

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

What Is Salvation?

(Part 2 - Continued from July New Ensign)

A Biblical Word Study Exposing the Non-Scriptural Traditions of Modern Church Teaching

Speaking to the Canaanite woman, who asked for her daughter to be healed, *But he answered and said, I am not sent but unto the **lost sheep** of the house of Israel.* – Matt. 15:24. He gave her crumbs, but not the inheritance!!!

Furthermore, He tells us, *For the Son of man is come to save that **which** was **lost**.* – Matt. 18:11.

The word *lost* in all three cases comes from the Greek word *appolumi*, which means “put away in punishment.” The best one word translation of *appolumi* into English is “exiled.” No other group of people on the planet had been put away in punishment (for refusing to obey Yahweh’s laws). Only the Two Houses of Isaac fit this description. Therefore, these verses apply only to the Twelve Tribes, most of whom were in the exile of the Dispersion at this time.

The Greek word for “salvation” is *soteria*, meaning, “safety, soundness.” Again, there is little spiritual significance to this word. Any spiritual connotation must be derived from the context, and there are very few such verses. If anything, the spiritual preservation of Israel

cannot be divorced from the physical preservation of Israel, as I will show later.

The following verses prove that the Israelites of Yahshua’s time understood that He was coming for them and to no other people.

Luke 1:69-77: *And hath raised up an horn of **salvation** for us in the house of his servant David [this is Israel exclusively!]; *As he spake by the mouth of his holy prophets* [Israelites and Adamites, exclusively], *which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us* [We Israelites are to be saved from OUR enemies!!!! Those that hate us get destroyed, not saved!]; *To perform the mercy promised to our fathers* [Abraham, Isaac and Jacob!!!!], *and to remember his holy covenant* [to WHOM were the Covenants made?]; *The oath which he sware to **our father Abraham*** [Since both Ishmael and Esau were cast out of the Covenant, so that only Isaac’s descendant could inherit the promises, who else could possibly be included?], *That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In **holiness and righteousness** before him* [not in “grace” and false beliefs!!!!], *all the days of our life.* [Here, Zacharias is speaking for himself, as long as he lives, and for Israel, as long as we exist as a people...which is forever, by the way.] *And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins.*”*

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Now, again, Class, WHO ARE HIS PEOPLE?

Luke 2:30 - *And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy **salvation**. Which thou hast prepared before the face of all people; A light to lighten the Gentiles [people of the same race, tribe or nation], and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;*

Luke 19:9 - *And Jesus said unto him, This day is **salvation** come to this house, forasmuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.*

John 4:22 - *Ye worship ye know not what: we know what we worship: for **salvation** is of the Jews. [I threw this one in as a trick question. Ioudaios = a citizen or resident of Judea. Judea had two distinct ethnic groups living within its boundaries: Judahites and Edomites. Class quiz: Are we talking about the House of Judah, or are we talking about the Edomites of Judea, who call themselves "Jews" today? Is salvation of Judah or of Edom? If you get this one wrong, you fail. See also Rev. 2:9, 3:9 and 12:9.]*

Acts 13:26 - *Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent;*

Rom. 11:11 - *I say then, Have they stumbled that they should fall? God forbid: but rather through their fall **salvation** is come unto the Gentiles [Dispersion], for to provoke them to jealousy.*

OK, Class. Do you remember who the "Gentiles" really are?

It is evident, even from the New Testament, that the physical preservation of True Israel is an integral part of the meaning of the word, *salvation*.

Salvation Is Conditional



Again, contrary to prevailing notions of the meaning of salvation, the New Testament stresses the fact that PERSONAL salvation is something that is a work in progress.

First of all, we must not confuse the concepts of REDEMPTION and SALVATION. Redemption is redeeming that which was lost, stolen or sold. Salvation concerns the PRESERVATION of that which was redeemed. We were REDEEMED at the Cross. Yahshua redeemed us with the price of His Blood, thus wiping out our past sin debt. (Romans 3:25; 2 Peter 1:9. The antinomians NEVER quote these two passages!)

Now, as Paul clearly explains, since we no longer have the sacrifices to atone for our sins, we will be held accountable at the Judgment Day!!!! (Hebrews 10:26-29.)

2 Cor 1:5-10 - *For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and **salvation**, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and **salvation**. And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we*

were pressed out of measure, above strength, insomuch that we despaired even of life: But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;



The universalists preach that we're on Easy Street, having been "saved at the Cross." There is not one passage of Scripture that states that our "salvation" was "guaranteed at the Cross." This is all mythological interpretation! On the contrary, we must EARN our reward by obeying Yahweh's

Commandments.

2 Cor.7:10. *For godly sorrow worketh repentance to **salvation** not to be repented of: but the sorrow of the world worketh death. So, godly sorrow produces REPENTANCE, which, in turn, works our **salvation**!!!*

Repentance is present tense, meaning we must still repent of our sins. Is there salvation without repentance? I don't think so!

Phil. 2:12; *Wherefore, my beloved, as ye have always **obeyed**, not as in my presence only, but now much more in my absence, work out your own **salvation** with fear and trembling.*

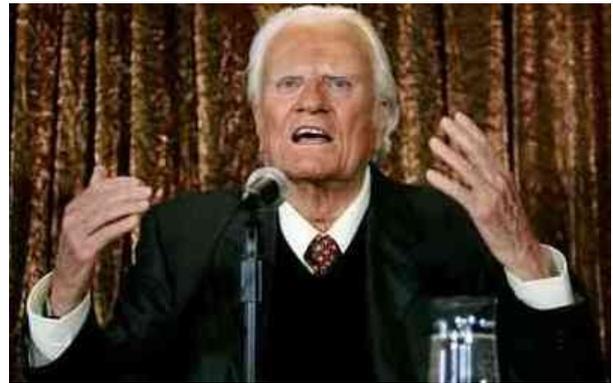
If we were "saved at the cross," what is there to work out? Is there more to salvation than the Apostate Churches teach? "Believing in Jesus" is a meaningless, trivial expression. It amazes me that anyone can argue that all you have to do is "believe in Jesus and you'll be saved." There's much more to it than that. Jesus says, "If you love Me, keep my commandments." Those who "believe in Him" but don't keep His commandments obviously don't love Him!!!

I Th. 5:8-9. *But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the **hope of salvation**. [Hope is not a guarantee!] For God*

*hath not appointed us to wrath, **but to obtain salvation** by our Lord*

If you think you obtained it 2,000 years ago at the Cross, you are sadly mistaken!!

2 Ti. 3:15. *And that from a child thou hast known **the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.***" You have to know the Holy Scriptures, don't you? Did not Daniel say that "*only the wise shall understand*"? The silly, deceived and presumptuous will have a great deal of difficulty with these simple truths!!!



Because modern Christians have allowed the false priests of Judeo-Christianity to preach subtle, bizarre and outlandish doctrines in the name of Christ, the air is thick with APOSTASY; and these priests of Baal will never get you out of trouble. If you keep following them, you will fall right into the ditch, along with them. With their illogical, nonsensical doctrines, they have erased both common sense and moral sense from otherwise intelligent Christians.

