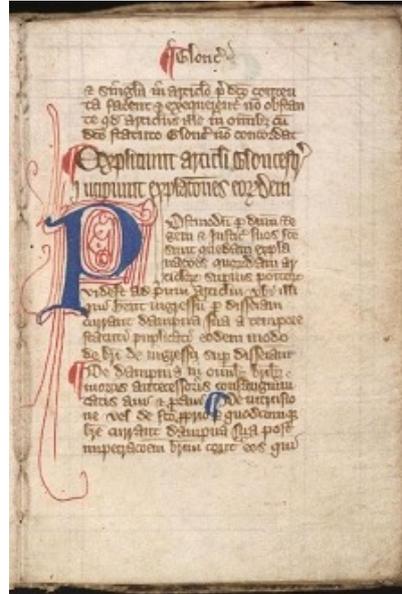
Regardless of the intricacies of evidence (and it is always for the plaintiff/prosecution to present a clear case), the contrast between genuine innocence and malicious motivation is easy for jurors to discern. Only ulterior criminal intent, i.e., *mens rea*, lies behind politicians, judges and other individuals advocating denial of Trial by Jury and the handing over of cases to the despots' method of injustice: the 'trial-by-judge'.

*Legem terræ* common law is based on humankind's natural understanding of the universal Sense of Fairness (equity) which all adults share in common: that people should only "do unto others as you would they do unto you." The authentic common law is embodied and expressed as the decisions of Juries in Trial by Jury; and must be differentiated from that which modern government has corrupted by legislation; a counterfeit which is "common law" in name only. The real common law is created as the judgements of the people as Jurors in each Trial by Jury: it contains no statutes of government politicians nor rulings or 'precedents' of the judiciary.

The legal and societal term Natural Law\* is a sense of right and wrong which arises inevitably from the constitution of the mind of man. From early childhood all people, literate or not, know it when injustices are committed against them and they know likewise when they commit injustices to others. However, when an unjust act is premeditated and hence malicious, common law defines this as Crime, be it of a lesser or greater degree, and 'Guilt' is definitively inherent in the act.

(\*Natural law does NOT refer to the laws of nature, the laws which science aims to describe. Nor is it to be confused with the opposite phenomenon, "the law of the jungle," which is the rule for surviving by the use of force to succeed in a hostile or competitive environment. This latter is quite the reverse of natural law and justice. )

Natural law and justice are eternal and universal; not geographically or culturally constrained, nor limited to a set time. The people's *legem terræ* common law of the land is derived from natural law and justice and Equity, the natural Sense of Fairness and conscience by which disinterested, randomly-selected people in a jury situation judge. See Justice William Jones; Jones on Bailments; & see THE REPORT ISBN 9781902848204.



*Legem terræ* common law—comprising the pan-Occidental and true European Constitution—prescribes that for any charge or offence, however serious or trivial, no person shall be dispossessed, fined, punished or in any way disadvantaged,

except according to the lawful judgement or sentence of a unanimous jury of jurors randomly chosen according to common law principles, of his or her social-equals following a Trial by Jury; viz. Article 39 of the Great Charter, 1215.

Thus, Trial by Jury is the vital part of The Constitution, for it places the laws subject to the Jurors, and the liberties of the people within their own keeping. Of this Blackstone says:

“The Trial by Jury is that trial by the peers [i.e., social-equals] of every Englishman which, as the grand bulwark of his liberties, is secured to him by the Great Charter. The liberties of England cannot but subsist so long as this palladium\* remains sacred and inviolate, not only from all open attacks, which none will be so hardy as to make, but also from all secret machinations which may sap and undermine it.” 4 Blackstone, pp. 349-50.

\**Definition. Palladium*, any safeguard; a symbol, metaphorical or statuary, which represents the protection of the liberties and rights of man. Derived from *Pallas Athene*, Hellenic Greek goddess of wisdom and war. Today, the world's

most famous Palladia are the Trial by Jury, and The Statue of Liberty in New York harbour.

Founded in profound morality, Egalitarian Justice and Equity, the Common Law is secular and timeless, legally binding all citizens regardless of gender, race, religion, or background, thereby also governing the behaviour of individual men and women within governments, controlling the government's *modus operandi* itself. No one is "above" the Law of the Land Articles as inscribed into Magna Carta, 1215. In this respect, viz. in particular Articles 24, 39, 40 & 61. There is no judicial, religious or political "immunity" for criminal infractions of constitutional common law: none for denial of the cost-free Trial by Jury Justice System to the private plaintiff or defendant by politicians' or functionaries' of whatever type or denomination; and none for the anti-Constitutional criminal substitution of the Common Law and Trial by Jury by any religious codes or systems.

### **THE WORKINGS OF TRIAL BY JURY.**

One of the beauties of the authentic Common Law Trial by Jury is the predictability of its verdicts. Judgements to determine the verdict made by randomly chosen, disinterested citizens in the role of juror in Trial by Jury are virtually universally acclaimed to be reliable and uniform. This phenomenon is produced for the following reasons.

Since pre-historical time immemorial, juries of people from all backgrounds, some literate, others not, have agreed on and enforced the common law against the crime of injustice; that is, any act of intrinsically malicious motive such as tyranny, murder, rape, bodily harm, mental cruelty, torture, robbery, theft, extortion, arbitrary dispossession, usury, fraud and so on. Crime receives the universal condemnation of men and women in juries in all times and places. Whilst outside of the jury situation, adults behave (whether fairly to others or not) according to what they consider to be in their interests, within the jury, when disinterested, randomly-selected citizens know the facts from which a verdict is to be inferred, they arrive at the same conclusion or verdict unless there is reasonable doubt ceded by the inconclusive nature of the evidence, or they perceive injustice in the law, or injustice in the act of its enforcement.

