

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

What Is Salvation? (Part 3 - Continued from July New Ensign)

Salvation Unto Restoration



A good example of the defectiveness of modern church doctrine is the fact that there is never any discussion of the RESTORATION of Israel. There are two reasons

for this: 1.) The word applies exclusively to Israelites; and 2.) It implies a PHYSICAL restoration of Israel in the flesh. Too exclusive! Too many conditions! The churches have been teaching the broad path to “salvation,” which actually leads to destruction, for so long that they have become totally APOSTATE!

Psalm 23 - *The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me;*

thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

To what will we be restored?

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. – Mark 9:12.

1 John 3. *Behold, what manner of love the Father hath bestowed upon us, **that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.** Beloved, now are we the sons of God, **and it doth not yet appear what we shall be:** but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

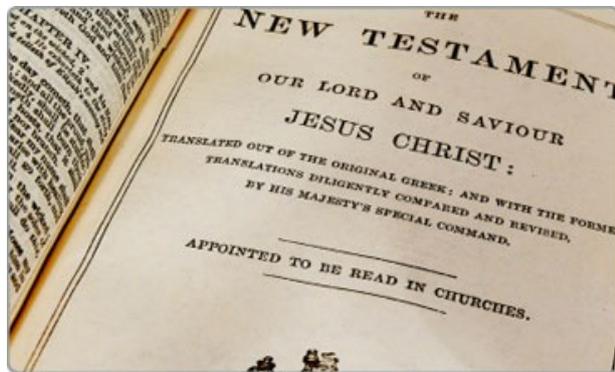
2 Peter 3:10-13. *But the Day of the Lord will come as a thief in the night...Nevertheless, we, according to the promise, look for a NEW HEAVENS AND A NEW EARTH.*

Rom. 8:14-19. *For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption [huiothesia = placement as sons, having been redeemed back into the estate of sons and daughters, i.e., heirs], whereby we cry, Abba, Father. The Spirit itself beareth witness with our*

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spirit, that we [Israelites] are the children of God: And if children, then **heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.** [Do you see the CONDITION: IF we suffer with Him, THEN we “may” be glorified together. Are the Judeos suffering with Him, or are they arrogant, presuming that they’re already “saved”?] *For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.* [AMEN.] **For the earnest expectation of the creature waiteth for the manifestation of the sons of God.**

WOW! An entirely new creature are we: GLORIFIED!



1 Cor. 15:50-54. *But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first*

which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. [Get it? We will be BOTH earthy and heavenly at the same time, just as Adam and Eve were before they fell, when they had possessed Yahweh’s Holy Spirit within their flesh bodies, which were potentially immortal, as long as they remained sinless!] *Now this I say, brethren, that flesh and blood [as we know it] cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

[Lord have mercy!! The dead shall be raised but we will be transformed in place! We (bodies and spirits together, not separated from our bodies), who have fully repented of our sins, will be CHANGED, so that our bodies will no longer be made of corruptible flesh! Corruption will take on incorruption! WOW! What an experience that will be!] **For this corruptible must put on incorruption, and this mortal must put on immortality.**

Do you understand yet? Our bodies will become just like Christ’s glorified body! This is NOT JUST SPIRITUAL!! This is a NEW CREATION: a combination of Spirit and transformed Flesh, which will rule with Yahshua forever and ever!!

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

GLORY, HALLELUYAH!!!

Our labour is not in vain if we are working for the Kingdom in righteousness. When Jesus returns with His Saints, He will return just as He left: in His glorified body. And the Saints, who have lived and died before us, will also return in their glorified bodies. Now, THAT’S SALVATION.

But there's a special treat for those of us who are alive now: Just as Enoch and Elijah did not taste of death, SOME OF US will be privileged to experience the RESTORATION without having to die. Now, that's unbelievable! True Israel is destined to inhabit that plane between Spirit and Matter, inhabiting both worlds at the same time, having immortal life. It's not just a spiritual "salvation," in "heaven," after death. Rather, Spirit and Matter will be unified in us, so that we will have immortal life in both worlds, as Adam and Eve were intended to be! Now, THAT'S RESTORATION!

Pastor Eli James
To be continued

Editor
thenewsign@gmail.com

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Beast Of The Field (Part 7)

By Pastor Eli James



Summary

I reject Clifton Emahiser's *Recapitulation Theory* on many grounds. Here is the short list:

1.) It is NOT TRUE that advocating Yahweh's creation of non-Whites is a blanket acceptance of race-mixing. Nor does this line of argument hold up with any other part of Yahweh's creation. The mere acknowledgement that Yahweh created any other hominid species DOES NOT even remotely imply that those two species should intermix. On the contrary, Yahweh's laws clearly forbid interbreeding, no

matter what the species. The factor of who exactly created the two species is irrelevant. The bottom line is that Yahweh forbids it. End of story.

2.) Emahiser refuses to consider the possibility that the other races were part of Yahweh's creation in Gen. 1:24-25. although he recognizes them as non-Whites in other passages of Scripture. His attempt to define 'chay' as "wild animal" is un-Scriptural. His analysis of the word *chay* is incomplete, ignoring the vast array of living creatures that are covered by that word. He tries to narrow the definition down to undomesticated quadrupeds, but this is merely one of the **many** categories of *chay*. Hence, his exclusion of non-White bipeds from the category of *chay* is an *artificial exclusion*. The true definition of *chay* is LIFE, LIVING; and this concept **includes** all non-White hominids, including those of Gen. 1:24-25. The word applies to Adamites as well, who are also living creatures.

3.) The recapitulation theory ignores Yahweh's Day of Rest, even though it is mentioned three times in Gen. 2. If this Day of Rest did not occur between the sixth day and the events of Gen. 2, then when did it occur? Did it ever occur? If the events of Gen. 2 occurred on the sixth day, as Emahiser would have us believe, why is there no mention of this day of rest after Gen. 2? If Emahiser says it never happened, are we still living in the sixth day? Did Yahweh ever rest? Was Yahweh resting when He formed Adam and Eve? Emahiser must ignore this subject, because his position contradicts Gen. 2:1-3.

4.) Logically, this recapitulation/hybridity hypothesis means that the White Race was created FIRST, before any other featherless bipeds. Although Clifton doesn't see it, this position is very similar to the Judeo-Christian teaching that all of the races sprang from Adam and Eve!!! Of course, there is a difference. Nachash was there too! Question: Just how many hybrid offspring did Eve have with Nachash? The Bible only records one: Cain. Even this is too much!

5.) Given the problems of hybrid viability, how many hybrid offspring would the fallen ones have to produce, before any viable hybrids were produced? The science of hybridism gives no credible evidence for viable offspring produced,

by inter-species mating. It just doesn't happen. When such interbreeding is forced upon two genomes, the genomes always return back to their original genome. This is the known science. Clifton has to assume an unscientific proposition that is not in evidence today! The evolutionists also make this assumption!



Depiction of Cro-Magnon
(American Museum of Natural History)

6.) Logically, the recapitulation theory demands that all races be no older than 5,000 BC, since he states that Gen. 1:26-27 are contemporary with Gen. 2. **In other words, Clifton is saying that the portion of archeological science, which dates and racially categorizes human bone fossils before 5,000 BC, is incorrect.** If only the White Race was created during the Creation week, then Clifton must be able to adjust the archeological record accordingly. According to the Septuagint chronology, the creation of Adam, by Emahiser's own thesis, cannot have been any earlier than 5,000 BC. But the archeological record clearly shows that **all races** existed as far back as the last Ice Age, which ended around 10,500 BC. Post-Ice Age archeology abounds with fossils (both bones and artifacts) of the cave-dwellers of the Cro-Magnon race, plus that of other races as well. All of this occurred BEFORE Adam invented farming around 5,000 BC. In addition, a very important question arises, namely: *"Who were the hunter-gatherers, that clearly preceded the Adamic farmers?"* Were they monkeys? I don't

think so! **The pre-farming record of natural history cannot be squeezed into the last 7,000 years.** This record takes us clear back to the previous Ice Age. In other words, Clifton Emahiser is saying that all archeological records of pre-agricultural communities must be wrong! He has not considered the extra-biblical consequences of his hypothesis.

7.) Emahiser's Recapitulation/Hybridity Thesis demands that the current non-White races could only have been produced during the Sixth Day or later. This hypothesis brings us back to the age-old question of *"Where did Cain get his wife, if the only humans in the Garden were Adam and Eve?"* The fact that Nachash, a humanoid, was an additional male, does not solve this problem. Either Cain married one of his biblically unmentioned and undocumented sisters, OR the other races already existed on the planet. Of course, Cain could have married a monkey, but monkeys are incapable of building cities. I don't think Bassou, the modern monkey man, has the intelligence or dexterity of a human. The Bible only speaks of Adam and Eve having more children until well after Cain was ejected from the Garden.

8.) There IS a difference between being "created" versus "formed," as discussed earlier. A "creation" is something brand new, something which had never existed before; and only Yahweh does any creating. A "formation" is something that is performed upon an already existing object or substance. Chronologically, the Adamic Race was "created" (*bara*) male and female; but Adam was "formed" (*yatsar*) first, then Eve. Gen. 1:27 and Gen. 2:7 contradict each other, unless they are taken chronologically. The White Race was first *created*, male and female. Then, in the Garden, Adam was *formed* first, then Eve.

From archaeology, history, genetics and the Bible, there is no question that basic two-seedline doctrine is correct: The other races were already present on planet earth, before Adam and Eve were placed in the Garden. And the subsequent mixing of Adamic seed with non-Adamic seed is symbolized by the *"tree of the knowledge of good and evil,"* which represents the hybrid offspring of these forbidden unions.

I think I have cited a sufficient number of serious problems with Emahiser's thesis, concerning Gen. 1-4. If you wish to do more study, you can

compare Emahiser's writings on this subject with mine. My approach is to organize natural history, ancient mythology, genetics, archeology and the Bible into a consistent narrative about our past, both pre-historic and modern. Emahiser does not touch on any of these subjects. He confines his analysis to citations of Judeo-Christian commentators and select Bible verses that deal only with the passages that translate *chay* and *behemah* as "wild animal." He ignores the greater number of passages that define *chay* as the very broad category of ALIVE, LIVING. He also discounts the passages where both *chay* and *behemah* as described as hominids. Where he acknowledges such passages, he argues that they have no relevance to Gen. 1:24-25. As I have stated, I feel that his decision to do this is arbitrary. Because this artificial exclusion is demanded by his thesis, he ignores the relevant Scriptures, which contradict his viewpoint.

To summarize, what Clifton Emahiser has done is this: He has taken a Hebrew word, which means, very simply, "alive, living, life," and has tried to redefine it to mean "non-hominid." This is exactly what the Jews have done to the word, 'goyim,' which simply means, "nations." For their own purposes, the rabbis of Judaism have redefined 'goyim' to mean "non-Jews." There is no Scriptural justification for either change in meaning. By insisting on his narrow definition of the word '*chay*,' Clifton is trying to make Scripture conform to his theory, but this creates all kinds of logical and chronological problems, which are as bad or worse than the universalistic theories that we have already rejected. We should always try to make our theories conform with Scripture, not vice-versa. It sets a bad precedent in Christian Identity, as we, unlike the Judeo-Christians and Jews, **should never impose our own definitions of words upon the Scriptures.**

For further study, you can find my writings on this subject in the Enmity Series, at: www.anglo-saxonisreal.com.

Clifton's writings on this subject can be found at: <http://emahiser.christogenea.org/site/> .

Read, compare, decide for yourself which analysis is more in accord with the known facts

and the pertinent, wider range of relevant Scriptures.

Appendix: Internet Articles for Further Study



What Really Happened in the Garden? By Dr. Wesley Swift.

http://ucoy.christogenea.org/index.php?option=com_content&view=article&id=65%3Aswift-edengarden&catid=29%3Athe-cms&Itemid=37&lang=en

Was Adam the First Man? By Charles Weisman

<http://assemblyoftrueisrael.com/TruthPage/adam.html>

Adam Was Not the First Man, by Bertrand Comparat

http://www.youtube.com/watch?v=6c_MkCoHPXY

Conrad Gaard on the Two Seedlines

<http://www.israelect.com/reference/ConradGaard/Studies%20in%20Genesis.htm>

Beast With a Hand? By Jason Blaha

<http://www.israelect.com/ChurchOfTrueIsrael/beastofbible.html>

End of Part 7

To be continued next month:

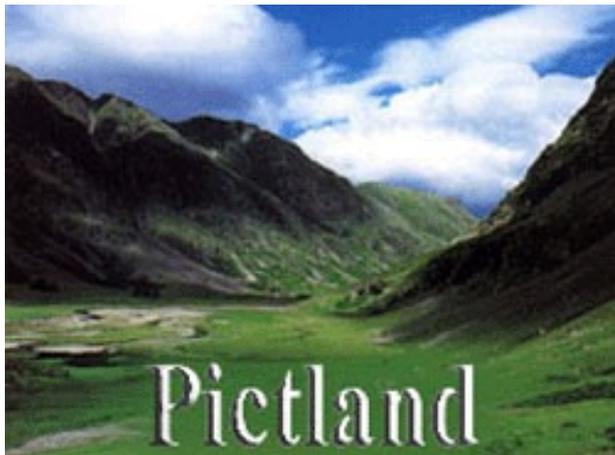
Geological and Archeological Evidence of Pre-Adamic Times

The Incredible Story Of Lia-Fail And The Marble Chair (Part 4)

By John D. Keyser

Author Charles Thomas also notes this strange anomaly:

Elsewhere in the Life [of Columba], a few Pictish families, among a nation depicted as **overwhelmingly pagan**, were converted and baptized. The Irish or **dalriadic view** of Columba's life and work at Iona, **which must be set against the Pictish version** and which is what Adomnan [7th century biographer of Columba] gives us, implies that **Iona, Mull and the dalriadic Argyll region were already the lands of the Scoti**, ceded by (or won from) the Picts in earlier times. The status of Iona [then] emerges as that of the **principal monastic centre for the Irish colonies**, contact with the Picts being a **secondary element**.