A Time for Salvation

1 Peter 1:5-10; *Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That **the trial of your faith**, being much more precious than of gold that perisheth, **though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the **salvation** of your souls. Of which **salvation** the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you."*

When does salvation come? 2,000 years ago, or at the Second Coming? Furthermore, THERE IS NO EASY WAY. We must be tried by fire, Children. Don't walk away from your moral responsibilities, as the antinomians do!

2 Peter 3:8-18. *Finally, be ye all of one mind, having compassion one of another, **love as brethren**, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should **inherit** a blessing. [Only Israel was promised an INHERITANCE] For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: **Let him eschew evil, and do good;** let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: **but the face of the Lord is against them that do evil...** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.*

Did you catch that word, "might." There are no guarantees, Children. We must pursue righteousness in order to demonstrate to Yahshua that we are His. Otherwise, the door to the Wedding Feast will be slammed in our faces!!!!

Put on your White Robes, Israel. The Judgment draweth nigh! True salvation, the kind that you have to work at, is yours if you will but repent and be converted back to righteousness. Don't confuse redemption with salvation, as so many of the Judeo-denominations have done!

Pastor Eli James
To be continued

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Harold Stough Notes

The Ark Of The Covenant



Introduction

Nothing so important in all the national life either in the material construction or the religious worship.

The very first piece of furniture for whose construction Divine specifications were given.

1) The Ark Of The Covenant Was The Heart Of National Life.

The camp of the tribes was arranged with reference to the tabernacle:

In the form of a hollow square with three tribes on each of the four points of the compass. Each brigade of three tribes under a standard or flag.

The Guardians of the tabernacle were the Levites while the Guardians of the sacred vessels were the priests of Aaron or Levi.

Specific instructions were given for the taking down and putting up of the tabernacle and for its transportation.

The arrangement was that of an outer court where the brazen altar was located upon which sacrificial animals were slaughtered.

The inner court where a table upon which twelve loaves of shewbread were placed, a golden altar upon which incense was burnt, a seven branched candlestick, and a laver.

The holy of holies an innermost room containing only the Ark of the Covenant!

2) The Sacredness Of The Ark Of The Covenant

While on the march it was always in the forefront signifying Divine leadership.

Crossing the Jordan it preceded the people. When the priests' feet carrying it touched the waters they divided the waters.



At Jericho, the priests carrying it led the procession around the city once a day for six days and on the seventh day, seven times, when the city fell.

When the people turned to worship the golden calf. The tabernacle was removed by Moses outside the camp on account of the Ark of The Covenant, signifying the Divine disapproval until the people repented of this terrible sin.

When Nadab and Abihu offered "strange fire" upon the golden altar fire from the mercy seat killed them, Lev 10:1-2.

6. When the sons of Eli Hophni & Phineas, corrupted this sacred worship by their bribery & immorality God pronounced judgment in visions to the boy Samuel that He would judge his house forever for the known & permitted iniquity, 1 Sam. 3:13.

This was brought about by God's permission for Israel to be defeated by the Philistines who captured the ark & carried it to Ashdod. These two wicked priests were killed, Eli died from the shock of the news, and Phineas' wife died as a result, in childbirth.

She exclaimed with dying breath "Ichabod", the Glory is departed from Israel, that is, with the going of the ark went the Divine Presence, 1 Sam. 4

The ark was in the Philistine country for several months when they got rid of it & sent it to Kirjath-Jearim of Judah where it stayed in charge of a priest for twenty years. All this time the nation was in war, trouble and idolatry.

The attempt of David to bring it back was met with disaster in the death of Uzzah who

disobediently & sacrilegiously touched it. Thence it was brought to the home of Obed-Edom where it remained three months, 2 Sam 6:10.

Its absence from the country or its displacement from its resting place in the holy of holies always meant disaster of one kind or another to the nation.

Finally David brings it back and places it in the place it belonged when both he and Solomon prospered & the nation also.

3) The Ark Of The Covenant

Its dimensions $2\frac{1}{2} \times 1\frac{1}{2} \times 1\frac{1}{2}$ cubits box made of acacia wood overlaid with gold.

Four rings & two staves covered with gold by which it was to be carried.

The Mercy Seat $2\frac{1}{2} \times 1\frac{1}{2}$, a plate of gold upon the top of the ark between two Cherubim facing each other & looking down, symbolic of Divine protection. Hence Jehovah described in the Psalms as "He that dwellest between the cherubim".

This ark was the only piece of furniture in the holy of holies into which the High Priest only went once a year to offer National Atonement.

Its contents were the golden pot of manna, the table of the law, and Aaron's rod that budded.

4) The Disappearance Of The Ark Of The Covenant

Jehovah from time to time had been forced to withdraw His divine presence on account of their national sins.

When their ultimate National destruction was inevitable with the judgment pronounced upon the Kingdom of Judah, that Nebuchadnezzar might not capture this sacred box, as he did other utensils of worship, God evidently provided for its removal.

Here its fate is obscure. Jeremiah takes some sacred articles & hides them on Mt. Nebo. Perhaps carried by Jeremiah west to Ireland.

At any rate it never appears again. Ezra's temple nor Herod's contained it. The holy of holies was empty!

Its absence to show that the nation which went into captivity seven times or 2520 years were to be deprived of this emblem of his presence.

Once more it re-appears – "And the temple of God was opened in heaven, & there was seen in His temple the Ark of His Testimony", Rev 11:19.

5) The Miraculous Divine Manifestation Upon The Mercy Seat Of The Covenant



The sublime exalted place of this mercy seat."And there I will meet with thee,& I will commune with thee from above the mercy seat, from between the cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel" Exodus; 25:22

The place of the Divine appearance "For I will appear in the cloud upon the mercy seat." Lev 16:2

First sprinkled with blood. "Then shall he kill the goat of the sin offering... and sprinkle it upon the mercy seat & before the mercy seat" v.15

Then God spoke - "And when Moses was gone into the tabernacle of the congregation to speak with God then he heard the voice of one speaking unto him from off the Mercy Seat that was upon the ark of the testimony, from between the cherubim," Nu 7:89

And the glory of God filled the tabernacle. Then a cloud covered the tent of the congregation and

the Glory of the Lord filled the Tabernacle."Ex 40:34.

6) The Remarkable Size Of The Ark Of The Covenant

According to Prof. Totten it was built according to the measure of the laver, 71,464 cubic inches in capacity. This is the same as the Coffin in the King's Chamber of the Great Pyramid. Here is proof that the same Mind which designed the one must have designed the other. Yet hundreds of years elapsed between the building of the pyramid and the construction of this article of worship.

Its Content: A pot, or omer, the amount of Manna preserved within is the four hundredth part of the laver.

"Man", or "Manna" is from the same root as Manasseh's name – "MNH"

Also of "Maneh", the 60th part of a Talent & a 6th part of an ephah, which has the standard value of Sixty Shekels of the Sanctuary, or of some 35,436 (Ezek 14:12), whose "cosmic" value in relation to the Lunar year is 354.36 days.

Thus was established the basis of a perfect Financial System, which is the basis of a correct commercial system.