This is because common law juries know that they are there to protect themselves as well as their fellow citizens by enforcing the just laws with unanimity, whilst the unjust or venal statutes and the enforcement of injustices by corrupt, incompetent or prejudiced judges are fittingly annulled by the pronouncing of the Not Guilty Verdict. It serves the interest of the individual citizen and the People at large to do so. That is to say, the People reliably enforce just laws; and, only laws which are just are those which should and must be enforced.

What is more, even and especially the covert undiscovered felon (murderer, robber, fraudster, mobster, sex offender, etc.) called to serve on a jury enforces the just laws, for not to do so would reveal his insalubrious character to the other jurors, thereby bringing on himself numerous mal consequences.



However, if the justice of a law is not evident, and the sentence of punishment (being part of the law) cannot be accepted as justifiable and fair by twelve indiscriminately chosen adult citizens, then that 'law' is no law at all: it requires Annulment-by-Jury and must not be enforced. When juries regularly reject (annul) prosecutions of a statute, that statute requires legislative expunction.

Common law juries continuously enforce the just laws with unanimity, whilst unjust or venal statutes and the enforcement of injustices by fallible judges are fittingly annulled by the pronouncing of the Not Guilty Verdict. In this way it is explained how the Jury's rôle is judicial; and the government's function is executive, merely to execute, to carry out, the decisions (judicium, judgement: verdicts and sentences) of the Jury.

The Constitution prescribes the definitive Trial by Jury Justice System in which the Juror is sovereign (Unanimity being requisite to condemn); and the Juror's decisions prevail over statutes and the rulings of judges ('precedent'; *stare decisis*). No written law or ruling of a court (judge) is binding on a Jury. The Jury decides the law.

Viz. U.S. President John Adams, lawyer, pronounced about the Juror:

"It is not only his Right but his Duty to find the verdict according to his own best understanding, judgement and conscience, though in direct opposition to the direction of the court [i.e., the judge]." Yale Law Journal, 1964; 173.

## Letters & Views



Sir,

"Penny For The Guy?" the boy asked as I answered my door to an impoverished pre-teen child with a large teddy bear dressed as Guy Fawkes.

At first I had to do a double-take to verify the age of my unknown caller. I know the age at which one can vote has been reduced in my lifetime but, to the best of my knowledge, the boy was still too young to join the Young Conservatives or do a house-to-house collection for subscriptions from lapsed Members of the Conservative Party like me; yet in committing himself to repealing the 1701 Act of Settlement David Cameron has succeeded where Guy Fawkes failed in destroying parliamentary democracy and effectively killing our Protestant monarch! Did the boy really say "Penny For The Guy?" or did he say "Your overdue subscription to David Cameron's Conservative Party please!"

Amidst all the hullabaloo surrounding David Cameron's latter-day impersonation of Guy Fawkes, let us not forget that it was godly James

I – whom the original Guy Fawkes sought to kill – who commissioned the publication of the Authorised Version of the Bible in 1611, whilst sixty-three years to the day after our miraculous deliverance from the Gunpowder Plot in 1605 William, Prince of Orange (later King William III) landed in Torbay and secured the Protestant Religion and the Liberties of England in the Glorious Revolution of 1688-89 and the Battle of the Boyne in 1690: a legacy which David Cameron now looks set to destroy, to the detriment of us all.

Yours,

**Christopher Luke** - Former Secretary, Friends of Ulster Loyal Orange Lodge 1688 (House of Commons).

Sir,

### Notes re New Ensign 25, September

**P.33.** Some years ago I read that Edward the Conqueror (or Bastard, as I prefer, he was illegitimate) considered everything in England belonged to him "by right of conquest" (bought with blood). The outcome of which was simple, everybody pay rent for living in **his** house. To settle the rates for the rents the Domesday Book was made. An awful tax although legal.

**P.34 Lord Cornwallis'** remarks to Washington makes it appear that he was not a freemason. But Washington was, we are told by Martin Short. Inside the Brotherhood, during the rebellion Washington returned to his Masonic brethren on the British side a chest full of Masonic regalia he had captured. Washington predicted American world hegemony – a little early! He said that in 100 year's time, the population would be 200,000,000 and the **USA** would be the most powerful nation on earth.

P. 36/37 Iceland is still in the Bankster's money trap. They have raised one thousand million dollars "at 'favourable' on the international market." The only person who can **LAWFULLY** issue money, only a symbol for goods and services received, is the Head of State.

Yours,

**An Ancient Mariner**

## When Britain Ruled The Waves

### A Letter To The Editor Of The British Lion



**S**ir, When I was a youngster in the Royal Navy, serving in H.M.S. "Bellerophon," (above) in the West Indies, President Guzman Blanco y Venezuela seized a British vessel, hauled down the Red Ensign, and put the captain and crew in a filthy dungeon at La Guayra. Admiral Sir Algernon Lyons, with a British squadron, was at Trinidad, two hundred miles away. He did not use his force to exact reparation for this barbaric insult and act of cruelty.

No! He merely detached the little "Mallard," a gun-boat, with a complement of about seventy officers and men, with an ultimatum. The little "Mallard" anchored before the batteries of La Guayra, and her Lieutenant-in-Command went to Laraccas on a mule (there was no railway then) and delivered the ultimatum, which required the immediate release of the captain and crew, the restoration of the British vessel, a written apology, and a big indemnity, and the

British Flag to be saluted. The limit of time to be allowed was ten hours, or, **take the consequences!** Cuzman Blanco did not take ten hours in which to size up what the consequences might be. The ultimatum was promptly complied with, and, as the little "Mallard" steamed away, the batteries at La Guayra saluted the British Flag. The moral of this is that when British prestige stood high, it was not so much the Naval force on the spot that caused our flag to be respected—but what lay behind that force. The action of our Government in allowing affairs in China to reach the present disgraceful state is apt to make the world regard British prestige as dead, and the action of the Government in turning the other cheek to the blackguard Cook and his Moscow masters has also strengthened the belief that England's day is past.