The late Kathleen Hughes, in a **penetrating analysis**, concluded that it is **not even clear** that Columba converted and baptized the **Pictish monarch, still less** that he was in any sense a national evangelist. The (late 6th-and 7th-century) Columban foundation from Iona in Pictland were little more than **'minor cells, established without royal patronage, exercising little influence on society.'** Had Columba's Pictish mission been rapidly and widely a success, rivalling the then-retrospective **Irish inflation** of Patrick's life-work; had he **converted** the Pictish king Bruide and his court; had he established churches and monasteries throughout Pictland in constant touch with the mother-house at **Iona** -- then in 690 Adomnan would have said so. **but he does not**, and we must accept Dr. Hughes' conclusions. Our first evidence that Christianity was a **major influence** in Pictish society comes **after** Adomnan's death

(704), with the negotiations between King Nechtan and the Northumbrian church. -- "Celtic Britain." Thames and Hudson, Inc. N.Y. 1986. P.104.

If this is true **why**, then, did Columba travel to Iona if not to evangelize the heathen peoples of Scotland? **he went to establish the throne of Judah in Scotland** and to cater to the spiritual needs of his people the **Scots!!**

The "Liber Vitreus"

Nine years after Columba arrived in Iona with the **Coronation Stone** Conal, king of the Dalriadic Scots in the west of Scotland, passed away. **Aidan**, the son of Gauran, succeeded to the throne. Columba was held in such high regard by the clergy and the people, and related to the recently departed king, that he was selected to perform the **ceremony of inauguration** on the accession of the new king. According to tradition "Columba had been, at first, unwilling to perform this ceremony [crowning of **Aidan** on the **Lia Fail**]; but **an angel**, as his biographers say, appeared to him during the night, **holding a book called 'the glass book of the ordination of kings,'** which he put into the hands of the Saint, and **ordered him to ordain Aidan king**, according to the directions of that book. This **liber vitreus** is supposed to have been so called from having its cover encrusted with glass or crystal." ("The History of Ireland," by Thomas Moore. Footnote p.247).

As E. Raymond Capt notes, "Aidan was crowned king of Scotland in a **coronation rite that has been used ever since** by the succeeding monarchies of Scotland and England. The ritual included a **consecration** declaring the future of Aidan's children, grandchildren, and great-grandchildren, exactly as was done by **Jacob** when he blessed his sons before he died." ("Jacob's Pillar," p.45).

A man by the name of Martene, who was a researcher and writer on church antiquities, refers to this inauguration of Aidan by Columba as the **most ancient instance of the benediction of kings in Christian times** that he had come across in the course of his reading. Indeed, this was a **milestone** in God's plan regarding the

royal line of Judah that was to rule over a large number of His people **Israel** in their appointed home in the centuries ahead!

The Council of Drumceatt

Shortly after the coronation Aidan, whose claim to the throne of the Dalriadic Scots in Argyll was based on his descent from the ancient princes of Dalriada (Carbre Riada in particular), asserted his hereditary right to the sovereignty of **Irish Dalriada**. The Irish monarch **Aidus** contested this claim. It was agreed that the difference between them should be submitted to the states-general of Ireland at the **new centre** of the Irish monarchy in **Drumceatt, Ulster**. "Setting out in a small vessel, attended by a few monks, the Saint [Columba] and the king directed their course to the north; and, **after encountering a violent storm** in the open sea, landed at the mouth of the river which runs into Lough Foyle, and from there proceeded to Drumceat." ("The History of Ireland," by Thomas Moore, p.247).



When King Aidan and Columba arrived at Drumceatt, the assembly met to pronounce their judgment upon the question at issue between the two kings:

On the grounds of his descent from Carbre Riada, to whom, as we have seen, a grant had been made, **in the middle of the third century**, of all those parts of the **County of Antrim** [in Ulster] which formed the territory called, from thenceforth, Dalriada, king Aidan **asserted his hereditary right** to the sovereignty of that territory, and maintained that, as belonging to his family, it should be exempt, if not in the whole, at least in part, from the **payment of tribute** to the king of Ireland, and from all such burdens as affected the rest of the kingdom. The **Irish monarch**, on the other hand, contended that the territory in question formed a portion of his dominions, and had always, equally with the rest, been subject to imposts and contributions; that, before the Dalriadians became sovereigns in Britain [Scotland], such tribute had been

always paid by that principality, nor could the election of its princes to a throne in North Britain make any difference in its relations to the Irish monarchy. Notwithstanding his known attachment to king **Aidan**, so great was the general trust in Columba's sense of justice, that to him alone the decision of the question was first referred. On his declining, however, to pronounce any opinion respecting it, the task of arbitration was committed to St. Colman -- a man deeply versed, as we are told, in legal and ecclesiastical learning, who, on the obvious grounds, that Dalriada, being an Irish province, could not but **be subject**, in every respect, to the **monarch of all Ireland [Aidus]**, gave his decision **against** the claim of king Aidan. -- Ibid, Pp.248-250.

From this time forward, the **Scottish colony in Argyll went its own way and became independent of the mother country, Ireland.**

Columba and King Aidan took their leave of the council in Ulster and returned to Iona.

In the year 597 death came to Columba. During the May of that year, he visited the farm on the west side of the island where his brethren grew the crops necessary for the survival of the settlement. "On **Saturday** of that week he visited the great barn in which was stored the community's stock of food, and rejoiced in the great store he found there, which would insure plenty for his beloved ones for that year. With exceeding earnestness he blessed the barn that it should ever hold and give in plenty to the ardent servants of God. Then he said to those who stood around him: '**this day in the holy scriptures is called Sabbath**, which means rest. And this day is indeed **Sabbath to me**, for it is the last day of my laborious life, **and on it i rest**. And this night...I shall go the way of my fathers.'...At the end of the day, when it came time for the **Sabbath vigils** [evening prayers], having reached the end of a page, he laid down his pen, saying: 'Let Baithen write the rest.' And his last written words were those of the thirty-third psalm -- 'They that seek the Lord shall want no manner of thing that is good.'

So that the first words which his successor...Baithen, was to write were: 'Come, ye children, and harken unto me. I will teach you the fear of the Lord.'" ("The Story of the Irish Race," by Seumas MacManus. Revised edition. The Devin-Adair Co., Connecticut. 1992. Pp.172-173).

Shortly afterwards, this remarkable man of God, and guardian of the Stone of Destiny, went to his rest.

Burial Place of Kings!

It is uncertain how long the **Coronation Stone** remained on Iona. It must, however, have been removed before the devastating **viking raid** on the island in 793. "Within a period of **five years**, Norse freebooters **plundered and slew** at Lindisfarne and Jarrow in Northumbria, Morganwg in South Wales, Lambey Island (Rechru) north of Dublin in Ireland, in Kintyre and the Isle of Man, **and at the sacred island of Iona on the west coast of Scotland....**All this was a **presage** of calamity which the future would not belie." (*"A History of the Vikings,"* by Gwyn Jones. Oxford University Press, Oxford. 1984. P.195).

Columba apparently had the gift of prophecy. Apart from declaring the future of **King Aidan's** posterity, he seems to have predicted the future of the holy island of Iona beyond the devastations of the Vikings: "Unto this place, small and mean though it be, great homage shall yet be paid, not only by the kings and peoples of the Scots, but by rulers of foreign and barbarous nations and their subjects. In great veneration too, shall it be held by men of other churches." **This prophecy has been amazingly fulfilled!** Since Columba's time a steady stream of visitors from all over the civilized world have visited Iona. For generations, the remains of kings and noblemen have been interred at this **royal seat** of the Scottish nation -- just as TARA was the centre of burial prior to the death of King Diarmiad.

In Buchanan's "History of Scotland," we find the following record:

In the Abbey of Saint Columba, the bishops of the Isles fixed their residence, after their **ancient seat in Eubonia** was taken possession of by the English. Amidst the ruins there remains still a **burying place or cemetery**, common to all **the noble families of the western islands**, in which, conspicuous above the rest, stand **three large tombs**, at a little distance from each other; on these are placed sacred shrines **turned toward the east**, and on their Western sides are fixed small tables, with the inscriptions indicating to whom the tombs belong. That which is in the middle, has as its title, "**Tumulus Regum Scotiae**" the **tomb of the kings of Scotland**, for there **forty-eight** kings of the Scots are said to

have been buried. The one upon the right is inscribed, "**Tumulus Regum Hiberniae**," the **tomb of the kings of Ireland**, where **FOUR** Irish kings are reported to rest. And upon the one on the left is engraved, "**Tumulus Regum Norvegiae**," the **tomb of the kings of Norway**, general rumour having assigned to it the ashes of **eight** Norwegian kings. -- P.47.

According to Gerhard Herm: "In the cemetery are buried **ALL** the kings of Scotland **up to the eleventh century**, including Duncan I. and his murderer, Macbeth [of Shakespeare fame]." ("The Celts," p.256).

Lia Fail Goes to Argyll



According to E. Raymond Capt: "On **Iona**, the '**Stone Lia Fail**' continued to be used as the **coronation stone of the Dalriadic kings** until its removal to **Dunstaffnage** [a castle on **Loch Etive**], **on the mainland of Scotland just east of Iona**, where the Lords of Scotland were made princes." ("Jacob's Pillar," p.47). There is a curious Scottish tradition that says the **clan MacDougall** was made custodian of the Coronation Stone at Dunstaffnage until its removal to **Scone** in Perthshire:

....if a true descendant of the **MacDougall's** with red hair and without freckles should stand in the ancient chapel of Dunstaffnage and shout the battle cry of the Scots, "**strike for the silver lion**," instead of an echo he will hear a ghostly voice say, "Where is the Stone?"

After the stone's removal to **Dunstaffnage**, this castle then became the **centre** of the Scottish line of kings.

Eventually the **Picts** became supreme in the north of Scotland and, after much fighting, gained control over both the Scots of Dalriada and the British of Strathclyde. The Pictish supremacy was short-lived. "Then the Picts were

weakened by the attacks of the Norsemen, who first attacked the coasts in the end of the 8th century, and, about 835, began to make **permanent settlements.**" (*Encyclopaedia Britannica*," 1943 edition. Vol.20, p.155).

In 843, while the Picts were thus engaged in trying to hold off the Viking incursions, the **Scots** threw off their Pictish overlords and made claim to the Pictish throne. In this same year **Kenneth MacAlpin**, the king of the Scots, was **crowned on the Stone Lia Fail** as the first King of the **united kingdom of the Picts and the Scots.**

Kenneth Moves Stone to Scone

Kenneth MacAlpin's actions, upon receiving the crown of the United Kingdom, are noted by E. Raymond Capt:

One of his first acts as King was to **found a church at Scone** (near Perth, Scotland) because it was there that he had gained his principal victory over the Picts. Kenneth then had **the "Stone Lia Fail" brought from Dunstaffnage** and placed on an adjoining hill named "Moot Hill" or "Hill of Credulity." -- "Jacob's Pillar," p.47).

L.G. Pine, in his book *"The Highland Clans,"* notes that "**Scone** was the **sacred place** of the Pictish kingdom and became the capital of the **now united realm in place of Dunstaffnage in Argyll**, which had been the centre of the Scottish line of kings. It has often been said that the **Stone** was that on which the **high kings of Ireland** were crowned AT TARA and, **even more remarkable**, that the **Irish coronation stone** was that on which **Jacob rested his head at Bethel.**" (Charles E. Tuttle, Inc. Rutland, Vermont. 1972. P.25).

"The History of Scotland Its Highlands, Regiments and Clans," by James Brown, states that "The change of the seat of government by **Kenneth [MacAlpin]** on ascending the **Pictish Throne**, from **Inverlochay**, the capital of the **Scots**, to **Abernethy**, also followed by the **removal of the marble chair, the emblem of sovereignty, from Dunstaffnage to Scone**, appears to have occasioned no detriment to the GAELIC population of the Highlands.... (Vol.I. Francis A. Niccolls & Co. Edinburgh, London & Boston. 1909. P.155).

The "Encyclopaedia Britannica" relates the history of this **new centre** of the line of Judah:

Scone, a parish of Perthshire, Scotland, containing **old Scone**, the site of an historic abbey and **palace**, and New Scone, a modern village, 2 miles north of Perth, near the left bank of the [river] TAY....It became the **capital of Pictavia**, the kingdom of northern Picts, in succession to Forteriot....The **ABBHEY** was founded in 1115 by Alexander I., but long before this date **Scone** had been a centre of **ecclesiastical activity** and the seat of a monastery. **Kenneth [MacAlpin]** is alleged to have brought the **Stone of Destiny**, on which the **Celtic kings were crowned, from Dunstaffnage castle on Loch Etive, and to have deposited it in Scone, whence it was conveyed to Westminster Abbey** (where it lies beneath the coronation chair) by Edward I. in 1296. **most of the Scottish kings were crowned at Scone**, the last function being held on Jan.1, 1651, when Charles II. received the crown. The abbey and the house of Scone were burned down by the Reformers in 1559, and next year the estates were granted to the Ruthvens. -- 1943 edition. Vol.20, p.135.