Also this is the basis of volume measure, which is based upon the volume of a drop of water falling through space at a certain temperature & under certain atmospheric conditions (pressure) = Drop-Dram-Ounce-Pint-Gallon-Bushel-Sack-Quarter-Coffin or 25,000,000 drops make the contents of the Ark.

7) The Pot Or Omer Of Manna – The Memorial Of The Miraculous Physical Sustenance Of The Nation

Throughout the entire forty years in the wilderness, Manna as provided miraculously by God.

Marching through the wilderness whose itinerary and schedule was planned by God, it would have been impossible for them to have cultivated crops even were the soil and water suitable and sufficient.

The amount of food required for such a vast number was enormous. Therefore the supply must be regular and fresh daily.

Unless this were provided by God they were doomed to starvation. Accordingly every morning came the Manna. It was enough only for each day, except the sixth day a double amount came for use on the Sabbath

No one knew what it was (hence its name); no one knew how to duplicate it. They were utterly dependent upon God. Yet in time they loathed it, and wanted the rough fare they had fed upon in Egypt.

As a memorial it was in the ark to testify by its imperishable presence that a gracious God had

never failed them and their faith had had to be in Him.

As a memorial it also was to remind them that the seedtime and harvest were required in Canaan, yet their daily bread came from Him as ever. With this in mind Jesus placed the petition in the model prayer "Give us this day our daily bread" just as Thou didst give our fathers in the wilderness.

He called himself the Bread of life, saying, your fathers ate Manna in the wilderness, but he that eateth of the bread that I shall give him shall never die... I am the Bread of that Life.

To be continued OS 9301

The Ring of Brodgar Or Another Reminder Of Our Israelite Heritage From Our Scottish Correspondent



signposted. A Historic Scotland site (state care). Free entry site.



Easily the most awe-inspiring prehistoric site in Scotland, the Ring of Brodgar (also known as Brogar) lies on a promontory between two lochs. The stone circle is quite complete, and one of the biggest in Britain. The stones are set within a circular ditch up to 3m deep and 9m across that was hewn out of the solid bedrock by the prehistoric constructors.

The surrounding area is full of other standing stones and Bronze Age round barrows, making a significant ritual landscape. Nearby are the Stones of Stenness. The sunset photo above was taken just past the Summer Solstice at about 1.30 in the morning.

Above a drawing by William Daniel (1821). The circle dates back between 4000 and 4500 years. Apparently, the circle covers an area of 103.7m with an outer ditch 10m across x 3 metres deep. Originally there were 60 standing stones, but now only 27 are still standing; their heights vary between 2-4.5 metres. A very evocative place to be at sunset.

Access: Immediately west of B9055, and well

Beast Of The Field (Part 6)

By Pastor Eli James



Hybrid Viability

In determining the meaning of the word *chay*, the Bible is our guide; and the Bible says that all living creatures were created by Yahweh, with the stipulation that they are all capable of reproducing according to their own kind. This is not true of cross-species hybrids. Such hybrids are **not** part of this creation. They are a product of the subtlety of Nachash. **They are not capable of reproducing after their mixed kind.** Only sub-species hybrids are capable of reproducing, but even these will die out, because subsequent generations will revert back to the dominant, original genome. This is the science behind the matter. As stated earlier, dog breeders must continually force breed such hybrids, in order to keep the breed going. In nature, the various sub-species of canines do not normally mix. (For those who are interested, this link explains the technical details of dog breeding:

<http://www.appleblossomart.org/dogdesk.htm>)

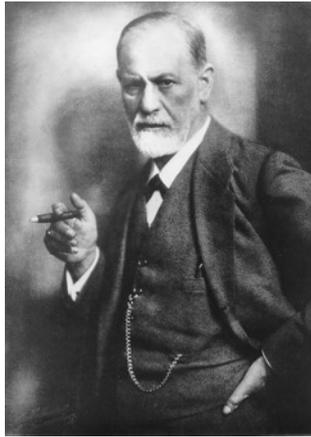
In like manner, the Jews must continually force breed with the other races. This is why Jews **MUST** propagate with other races, so as to maintain the genetic *material* of the fallen ones within the bodies of those who have living blood!!! This means that Jewish DNA is parasitic; and the other races are the carriers of this parasitic DNA!!! **It is only through miscegenation that the Jewish people can survive.** If this parasitic breed were forced to live exclusively among themselves, they would die out in three or four generations, for their own blood is dead! If the book of Enoch and the Bible are correct that virtually all of the fallen ones were males, then this breed of Kenites/Canaanites/Edomites is lacking the female half of the genome!!! They had to get it

into their offspring by raping White women. **This is why Nachash was so desperate to seduce Eve!** This also explains why the Jews are so sex-obsessed. The only *chay* they really have is maintained by intermarrying with our Adamic genome. Like all parasites, they have fooled the host into believing that they are just like us!!! Since the fallen ones have no self-replicating genetic code, they must hybridise in order to keep this genetic material passed on. As such, their genetic material parasites onto the genetic code of a true species.

Since the various races of the world have lived in their habitat for hundreds and probably thousands of generations, without showing any sign of dying out, they cannot be hybrids. They are true races, with replicating DNA of their own. As all geneticists know, **races breed true. Hybrids die out, unless someone keeps the hybrid going by artificial means.** The Jews are such a breed; and the rabbis are the breeders.

This scientific analysis of hybridisation proves the point: The scientific study of hybridisation dates back to Carolus Linnaeus (1707-1778). In 1757, as part of an investigation as to whether or not plants reproduce sexually, Linnaeus produced hybrids between two species of goats-beard (*Tragopogon porrifolius* and *T. pratensi*). Although this work served primarily as proof of the sexual nature of reproduction in flowering plants, Linnaeus argued that "it is impossible to doubt that there are new species produced by hybridisation generation." Shortly thereafter, Joseph Gottlieb Kölreuter (1733-1806) revealed two important flaws in Linnaeus's conclusions. Kölreuter first showed that hybrids from interspecific crosses are often sterile "botanical mules," a result that led him to conclude that hybrids are difficult to produce and unlikely to occur in nature without human intervention or habitat disturbance. He went on to demonstrate that, although early generation hybrids are often morphologically intermediate [half-breeds – Eli] to their parents, later generation hybrids tend to revert back to the parental forms. This

finding apparently refuted Linnaeus's earlier suggestion that hybrids were constant or true-breeding and represented new species.



Unlike us Adamic farmers and builders, who are infinitely adaptable to all earthly environments, Jews are sedentary creatures, who can only survive by parasitic interbreeding in the metropolitan habitat. Rare is the Jew who can live outside of the parasitic, cosmopolitan environment. Little does the parasitic Jew realize that, by exterminating the White farmer, he cuts off his own food supply. The parasite always lives in danger of committing suicide by killing the host. Whether they realize it or not, this is why Jews are so paranoid. All parasites have a death wish towards the host, even though they depend upon the host for survival. Knowing this, aren't you glad that you're not a Jew? Talk about being conflicted! Sigmund Freud (above) had no idea!!! Neither did Nietzsche!