We know that England is only slumbering; but we say to all men and women, "Wake up and shake up your Parliamentary representatives, and, if they won't rouse the Cabinet into action—chuck them out!"—Yours, etc.,

**W. E. F. MARTIN,**  
**Paymaster Rear Admiral,**  
**Viareggio,**  
**February 9, 1927**

Some of the early editions of the British Guardian and British Lion are available from Steven Books - see advert on page 22.

## The Planned Destruction Of The White Race - Part 2

**K. R. McKilliam B.A. Hons**

**I**n the Jewish Encyclopaedia 1925 edition, page 3, it is stated that the Khazar (Ashkenazim) traditionally came from the the Seir Mountains, Mount Seir is in Edom, South of the Dead Sea. Therefore they are partly Edomites (Esau is Edom, see Genesis 36:1). Volume V page 41 of the Jewish Encyclopaedia states: "Edom is in modern Jewry" and this is corroborated by the Encyclopaedia Biblica, Vol. 2, Col. 1187.

The Khazar Jews in the United States and in Europe are working together for the complete destruction of the nations and more particularly

of the Anglo-Saxon-Celtic and allied nations and for the establishment of their world government in the ruins.

Ever since 1918 they have built up the power of their vassal state the Soviet Union, by supplying finance, technology blueprints and plans filched from the West. Skilled workmen and technicians have been sent to the Soviet Union by them to assist in these schemes and at the Khamma River the largest factory in the world for the building of military trucks and tanks has been built capable of turning out 100,000 ten ton trucks a year. The Moscow branch of the Chase



Manhattan Bank (Rockefeller) is at No. 1 Karl Marx Place. (Read "National Suicide" by Prof. Anthony Sutton).

They have complete control of the world of finance, the international oil companies and the international metal and mining companies. (Read "Tragedy and Hope" by Dr. Carol Quigley, "The Naked Capitalist" by Cleon Skoussen, "The New Unhappy Lords" by A.K. Chesterton).

The activities in Rhodesia were to get control of the raw materials and metals out of the hands of the elected white government and to place in power a black government who would be more amenable to the International Financial Gangsters. One of the first to see Mugabe after independence, was Harry Oppenheimer, who controls (with Rothschild backing) all the mining in Southern Africa. The slaughter by United Nations Troops of the population in Katanga was due to infighting over mineral rights between the Rothschilds and the Rockefellers. (Read "The Fearful Masters" by G. Edward Griffon). They are now pressing on with their attack on "economically" white ruled South Africa. They could not care less about the blood of white and blacks that will be spilt there. It is complete power that they are after.

They are in complete control of the Soviet Union and all Communist states of Europe. They are in control of the Executive of the United States of America and finance and influence all aspirants to the Presidency who will have their Khazar Jew adviser. The Khazar Jew adviser to Governor Reagan is a Mr. Casper Weinberger. They control the Israeli State and if there were no Arab threat there would be a civil war there between the "Khazar" (Askenazi) and the Sephardic Jews.

They have a very strong influence in the government of Great Britain and of all the Anglo-Saxon Celtic and allied nations. Harold Wilson

elevated many of them to our House of Lords and was amply rewarded by the Zionists and the Israeli State. Only selected Khazar Jews are allowed out of the USSR and most of these go to the United States which is the next country they hope to take over by revolution.

The United States is being filled up with coloured people from all over the world; Khazar Jews get laws through the Senate which discriminate against the white population and Khazar Jew legal experts hound whites before Khazar Jew judges for not complying with their laws. In Britain, the Race Relations Acts were drafted by Zionists of the Board of Deputies of British Jews and passed through Parliament when there were few members present. The Khazar Jew firm of Harry Bindman hound our own kith and kin for not complying with their laws.

The Anglo-Saxon-Celtic nations, the USA, Britain, Australia, New Zealand, Canada and allied nations like France, Germany, The Netherlands etc. are being filled up with Asiatics, Negroes, Ragheads and half-breeds and if you look behind the scenes you will find that those forcing this upon us, are these same Khazar Jews.

Bogus scientists draft documents to attempt to show that the Negro and the Asiatic are our equals in intelligence and skills. And when these mendacious theories are found to be untrue, a plan for positive discrimination against the white indigenous population and in favour of the immigrants, is thrust upon us, in Britain, by David Lane and all these movements against us are financed from our own taxation. Nations begging for more immigrants, i.e. British Honduras, are ignored.

By gaining teaching posts in Universities, colleges and schools, especially in the training of teachers and clergy (see Protocol XVI) and by taking over the financial control of the mass media, national and most regional papers, the BBC and especially the ITV they have influenced and are influencing the education of our people, and this is why we have the constant degradation of pornography, utmost filth and race mixing, on these channels. The Khazar is dedicated to the destruction of our family life and of our national life and to force the destruction of our race and of all races by race mixing.

Rabbi Hugo Gryn, 16th August 1978 made a categorical statement that the "Jews" were in the

time of Christ not responsible for his crucifixion which is contrary to the record of Scripture.

Christians wrote to the BBC and stated that as a Rabbi had been allowed to put forward his views to the people of the Christian country which were contrary to the record of the New Testament they should be allowed to put forward the Christian point of view. But as the BBC is in the hands of the Khazar Jews and those they have indoctrinated, so they were not given this opportunity. The BBC and the ITV are only paying lip service to the Christian Faith but at the same time they are carrying out the Khazar Jew programme to attempt to destroy the Faith.