Harold Stough Notes

The House Of Normandy



momentous Battle of Hastings in 1066, when they displaced the ancient line of native Saxon

The House of Normandy, occasionally known as the House of Longsword, had Norwegian Viking roots and took the throne of England by conquest at the

kings of the House of Wessex, which had ruled England since 827A.D.

The reign of William I, thereafter known as the Conqueror was stark and ruthless, a time of subjection for the English people.

The dynasty lasted for three generations, through the reigns of William's two sons, William II (1087-1100) and Henry I (1100-1135), both of whom were strong and efficient rulers, until civil war engulfed England as two of his grandchildren, Stephen (1135-54) (the son of the

Conqueror's youngest daughter Adela) and Matilda (only legitimate daughter of his youngest son Henry I) became locked in a bitter struggle for the English crown. Leading to a Civil War which lasted for nineteen years,

described by those who endured it as a time when "Christ and his saints slept". The dynasty of Norman kings ended on the death of King Stephen in 1154.



The Norman Kings of England			
MONARCH	BORN	REIGN	MARRIED
<u>William I</u> the Conqueror	1028, son of Robert, Duke of Normandy & Arlette of Falaise	1066-1087	Matilda of Flanders
<u>William II</u> Rufus	circa 1056 son of William I and Matilda of Flanders	1087-1100	
<u>Henry I</u>	circa 1068, son of William I & Matilda of Flanders	1100-1135	(1)Edith of Scotland (2)Adelicia of Louvain
<u>King Stephen</u>	circa 1096 son of Stephen, Count of Blois and Adela of Normandy	1135-54	Matilda of Boulogne
<u>Matilda</u>	1102 daughter of Henry I & Edith of Scotland	1141	Geoffrey Plantagenet Count of Anjou

The Gallarus Oratory Ireland - The Oldest UK Church? From Our Irish Correspondent



Ireland has a history of early Christian settlement when monastic settlements were developed as bastions of the faith in the remote Irish countryside. Gallarus Oratory is the oldest and best preserved example of an early church that served one of these small settlements, and is probably one of the oldest intact buildings in Ireland. It's amazing to think

that you can experience something that has not changed significantly from the day it was built.

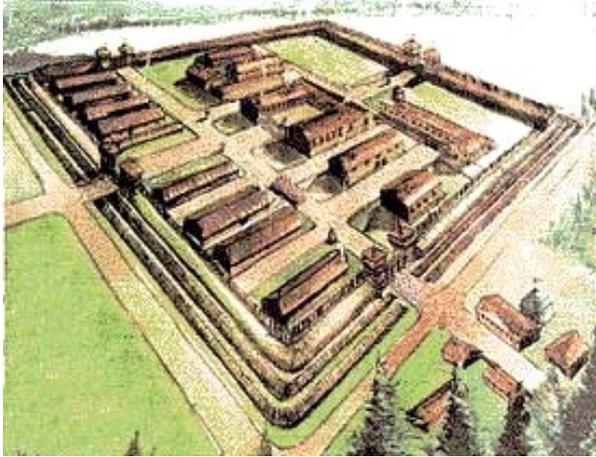
The church is thought to date from the end of the 8th Century, but may have been later as buildings entirely of stone are difficult to age without accompanying archaeology. The building was constructed by carefully laying stones at an angle in a dry stone corbelling technique that has resisted the worst of the Atlantic weather for more than 1,200 years.

This method of construction has given the oratory the appearance of an 'upturned boat' according to the guide books – to me it looks as though it has been moulded into shape rather than being built brick by brick. The Oratory is an excellent example of building ingeniously using local materials with a small workforce, and its design is unique to Kerry.

End OS20631

The Kingdom of Manann

David F. Carroll



The Roman Fortress 'Ad Vallum' also known as Camelot and Camelon

The Kingdom of Manann stretched from the River Forth, which was its northern border, southwards to Slamanann. Sometimes its northern border pushed further north, as Clackmanann which retains the name of the ancient kingdom, lies north of the River Forth. Although an ancient British Kingdom, around the year 570 AD it was ruled by Aidan Mac Gabran (the father of Arthur).

Immediately to the north of Manann were the Pictish tribe known as the Maetae or Miathi.

In the year 574 AD King Aidan was chosen by St. Columba to be king of the Scots of Dalriada, on the remote West Coast of Scotland. Thus making Aidan as King of Scots and Britons, the most powerful King of the North.

In 574 AD then, Aidan left Manann for Dalriada, although he would still be regarded also as King of Manann. The vacuum left by his departure was, I believe, filled by his son Arthur, not as a king, but as a leader in his father's absence.

By his departure Aidan earned himself the epithet, "Vradog" or "The Treacherous", which was applied to him by the other British kingdoms in the region, and this resentment would explain why his son Arthur who remained in Manann to fight the Pict and Saxon, would be held in such high regard by the other British Kingdoms.

Arthur, according to another early source known as the "Nennius" manuscript, assumed the role of "Dux Bellorum" or "Battle Leader" of the Britons. Arthur in fact died in battle against the Miathi Picts in 582 AD, in battle which the Scots/Irish called the battle of Manann, but which the Welsh and Britons called, the battle of Camallan.

Camelot

Within this Kingdom of Manann/Manau lay an imposing Roman fortress known to them as 'Ad Vallum', but to which the names Camelot and Camelon later became attached. It is still a protected site. The fort has gone but the name has passed to a nearby village, still known to this day as Camelon, on the outskirts of Falkirk in Scotland.

Camelot was first mentioned by a French writer of the 12th century called Chretien de Troyes. The idea of Camelot as a fortress connected with Arthur can therefore be traced to France and not Wales or England.

There are two possibilities:

1. Camelot was simply a non-existent figment of the writer's imagination
2. The notion of Camelot is based on a real fortress.

If it was a figment of the imagination, then that is the end of it, full stop. However, if we consider the possibility that the idea of Camelot is based on a real fortress, then there is only one serious contender - the old Roman fortress, "Ad Vallum", which lay on the outskirts of Falkirk in Scotland, just some twelve miles or so from the battlefield, where, according to the 7th century AD monk Adomnan, Arthur (Arturius) was killed while fighting the Picts.

The name Camelot is believed to be derived from the word "Camulodonum", which was the Roman name for Colchester, which lies several hundred miles away in the south of England.

However, early historians of Scotland, without the knowledge that we have today, mistakenly believed that the ruins of the Roman fortress "Ad Vallum" were in fact the ruins of Camulodonum, and because of the closeness of France and Scotland, and the influence the two countries exerted on one another, you may be certain that if the Scots believed this fortress was Camulodonum, then the French did too.

Indeed, in the early 12th century, many French religious orders existed throughout southern Scotland, and some of the Benedictine and Cistercian monks may well have been responsible for carrying the tales of Arthur from Scotland to France.



"Ad Vallum" was situated in the region where Arthur (Arturius) fought and died. This is historical fact, and despite claims to be the original Camelot by other sites in Britain - such as the hill fort at Cadbury in England, the fortress "Ad Vallum" is the only site to which the name Camelot became attached which can claim a connection with a 6th century AD warrior called Arthur (Arturius), because of its proximity to the battlefield where he fought and died in the Battle of the Mithi Picts.

However, there is no possible way to prove that Arthur actually used this fortress, and it may simply be the case that the French writer, Chretien de Troyes, when writing his Arthurian romance, simply drew a connection between Arthur and the fortress "Ad Vallum", which happened to be in the region where, according to the monk Adomnan, Arthur (Arturius) died in battle.

In much the same way as a writer may, five hundred years from now, when writing a

romantic story of Lawrence of Arabia, draw a connection between Lawrence and Damascus or Akabba, or some other place situated in the Middle East where Lawrence operated during the First World War.

Remember that Chretien de Troyes and the other legend makers were writing romances - they were not too concerned with historical accuracy, and they almost certainly just took the bare bones of historical stories, then added the "meat".

Thus a simple two line account of a battle between Arthur and the Picts could be developed into a romance where Arthur becomes the father, or uncle, of Modred, who is the son or otherwise of Lot, the king of the Picts, and so on, one story being added to another over the centuries until eventually what was a two or three line mention of a battle from the 6th century AD becomes part of a great legend.

The Roman Fortress 'Ad Vallum' also known as Camelot and Camelon

The drawing depicts the North Camp. There was also a South Camp, but no plan of its foundations exist. Was 'Ad Vallum' the original Camelot? What we can say with confidence is this:

1. It was a strategic fortress.
2. It was there at the time of Arthur.
3. It was in the kingdom connected with Arthur, that being Manann/Manau.
4. It would most certainly have been used by Arthur, son of Aidan.
5. It is the only place in the entire British Isles, known as Camelot, which can claim a genuine connection with a 6th century warrior called Arthur.

If you go to the site of 'Ad Vallum' and stand on the rise overlooking the River Carron, you can feel within yourself, as you look northwards to the land of the Picts, that this was definitely the site of ancient Camelot.

“In Thee Shall All The Nations Of The Earth Be Blessed” (Part 6)

Arnold Kennedy



JESUS CAME TO ONE PEOPLE AND TO ONE LAND

On this the Bible is clear; Jesus came to that part of the globe that belonged to Him.

John 1:11,12 He came unto his own, and his own received him not. But as many as received him, to them gave he the power to become the sons of God, ...

The word “own” appears twice in the verse – but in the first clause it is neuter gender while in the second it is masculine gender. Therefore John is referring to two different things. The first clause states that Jesus came to His own possessions [neuter gender] – His land, His Kingdom, His city, His temple. In the second clause the term “His Own” is the Greek term “oi idios” [masculine gender] that means, literally, the members of one’s own household. In this case it refers only to those who had authority over His Kingdom, city and Temple. (The vast majority of Israel were scattered abroad in the Dispersion and, at that time, were still classed as “not my people”.)

Hosea 1:10-11 “In the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God”. Then shall the children of Judah and the children of Israel be gathered together.

This is in the same place!! Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head.

The place where Hosea spoke this was in the Promised Land. Israel will “come up out of the land” where they were with both Houses having “one head” and return to the Promised Land. See below who this “one head” is.

Jer 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again unto their folds; and they shall be fruitful and increase.

v5 Behold, the days come, saith the Lord, that I will raise up unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth.

V6-8 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land”.

So how could the place Israel was driven to be their final destination if they are to be gathered from there to go back to their “own land”?

Some like to say that this applies to Jesus’ time, but Jesus did not reign and prosper as a King at the First Advent. Paul confirms, “And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God”-(Rom. 9:26). Jezreel was a place of much historic judgment, and at the Second Advent, “the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ” – (2 Thess. 1:8). God’s people need to be much aware of, “Great shall be the day of Jezreel” instead of hiding behind smooth doctrines.

“TO THEM WHO DID RECEIVE HIM”

Going back to John 1:11, before we can complete the translation of verse 11, we have to look at the beginning of verse 12. The Greek text of verse 12 begins “but to those who did receive Him”. In this clause and the last clause of verse

11, we have another instance of the AV translating two different Greek words as one English word – in this case, “received”. The last clause of verse 11 states, in effect, those who were ruling over His possessions neither received nor accepted Him [as the owner]. It points to outright rejection, not through ignorance [which is covered by the phrase does not recognize Him in verse 10], but by wilful refusal to accept Him as the rightful owner. However, in the first sentence of verse 12 the word “received” has the meaning of to welcome or to accept willingly. Hence, while the Judean Nation rejected Him at a national level, there were individuals in that Nation who did both recognize and receive Him gladly.

Verses 11 and 12 read in the Greek text:

v11 He comes unto his own [possessions] but The people [ruling over His possessions] refuse to accept Him [as the rightful owner].

v12 But to those who welcome Him, to The ones believing in His name, to them He gives authority to [make themselves] become [because of their beliefs] children of God [again].

They were not everyone on earth who were born of bloods [plural in Greek] or by the will of the flesh [John 1:10-13]. Jesus came to His household who were born by the will of God.

Thayer’s Lexicon says, “Household is used as stock, race, descendants of one”.

The phrase translated the sons of God in verse 12 of the AV is quite wrong. The Greek phrase is “tekna theou” which means “children of God”. Immature children, no doubt, but it does not mean sonship; for sonship points to growth and ultimate maturity. It is only “children” = teknon (of Israel) who have the potential to become “sons” = huioi of God.

Nor does it have anything to do with the false doctrine of “adoption”. On the contrary, the phrase forcefully asserts:

- **The natural genetic relationship of a child with its true father and, hence,**
- **Those children of God are the biological descendants of God Himself.**

Note that John 1:13 states:

“Which were born, not of blood [plural], nor of the will of the flesh, nor of the will of man, but of God”. Verse 13 states that those who were given the right to become children of God [again] were those [begotten]:

- **not out of bloods - which is of ordinary human descent,**
- **nor out of [the] will of the flesh - which was Sarah’s demand to have children by Hagar and Keturah,**
- **nor out of [the] will of a man - which was Abraham’s desire for an heir, but out of God are begotten.**

The Greek verb “begotten” is plural in this verse



and so cannot be limited to the birth of Jesus. Isaac was not born of Abraham’s will. Abraham was past that. Isaac was begotten by God’s will when He regenerated Abraham and Sarah’s ability to have a child and to give that child an individually incorruptible spirit. Isaac was thus begotten from above, as are Isaac’s descendants from the time of their conception. In this portion of John 1 we find the origin of those who can believe in Jesus. Also we find where they did not [and do not] come from! Jesus came only [alone] to those begotten from above by God. He is shown to be the Redeemer of only His Kinsmen.

SPECIFIC PLACES ARE IMPORTANT TO GOD

In the book of Deuteronomy alone there are some thirty or more references to the importance of a ‘place’. Israel was not free to choose their

place of worship or service. Note the emphasized words in the following Scriptures.