Given this information about hybridism, there is no doubt that the Jews would die out, as a hybrid population, if they were prevented from interbreeding with Adamites!!! Since we are not able, politically, to prevent, at the present time, this ongoing debauchery of our species, **we must do everything possible to segregate ourselves from them.** This is why the Bible says, "*Come out from among them, and BE YE SEPARATE*"! - II Corin. 6:17. If our people would simply stop having intercourse with them, both sexually and commercially (Rev. 18:1-4), this parasitic infestation would be cured. It is simply a matter of quarantining the Jews out of our company; but our people refuse to do what's right and necessary. This is why Yahshua will have to do the job when He returns. The parable of the wheat and the tares applies here. Do you see how scientific the Bible is, when you eliminate all of the Judeo jargon?

Free Will

One more concept must be taken into consideration; and that is the concept of Free Will.

The fact is that Yahweh created some species with the capacity to determine right from wrong. Four-legged critters and below do not have this capacity. Apes do not have this capacity, either. Lower order animals are creatures of appetite and instinct. I know of no philosopher or scientist who has ever suggested that apes or quadrupeds have a moral sense, although they obviously have the capacity for affection towards their human owners. Nor do we suspect that they have the capacity for abstract thought, unless humans teach them in the laboratory. Negroes, Mexicans, Mongolians, Australoids and Dravidians DO have the capacity to tell right from wrong, and the vast majority of these people intend us no harm; But it is obvious that their racial instincts are what binds them together. Only Whites have been trained to hate their own Race. For the more offensive specimens, fear of the White Man is the only thing that makes them do right; but once the White assumes his proper dominion, even these creatures respect and fear us.

For example, the Ku Klux Klan, after the Civil War, made it very clear to Blacks that they must keep their hands off of White women. Any Black male caught violating this law was given a lesson in noose-making. The Jim Crow laws also forbade race-mixing. If the public officials refused to carry out the penalty for interracial rape, then the Klan would enforce the law.

In this way, Blacks became aware of the White Man's law; and they were thus capable of understanding the difference between right and wrong. This cannot be said of dogs, cats, horses, cows, or even apes, which animals do not have the capacity for abstract thought, which is a requirement for moral thinking. When they are hungry, they hunt. When in heat, they mate.

Of all of the hominids, the White Race has always had the highest capacity for both morality and abstract thought. This is because Yahweh has provided us with the greatest level of Free Will. Higher level beings have a greater amount of Free Will. It is by Free Will that Satan

rebelled against Yahweh. It is by Free Will that we violate His laws. But it is also by Free Will that we come to know ourselves as rational, moral beings, and as sons and daughters of the Living (*chay*) God. Doing injustice to other rational beings is the most offensive thing that another rational being can do. This is why

slavery has been abolished. Likewise, humans are capable of having compassion on lower order animals. Even in the case of killing animals for food, we kill livestock as quickly as possible, because we do not wish to prolong their suffering. This is called compassion, although vegetarians may disagree!!



There is no question that all hominids have the capacity for compassion and also understand when they are inflicting pain and anguish on other creatures. At least to this extent, they know the difference between right and wrong. The problem is that there are some, even among the White Race, who choose to disregard this knowledge and even take pleasure in inflicting pain on others. Of course, this is always forbidden by Yahweh. We are not to take pleasure in the suffering of any creature. There are those who take pleasure in deception. **And this is the type of subtlety that is being talked about at Gen. 3:1.** No four-legged creature is capable of suggesting this type of subtlety to Eve!

Subtle

*Subtil. Strong's #6175: **aruwm**; passive participle of 6191 [aram]; cunning (usually in a bad sense): - crafty, prudent, subtle.*

***Aram** (#6191): a primitive root, properly **to be (or to make) bare**; but used only in the derivative sense (through the idea perhaps of smoothness), to be cunning (usually in a bad sense):- *X* very, beware, take crafty [counsel], be prudent, deal subtly.*

We can see from *aruwm* and its root, *aram*, that we are dealing with creatures that are capable of "taking crafty counsel."

Also from the root word, *aram*, we have *arowm* (#6174). **Arowm**: from 6191 (in its original sense [bareness, from the smoothness of the bare skin - Eli]); nude, either partially or totally: - naked.

The Bible talks a lot about sex and fornication. Judeo-Christians avoid this subject, as if it were foreign to them!!! The root word, *aram*, means nakedness. Only hominids wear clothing, although it is true that African savages never concerned themselves with this type of modesty, except for loincloths, until the White Man imposed this modesty upon them. **Only hominids are aware of the difference between nakedness and dress.** Only hominids get undressed in order to have sex, although there are times when this rite is not observed. Rape is one of the exceptions! All other creatures are naturally undressed and have no concept of nakedness. But we know, from our word studies, that SOME OF the "beasts" [whether *chay* or *behemah*] of the Bible wear clothes (Jonah 3:8), get paid for their labors (Zech. 8:10), know the difference between right and wrong (Jonah 3:8), are punished for their evildoing (Gen. 9:5; Lev. 20:15), have hands (Jonah 3:8), can have sex with Adamic women (Exo. 22:19), are capable of speech, and are capable of crying to Elohim (Jonah 3:8). Only hominids are capable of lusting after a hominid of another species. Only hominids are aware of each other's nakedness, or partial nakedness (*aram*), which is a requirement for sexual intercourse.

Since subtlety and nakedness are related ideas in the Hebrew, the implication is that both Nachash and the beast of the field are aware of the significance of nakedness and forbidden sex. Nachash is more "subtil" than any beast of the field, in terms of being able to seduce Eve via craftiness or deception. No four-legged beast would be capable of any such thing. This is why Moses makes this comparison in Genesis 3:1. Nachash was most capable of seducing Eve, precisely because of his hominid appearance and because of his fallen angel intelligence. It has taken decades of intense, subtle propaganda to seduce our modern Eves into falling for the same trick that Eve fell for, 7,000 years ago!!!

Even domesticated horses have to be blindfolded in order to engage in sexual intercourse with a donkey. An unblinded horse will actually kill the donkey before having sex with it. An infertile mule is the result of such forced hybridisation. Mules are also forbidden by Yahweh.

An awareness of nakedness is not true of quadrupeds or apes, even though people will

dress them up for entertainment purposes. Although some apes have hands and are capable of standing upright, they do not have true feet. Their “feet” are actually more like hands, with moveable thumbs, thus providing grasping power, which true bipeds do not have. Nor are such apes capable of running on their hind “legs” for more than a few steps. When they chase prey, they do it on all fours. Likewise, when they are being chased.

From all of these considerations, there is no doubt that the “beast” of Gen. 3:1 is a hominid of another race. And this race existed before the Garden of Eden scenario, as it was created by Elohim in Gen. 1:24-25.

Instead of considering how the Bible actually uses these words, Clifton Emahiser confines his arguments to the opinions of experts, who limit their discussion of biblical references that suggest that *chay* are “wild animals,” by which he and they mean quadrupeds, but he does not acknowledge those Scriptural verses that suggest hominid or higher life, even though these references actually outnumber the others; but these meanings of the word *chay* are not listed under the word, ‘beast.’ They are listed under the words, *life, alive, live, living, etc.* In his articles on this subject, Clifton quotes from the same theologians, such as those provided earlier herein, under the heading of **Chay**. From these definitions, he should understand that the word ‘*chay*’ means life in the most general sense; and it cannot be zoologically categorized as “four-legged life,” “creeping life,” “swimming life,” “wild animals,” or any specific species.