### THE CHURCH

The affect of their propaganda can be seen in the Church of England and the Methodist Churches (read "Religion, Red and Rotten - by Henry Pike and "The Fraudulent Gospel" by Bernard Smith). They are carrying out their plan to destroy the Christian Church and establish an amalgam of all faiths, the ecumenical movement, the religion of Humanism. This is being promulgated by the World Council of Churches and by the British Council of Churches in which Harry Morton who describes himself as a Christian clergyman, operates.

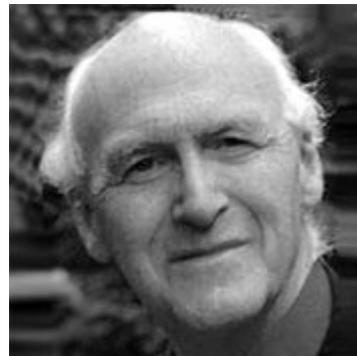
This community of hypocrites are confusing our children in the schools by advocating the teaching of all the faiths in a religious instruction propaganda drive. Many of the senior clergy are atheists and the young clergy are being trained in false doctrine.

The Gay Christian Movement is staffed by the following homosexual clerics, who have no knowledge of their bibles and less of science: The Rev. Richard Cottar, lecturer at Lincoln College, Cambridge. The Rev. Giles Hibbert, teacher of Theology at Blackfriars, Oxford, who visits Eastern Europe and advocates a Christian Marxist dialogue and writes for Communist journals. The Rev. Borman Pittenger of the Divinity faculty at Cambridge University, vice president of the Militant Campaign for Homosexual Equality. The Rev. Peer Elers, president and vicar of Thaxted who marries homosexuals in his parish church.

No wonder the younger clergy of the established churches have no knowledge of their bibles and have not read Leviticus 20:13 nor Romans 1:27.

Bishop Montefiore of Birmingham painted the Lord Jesus Christ as a homosexual, born out of wedlock, in the August 7th issue of "News-week," 1967.

This is exactly the teaching of the Babylonian Talmud.



Hugh Montefiore is the son of Chaim Sebag Montefiore a student of Khazar Jewish Rabbis, a University lecturer on the New Testament, who identified himself with the "Soundings Group of Theology"

headed by the Khazar Jew Alex Vidler Dean of Kings. In the Daily Telegraph of 22/11/71 was published a blasphemous ten commandments by this bishop. Members of the Sebag Montefiore clan have taken part in various revolutionary activities and culture distortion programmes. Their ancestors were slave traders, money manipulators in international banks; often intermarried with the Rothschilds.

The present generation is active in propaganda work, race mixing agitation and aid to the Soviet Union. See "The Councillor" researchers™ cards, nos. M42378 and S14582. Montefiore is now in a sensitive position in training Lay Readers for the Church of England. Another infiltrator into the established church is Paul Ostereicher, son of an Austrian Khazar Jew who had the audacity as an alien to urge the bombing of our own kith and kin in Rhodesia.

A Khazar Jewess had the temerity to criticise Mr. Nick Bugden, a Conservative, who as a Christian refused to attend a service where a lot of heathens were taking part in the service. Said Rene Short "It is quite appalling that he should take this narrow sectarian view."

### EDUCATION (See Protocol XIV)

In education, children are coming up from the primary schools unable to read, write and calculate. It appears that no longer are teaching methods being used in teacher training. (See Protocol XVI). The teaching by a new maths method is completely confusing the children. Under the heading "School Filth Upsets Parents" Daily Telegraph 10/10/77 the Conservative MP for Derbyshire, Peter Roth, demanded an investiga-

tion into complaints concerned with the teaching of English in the Sinfin Community school, Derbyshire.

A book was being used "*Us Boys from Westcroft*" by a Khazar Jewess Petronella Breinberg, published by McMillans Education, Ltd. in Topliner Series. Mr. Roth stated: "It can be no accident that 32 copies of this book were bought for children approaching "0" levels. It contained bad language, poor standards of English, incorrect grammar and punctuation."

Dr. Martin Cole, an aborter, reduces human beings to animals in his film "Growing Up." This film was produced with a teacher, Mrs. Muspratt, and shows copulation and Mrs. Muspratt naked, masturbating. The Khazar Jewess, Joan Lestor, Labour member for Slough, said that she could see nothing wrong in this. This shows the difference in the Khazar Jewish mind from that of the AngloSaxon.

As the Khazars are descended from Phallic Worshipers, this may be the cause of the difference and we could do well to have the education of our children done by members of our own Adamic Semetic Israelitic Race.

In the Daily Telegraph 9/12/75 we were told of a lecturer who sat in his underpants on a box in class and gave a commentary on how to go to the lavatory. His wife then came in dressed as a robot, she then completely stripped and sexual intercourse was shown to 16 and 17 year olds. In the Daily Tel. 17/9/72 it was stated that sex education films and sex films were shown to 8-11 year olds giving knowledge on how to fornicate, despite the opposition of the parents.

Dr. Stanley Ellison, Chairman of Responsible Society stated: "Certain organizations are out to undermine the security of the family and to ensure that adolescents engage in sexual intercourse at the earliest opportunity."

The move for comprehensive education and the phasing out of the private sector is to carry out the decisions of the United Nations Charter and to have a universal form of education.

The Khazar Jews have established pressure groups and propaganda groups to change public opinion on capital punishment, homosexuality, abortion, pornography, immigration, integration, positive discrimination, and so on. It was Leo Abse who moved the Bill to change the homosexual laws.

## PRESSURE GROUPS AND PROPAGANDA GROUPS

Other methods used by these Khazars to destroy us, whom they call 'Goyim' (always translated 'Gentiles', but according to their Talmud it means "cattle"), are the Bilderberger Conferences, the Council for Foreign Relations in the United States and the Imperial Institute for Foreign Affairs in the United Kingdom. They also have the Council for Pacific Relations in Australasia.