Deuteronomy 12:5-6 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

Deuteronomy 12:11-20 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: But in the place which the LORD shall choose.

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose

Deuteronomy 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Matthew 12:6 But I say unto you, That in this place is one greater than the temple.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Luke 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Isaiah 62:1-4 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

And the Gentiles [i.e. nations] shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

When is, "Thou shalt be called by a new name"? Some people with bad imaginations say this new name is "Christians", but they have the timing wrong! What is "Thy Land" which will become a "fruitful field"?

ZION, A SPECIAL PLACE TO GOD



Let us consider a special place, namely the City of David, known in Scripture as "Zion". This city is always used in the context of Israel alone. We quickly see that it is a place that is special to God, and to Israel. We will look at a selection of passages containing the word "Zion" and then consider whether or not "Zion" refers to Jerusalem.

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

Psalms 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. [Note the limitation to the people of Israel].

Psalm 48:1-7 Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness. Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God is known in her palaces for a refuge. For, lo, the kings were assembled, they passed by together. They saw it, and so they marvelled; they were troubled, and hasted away. Fear took hold upon them there, and pain, as of a woman in travail. Thou breakest the ships of Tarshish with an east wind.

Psalm 53:6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. [Note the Israel limitation again].

Psalm 69:35-36 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psalm 76:1-2 In Judah is God known: his name is great in Israel. In Salem also is his tabernacle, and his dwelling place in Zion.

Psalm 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psalm 87:2-3 The LORD loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. Selah. [Psalm 13:1-6; 123:1-4].

Psalm 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.

Isaiah 2:1-4 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

God will indeed "Bring back the captivity of His people"! There are many passages that mention both Jerusalem and Zion, and some say this is a form of parallelism that indicates that both words have the same application. So we must examine this claim.

Letters And Views



"The Ensign Message" magazine. I see that the "Ensign Message" is a separate entity. May I introduce myself.

I am enclosing some materials on my background.

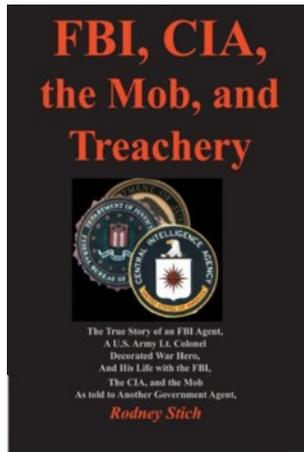
I was a special agent for the Federal Bureau of Investigation (FBI) and a lieutenant colonel in the U.S. Army. I was raised as a Catholic, mostly attending catholic schools including the University of Notre Dame (Law School). I am well acquainted with the Holy Bible and religious teachings.

Thank you very much for sending me "The New Ensign" Nos. 20 (April) and 21 (May). In the past, I received a copy of

My life has been consumed by the secular world though I have prayed constantly for mankind's deliverance from all evil.

There are several books and many periodic articles about my plight, all dealing with government corruption, sinister politicians, unscrupulous business leaders and organized crime bosses. It a long story, all contained in the 650-page book entitled the "FBI, CIA, The Mob & Treachery," (2008) available from:

Amazon.Com.



I have also written a new book entitled "To Be A Hero: An American Boyhood Memoir." Perhaps you may be acquainted with the late author Frank McCourt's book, "Angela's Ashes" about his earlier life in Ireland. McCourt's work won him a Pulitzer Prize and was made into a movie.

My story is also about my earlier life and like McCourt's it is filled with tragedy and humour. Unlike McCourt's book, my story tells about heroes and historic events from the onset of World War II to the Vietnam War.

Throughout my life, I have sought religious truths, trying to understand mankind's nature with the hope of eternal redemption. Though I have remained faithful to most teachings, I continue to explore our faith.

Several articles in "The New Ensign" grabbed my attention, all related to corruption in government and business. Frankly, I never thought I would find myself in this position. In a sense being a champion against corruption in all forms. I try my very best given the constraints imposed upon me now; however, I have gone on record with the publication of several books, most published by others who mention my plight and with the publication of so many magazine articles that include "The Index," a UK magazine.

Perhaps we can all make a difference and with God's help lead men towards our good Lord. Again, thank you for sending me "The New Ensign." I look forward to hearing from you if

you care to correspond. Perhaps others there may be interested in writing me.

Godspeed in all your endeavours. Very truly yours,

Richard Taus.

Editor: Many of our Christian Identity brethren in the USA are under lock and key for solely being patriotic and for whistle blowing on corrupt government agencies and institutions like Richard Taus who has intimated that he would like to correspond with any of the New Ensign subscribers who would care to contact him. His address is as follows:

Richard Taus, 91A1040
Clinton Correctional Facility
1156 Route 374, P.O. Box 2001
Dannemora, New York 12929-2001, USA

Notable Quotes

"When the people fear their government, there is tyranny; when the government fears the people, there is liberty." - **Thomas Jefferson**

"The man who trades freedom for security does not deserve nor will he ever receive either." - **Benjamin Franklin**

"Ideas are more powerful than guns. We would not let our enemies have guns, why should we let them have ideas?" - **Joseph Stalin**

"If you tell a lie big enough and keep repeating it, people will eventually come to believe it. The lie can be maintained only for such time as the State can shield the people from the political, economic and/or military consequences of the lie. It thus becomes vitally important for the State to use all of its powers to repress dissent, for the truth is the mortal enemy of the lie, and thus by extension, the truth is the greatest enemy of the State." - **Joseph Goebbels** (29 October 1897 – 1 May 1945) was a German politician and Reich Minister of Propaganda in Nazi Germany from 1933 to 1945. He was one of German dictator Adolf Hitler's closest associates and most devout followers.

"Our race is the Master Race. We Jews are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and

animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet and serve us as our slaves." - Israeli Prime Minister Menachem Begin (1977-1983) in a speech to the Knesset [Israeli Parliament]

"Israel must always act as a wild dog because it should be dangerous in the eyes of others, rather than be harmed." - Former **Israeli defence minister Moshe Dayan**

"The individual is handicapped by coming face to face with a conspiracy so monstrous he cannot believe it exists." - **J. Edgar Hoover**

"You can fool some of the people all of the time, and those are the ones you want to concentrate on." - **George W. Bush**

"Military men are dumb, stupid animals to be used as pawns for foreign policy." - **Henry Kissinger**

"Inasmuch as every government is an artificial

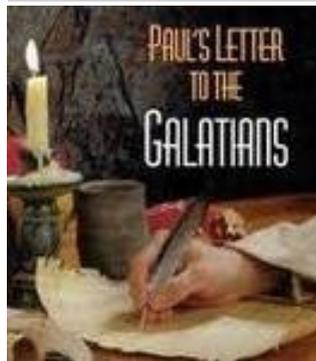
person, an abstraction, and a creature of the mind only, a government can interface only with other artificial persons. The imaginary, having neither actuality nor substance, is foreclosed from creating and attaining parity with the tangible. The legal manifestation of this is that no government, as well as any law, agency, aspect, court, etc. can concern itself with anything other than corporate, artificial persons and the contracts between them." - S.C.R. 1795, Penhallow v. Doane's Administrators (3 U.S. 54; 1 L.Ed. 57; 3 Dall. 54), **Supreme Court of the United States** 1795 [Not the "United States Supreme Court"]

"Poor people have access to the courts in the same sense that Christians had access to the lions." - **Justice Earl Johnson, Jr.**

"Australia must realise it will become part of a Single World Government and Australians must come to terms with the fact that they will lose their Sovereignty." - **Robert Leigh Hawke** - ex Australian PM and leading Fabian Society member.

Olgar Scully - Australia

The Book Of Galatians And An Israel Exclusive (2) By Arnold Kennedy



THE MEDIATOR

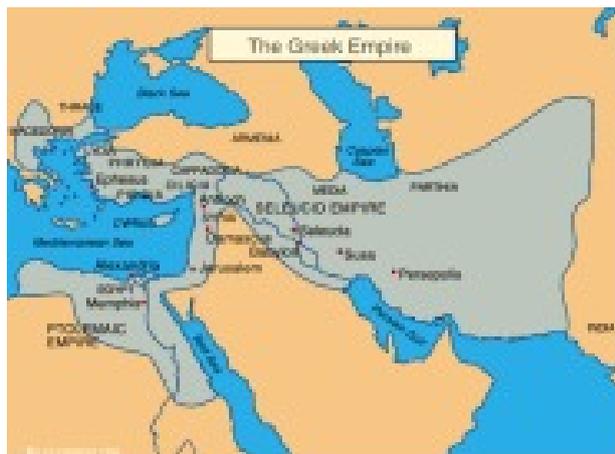
Gal 3:19,20
Wherefore serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels, in the hand of a mediator. Now a mediator is not a mediator of one, but God is one.

God had made a covenant with Abraham and his seed, in their generations, which was not displaced through the Law. The law was added because of transgressions, until the seed arrived to whom the promise had been made in the will. [Gal 3:19,29]. This seed still has to be Abraham's seed, in their generations for the promise made to Abraham to remain valid. Now, this mediator must be in the middle of two other

parties. He cannot be one of the parties, can He? 1 Timothy 2:5 tells us that there is one mediator between God and man. Jesus gave Himself a ransom for all, "all" being all of those who were being bought back. This is Israel alone. If God is one as we are told, could the Law be directly opposed to the promises? The mediator of the New Testament God made with Israel was the man Jesus Anointed. The mediation was with the same people who broke the Old Testament. The heirs are still the same people. The next chapter of Galatians confirms them as being those who were under the Law. This is Israel alone. The Law was the schoolmaster to bring us to Jesus who fulfilled the added law (of sacrifice) by making the ultimate sacrifice and thereby doing away with the added law. There is no scope at all to include any other peoples.

What one believes about this matter is mostly influenced by what is taken to be the meaning of the word "gentile". The wording of the translations are in line with the beliefs of the

translators and it is this that creates the difficulties in understanding. Some scholars even say that they translate the way they do because they say the word “gentile” must apply to all non-Israelites. Why ever must it so apply? This is the preconception most Christians have. The word essentially refers to Israelites who were then scattered throughout the nations of the known world and especially the nations of the former Greek empire. When we accept who the Gentiles are, then it is no longer necessary to bend it is written to fit the popular belief. Then we find harmony between the promises and their New Testament fulfilment.



“NEITHER JEW NOR GREEK”

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male and female: for ye are all one in Christ Jesus.

If we apply what we have learnt about christos to this passage, we find it reads: for ye are all one in an anointed (people).

This is a parallel with:

1 Cor 12:13 For by one spirit are we all baptised into one body, whether we be Jews or Gentiles [Hellene - Greeks], whether we be bond or free; and have been all made to drink into one spirit.

In saying that there is no difference between Jews and Greeks, it must be noted that the terms are national rather than racial. Both are of the one descent from Israel, as Abraham’s seed [Gal 3:29]. All Israelites, whether Judean or Greek speaking, whether male or female, or whether slaves or masters, are accepted.

These two verses say the same thing and the interesting thing here is again in the translations.

In both verses “Greeks” and “Gentiles” are the same word Hellen in the Greek text of these verses. Even the NIV translates Hellen as “Gentiles” in the book of Romans more than once because this suits the doctrine of the translators, but they are willing to translate the same word as “Greeks” in Corinthians. How dare they do this? Hellen is not even remotely like ethnus.

In Galatians 3:28 there is something in common between the “Jews” and the “Greeks” that links them together. In Gal 3:16 and Gal 3:29 we found it is the anointing [christos] and in 1 Cor 12:13 it is one spirit. The common linking factor is “anointing” and “spirit”. Please do not dismiss this subject of the anointed race. Tradition has avoided it to accommodate their form of “Jews and Gentiles” doctrine.

Now, when we go back, it can be seen how this all ties up. As we have seen before, the two parties are: Israelites in Judea – The Circumcision.

Israelites of the Dispersion - The Uncircumcision – or the dispersed amongst the Greeks. The New Testament re-unites the Judean Israelites and the Dispersion into One Body by Calvary. The whole of Israel is the one body. The expression “dispersion” is what we find in John 7:35 where the Pharisees said, Will He go unto the dispersed among the Gentiles [more correctly translated, the dispersion among the Greeks].

In Ephesians 2:11-22 it is no different. The Dispersion had become [were] as strangers but through the same Spirit, with which they were anointed they were able to be reconciled unto God in one body by “the cross”, or stake. In one body there is no difference between the Israelite Judeans and the Dispersion.

Eph 2:18 For through him we both have access by one Spirit, unto the Father.

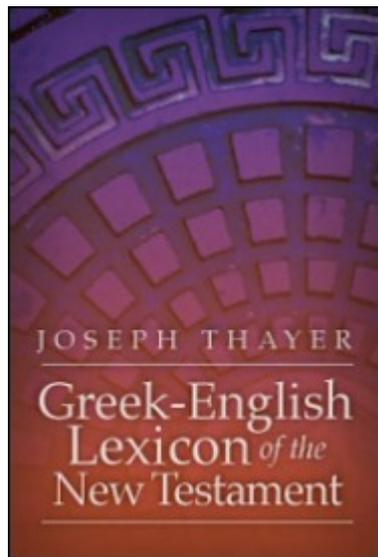
The “both” are the two groups (Judean and Dispersed Israelites), or two parts of the one body, having access by the one Spirit.

Then there is also the presentation in Ephesians where we find, The Commonwealth of Israel.