Contrariwise, the expressions, “beast of the earth” and “beast of the field,” are more commonly used for bipeds than quadrupeds. We also know, that the Bible clearly singles out Adamic life as being very special and also as the highest order of life. Paul even states that we will judge angels (I Cor. 6:3), so the fallen ones are in for some serious payback, when the time comes!! From the way that *chay* and *behemah* are used in Scripture, it is not possible to honestly exclude hominids from these two categories of living things. Clifton Emahiser has not done the thorough word studies necessary to prove his thesis. He has only focused on one of the many definitions of the word, *chay*, where it is translated as “beast.” “creature,” or “animal.” As I said earlier, the Bible must be

our guide, not the opinions of theologians, especially theologians who approve of race-mixing! But even these opinions prove that the word *chay* cannot mean, simply, wild animals. That is only one possible meaning, among a great many.



All of the non-hybrid races were created by Elohim in Gen. 1. If there is any merit to Emahiser’s thesis, **he would have to prove that Blacks and Orientals, or the aborigines of the Amazon and Australia, do not reproduce after**

their own kind. The fact that these races have existed for thousands of years, perpetuating their own species, well before Adam was formed in the Garden, **is scientific proof that they were already present on the earth before Adam and Eve were placed into the Garden.** The fact that many of these races have existed, unknown to Adamkind for generations, as in the Amazon jungles, unmixed with White blood, is also proof that they are not hybrids.

Emahiser is adamantly insistent that all non-White populations are the product of hybridizations between fallen angels and either Whites or lesser animals. I cannot accept this proposition on logical, chronological, scientific, or Scriptural grounds.

As the archeological record clearly shows, all of the races were pre-existent, leading up to the Garden of Eden scenario, well before 7,000 BC. The scientific literature traces these creatures to thousands, and hundreds of thousands, of years into the past. Certainly, the orthodox idea, that all of the races descended from Adam and Eve, is pure holy hokum. The Hebrew record of Genesis, the science of genetics and natural history all tell us that this never happened, nor is it genetically possible, as **all DNA is designed to replicate itself.** Mutations and experiments in hybridity have never produced a viable race. Both are a dead-end street, unless a breeder exerts constant effort to keep a fertile breed alive.

Despite all of this evidence, evolutionists still preach that mutations and hybridism can result in a new species. Sorry! No evidence! No proof! No chance! Coming from the integrationist churches, which preach instant evolution after Noah's Flood(!!!!), it is religious

mumbo-jumbo, deliberately fabricated for the purpose of promoting the destruction of the White Race. On this point, Clifton and I are in total agreement.

To be continued

“In Thee Shall All The Nations Of The Earth Be Blessed” (Part 5)

Arnold Kennedy



A PLACE FOR GOD'S PEOPLE DURING THE DIASPORA.

When God dispossessed His people from “My Land”, He appointed a place for His people so that “His land”

might “enjoy her Sabbaths”-(Levit.26:34+43). The theory that the USA is Zion has arisen because of the failure to separate:

- **The placement of Israel outside of Palestine for a punishment period, and**
- **The re-gathering of Israel after this.**

Saying there things, and what follows, does conflict with those who subscribe to the “USA-Zion” theory, but those who do so subscribe must consider well how the land area promised to Abraham could possibly be other than that Abraham could see as he walked through it. The land is so well defined!

Before we continue, it would be well to establish that there is this same difference as below.

Quoting Rev. 12:14, “And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent”. This sums up an area of prophecy which shows that Israel was cast out to, “where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days”. The point is, the time in the “wilderness” is for a fixed limited and stated time. Something else happens after that.

The diaspora (or scattering of Israel among other nations) comes to an end when Israel is delivered or “gathered” from among the other nations. The diaspora is not confined to Judah, as some want to claim to support a view that “Zion” now equates with the USA. This gathering principle starts to be expressed early in the piece, such as in:

1 Chron. 16:35, “*And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen*”.

Can we all not agree and say, “Amen” to this? This is not the only passage expressing this with an “Amen” at the end!

The time of the gathering is when, “Behold the Lord God will come”, e.g.:

Isaiah 40:9, “O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young”.

Can we not see that the timing of the two events is different? Can we not see that different time periods are involved, with one temporary and one ongoing?

Isaiah 5:7, “For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a

moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer”.

Or as Jeremiah puts it:

Jer 35, 1-12, “*At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee. Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.*

Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

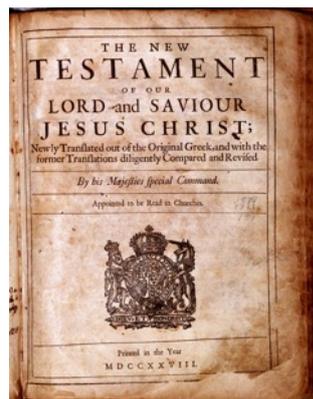
Hear the word of the LORD, O ye nations, and declare it in the isles afar of, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he”.

How else can we read, “Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither”, and “He that scattered Israel will gather him, and keep him, as a shepherd doth his flock”.

Jer. 32:37, “*Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place”.*

To what place? So we can see here both the Diaspora and the “gathering” in this verse. So we have a definition of “thither” in “a great company shall return thither”. All this has nothing to do with, Roman Catholic, “Judeo-Christian” or Jewish doctrine as both of these give wrong identification of who is concerned, even if they may have the “this place” right.

These two passages say the Diaspora is not for all time, and the verse above, and a host of others, declares Israel is to be “gathered”. There are too many verses like Ezekiel 11:17, “Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel”, that confirm this.



Those who say the covenant has been fulfilled also ignore what is said by the post-Solomon prophets, together with what is said in the New Testament, about the re-gathering to the land that was given to the fathers of Israel.

Neither David nor Solomon possessed the land “forever” as provided for in the original covenant statement. The House of Israel and the House of Judah will re-unite and return to the Promised Land under Jesus as King, when He returns to take up His Kingdom.

The second statement generally ignores the fact that Jeremiah observes that the disobedience of the people [verse 23] was the fulfilment of Deut 4:25-27, Deut 28:64 and others. If their statement was true, then the present separate identities of Israel and Judah could not also be true. This argument about the seed of Abraham has raged for centuries, but the conclusion above is the straightforward answer to what has been made into a complex matter. The parable of the vineyard clears this up.

The King will return and He will take His Kingdom with its territory [the Covenant Land] and Jesus will fulfil the “forever” of the Abrahamic Covenant. Those elect “overcomers”, the Sons of God, resurrected at the Second Advent, will reign with Him on Earth.

Rev 11:15 The Kingdoms [singular in the original] of this world [kosmos: order] are become the kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever.

Then the covenant made with Abram will be fulfilled in the Kingdom of Heaven (on earth).