**Above: the original Bilderberg conference was held at the Hotel de Bilderberg, near Arnhem in The Netherlands, from 29 May to 31 May 1954. It was initiated by several people, including Denis Healey and Jozef Retinger.**

The Bilderberger Conference was established by the International Khazar Jew bankers and its first session was held at the Bilderberger Hotel, at Oosterbeek in Holland under the presidency of Price Bernhard of the Netherlands. Its well guarded sessions are held in great secrecy to influence politicians, bankers, academics, writers, industrialists and educators in the interests of their one world government.

These people go along like sheep to be told how the world is to be run and little do they know of the wolves who are directing them. Margaret Thatcher and Denis Healy attended the conferences at Cesme in Turkey and at Torquay in the U.K.

## REVOLUTION

Patriotic organizations were established in the 1950's to oppose the break up of the British Commonwealth and Empire and they were immediately labelled Fascist and Nazi by the Khazar organizations because they threatened the Khazar plan for world government. The League of Empire Loyalists of A.K. Chesterton. M.C. who had an honourable record in both world wars, joined with two smaller organizations to form the National Front in 1967 under

his chairmanship. Immediately the whole blast of the mass media and the establishment was directed at the National Front - aided and abetted by those who had been indoctrinated against anything patriotic and nationalist.



In the early seventies, the Angry Brigade reared its Khazar head (Daily Tel. 4/9/71), members of whom were Anna Mendelsohn, James Greenfield, Christine Bott,

Wolf Seebag and Rosemary Fiore. These aliens were charged with conspiring to cause explosions (Daily Tel. 24/8/71). In the DT 3/6/72 it was revealed that the Angry Brigade, led by Anna Mendelsohn, sought to disrupt the democratic society of this country. She had sticks of gelignite, detonators, sub-machine guns and pistols in her bedroom. The Angry Brigade were linked with AGITPROP, a Russian sponsored organisation (DT 4/9/71). Documents seized in a raid on AGITPROP showed it to be an organization associated with revolutionary movements and propaganda. The Angry Brigade bombed the Metropolitan Police computer room (23/5/71 Express).

The founder of the International Socialists is Ygael Gluckstein or Tony Cliff, an Israeli citizen. His wife is Chanie Rosenberg who writes for the Socialist Worker. Chanie's brother is Michael Rosenberg or Michael Kidran who has a wealthy South African background, which enabled him to buy his way into the International Socialist Movement. Socialism is a system of control to be imposed on the Anglo-Saxon-Celtic people when they have got rid of the Crown and the House of Lords in the interests of wealthy Khazar Jews.

The Socialist Workers Party is openly revolutionary. During the week ending the 3rd of March 1979 the television screen showed a film about this party (SWP) which was quite emphatic in its aims 'Revolution by violence.' This is a party of Khazar Jews leading coloured people and disaffected Britons; its leaders are Gluckstein, Rosenberg, Kidron, Holborowitz, Ludmer and the rest.

Both Marx and Lenin stated that the British were too stupid to organize their own revolution and so one would have to be imported for them. This has been done with the myriads of Negroes and Asiatics and others, who have been brought here against our will by the Khazar aliens and those of our own Adamic Semetic Israelitic Race who are more interested in power and lining their pocket, than in their own people. And what did they do to William Joyce?

The Board of Deputies of British Khazar Jews who had taken alarm at the growth of the National Front and other patriotic movements, established the Anti-Nazi League. They had been instilling a guilt complex in our people by the biggest lie of the Twentieth Century, "the supposed gassing of six million Jews".

### THE PRESS

Those who own the press use it for political warfare against the nation. Evelyn King, MP wrote "A tiny body of unelected, unrepresentative and sometimes bigoted persons control the media... their prejudices, drug permissiveness, anti-police, anti-American politicians, repressive, agnostic, with a philosophy of failure." (World at One 'Do you think that the police attract bullying types?')

To be continued

## Edomites In Action From Our German Correspondent

### About the Obvious

*"There are some truths which are so obvious that for this very reason they are not seen, or at least not recognized, by ordinary people. They sometimes pass by such truisms as though blind and are most amazed when suddenly someone discovers what everyone should certainly know. Columbus' eggs lie around by the*

*hundreds of thousands, but Columbus are much harder to find." — The Book, 1:11/284 (HM edition)*

**W**hat is happening in England and the Arab world is to a predetermined plan, including the recent killings in Norway, plus all the various riots, chaos, and "revolutions" around the world; lest we forget

the downward swing in the economic situation in the industrialized, western nations, supposedly caused by inflation and unemployment, which cannot be “just happening.”

In Syria the Edomites, disguised as Arabs, are calling on the criminal element in Syria to riot against the Government of that country **for no special reason save to put a new Israel-friendly president in power.** Israel, since the 1967 Israeli-Arab war, has held the Golan Heights which prior to the war belonged to Syria. Israel obtains a large portion of her water requirement from the Golan Heights.

In England the Edomites are behind the criminal youths being a means to bring down the present political system. The Edomites need an uproar in England so that it is a focus of attention for its citizens who will then be distracted from the activities of the alien Khasars’ being used to disrupt the UK government and in so doing destroying the country.

In Libya a group of so-called freedom fighters began an uprising against Muammar al-Gaddafi because they wanted a democratic nation. Why, if that is what these “freedom fighters” wanted, did the Libyan troops capture Israeli soldiers in their country and for what purpose were they there, other than to stir up the “mobs?”

In Tunisia, we find a similar uprising which was initiated in order to overthrow the political leadership and install a “democratically” elected government.



before the police arrested him he called the police authorities in Oslo and said: “Mission accomplished!”