Eph 2:12 That at that time ye were without Christ, being aliens from the commonwealth of

Israel, and strangers from the covenant of promise, having no hope (because of your cast off state), and without God in the world (order)

This commonwealth, [according to reference



4174 in Thayer's Lexicon], is spoken of as the theocratic or d i v i n e commonwealth. The people being addressed by Paul were not currently subject under this d i v i n e administration. When they submitted to this administration, they became one

with those who were already subject, so then there was no difference. Paul confirms this in Romans 10:12 where he declares, For there is no difference between the Jew (Judean) and the Greek (Dispersion), for the Lord over all is rich unto all that call upon him. [In context, "all" is all of the "Jews" and "Greeks" meaning all of the Israelite Judeans and the Dispersion]. The word difference is used as of musical instruments being in tune [Thayer 1293].

Before someone jumps up and down to say that Ephesians 2:12 says these "gentiles" were without Christ and therefore could not have been anointed from physical birth, it must be pointed out that there are two different withouts in the verse.

Eph 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

The first is choris [Strong G5565] which means "separately" or "by itself". These "Gentile Israelites" were on their own apart and separate from the Israelites in Judea but they still had the anointing that came with their birth.

The second "without" is athoes and means "God-less" [Strong G112], but they were still Israelites, although they were God-less, in this sense. With this understanding, the whole Bible

does not conflict any more in this area. The promises made to the Fathers are fulfilled in us their children and in their generations and not in some mythical non-Israelite Gentiles or Church that has no 'children' or 'generations'. So we can see that in no way could non-Israelites be genetic children of the Fathers.

WHO ARE THE GREEKS?

The dispersed among the Greeks [John 7:35] - is a telling expression. John 7:35 Whither shall he go that we shall not find him? will he go to the dispersed among the Gentiles [Hellen: Greeks], and teach the Gentiles [Hellen: Greeks]?

Who would they be talking about as being the dispersed? Historically and Biblically, it cannot be any but the House of Israel and the bulk of the House of Judah. That this is so accords with prophecy. Hence as we shall see, "Greeks" is used as a synonym throughout the New Testament for the Dispersion located amongst the nations of the former Greek empire. To talk about non-Jews being scattered among non-Jews would be silly and meaningless.

In this verse we have another instance of Hellen as "gentile" instead of "Greek". If we were to take the meaning of "gentiles" as belonging to other nations referring to Israelites scattered among other nations, this would be acceptable. This mistranslation is also found in the following places where it is rendered as "gentiles". [Note: By 'Judean' we mean 'Israelites of Judea' exclusive of other races from Judea].

Romans 2:10 *To the Jew [Judean] first, and also to the Gentile [Hellen: Greeks].*

Romans 3:9 ... *for we have proved both Jews and Gentiles [Judeans and Hellen: Greeks], that they are all under sin.*

1 Cor 10:32 *Give no offence, neither to the Jews [Judeans], nor to the Gentiles [Hellen: Greeks], nor to the church (assembly of called out ones) of God.*

1 Cor 12:13 *For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles [Judeans or Hellen: Greeks], ...*

Now what do these mis-translations do to all that is commonly taught? The mis-translations

disguise who is being addressed each time Hellen is used as opposed to ethnos. They disguise that they are Israelites of the Dispersion. We are told a Syrophenician woman was a Greek by nationality [Mark 7:26]. But she was an Israelite by race if these "Greeks" were Israelites. That she was born in one place does require that she was of that place by race. Genos has to do with kin, family, stock, or a particular people. Mark is telling us of two things, her birth place and her racial origin as being a Greek. That Jesus did not at that time immediately speak to her was because He had not yet been rejected by the Judean side of Israel. This does not say that this woman was not an Israelite. This only shows again that there were the two parts of Israel. This woman called Jesus Son of David and she came

to ask Jesus for something. The word used for "asked" is aiteo which is used indicating familiarity or of being on an equal footing with the person of whom the request is being made. That the Judeans thought of the Dispersion as "dogs" is well known. She is described as kunarion, or a little dog, but these ate from the table of their masters! Jesus told her that her faith was great. She knew from the Word of God that THE Nations of Israel would be blessed and she came for her blessing. Jesus said that He did this for this saying which she said. There was a reason for Him to say this. Yet, today we are taught that she is an example of a non-Israelite "Gentile" obtaining a healing from Jesus!

To be continued

Ignatius Loyola And The Jesuits From Our Netherlands' Correspondent



The first Jesuits were crypto-Jews. Ignatius Loyola himself was a crypto-Jew of the Occult Cabala. A crypto-Jew is a Jew who converts to another religion and outwardly embraces the new religion, while secretly maintaining Jewish practices. As John

Torell explains: "In 1491 San Ignacio de Loyola was born in the Basque province of Guipuzcoa, Spain. His parents were Marranos and at the time of his birth the family was very wealthy. As a young man he became a member of the Jewish Illuminati order in Spain. As a cover for his crypto Jewish activities, he became very active as a Roman Catholic. On May 20, 1521 Ignatius (as he was now called) was wounded in a battle, and became a semi-cripple. Unable to succeed in the military and political arena, he started a quest for holiness and eventually ended up in Paris where he studied for the priesthood. In 1539 he had moved to Rome where he founded the "JESUIT ORDER," which was to become the most vile, bloody and persecuting order in the Roman Catholic Church. In 1540, the current Pope Paul III approved the order. At Loyola's death in 1556 there were more than 1000 members in the Jesuit order, located in a number of nations."

Ignatius of Loyola's secretary, Polanco, was of Jewish descent and was the only person present at Loyola's deathbed. James Lainez, who succeeded Loyola as the second Jesuit General, was also of Jewish descent. Jews were attracted to the Jesuit order and joined in large numbers. Lacunza was no exception. He was a Jew, which explains why he introduced the eschatological teaching of a return to the Jewish animal sacrifices during the Millennium. (In a book titled The Coming of the Messiah in Glory and Majesty published in 1812, 11 years after the death of its author, Jesuit Emanuel de Lacunza who, wrote under the fictitious pen name of a purportedly converted Jew, Rabbi Juan Josaphat Ben Ezra, in order to conceal his identity and to make his writings more palatable to the Protestant readers. He promoted the writings of sixteenth century Jesuit priest Francisco Ribera, developing a futuristic perspective which restricted the prophetic fulfillment's in the book of Revelation to the end of the world). Lacunza also wrote that during a millennium after the tribulation the Jewish animal sacrifices would be reinstated along with the Eucharist (the mass) of the Catholic Church. Lacunza has followed after Jewish fables and replaced the commandments of God with the commandments of men. That doctrine gives the Jews primacy in God's plan and relegates Christians to a prophetic parenthetical to be supplanted by the Jews during the thousand year earthly reign of Christ.

End OS20635

A Rebuttal To Arnold Kennedy's Position That True Israel Must Be Regathered In The Literal City Of Jerusalem (2) - By Pastor Eli James

The Regathering of True Israel in the Latter Days



The main point of debate between myself and Arnold concerns item #3, the regathering of Israel. Arnold took the position that Israel must be regathered into the literal city of Jerusalem. I challenged him on this doctrine, by citing II Samuel 7:10, which states: *“Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime...”* This is very similar to Zechariah 14:21, as the children of wickedness are the Canaanite Jews.

This prophecy was uttered by the prophet Nathan to David while David was King in “Palestine.” The words, *“I will appoint a place”* and *“plant them”* clearly indicate a future appointing and planting, away from Palestine, as the Israelites were already planted in Palestine and thriving there. II Samuel 7:10 could only be referring to ANOTHER PLACE at ANOTHER TIME. The history of the migrations bears this out. If Yahweh had intended for Palestine to be the perpetual gathering point of True Israel, He would have said exactly that. So, the question becomes, *“Will Yahweh bring all Israel back to Palestine for the Regathering?”* My answer to this question is “No.” Arnold’s answer was “Yes.”

In our email debate on this issue, I asked Arnold,

Are you trying to assert that “the appointed place” can only be literal Jerusalem? Remember, the New Jerusalem of Revelation is not the Old Jerusalem. The Old Jerusalem is still under Yahshua’s curse, that’s why it is still occupied by the Perfidious Jew. Are you trying to suggest that the Jewish people will somehow be saved?

Arnold took this approach in his response to me:

Dear Eli, What I have shown is consistent language usage. The matter of the temple is found within the immediate context, as follows: 2 Sam. 7:4 “And it came to pass that night, that the word of the LORD came unto Nathan, saying, Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house to dwell in? whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.”

Then the passage does continue in the same context after the tenth verse, 2 Sam. 7:13 “He shall build an house for my name, and I will establish the throne of his kingdom forever.”

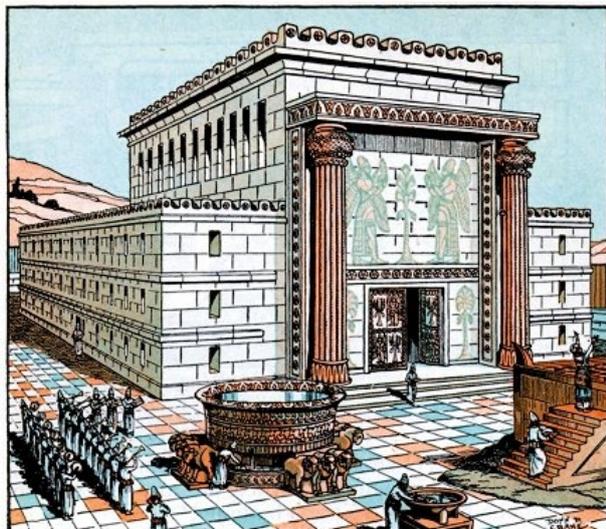
Solomon did build that temple. You are wrong to say that there is absolutely no reference, or even inference to a temple...it is found both before and after the tenth verse. The language usage and the context factors agree! So I have added nothing, have I? How then could it have no bearing?

I couldn’t find my email response to him, but here is my opinion on the matter, which has not changed since Arnold and I corresponded on this issue. There are several reasons why this Regathering will not and cannot take place in the literal city of Jerusalem.

1.) There are far too many Israelites to squeeze into that desert land. A literal return to Jerusalem would require a monumental migration back to the “old country.” All of the world’s settled Caucasian Israelites, about two billion of us, would have to pack up and move back to Palestine. The Jews have enough difficulty figuring out what to do with the Palestinians who are already there! We would have the same problem.

2.) The infrastructure of the Middle East would be unable to handle such a large influx of people. All of the existing populations would literally have to be wiped out. Even then, the resources of that primarily desert land would be insufficient to our needs. The lack of potable

water is a problem that would have to be overcome.



3.) The New Covenant states that there is no more need for a physical temple. We Israelites are that temple, so the temple in Jerusalem is a non-issue. Only the Jews wish to rebuild a temple in Jerusalem, in order to justify the existence of the rabbinate, by reinstating the temple sacrifices!!! Since the ritual sacrifices were abolished under the New Covenant, there is no requirement for a literal temple.

4.) A partial return is worth considering, as certainly that land still belongs to us and not to the Jews, who are a bunch of fakes pretending to be Israel. But this cannot take place until after the Judgment Day, as Yahshua placed the city of Jerusalem under a curse in Matt. 23:37-39. *O Jerusalem, Jerusalem, you that kill the prophets, and stone them which are sent to you, how often would I have gathered your children together, even as a hen gathers her chickens under her wings, and you would not! **Behold, your house is left to you desolate.** For I say to you, You shall not see Me hereafter, till you shall say, **Blessed is He that comes in the name of the Lord.***"

So, the house that Solomon built in Jerusalem is desolate until its occupants declare that Jesus Christ is the Messiah!

Two points are worth making here: A.) As long as the city of Jerusalem is controlled by Jews, there will be no recognition of Jesus as the Messiah there ("He who comes in the Name of Yahweh"). No such statement will be made in that city until after the Judgment Day, AFTER Yahshua has destroyed His enemies! At that time, some True Israelite emissaries will return

to the literal city of Jerusalem to reclaim it, but this need not and will not involve any mass migration of True Israel into the Middle East. II Samuel 7:10 states that Israel will "*move no more, neither will the children of wickedness afflict them any longer.*" We will all stay in our current countries of residence, as there is really no place left for us to migrate to, but the Jews will no longer be around to persecute us. B.) The *New Jerusalem* is NOT a literal city. It is a metaphor for Yahshua's earthly throne, continuing the dynasty of David, which lasts forever. (Rev. 21:1-12.) At that time, the whole planet will be turned over to us, fulfilling the promise of dominion to the Adamic Race, which was made in Gen. 1:26-30. The New Jerusalem is symbolic of the planet under our dominion after the Judgment Day. The literal city of Jerusalem will be just another small city in that Kingdom.

5.) The word, *Jerusalem*, is often used metaphorically instead of literally. The quotation from Matt. 23 proves this point, as Yahshua was NOT talking to houses, streets, stones and mortar. He was talking to the PEOPLE of Jerusalem: Israel. As I like to put it: *Israel is a people, not a place*. Since the New Covenant, this fact is permanently established. Wherever Israel is, there is "Jerusalem." WE are Jerusalem. The literal city is quite irrelevant, since WE ARE THE TEMPLE; and no temple of stone, bricks, or wood, is necessary for us to have assemblies or congregations. "*Wherever two or more are gathered in My Name, there I am with you.*" The same is true for the word, 'Zion,' which meant the literal government under our kings at one time; but it also means the promised Zion of dominion, which exists wherever True Israel is located. Ultimately, Yahweh's Government, Zion, will be headquartered on planet earth and administered by the 144,000 of the Twelve Tribes of Israel.

6.) II Sam. 7:13 only states that Yahweh will build a literal house for Himself. It does not imply that that house must be occupied forever. Nor was the Ark of the Covenant meant to be occupied forever. The New Covenant specifically denies that this is even necessary!