THE LAND THAT IS GOD’S IS A FIXED PLACE

The land that is God’s is a fixed place, and is not described as that land in the possession of His holy people when outside of the Promised Land. God cares for wherever Israelites dispersed to in care for His people, and He responds to their repentance both individually and nationally.

We read about of setting land boundaries (“bounds”) for His people where His people should live “alone”, or be separate from other races.

Deuteronomy 32:8-9 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the LORD’S portion is his people; Jacob is the lot of his inheritance.

Numbers 23:9-10 The people shall dwell alone, and shall not be reckoned among the nations. The word “lot” has to do with land, and it appears that this relates to the land promised to Jacob. To “dwell alone” indicates an area or areas with boundaries around them, with only the one race within these boundaries. No other people than “Jacob” are ever spoken of as being “the lot of His inheritance”.

The first part of 2 Chronicles 7:14 is very well known. “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in this place. For now have

I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually”.

Note the significant words, “My Land”! But how often do we hear the latter part “That My name may be there for ever” quoted? Ask yourself where is this.

GOD DOES SET LAND BOUNDARIES.

We see God setting land boundaries in several places, e.g.,

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Acts 17:26 And hath determined the times before appointed, and the bounds of their habitation;

Genesis 17:7-8 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.



The exact area of this land promised to the lineal seed of Abraham is clearly defined in Scripture. God bound Himself with an oath about this. Within this area He defined land as an inheritance for each tribe of Israel. The land was to be held in trust for

descendants of each tribe and was not to be sold to foreigners, or outside of each family. The Tribes sinned in not doing this.

Although Israelites were dispersed for disobedience, the prophets declare that those of His people who are in a non-mixed state will eventually be re-gathered to this piece of defined land that they will occupy during the millennial reign of the Lord Jesus. Ezekiel defined the millennial borders in Ezekiel 47:21 and this

includes much of present-day Syria, Jordan and Lebanon.

We have seen that there is a land about which God says He cares for - [See also Isaiah 5:1 on about this vineyard]. It is described as “His vineyard” to which He will come again.



Mark 12:1-9 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a tower, and let it out to husbandmen, and went into a far country. And at the season he sent to the husbandmen a servant that he might receive from the husbandmen of the fruit of the vineyard. And they caught him, and beat him, and sent him away empty. And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. And again he sent another; and him they killed, and many others; beating some, and killing some. Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son. But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. And they took him, and killed him, and cast him out of the vineyard. What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Luke 19:26 says, “A certain nobleman went into a far country to receive for himself a kingdom, and to return”.

Ask yourself, “would this be about returning to the same place or to a different place”?

Matt 21:39 “And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?”

So the whereabouts of the “vineyard” is given. Most churches do not accept that Jesus will destroy those occupying the “vineyard” at His return. They think that the present State of Israel is part of the prophesied re-gathering of Israel. That land where the “vineyard” is will be flattened and “judged by fire” when the Husbandman returns. It will not be Jerusalem in that city’s old form.

The vineyard planted by God is the Promised Land. Emperor Hadrian rebuilt the present city of Jerusalem in the third century after every stone had been thrown down -[Matt 24:2 There shall not be left here one stone upon another, that shall not be thrown down]. [Tourist beware- you will not have been told this! You will not be walking “where Jesus walked”!].

If the husbandman is going to return to the same place, this is the site of the New Jerusalem which John saw descending from above. Some claim that this is the centre of the landmass of the earth, as if this has some bearing. Jesus confined His ministry to the area of the Promised Land, saying in Matt. 15:24, "I am not sent but unto the lost sheep of the house of Israel." This confirms, “He came unto His own” – (“own” with both meanings). It is those of His own people who are “lost” = “set aside for punishment” whom He came to redeem. It includes no other race at all. No other race can become “lost” = apollumi.. Jesus sought only “lost sheep” or Israelites.

To be continued

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The Incredible Story Of Lia-Fail And The Marble Chair (Part 3)

By John D. Keyser

Increasing Rivalries

As time wore on, rivalries between the descendants of **Gathelus** in Ireland increased. The **line of Ir, son of Gathelus** -- to whom **Ulster** had been apportioned -- ruled in the north for a **thousand years**. According to Seumas MacManus, "the power, and might, and courage of **Ulster** had ever acted as a brake on the ambitions of their **neighbouring royal depredators**, and especially the **royal aggressors of Connaught**, who were made to fear Ulster's name.

But in the **beginning of the fourth century**, Ulster's power was irrevocably broken, and by far **the greater portion of her territory wrested from her** -- her people driven into miserably **narrow bounds** from which, ever after, they can hardly be said to have emerged." ("The Story of the Irish Race." P.76).

The sagas of the Ulster Cycle reveal the rivalry that took place for the hegemony of Ireland **between the Ulster and the Connaught kings**. "In time the **Connaught Dynasty** gains ground. Its kings **cross the Shannon** and occupy Uisnech, **dominating the fertile midland plain**, probably in the **2nd century [AD]** In the **3rd century they annex the Boyne valley and make Tara their capital**. These conquests break up the **pentarchy [five divisions of Ireland]** and give a **decided headship to the kings of Tara....**About A.D. 350, the **Connaught Tara dynasty captured Emain and annexed the greater part of Ulster**. It reached the height of its power under **Niall of the nine hostages** at the beginning of

the **5th century**. His sons took possession of the **western part of Ulster**, and their kindred now ruled all the northern half of Ireland **except the eastern strip from the mouth of the Bann to the mouth of the Boyne....**" ("Encyclopaedia Britannica," 1943 edition. Vol.12, p.599).

The Two Dalriadas

This eastern strip of Ulster became known as **Dal Riada**.



Dal Riada was named after **Carbri Riada** the son of **Conari** -- monarch of Ireland in the **Third Century A.D.** Conari

(Conaire II, son-in-law of Conn of a Hundred Battles) was famed as the **"father of the three Carbris, namely Carbri Musc**, from whom was named the territory of Muskerry, **Carbri Baiscin**, whose descendants peopled Corca-Baiscin in western Clare, and, most notable of them, **Carbri Riada**, who when there was a **famine in the south**, led his people to the **extreme northeast of Ireland....**" ("The Story of the Irish Race," p.43).

Carbri Riada didn't stay long in the Irish Dal Riada -- he soon led some of his people across the Mull of Kintyre to join his brethren already established in the southwest of Scotland! "Carbri Riada...led...some of them [his people (**Scots**)] across to the nearest part of Scotland where they settled, forming the first [new] important colony of Scots (Irish) **in Alba** [since the arrival of the group from Scythia], and driving there the

edge of the **Irish Wedge** which was eventually to make the whole country known as the **land of the Scots** (Irish). The Irish territory which Carbri Riada's people settled, the northeast of **Antrim**, and the territory opposite to it in **ALBA**, into which his people **overflowed**, became known as the **two Dal-Riadas**. And though divided by sea, these two territories were, for many centuries, to be as one Irish territory, administered and ruled over by the **one** Irish prince." (Ibid, p.44).

Following the reestablishment of a viable new **Scottish colony** in Scotland, several movements followed across the sea to strengthen the new colony. "**Fathadh Canann**, son of Mac-Con, went to Alba...and conquered an inheritance for himself therein. **It is from him that the race of Mac Alind (Allen)** and its correlative branches have sprung.