In Norway a freemason, by the name of Anders Behring Breivik, set off a bomb in the inner city of Oslo and then moved on to an inland island Utøya about 40 minutes’ drive from Oslo, where about 75 young members of the Norwegian Labour party were killed. In total, this freemason killed 77 (the number of Gog x 7) people in only a few hours. Just

## Take a look at OSLO - UTØYA.

For the past 10 years the Jewish religious community in Oslo have complained about a rise in anti-Jewish behaviour in Norway, especially in Oslo. Jewish school-children have been harassed and some of them dare not wear the star of David in school. The killing was a message to all Moslems in Norway: “Leave our Jewish children alone or we will get you!” The outcome being that the Edomites who sacrificed 77 people of Oslo, some of whom were not Norwegian nationals, as for example the girl from the Ukraine. This was a message stating in no uncertain terms don’t mess with us..

Further one must take into account the fact that Norway is very supportive of the Palestinians and the Palestinian state and a return to their borders as they were in 1967.

So a lunatic freemason served two causes for the Edomites on June 22, 2011, by giving a message to both the Palestinian loving Moslems and politicians of Norway.

When looking into Mr. Breivik one MUST not forget that he participated in a web discussion site, owned by an Edomite, Hans Rustad. Here Mr. Breivik expressed some **VERY** anti Moslem views. The day after the attack, Rustad's site published a **VERY** large document in Norwegian, regarding what Mr. Breivik had said on the islami-fication of Norway, (making Norway Islamic).



Breivik also posted a manifest on the Internet before he went on his killing rampage. If you read the 1500 pages of this manifest, you will see that Mr. Breivik has left out all and every mention of Edomites being part of the destruction of Europe between WWI and WWII. You will also see how he protects the Edomites in regard to the happenings after WWII. Further, the English in Mr. Breivik’s manifest is too polished to have been written by a Norwegian. I urge you to search for these words in the manifest: Hitler, Jew, Israel and NSDAP, you will be surprised at what you learn, at least I was.

Mr. Breivik has been portrayed as a Christian extremist in the media. There is no pro Christianity in his manifest. But I leave it to you to read and judge for yourselves.

The media have not focused on the freemasonry of Mr. Breivik. Why? Have they been told to forget that fact?

### **Tunisia and Libya**

The demonstrators called for democracy in Tunisia, but forgot to say what kind of democracy they wanted. Did they want the democracy of Plato or Socrates or Cicero? Frankly speaking I doubt if any of the demonstrators had ever heard of these philosophers and still more that they wrote about democracy. However, what the so-called democracy demonstrators wanted was an Edomite democracy where the Edomites dictate to the politicians as to what to do and what the citizens shall believe and to be in a position to manipulate a change of State policy through the ballot box.

**Tunisia** had to fall because she possesses large natural gas resources, resources that the Edomites dearly wish to get their hands on.



In **Libya** demonstrators are aiming to take over all oil assets from belonging to the citizens of Libya and give it away to the various Edomite owned oil companies for free. Muammar Al-Al-Gaddafi is not the bad man the Edomites and your politicians would have you believe.

Libya was attacked because Israel needs oil and gas and other natural resources which are very necessary for conquering the world. Gaddafi wanted the people of Libya to be free from Edomite oppression of all kinds.

### **Egypt and Syria**

It is to be doubted that the demonstrators in **Egypt** calling for so-called democracy have

heard or read what the book of Satan, the Talmud, says about Greater Israel, and what Eretz Yisrael is?

In order to establish Eretz Yisrael the Edomites need a new leadership in Egypt and that is precisely what the demonstration and killing of Egyptians was all about.

**Syria** is a vital part of Eretz Yisrael, so to fulfil their dream the Edomites stirred up a revolution against President Bashar al-Assad and his government. President Assad dealt with the demonstrators in Syria in a similar manner to that of US-Justice Secretary Janet Reno's handling of the demonstrators at Waco, Texas, where 76 people (24 of them British nationals) were killed including more than 20 children by the police / national guard.

Syria has been attacked by every Western politician for the way in which she defended herself against the Edomite supported demonstrations. President Bashar al-Assad had ordered the demonstrators to calm down and promised to allow new political parties, but that is NOT what the World Zionists want, they want a pro-Israel government. A government that will not demand that the Golan Heights be returned back to the rightful owner, Syria, and a government that will permit the establishment of Eretz Yisrael on Syrian land.

What one also needs to know is that Syria has huge amounts of natural resources such as oil and gas, which the International Edomites would dearly like to get their hands on!

### **England**

Over the past years the UK has been, from an Edomite point of view far too indulgent towards Muslims living in UK. Besides, many Jews have complained about a rising anti-Jewish attitude among these immigrants. Such behaviour is disliked by the Edomites. They want the English government to clamp down hard on non-Europeans living inside England.

Today, August 13, 2011, only 38 per cent of the English people think David Cameron has done a good job controlling the riots and other civil strife, even though he has used more police than had President Bashar al-Assad against the Edomite lead demonstrations in Syria. One does

not know who called for that opinion poll. Neither has one seen the USA's Foreign Secretary, Hillary Clinton, calling for the UN to stop Cameron attacking the people in English towns.

There **is**, however, another reason why Edomites send a message to England's political leadership: Palestinian President Mahmod Abbas plans to seek UN-membership for Palestine, and he wants the UN to recognize Palestine as a land whose borders are those of 1967. "Edomites do not want England to support a Palestinian UN-application. After September 22 we will learn if the

UK's Prime Minister, Cameron, has learned the Edomite lesson.

To overcome the outright lies and audacity - in **Yiddish Chutzpah**, the truth, as facts, must be spread, loud and clear ...