7.) Arnold also referenced Gen. 15:18, which states that the Israelites will possess the territory from the River Euphrates to the Mediterranean. He believed that the Israelites must literally

return to the Middle East in order for this prophecy to be fulfilled, as the Israelites apparently never possessed the whole of Mesopotamia in biblical times.

But Arnold was definitely wrong about this, as our Israelite ancestors, known as the Parthians, during the Greek and Roman invasions of Asia Minor, were in total control of Mesopotamia at this time. The Parthians were a branch of the Sakka/Scythian Israelite Dispersion, dating from 745 BC. They consisted primarily of Judahites, Benjamites, Reubenites and probably Gadites (Goths), who remained in Mesopotamia while their brethren migrated into Europe. The Parthians derived their name from the fact that they chose their kings from the lineage of Pharez. Only Israelites would do such a thing! Thus, the prophecy of Gen. 15:18 was completely fulfilled by the time of Christ. The Greeks could never defeat our kinsfolk, the Parthians; and the Romans could never defeat them either.



The Parthian light cavalry literally rode circles around Alexander's infantry, shooting them with their bows and arrows. This tactic of encircling the enemy with mounted bowmen was actually invented by the Parthians, not by the American Indians! The world's history books are silent about the vast and powerful Kingdom of Parthia. The Jews don't want us to know our own history. Arnold was apparently not aware of the identity and extent of the Parthian kingdom either. Alexander was forced to make peace with the Parthians and then hired them as mercenaries for his own army! The Parthian heavy cavalry consisted of knights wearing chain mail and armour, plus chariots.

From an Iranian source (forgive the bad grammar), here is a description of the Parthian cavalry in action: *The Parthians(250BC-224AD) ar-*

rived in north west Iran around 250BC it was then that they extended their empire into Iran. Parthians were led by a Iranian tribal leader called Ashk [Ishaak, Isaac – Eli] who led his army into modern Turkmenistan and Khurassan The Parthian army was an all cavalry doctrine a “shock” tactic was developed, softening up the enemy with a hail of armour piercing arrows from horse archers, then delivering the piece de résistance charge led by the cataphracts, these Parthian cataphracts were clad in chainmail , breastplate and strong scale armour, as well as this they would have been armed with the famed kontos lance used by many Iranian peoples during antiquity, it is potential that these cataphracts bore some armaments for close quarters such as Iranian long swords and maces (such weapons and armaments seem like the later European knights of the Medieval era). Most of the Parthian armies were made up of horse archers whose composite bow and light arrows that could pierce through even shields and armour a like this made the Parthian armies very effective.

Source:

<http://www.iranian.com/main/2010/jul/first-knights>

The Parthian kingdom broke up, due to internal squabbling and constant wars against various tribes, around 226 AD. Many of them followed their Israelite brethren, moving north into Europe. The fall of Parthia resulted in the last major migration of Israelites into Europe. Some of them migrated as far as northern Germany, where the Teutonic knights practiced the same battle strategy as the Parthians. Steven Collins' Book, **Israel's Tribes Today**, linked here, does an outstanding job of tracing the migrations of the Scythians, Saxons, Goths, Jutes and Parthians into Europe:

<http://www.israelite.info/bookexcerpts/israeltribestoday.html>

It was during a peace treaty between Rome and Parthia that the First Advent events took place in Judea. The Magi were representatives of the Israelite Kingdom of Parthia, which controlled the whole of Mesopotamia at that time. Herod was very frightened by these Parthians, as he understood that their empire was as mighty as that of Rome, his old ally and sponsor.

8.) Hosea 1:10 proves that the children of Israel will be recognized as Israel in some OTHER LAND. Hosea states, *Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered* [nor, I maintain, moved back to Mesopotamia as long as other peoples still live there; nor would we want to or need to. Now, listen very carefully, children of Israel]; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, THERE shall it be said unto them, Ye are the sons of the Living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head.

This prophecy can find its fulfillment only in the Caucasian Dispersion, as we Israelites have been told by this Jew-run world, *'You Caucasians are NOT Israel.'* Thanks to the British Israel and Christian Identity movements, the world is becoming aware of our IDENTITY WITH THE ISRAEL OF THE BIBLE. Hence, we are now being recognized by ever larger segments of reasonable men that WE are God's chosen and the Jews are impostors. The Two Houses have indeed been regathered in the world-wide Dispersion (far away from Palestine, II Samuel 7:10), but only in America have all of the Twelve Tribes regathered into One Nation and only here have we appointed ONE HEAD over us. The first such appointee was George Washington!!!

It breaks down like this: America consists of three main Israelite Tribes: (1) Ephraim and (2) Manasseh (being the two sons of Joseph, the Unicorn people who founded America), and (3) Judah, comprised of Pharez Judah (the Lion Tribe, being represented by the 50 million Germans that are here), and Zarah Judah, the Irish and Scots. The other Tribes are represented in lesser, yet significant numbers, compared to other Israelite nations and Kingdoms: (4) Naphtali (Napoli = Naphtali), the reindeer tribe from Italy; (5) Assher, the Austrians; (6) Dan, the Danes and Swedes; (7) Gad, the White Spaniards; (8) Zebulun, Holland; (9) Issachar, Finland and Frisians; (10) Reuben, France; (11) Benjamin, Icelanders and Russians; (12) Simeon, Welsh and Swabians.

Conclusion

Arnold Kennedy's scholarly opinion was based upon incomplete information and his failure to

recognize the metaphoric usage of the term 'Jerusalem.' The above list of 8 items all point to a fulfillment of the Regathering of Israel in a metaphorical "Jerusalem." Thus, II Sam. 7:10 can only be understood as a very accurate prophecy of relocation. It states that the Israelites would be planted in other lands, also fulfilling the "company of nations" prophecies. Once planted in those lands, they would "move no more."



America is the main re-gathering point of True Israel, as all Twelve Tribes have very large representations in this country. America is also the fulfillment of the Leviticus 26 "Seven times" prophecy, as America was founded exactly Seven Prophetic Times (2520 years) after the first deportations to Assyria began in 745 BC. These deportations began with Manasseh, Reuben and Gad, who had settled on the east side of the Jordan River. $745 \text{ BC} + 2520 = 1776$. Other Israelite nations have smaller representations of fewer tribes; but all of the various Israelite nations, such as Britain, South Africa, Australia, New Zealand, Canada, Germany, Holland, France, Sweden, etc. (all of the Anglo-Saxon nations), are the fulfillment of II Sam. 7:10. All of these Israelite nations still exist and they will move no more. There will be no need for us to move, even after the Judgment Day experience.

We are now in the "time of Jacob's trouble," as our Anglo-Saxon nations are being attacked by the Perfidious Jew with every weapon he can muster: fractional reserve banking, non-White immigration, constant warfare to deplete our numbers, abortion, racial integration, sexual immorality, attacking our Constitutions, etc., etc.

The part in II Sam. 7:10 about no longer being afflicted by the children of wickedness has not yet been fulfilled. We await that glorious day!!! It will be fulfilled at Yahshua's Return. **END**

Worse Than Cigarettes? The Silent Enemy Harming Your Health Today... (Transcript of YouTube Interview)

Dr. Joseph Mercola



Many still do not realize that they're chronically exposed to something that can deteriorate their health, and, unless it's identified and remediated, can lead to

premature death—an exposure that is completely invisible, tasteless, and odorless. The exposure I'm referring to is electromagnetic fields, or EMF.

Five Primary Sources of Electromagnetic Field Exposure

As Vickie Warren explains in this interview, there are basically five primary sources of dangerous EMF that surround you on a daily basis:

1. Electric fields: These are the fields that emanate from anything that has voltage; basically anything electric, such as lamps, electrical wiring, outlets, extension cords, electrical appliances, and power outlets.

Electric fields can affect the electrical communication in your body, such as your brainwaves, or the ability of your neurons to fire and communicate. It can also impede inter-cell communication anywhere in your body. Health problems that can manifest as a result to this type of exposure include neurological and behavioural changes, altered cell growth, cell mutations, fibromyalgia, chronic fatigue, and even cancer.

2. Magnetic fields: The Environmental Protection Agency (EPA) has labelled magnetic fields a class 3 carcinogen. These fields can occur when there is an imbalance in the electrical wiring, and around electrical motors such as the motor in your refrigerator.

A MAJOR source of magnetic fields is next to the main power meter for your house. You definitely want to avoid sleeping up against a wall that has a power meter on the outside.

Electric clock radios can also generate magnetic fields.

Fortunately, the effect drops off dramatically with distance, so simply putting some distance—typically about five or six feet—between yourself and the source is usually sufficient to drastically reduce or eliminate the danger.

3. Power lines, whether above- or underground.

4. Metal plumbing: Yes, older metal plumbing done frequently carry a current.

5. Wireless communications: This includes wireless power meters (so-called SmartMeters), cell phones, cell towers, wireless routers, and cordless phones. Most of these types of technologies expose you to both electric- and magnetic fields.

According to Vickie, cordless phone bases are a MAJOR source of exposure, and should never be kept in your sleeping area. While the handset is a source of exposure while you're talking on the phone, the base transmits constantly, whether the phone is in use or not. Still, it's best to use the speaker phone or a headset when using a cordless phone because the *thermal impact* of the antenna can also cause problems, particularly if you're frequently on the phone or talk for long periods of time.

The thermal impact is what the SAR rating on the phone refers to.

The radiation emitted by wireless communications decreases linearly, so you have to put a significant amount of distance between yourself and the source to sufficiently reduce your exposure. Having walls between yourself and the source will also help; preferably with reflective barriers such as metal foil and certain types of metallic paint.

Ideally, you'll want the cordless base station located at least three full rooms away from where you're sleeping. Keeping a cordless phone base on your desk is not recommended, as you'll be continuously blasted with radiation throughout your work day.

The Latest Danger—'Smart Meters'

Some areas of the United States have already begun installing a so-called 'smart grid,' where



utility meters transmit data on your household energy usage wirelessly to the utility. Eventually, they want to expand this to installing smart meters *on each*

household appliance within your home, to individually transmit the usage data to the smart meter.

If this technological advancement is allowed to spread across the nation, public health may plummet across the board.

According to Vickie, they've already seen a direct correlation between increasing health complaints in neighborhoods where smart meters have been installed. An excellent [interview on the radio frequency these new energy strategies will bring into your home can be found at on ElectromagneticHealth.org](#). It features Blake Levitt, author of *Electromagnetic Fields* and a long-time science writer on this topic, and Duncan Campbell, Esq, a visionary thinker on the future of utilities and new energy technologies.

"Usually, the first issue that people start talking about is inability to sleep, or mood swings, along with headaches," Vickie says.

How can you protect your health if your community forces one on you?

"We've talked to several people in Australia. What they're doing is to put a reflective barrier to keep radiation from your meter from coming into the home," Vickie says. *"The problem is you've also got to be aware of your neighbor's meters and where they are located."*

This can be a significant challenge if you live in a densely populated area or in a multi-unit dwelling. You'd have to identify all the sources, and address all of them.

However, you may be able to request that your meter be set up to transmit information only once a day, as opposed to once every minute. So if your home is outfitted with a smart meter, talk

to your utility company and see if you can change the transmission rate to once every 24 hours, ideally during a time that you're not home. And then tell your neighbors and ask them to do the same.

How to Decrease EMF Exposure while Sleeping

First, begin with a visual inspection of your bedroom to identify sources of electric- and/or magnetic fields. Vickie recommends sleeping with your head away from the wall, facing the center of the room—even if it means lying with your head facing the headboard end of your bed.

Why?

Because unless you live in a community that requires buildings to have shielded conduits, you *will* be exposed to electrical fields from the wiring in your walls. There are not many communities that require this however. Outside of Chicago, where I live, the building code does require electrical wires to be run through a shielded pipe, which reduces both fire hazard and electric field radiation. However, single family homes in most areas of the US have bare wires running through the walls.

If you're not sure whether your wiring is shielded or not, you can purchase a volt sensor from your local hardware store. Just run it up and down across your wall, and if the meter detects an electric field, you know you're being exposed.

Remediating open wiring in a home that's already built can be an expensive venture. The least expensive fix, should your bedroom walls emit electric fields, is to simply turn off the particular circuit breaker for your bedroom at night.

Be aware that just turning your lights off does NOT eliminate electric fields, because the electrical outlets always carry voltage, whether the light is on or off. Next, make sure everything around your bed is battery powered.

How to Determine Your Level of Magnetic Field Exposure

While you can safely assume that you're being exposed to electric fields from lamps, appliances and wiring in your walls, *magnetic fields* is another matter. There is no way to know whether or not you have a magnetic field problem in your home, unless you test for it.

Again, magnetic fields can be generated from power lines nearby, whether overhead or beneath the ground, motors such as your refriger-

ator and power meters, as well as older types of metal plumbing.



"I recommend you use a Gauss meter," Vickie says. "There is a plethora of them available on the market that are fairly inexpensive. Get together with your friends and family and buy one, because you only have to measure

once."

Another source of magnetic fields that most people are clueless about is your hair dryer. A hair dryer can actually emit greater magnetic fields than your refrigerator! So if you can avoid using one, you'll be better off for it.

Unfortunately, whereas you can shield against electric fields, you cannot shield against magnetic fields—they go straight through metal, including lead. The only way you could protect yourself against it is to completely encase the source and ground it, using a so-called Faraday cage.

Other problematic sources include cordless telephone bases, which I discussed above. Laptop computers are another high energy source of both electric- and magnetic fields, so avoid putting a laptop directly on your lap. You can block the thermal effects by using a lap pad, and you can shield against the electric field by adding a reflective material or metal to it, but you *cannot* block the magnetic field component...