Again, **Colla Unais** and his brothers proceeded to **Alba**, and there acquired large possessions; and **from this Colla Unais are sprung the MacDonald's, both of Alba and of Er. Crimthann**, son of Fidach, went to make the conquest of Alba whilst he was monarch of Ireland," ("The History of Ireland," by Keating. Pp. 377-379).

According to Moore:

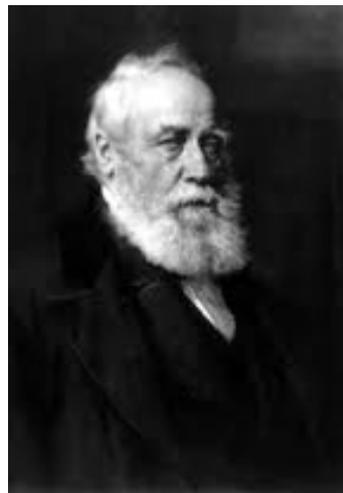
The colony planted in those regions [southwest Scotland] by **Carbri Riada**, in the middle of the third century, though constantly fed with supplies from the **parent stock (the Dalriadians of Antrim)**, had run frequent risks of extirpation from the superior power of their neighbours and rivals, the **Picts**. -- "*The History of Ireland.*"

During the reign of the last of the forty kings descended from Fergus (Eugenius

I. 364-376 A.D.), the colonies, including that which originated in Scythia, were overrun by the Picts and their Roman allies. Eugenius was killed in battle and the kingdom in the southwest of Scotland was **obliterated!** According to Herman L. Hoeh Eugenius "was killed in battle against the Romans and their Pictish allies....The dead king's brother, with his son ERC, and his grandson, **fled to Denmark** where he was received by Sivaldus III. The Scottish population scattered throughout **Scandinavia.**"

("Compendium of World History," p.79).

Boece reveals that the **royal race of the Scots** was expelled to Ireland ("**The Coronation Stone**," by William F. Skene. (left) P.14).



With the colonies thus dispersed, the **Scots returned to Ireland with the coronation stone!**

However, after conquering Argyll, the Romans began oppressing the Cruithne -- a people who were living alongside the Picts in the area. "The Cruithne were miserably oppressed. After **three decades** they came to an agreement with the **Scots** and promised to restore the Scots to the throne if they would deliver them from oppression." ("Compendium of World History," p.80). The **son of Erc**, or Erp, returned from Scandinavia and, at the head of a Scottish army, delivered the Cruithne and **restored the throne** to the Scots. **the son of Erc** (who was called **Drust**) thus became the new king of the

Cruithne, and died in 453 A.D. after a reign of 45 years.

In the year 503, however, the **Dalriadian Princes** of Ireland, aided by the then all-powerful influence of the **Hy-Nial family**, were enabled to transplant a **new colony** into North Britain, which, extending the limits of the former settlement, set up, for the first time, a **regal authority**, and became, in a single century, sufficiently powerful to shake off all dependence upon Ireland. -- "*The History of Ireland*," by Thomas Moore.

E. Raymond Capt comments on this new infusion of the Scottish Dal Riada:

About A.D. 500 some immigrants led by **Fergus Mor Mcerc** (the great), from the **Irish Gaelic Kingdom of Dal Riada**, invaded the western coasts of Scotland, the land of the Picts. In George Buchanan's "History of Scotland," we read where Fergus of Ireland, after **invading Scotland and returning home** (to Ireland) victorious: "the Scots confirmed the Kingdom (**Scottish Dal Riada**) to him and his **posterity** by an oath" (Vol. I, p.160). Being a believer in the old prophecy attached to the **Stone of Destiny called Lia Fail**, that, "wherever the stone is found the Scottish race will reign." Fergus desired that he be **crowned upon the stone**. -- "Jacob's Pillar," p.43.

Shortly thereafter, Fergus built a church at **Iona**, an island off the western shores of Argyll, and commanded it to be the **Sepulchre of the kings of Scotland** from that time forward.

Before the century's end the Scottish colony of Dalriada, in the south-western part of Scotland, was strong enough to demand its **complete independence** from the mother country (Ireland) -- a demand which, in 576, **King Aedh** carried to the **convention of Drimceatt** in Ireland.

The Royal Saint

There now enters on the scene a man who left **large** footprints in the colourful history of Ireland and Scotland -- **St. Columba**. When you study the life of this man, it becomes apparent that he was used by God to further His design in the land of Scotland. Columba was born on December 7, 521, at Gartan in County Donegal, Ireland. He was of **Irish royal stock**,



very close in the line of succession to the kingship of **Tir-Conaill** in Ulster, and the **high-kingship** of all of Ireland. One of his biographers affirms that "He had the natural **right** to

the kingship of Ireland, and it would have been offered him had he not put it from him for God's sake."

According to Seumas MacManus:

He was a **descendant in the third degree from Conal Gulban**, the founder of the principality of **Tir-Conaill**, and consequently in the fourth degree from **Niall of the nine hostages**. He was born a **nephew** of the then reigning High-king, **Muircertach Macerca**. And a High-king who reigned later in **Colm's** [Irish name for Columba] career, **Ainmire**, was his cousin. His father **Feidlimid**, was chieftain of the particular territory of **Tir-Conaill**, in which he was born. And his mother, **Eithne**, was daughter of a Munster chief, of the line of Cathair Mor. It was only in a time when, as then, the fires of Christianity glowed at white heat, that a man of such, and so many **royal**

entanglements could turn his back upon wealth, rank and power, and give himself to God. -- "The Story of the Irish Race." The Devin-Adair Co., N.Y. 1949. P.160.

Columba studied under the distinguished Finian of Clonard and, in 551, was ordained a priest of the **Celtic Church**. During his residence in Ireland, he founded a number of churches and the famous monasteries Daire Calgaich (Derry) on the banks of Lough Foyle, and Dair-magh (Durov) in King's county. As a member of the Celtic church, which was founded **Directly** upon the teachings of the apostles of Christ who reached Britain shortly after the death of Christ, Columba observed the **correct Passover** and evidently kept God's true **Sabbath** day.

In 561, an incident occurred that was to change Columba's life and bring the **Stone of Destiny** to a mysterious island off the coast of western Scotland! Curan, the son of **King Aed** of Connaught, who happened to be a hostage at TARA at the time, killed the son of the High-king's steward during a game of caman. He fled from Tara and sought **refuge** with Columba at the monastery of St. Ruan. "King **Diarmuid** commanded that the young prince should be taken forcibly from Colm [Columba] and put to death -- which was done. For this unforgivable outrage against **traditional sanctuary**" "[Colm] and his monks cried aloud against the sacrilegious violation; and proceeding in solemn procession to the **palace**, pronounced a curse upon its walls. 'From that day,' say the annalists, **'no king ever sat again at Tara...'**" ("The Story of the Irish Race," by McManus, and "The History of Ireland," by Moore).