Please forward this article to all your friends, and to those who are aware that something is drastically wrong in this world, but who can't understand what is happening; teach them, and they will learn.

**End OS 20901**

## **All Things Bright And Beautiful - The House With The View That Inspired The Hymn Is Up For Sale From Our Welsh Correspondent**



The Country Estate which inspired the classic hymn "All Things Bright and Beautiful" is up for sale. With a price tag of £2,500,000.

The Hymn has been a children's favourite and many adults too, for many generations.. 'The River running by and the purple headed mountains' was a description of the view from Llanwenarth House (inset in picture above) which is in the village of Govilon near Abergavenny.

It is believed that Cecil Alexandra wrote the Lyrics to the hymn while a guest at the 16th century manor house, that is situated in the picturesque Usk Valley in South Wales which winds along close by.

The nearby Sugar Loaf mountain, it is thought, was the inspiration for the purple headed mountain in one verse of the 1848 hymn.

The poet Mrs Alexandra who also wrote the verses to Once in Royal David's City was married to the Anglican Archbishop of Armagh and died at the age of 77. All her works were published as a single book and was so popular that 59 editions during the 50 years after it was first published.

Today her hymn "All Things Bright And Beautiful" is high on the ban list of the politically correct.

**The End**

# A Letter To The Commissioner Of The Metropolitan Police Re The Act Of Settlement & Bill Of Rights

## Albert Burgess



**A** l b e r t Burgess' letter to the Metropolitan Commissioner of Police on the very important issue of the Act of Settlement and the Bill of Rights is reproduced below and he has requested that as many people as possible copy it and send it to him as well.

**Bernard Hogan-Howe**  
**Commissioner of the Metropolis**  
**New Scotland Yard**  
**Broadway**  
**SW1A IAA 30-10-2011**

**Sir,**

You will be aware that Mr Cameron Her Majesty's Prime Minister has been talking to the other heads of Commonwealth countries about changing the Bill of Rights 1689 to allow the sovereign to marry a Roman Catholic. You are probably not aware of the history surrounding this Major Constitutional Law so if you will forgive my trying to teach granny to suck eggs, I will explain the history and reasoning behind this most important constitutional law. I realise fully our police are not taught constitutional law it being only very rarely that it raises its head, however it is not only law it is higher law which parliament are required to legislate within the restrictions imposed upon them by the English Constitution, and which our police are duty bound to enforce. The Act of Settlement 1701 is a simple clarification on the rules of accession and in no way amends the Declaration or Bill of Rights 1689.

The Police service use Blackburn vs the Commissioner of the Metropolis 1968 as a lets get out of doing our job under the law, this court ruling is in fact ultra vires the court having no authority to allow an enquiry to be dropped into an allegation of crime, which effectively grants

a dispensation to those who break the law from suffering the penalty for their criminal activity. I would refer you to the judgement on the dispensing powers of the King in Thomas vs Sorrel 1674 Chief Justice Vaughn of the Common Pleas. Whose explanation is very clear as to the powers of the King to grant a dispensation from a penalty for a crime? Because this Ruling is dealing with the powers of the King to act or not act as the case may be it is by its very nature a constitutional ruling on higher constitutional law. Queen Elizabeth I demonstrated this dispensing power perfectly when she forgave the Earl of Essex a personal treason against her, but she removed his head when his treason was against her subjects.

King James II was ruling outside the rule of law and appointing Roman Catholics to positions of authority in the armed forces which the law forbade him the right to do, Parliament spoke to King James about this and asked him to change his ways, his response was to prorogue parliament and carry on as before.

The now out of office politicians and the Peerage asked Prince William of Orange if he would come to England to protect the Protestant faith as established by law. William landed at Torbay with a much smaller army than James but James army deserted in droves forcing James to send his wife and son to France. James attempted to follow them but was captured and taken to William who placed him in a palace on the banks of the Thames and James took a boat down river to France.

William was asked to take on the administration of the country, but he despised the English and sacked a lot of our prominent military leaders and civil servants replacing them with Dutchmen. The still out of work politicians spoke to the Aldermen and 50 of the common council about this, and William hearing about this ordered that writs should be sent to every borough in England for representatives to be sent to Westminster to tell him how we the English wished to be ruled. A convention not a parliament took place at Westminster in January 1689 and a document the Declaration of Rights

was drawn up and shown to William and Mary and they were told that if they wanted the Crown they could have it conditional upon them accepting the terms laid down by the representatives of the people. William and Mary accepted the terms and were jointly offered the Crown which they accepted, William then called a parliament consisting of the representatives of the People and the Baronage and the Declaration of Rights was passed into law as the Bill of Rights 1689. With two codicils. Any amendments to this Bill must be made before 23 September 1689 or they are void and not lawful, and this Bill is for all time. Because this was put through parliament by people who were specifically sent to tell William how we the English wanted to be ruled and not by a properly elected parliament, and as the will of the people in England is supreme over parliament and the sovereign, under English law and custom and practice this Bill can never be repealed or amended by any normal parliament only by another convention of the people.

I am enclosing a copy of the oath taken on that occasion if you read the oath you will discover that this oath from the Bill of Rights 1689 refuses the right of parliament to sign any EEC or EU treaty's which transfer powers to govern away from the Queen in Parliament to any foreign power. What Her Majesty is forbidden by law to do parliament who operate in Her Majesty's name cannot do without Committing High Treason. Just as David Cameron's actions constitute an act of High Treason against the Sovereign and Constitution of this country.

William III and Queen Mary accepted terms offered to them and the Bill of Rights is not a parliamentary act in the normal sense it is a binding contract between the sovereign and people of England, a contract Her Majesty cannot break without forfeiting the Crown. If she does the law is quite clear the next in line will become King the second contract is broken and it is as if Her Majesty had died.