What's worse is that computer charging devices are ungrounded, so ideally, you'll only want to use a laptop when it's running on battery; not when it's plugged into an outlet and charging. The same goes for iPads, Kindle's and even cell phones. Pregnant women should be especially careful using these types of technologies while plugged in. According to Vickie, the amount of EMF you're exposed to from a laptop that is plugged in compared to a laptop that is running on battery is about *a hundred times higher!*

Final Thoughts

Taking the actions discussed above can help to significantly reduce your and your family's exposure to electric- and magnetic fields. It's important to remember that all of these exposures are cumulative—it all adds up, so whatever you can do to lessen your exposure can have a bene-

ficial impact on your overall health and well-being.

"I was talking to a group just recently and I was joking that we've now come full circle with the smoking concept," Vickie says. "You can't smoke in buildings anymore because of second hand smoke. There are smoking rooms. Maybe someday our children, or maybe our grandchildren, will come up with cellphone rooms... Unfortunately it takes two generations; it's going to be two generations before they actually say, "Look, these probably killed our grandparents."

Maybe it will eventually come to that, but not anytime soon... In the meantime, we just have to remedy the threat to the extent that we can, to *reduce* exposure as much as possible.

If you can afford it, you could go as far as hiring a professional to implement the changes needed.

End OS20638

Editor's Note: A subscriber resident in Germany has developed a personal protective measure against various types of electro-magnetic radiation



including cell phones. They are in the form of a plastic card containing a substance that converts damaging radiated frequencies into non-damaging beneficial waves.

For further information contact the editor at: thenewsign@gmail.com

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Are We Heretics? John Trotter Wamalee, Australia



There is no doubt that since 1941 much has changed in the affairs of this world. I am sure that many of the Identity writers of the time, if they were alive today, would be expressing their opinions quite differently in the light of greater fulfilled prophecy. I see nothing wrong with this, for revelation is an evolving feature of God's plan in disclosing His Truth. Do not forget that there was a reason why Christ revealed certain matters to the disciples and not to the general masses. Remember God and his plan do not change, rather it is we who see through a misty glass, who have to be flexible in our search for the Truth.

Back in 1941 the first edition of a small booklet by Rev. Dr. A. Law of St Johns Church of England, Toorak Melbourne was printed and distributed by B I W F Melbourne. It was entitled "*Is B.I. a Heresy?*" The booklet consisted of two lectures. For the time it was an excellent introduction.

In short, the answer I believe to the above question is an emphatic "Yes". It is my opinion that we who believe in the Identity message with all its differing opinions are heretics.

You might ask, "By what authority do I make this claim?" Quite simply from the definition of the words heretic and heresy. In all the dictionaries that I have referred to, there is not one definition that states what a heretic believes in, is wrong or even right. The common theme of all the definitions is that what a heretic believes in, is different to the mainstream thinking on dogma or belief. The difference of opinion can range from science, through to history and religion.

After you have referred to a number of dictionaries and proved me right, I believe it is quite correct to say that Jesus Christ was the greatest heretic and therefore the inspiration behind a heresy that has been hated by the majority of people at any one time. In John 17:13-17 we have a reference to the world hating those who believe in the Word. It is no wonder they crucified Him and those responsible for this terrible death then chased after "followers of the Way" with the approval of the State.

The news media and government policy in all their variations are helping to change the meaning of many words including that of heresy and cult. There is a changing perception as regards these words and this is coming about as a result of certain situations and items of so called interest. We see on television the selecting of certain groups that are portrayed as heretics. They are presented as extremists, fanatics and certainly their views, whatever their beliefs are defined as not only wrong but a danger to society. This is a very concerning trend. There is no doubt that the authorities have to carry out enquiries to make sure society is not in danger and therefore protected. What I believe is happening in a subtle way is that anyone who has different mainstream thinking is to be considered with suspicion and therefore to be considered guilty by association. The end result is that the masses are becoming the judge and jury on issues that should be left to the proper authorities who hopefully are doing their job in an unbiased manner without prejudice. A great warrior in ancient Chinese history was told by a wise man that you can defeat your enemy by merely changing the meaning of words. You only have to be patient.

In closing this article, I would like to say that everything I believe is probably not true, but I believe them to be true. There is a subtle difference. Throughout my adult life when in discussion, the door has always been left a little open, so as I can always listen to another point of view. Searching for the Truth is a constant endeavour. To know Christ as the Way, the Truth

and the Life (John 14:6) is the first step towards the revelation of all Truth. But beware, the Truth of God can be changed into a lie (Romans 1:25).

Nevertheless I have come to realise that on nearly all matters my understanding is in the minority. Being in the minority has invariably been a feature of the heretic. Again look at history. It is my opinion that we are in good company with those down through history. Matthew 7:14 provides me with some comfort when it says: "Because strait is the gate and

narrow is the way, which leadeth unto life, AND FEW THERE BE THAT FIND IT". So don't despair when very few understand you.

May your search for the TRUTH be not only satisfying but one that helps you realise we worship a **God who is all knowing and never changing**. May I leave you with the following verses: Isaiah 40:28, Malachi 3:6, Hebrews 13:8 and James 1:17.

The End OS20638

The Runic Stones Found In Yarmouth Nova Scotia Letter To The Yarmouth Herald 1898

I was told about a year ago that a stone, with characters cut on it similar to those on the Fletcher stone, had been found near Bay View Park. Supposing it to be an advertising dodge for the benefit of the lessee of the park I did not go to see it at that time.

On the first of the month, however, I happened to be on the grounds of the park and thought I would take a look at this new find. Imagine my astonishment when on seeing it for the first time there appeared the same mysterious glyphs of the same well known forms with which I had been familiar all my lifetime on the now celebrated Fletcher stone. In the present case, however, three more had been added to the inscription. Two of these had their counterpart on the Fletcher stone, while one was new. The three last glyphs were in a line below the others which stretched across the whole face of the stone tablet.

Roughly measured with a tape line, I found the contents to be about three cubic feet, or say 450 lbs. in weight. The face of the boulder is as fair and smooth as if dressed by a lapidary, and is colored by age to a dark hue, glyphs and all. The stone must have been selected with great care, and seemed to be a bard, fine-grained hornblendic granite, such as may be seen along the shores of Little River, eight or nine miles from our cape in a south-wardly direction.

Having made a careful sketch of the stone, which, by the way, has a singularly grotesque resemblance to a human skull in outline, I sought an interview with Mr. James F. Jeffery, the alleged discoverer of it.



Mr. Jeffery led me down to the beach just south of his residence, and pointed out the spot near high water mark where it was found, and here, half buried in the salt, sand and debris of the beach, face downwards, had this interesting relic of a past age lain unnoticed, while the residents of the locality must have walked around and over it a thousand times. This neighborhood had been inhabited for more than a century.

Being provided with paper, etc., I wrote down all that Mr. Jeffery knew about his discovery.

MR JAMES F. JEFFERY'S STATEMENT

I have lived all my life on this farm. Wishing to extend the seawall on the south side of the road leading to Bay View Park, I was engaged last summer in hauling up the boulders which lined the shore near my house.

On turning over the stone with the characters on, I noticed some of the marks which excited my curiosity. After carefully washing off the rock I was satisfied that this was similar to the one described in the YARMOUTH HERALD some years ago, and in order to preserve it I had it hauled up to the place where it now lies on Bay

View Park hill in front of the stable. Neither I nor my father, though living here for many years, ever heard of this stone until last summer, when I found it as stated.



Above: Yarmouth Nova Scotia

Referring to the above brief narrative of Mr. Jeffery, I may state here that any one who is acquainted with him would never for one moment doubt his veracity, but as there are many persons likely to read this statement who can never be made to be here a self-evident fact without the strongest proof, I used my prerogative as a magistrate to swear him in due form as to the finding of the stone as related above.

Among the hundreds of boulders (doubtless brought here by the ice) Mr. Jeffery and I could find none of a similar composition to the one under consideration. In comparing this record with the one found by the late Dr. Richard Fletcher on his property in the year 1812, with the one found by Mr. Jeffery last summer, I have some remarks to make which I consider of importance.

Quite fifty years ago I made my first sketch of the Fletcher stone, and noticed then that the glyphs were bridged over in places by spongy masses or scales of white quartz, which must have either formed by atomic deposition, or else (what seemed most likely) by the gradual disintegration of the softer rock. It was my opinion then that no better proof of the antiquity of the inscription could be desired. Scales of quartz may be seen now all over the upper part of the face of the stone. It will be observed that the inscription is very near the top edge of the stone tablet, as if the sculptor intended to add more to the record at some subsequent period. This rock is what I should call a metamorphosed

sand stone. The first 13 glyphs on the Jeffery stone are identical in form with the 13 glyphs on the Fletcher stone; the others are partly a repetition so that any one having a key to the first 13 could read all but one in the second row on the Jeffery stone. The first few on the latter are cut down to a level, but as you near the end of the sentence they have a stippled appearance as if they were done much more hurriedly. These last might be done exactly by means of a round steel marlinespike point, held at an angle of about 45 degrees, and a mallet. The glyphs are about 1/8 inch deep and tarnished by age, as is the rock itself.

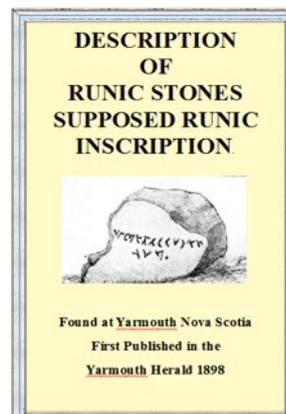
I can only account for the polished appearance of the flat surface of the Jeffery stone by supposing that float ice had enveloped and lifted it with the rising tide and moving it back and forth on the sandy bed on which it lay.

Jeffery's Point, where the last stone tablet was found last summer, is just about one mile due south nearly from the Fletcher point where the other tablet was found nearly a century ago. Again, it is one mile farther south to the "Narrows," formed by Bunker's Island and the east cape, at the south extremity of the harbor.

There are other inscribed stones known to the writer which have been found in this county, but which will be referred to in a subsequent letter, as I find myself encroaching too much on your columns.

Yours truly,

R. Balfour Brown.

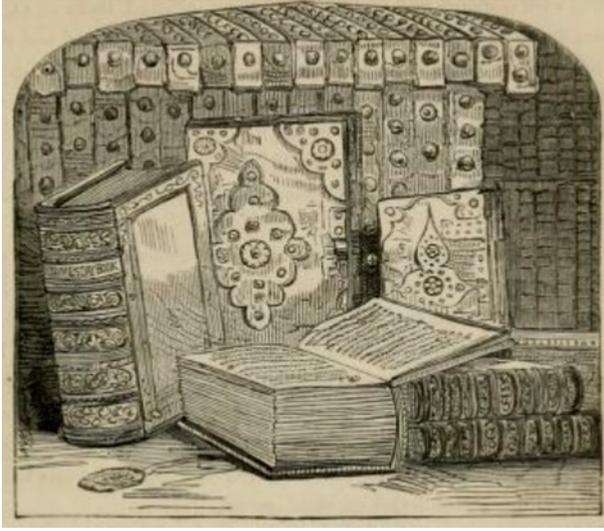


Extracted from the above book which can be downloaded free of charge from the New Ensign Web Site at:

<http://newensign.christsassembly.com/index>.

The Domesday Book (From Danes, Saxons & Normans - Our Ancestors)

By J. G. Edgar 1863



The House of Godwin having been overthrown; the son of Siward executed; one grandson of Leofric in the grave, the other in a dungeon; and one son of Cospatrick relegated to obscurity in Durham, the other condemned to exile in Lothian; William the Conqueror shook off all feelings of apprehension in so far as concerned the vanquished, and bethought him of casting up accounts with the companions of his victories. With this view he commissioned Walter Gifford, Henry de Ferrars, Remi, Bishop of Lincoln, and other persons of distinction, to traverse the country in all directions, and ascertain what amount of property each man possessed, and what proportion each should contribute towards the revenue.

This process, however necessary, does not appear to have been highly gratifying to those whom it chiefly concerned. Indeed, the Norman king and the Norman barons had, ere this, begun to regard each other with distrust and hostility. William accused them of caring more for their private interests than the general welfare; and they retaliated by reproaching him with greediness of gain and a desire to appropriate to himself, under the pretext of public utility, the wealth that had been acquired by their united exertions. No forcible opposition, however, was offered to the inquest which William ordered; and the Royal commissioners proceeded to the execution of their laborious duties.

Making progresses through the various counties of England, the commissioners established a court of inquiry in each place of importance, and caused the results of their investigations to be regularly registered in a book. The king's name was placed first, with the lands and revenues he enjoyed; then the names of the chiefs or smaller proprietors, according to their military rank and the value of their territory. The whole business was conducted with the utmost regularity, and with such care as rendered the lapse of years inevitable before the completion of their inquiry.

When this territorial register, described by the Normans as the "Grand Roll," but talked of by the Saxons as "Doom's-Day Book," was completed, all the Norman chiefs, clerks as well as laymen, were convoked, in 1086, to discuss and decide the various claims that had been made and disputes that had arisen during the inquest. It was a magnificent assembly, presided over by William, and consisting of prelates, barons, and knights, glutted with the blood and gorged with



William the Conqueror

the spoil of the slaughtered and banished Anglo-Saxon lords. But many of them came thither in no amicable mood; and the Goddess of Discord availed herself of their frame of mind to celebrate a festival.

It appears that William asserted himself proprietor, by inheritance, of all the land that had belonged to Edward the Confessor, to Harold the Usurper, and to the various members of the House of Godwin, and thus interfered with the claims of many Normans who had served him most zealously at the time of the invasion. Much discontent was felt in consequence, and expressed without hesitation. Men deprived of their estates held strong language; and, finally, unable to obtain redress, they renounced their allegiance, left the country

they had helped to conquer, passed the Tweed, and offered their homage to Malcolm Canmore.

This circumstance was destined to exercise considerable influence in after ages. The Normans crossed the frontier with feelings the reverse of tender towards the country they were leaving, and taught their children to turn the points of their spears southward. Two centuries later it was the perfidy of their descendants that baffled the genius of the first Great Edward; and it was the courage and prowess of their children's children which enabled Robert Bruce to wrest from Edward's son the crown of Scotland on the field of Bannockburn. **END**

Cornwallis To George Washington Upon His Surrender From Skip Baker

“A holy war will now begin on America and when it is ended, America will supposedly be the citadel of Freedom. But her millions will unknowingly be loyal subjects to the crown.”



Above: Lord Cornwallis surrenders to George Washington

“Your churches will be used to teach the Jews religion, and in less than 200 years the whole nation will be working for Divine World Government, that is the Jewish religion of commerce, exploitation and war. That government that they will believe to be Divine will be the British Empire of course under Rothschild and Jewish Banking interests, all religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all seeing eye of the grand architect of Freemasonry.”

Cornwallis to George Washington upon his surrender to Washington at Yorktown.

Brutus' Flight From Troy A Plea For Guidance

Brutus after his defeat at troy made his way to Greece and thence through the Mediterranean to the Pillars of Hercules whence he sought guidance as to where he should settle with his people. The answer to his prayer is recounted in the form of a poem by Gildas in Latin and later translated and reworked as a poem by seventeenth century poet John Milton, which goes as follows:

**"Brutus, far to the west, in th' ocean wide,
Beyond the realm of Gaul, a land there lies,
Sea-girt it lies, where giants dwelt of old:
Now void, it fits thy people. Thither bend
Thy course: there shalt thou find a lasting
seat;
There to thy sons another Troy shall rise,
And kings be born of thee, whose dreaded
reign
Shall awe the world, and conquer nation's
bold."**

Right: The Brutus Stone at Totness in Devon, marking the spot where Brutus first set foot on English soil.



George II The Last British Monarch To Lead His Troops Into Battle

From Our Dublin Correspondent

The nation remembers that it is 250 years since King George II was dethroned by dying on the throne in his WC. It is not what he would have wished to be remembered for a quarter of a millennium after his death, for he also spoke six languages, and was the last British monarch to lead his troops into battle. That was during the War of the Austrian Succession, at Dettingen in Bavaria in 1743, an eventful year for the king. A few months earlier he had been present at the inaugural London performance of Handel's Messiah.

The first London performance of Messiah from G. F. Handel took place on 23 March 1743, in the presence of King George II. When the first notes of the now famous Hallelujah chorus resounded, the King rose to his feet and remained standing for the duration of the piece. This may have been a gesture of recognition, demonstrating that his earthly kingship was subservient to the King of Kings. As no one could remain sitting whilst the King stood, the entire audience stood and stayed standing for the duration of the piece. It has since become tradition for audiences to stand for the Hallelujah Chorus. This is frequently observed even if there are no royalty present.



Handel's Messiah was first performed in the "Antient Musik Hall" in Fishamble Street, Dublin in a gala in aid of the Foundling Hospital. This is an oratorio by George Frideric Handel based on a libretto by Charles Jennens. Composed in the summer of 1741 and premiered in Dublin on the 13 April 1742, Messiah is Handel's most famous creation and is among the most popular works in Western choral literature.

On the recent visit of Pope Benedict XVI to London it was noticed as he entered Westminster Abbey that the inscription above the doorway commemorates the rebuilding of the west towers

in 1745 in the reign of "George II." The good King of Hanover cannot have been overly religious for Henrietta Howard, Countess of Suffolk, was one of his many mistresses whom he established in some splendour at Marble Hill House in Twickenham. George II lost his Queen, Caroline, who died on 20 November 1737. Reputedly, when she asked her husband to remarry when she passed on, he replied, "*Non, j'aurai des maîtresses!*" (French for "No, I shall have mistresses!"). Reputedly, she replied "*Ah, mon Dieu, cela n'empeche pas.*" ("My God, that doesn't prevent it.")



This is the King who famously quarrelled with his own father and banished his son, Frederick Prince of Wales from court and was succeeded by his grandson, George III. He left a long footprint and Handel composed his Coronation Anthem for him including Zadok the Priest which makes the understated claim that he is in a line of divinely anointed kingship from King Solomon. The opera Alfred was written to promote the claim of his son Frederick to the throne to combat the "great danger." The opera is long forgotten but the overture "Rule Britannia" endures as a patriotic song and historians are united in not having a clue as to what the "great danger" was! Under his reign British rule was established in North America at the Battle of Quebec, in India with the victories of Robert Clive at the Battle of Arcot and the Battle of Plassey and in the Caribbean with the capture of Guadeloupe. French ambitions in Europe were crushed in 1759 at the Battle of Minden and British naval supremacy was established by the naval battles at Lagos and Quiberon Bay. It was also under his reign that his son The Duke of Cumberland, the "Butcher

of Culloden”, in 1746 brought to an end “The 45” the Jacobite rising of Bonnie Prince Charlie which extinguished with considerable brutality the Stuart claim to the thrones of England and Scotland.



Above: Kensington Palace The Seat of George II Dethronement.

Georgia in America is named after him where he is also remembered in Academe for in 1754, King George issued the charter for King's College in New York City, which would later become Columbia University after the American Revolution.

On the morning of 25 October 1760, the King entered his royal necessarium at Kensington Palace, London, and, after a few minutes, his valet heard a loud crash. He found the King on the floor, but in the curiously old-fashioned phrasing of one of his biographers, Peter Guralnick, "It was certainly possible that he had been taken while straining at stool". So when Elvis Aaron Presley on August 16, 1977 expired during his “last movement” in the bathroom of his Graceland mansion in Memphis, Tennessee, it seems he was merely impersonating the real King, George II.

End OS206040

Could Iceland Be A Model For Debt-Ridden Europe? From Our Norwegian Correspondent

Iceland Effectively Said "Stuff You" To The Banks'



Nearly three years after the Icelandic economy imploded, the country appears to be recovering, and some believe its approach may offer a possible solution to Europe's debt problems.

Iceland does not seem like a country in the grip of a crisis.

On my first day the sun was shining brightly and out in Reykjavik's main shopping area the shops and boutiques, the cafes and restaurants were busy. Indeed, Reykjavik seemed pretty much

like any other prosperous northern European city.

Yet Iceland was hit hardest by the credit crunch in 2008. Its current recovery is why Iceland is being held up as the model for an alternative way to deal with the debt that plagues so many economies.

That is because when Iceland's banks went spectacularly bust, instead of pouring in billions of taxpayers' money to shore them up, Iceland just closed them down.

Their debts were so huge that, in truth, the country had little choice. Nevertheless, it was a radical strategy. Iceland effectively said "stuff you" to the banks' creditors.

Foreign debts were written off - including \$8bn (£4.9bn) of deposits from savers in the UK and Holland. "Bankrupting your way to recovery," it has been called.

Iceland's president is certainly convinced the strategy is working. Olafur Ragnar Grimsson reels off a series of impressive economic statistics when I meet him in his stark mansion on a forbidding spit of land jutting out into the bay outside Reykjavik.

He tells me how the economy is now growing faster than that of most other European countries and with a lower public sector deficit. Unemployment is falling and Iceland has just

raised a billion dollars at favourable rates on the international market.

End OS20664

Schonstett, Bavaria European Identity Fellowship Conference - 19th-22nd August 2011



There was a warm welcome in the hills of Bavaria for those gathering for this year's European Christian Identity Fellowship Conference in Schonstett, a village south of Munich and 40 miles from the Austrian border. Those attending came from Germany, Holland, Italy and the UK. There was a warm and sunny welcome from the weather also with the temperature up in the 30° C for the duration of the conference.

After opening in prayer, the conference host, Matthew Stefflaar gave an intriguing lecture titled "Yahweh's Laboratory" which is the universe and how it runs with mathematical precision which demonstrates that those who say that it happened by accident following a big bang have got it wrong. The whole universe demonstrates the existence of our creator God Yahweh.

Many practical demonstrations were given to show the Doppler Effect and Parallax in relation to measuring the stars and their distances.

This was followed by a DVD by Mark Woodman on the NWO, presented by Tjette Wijsman from Holland. Very good information was given, but this man did not know who true Israel was or that the Edomites were the real enemy.

These 2 previous lectures tied in very well with the next one given by Chris Pead on the "Numerology of Gog and The Little Horn". This

lecture demonstrated how the number of Gog (11) was indicated in the scriptures and that the "Little Horn" was not the Pope as many believe but the Edomites infiltrating into the Israelite nations of western Europe.



Some of the delegates outside the venue at Schonstett, Bavaria.

Those present at the lecture were afterwards intrigued to see a practical demonstration on the numerology of Gog on the village sign of Schonstett showing the opening date of the new town hall to be on 11/9/11 at 11am. See below:



On Saturday the group were honoured to have Pastor Eli James to give a lecture, via Skype, on the story of Ruth as a parable of true Israel in the latter days. And with the Skype technology, it was possible to have interactive questions and answers for those present. One of the German members present, with the permission of Pastor

Eli James, said he would translate it into German for those who do not speak English.



Pastor Eli James Addressing The Conference



The Conference Host's Observatory

On Sunday George Newsham gave a lecture on how he had prepared a simplified version of the Genesis creation story for a Sunday school that was local to him, because the standard material provided was unsatisfactory as it was biased towards evolution.

This lecture was followed by a presentation by Manfred Hess, from the Black Forest, on his study of the Hebrew origins of Greece as a result of his recent trips to that land and that this connection can be found in the many Greek place names and the presence of lion statues. A good example is the lion gate of Mycenae. From Greece the Israelite tribes can be traced to other parts of Europe including Germany.

For our German readers, it should be noted that the text for this lecture is available from "*Morganland und Abendland*", Germany's own Christian Identity Magazine including other related material. See advert on back page.



June James Looking Through The Host's Telescopic

On Sunday afternoon there was a presentation by Chris Pead on the "Holy Land of Scotland". This was based on Barry Dunford's book of the same name which contains a wealth of information and evidence obtained from many sources that Christ indeed did visit Scotland. Not only this, but Christ's family had strong connections with Scotland..



Another Photo of Conference Members Outside of The Conference Host's (2nd from right) House.

Finally our host gave the final part of his lecture on Yahweh's laboratory, with examples of photos he had taken of Yahweh's handiwork.

On Tuesday it was a sad occasion when we had to say our goodbyes with the Dutch and Italian delegates leaving for home, with some remaining a few days longer to explore the wonderful Bavarian countryside. However all went away rejoicing at the blessed time of fellowship and the studying of Yahweh's Word at this year's very successful conference.

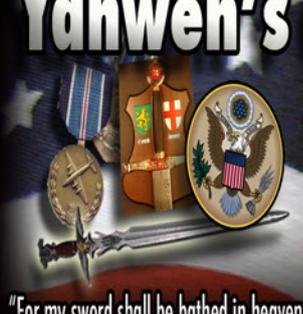
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Yahweh's Covenant People "In Isaac shall thy seed be called" (Gen. 21:12)

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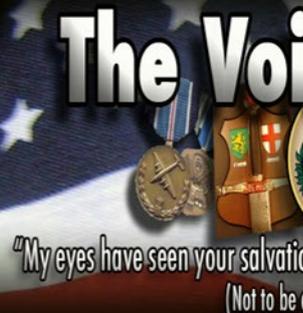
Pastor Eli James

The Regathering of true Israel

The New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL."
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TalkShoe

The Kingdom Message

Rev. Stephen Michael

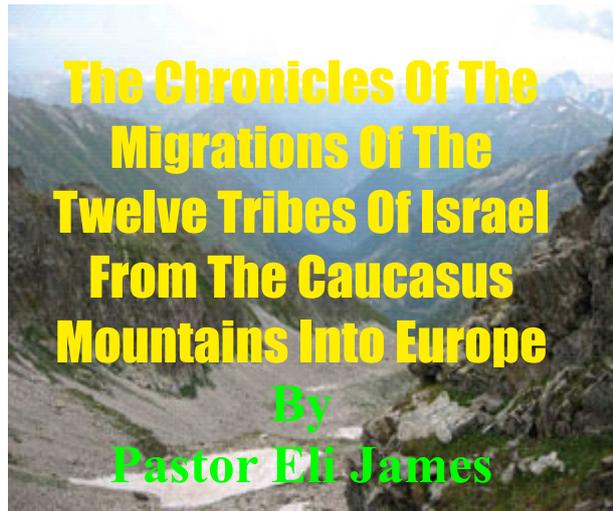
Saturdays 10am (est) 3pm (gmt)

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=73940&cmd=tc>

Announcements

The Christian Defence League

New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565



The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

The New Ensign
Can be contacted
by e-mail

thenewensign@gmail.com

Previous Issues
are archived at

newensign.christsassembly.com

Lawful Rebellion Meetings Reclaim Our Sovereignty

Further venues for the autumn / winter will be posted.

www.thebcgroup.org.uk
wwwv.lawfulrebellion.org
www.lawfulrebellion.org.uk
www.ukcolumn.org

The British Constitution Group

7 Holland Road
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Wirral
CH45 7QZ
Telephone 07813 529 383
Email info@thebcgroup.org.uk

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