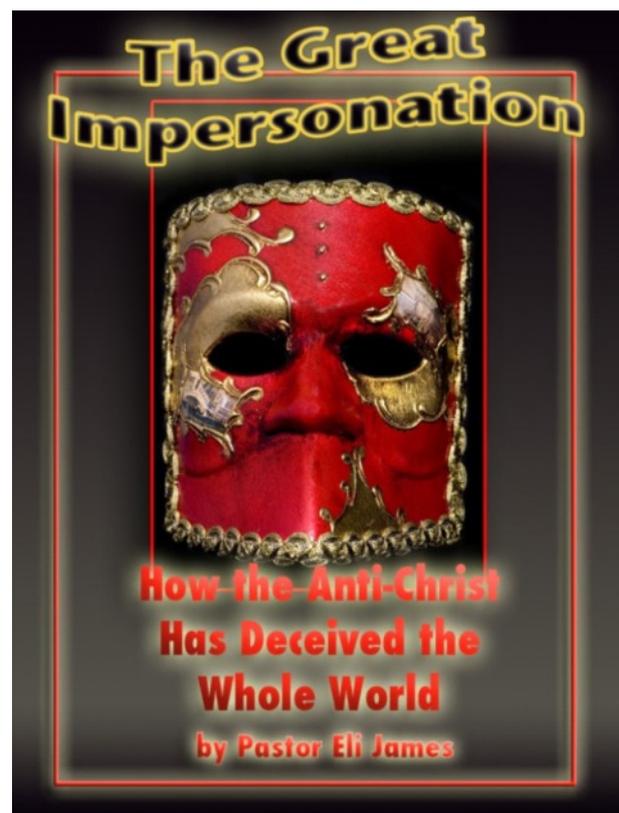
This letter constitutes a formal allegation against David Cameron Prime Minister of Her Majesty's United Kingdom of Great Britain, of High Treason against Her Majesty Queen Elizabeth II and the Constitution of England by attempting to amend the Bill of Rights 1689 and the Act of Settlement 1701 which lays down the inheritance of the Crown, and which if done will forcefully

remove Her Majesty from her titles and temporalities as Queen of England. As though she were dead. This is consistent with David Cameron imagining her death which is an act of High Treason contrary to the 1351 Treason Act.

You Sir took an oath to uphold the laws of England to the best of your ability, and without favour, fear, malice, or ill will. You took that oath to Her Majesty and Her Majesty took an oath to her subjects. To rule England according to our laws. You have a clear duty to do everything in your power to assist her in keeping her oath taken before God to her subjects.

Sir you are on record as saying it is not for the police but the victim to decide if a crime is investigated. Any assault on Her Majesty's honour and the constitution are an assault upon all Her Majesty's subjects you included we are all victims in Mr Cameron's act of High Treason. You are therefore requested and required to fulfil your oath and deal with Mr Cameron for his High Treason against Her Majesty the English Constitution and subjects of Her Majesty's. For your information I am enclosing a copy of my book Layman's Guide to the English Constitution which I hope you find to be a good read and informative.

**Respectfully submitted**  
**Albert Burgess.**  
**SPC 5119 QK Retired**



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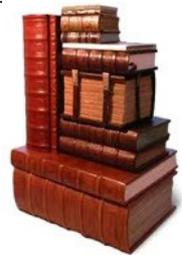


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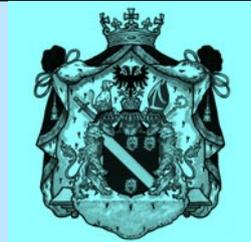


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**The Chronicles Of The  
Migrations Of The  
Twelve Tribes Of Israel  
From The Caucasus  
Mountains Into Europe**  
By  
**Pastor Eli James**

The above PowerPoint presentation is available at Pastor Eli's website:

[www.anglo-saxonisrael.com](http://www.anglo-saxonisrael.com)

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

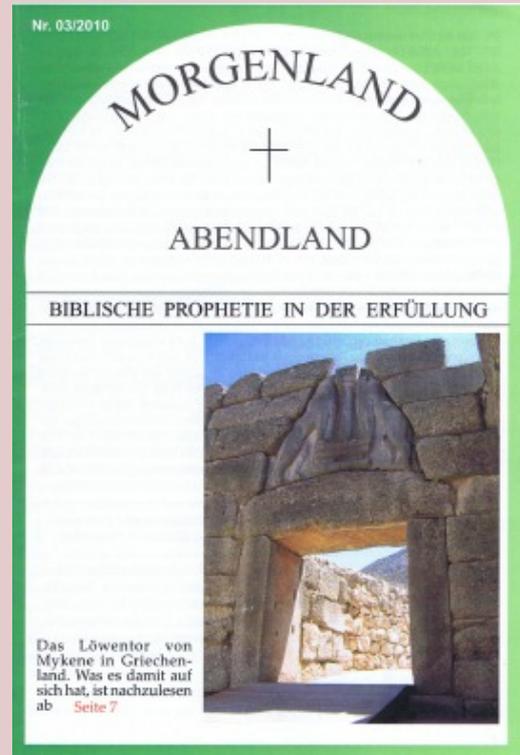
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## GERMANY'S OWN IDENTITY MAGAZINE



## CONTACT

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## Lawful Rebellion Meetings Reclaim Our Sovereignty

Stoke-upon-Trent Kings Hall 22nd October  
- 10.30 am

London Friends Meeting House Euston -  
5th November 10.30 am

The British Constitution Group

7 Holland Road

Wallasey

Wirral

CH45 7QZ

Telephone 07813 529 383

[Emailinfo@thebcgroup.org.uk](mailto:Emailinfo@thebcgroup.org.uk)