McManus continues:

Colm, eluding a guard that had been put over him [by King Diarmuid], quitted Diarmuid's domain, and made his way over the mountains to his home in the

Tir-Conaill. His kinsmen, the **princes of the Tir-Conaill** and **Tir-EOGAIN**, took up his quarrel, and joining their army to that of Aed, King of Connaught, father of the prince who had been put to death, met Diarmuid and his forces at **Cuildremne**, fought and defeated him, with terrible slaughter -- three thousand dead, some say, being left on the field. -- "The Story of the Irish Race." Footnote #4, p.163.

Tara Falls Silent!



With the death of King Diarmuid after a reign of twenty-one years, the **crown of Ireland** reverted to the Eugenic branch of the **northern Nials** -- and the **halls of Tara** fell silent!

Also, with Diarmuid's passing, the last king of the line of Gathelus-who professed the old pagan Celtic religion -- was removed; and a line of **Christian kings** commenced in the **Dalriada of Scotland**.

Thomas Moore notes that in the reign of Diarmait "the ancient **hall or court of Tara**, in which, for so many centuries, the **triennial councils of the nation** had been held, saw, **for the last time**, her kings and nobles assembled within its precincts; and the cause of the desertion of this **long honoured** seat of legislation shows to what **enormous height** the power of the ecclesiastical order had then risen." ("History of Ireland," p.255).

Ronald Hutton also comments on the FALL of the PAGAN Irish kingship:

During the **sixth century**, Irish paganism seems to have collapsed. The **last king** to celebrate a **feis**, the symbolic marriage to a tutelary goddess, was **Diarmait** [Diarmuid] **Mac Cerbaill at Tara in 560**.

Diarmait himself had...a bad reputation in Irish Christian legend, as an enemy of saints and patron of druids...("The Pagan Religions of the Ancient British Isles." Basil Blackwell Ltd. Oxford. 1991. P.263).

Columba Removes the Stone

Columba immediately set about retrieving **Lia Fail** from the hill of Tara and, with **Twelve** of his disciples, set out across the sea to the tiny island of **Iona**. They sailed into a bay on the island of **Oronsay** in the southern Hebrides, and from there made their final landing on **Iona**.

The island of Iona was part of the **Scotic Dalriada** colonized and ruled by the **Scots. King Conal**, who at this time reigned there, was a direct descendant of Fergus Mor McErc and of the **Tir-Conaill** family. He was, in fact, Columba's own kinsman! To this **carrier of Lia Fail** the king made a grant of land where Columba and his disciples could build a home and establish a monastery.

One of the first things Columba did upon his arrival was to place the Pillar-stone of Jacob in the church previously built by Fergus. He then expelled the **pagan druid priests** who inhabited the island. Iona had been known as **Innis Nan Druidhneah** ("the island of the druids"), and was a sacred spot long before Columba made landfall in 563.

After a small settlement was constructed, Iona "developed into the most famous centre of **Celtic Christianity, the mother community** of numerous monastic houses, whence missionaries were dispatched for the conversion of Scotland and northern England...."("Encyclopaedia Britannica." 1943 edition. Vol.12, p.573).

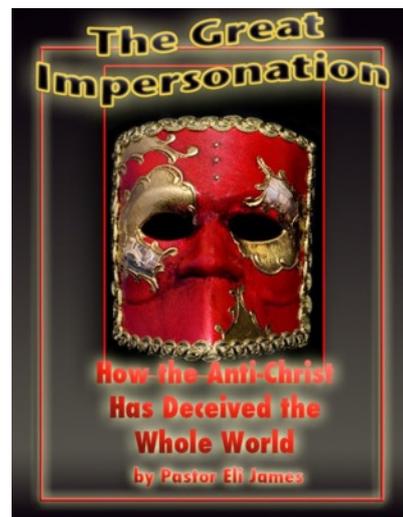
Was Columba an Evangelist?

After everything was in order and the buildings under way, Columba started undertaking journeys from Iona into

Pictland, visiting the Pictish monarch **Bruide** on at least one occasion. Most history books claim that Columba's primary goal was to convert the Picts to Christianity; but there is a problem with this belief. The "Encyclopaedia Britannica" observes:

The **Scots** had come from Ireland, a **Christian land**, and had brought their religion with them, and Christianity had **persisted from Roman times**, or had been revived, in Strathclyde. In the beginning of the 5th century, St. Ninian had preached in Strathclyde and had sent his disciples to **convert Pictland**, and it is probable that many of the religious foundations in the north-east of Scotland, generally ascribed to St. Columba, **really date from an older missionary effort**. Some years before St. Columba landed in Iona, a great Christian teacher, known as St. Kentigern or St. Mungo, was labouring in Strathclyde, and to **his mission** is traced the foundation of the future city of Glasgow. **St. Columba, therefore, cannot be said to have converted Scotland....** (1943 edition. Vol.20, pp.154-155).

To be continued



This book is available for purchase from <http://anglosaxonisrael.com/site/dallasconspiracy>

Plundering Of Iceland

From Our Norwegian Correspondent



Iceland was settled by Norwegians between 800 till 960.

According to *Landnámabók* (Book of settlement), the settlement of Iceland began in AD 874 when the Norwegian chieftain Ingólfur Arnarson became the first permanent Norwegian settler on the island. Others had visited the island earlier and stayed over winter.

Iceland has a free market economy with relatively low taxes compared with other OECD countries, while maintaining a Nordic welfare system providing universal health care and tertiary education for its citizens. In recent years, Iceland has been one of the wealthiest and most developed nations in the world. In 2007, it was ranked as the most developed country in the world by the United Nations' Human Development Index, and the fourth most productive country per capita. In 2008, the nation's banking system systematically failed, causing significant economic contraction and political unrest that led to early parliamentary elections making Jóhanna Sigurðardóttir the country's Prime Minister.

Icelandic culture is based on the nation's Norwegian heritage and its status as a developed and technologically advanced society. Most Icelanders are descendants of Norse (particularly from Western Norway). Icelandic, a North Germanic language, is closely related to Faroese and some West Norwegian dialects..

When WWII started Iceland declared neutrality, but that did not stop USA from invading and occupying the country.

Iceland is a member of NATO, North Atlantic Treaty Organization. In spite of this fact England has threaten Iceland with war three times since end of WWII. These hostile actions by England were based on Iceland wanting to protect her fishery from destruction by fishers from England. In 1958 English frigates invaded Icelandic waters to force Iceland into allowing English fishermen the "right" to over fish Iceland's waters. Between 1958 and 1961 there were many hostilities, all related to Iceland wanting to protect her fishery, with England acting as if she still was governing the waves.

PLUNDERING OF ICELAND



The looting of much of the wealth of Iceland is one such mega-crime in which we find Israelis involved at the highest level. The First Lady of Iceland, Dorrit Moussaieff, (left) is a Jewess, which adds a significant wrinkle to the whole plot.

The Jewess Dorrit Moussaieff is the "fabulously wealthy socialite wife of the President of Iceland." So why did a "fabulously wealthy" Jew marry the president of a small Nordic nation in the North Atlantic? The answer is: "In order for Jews to get access to the rich fishing around Iceland, plundering out Iceland and the unique blood of the Icelandic people.

Iceland recently arrested several former executives of the former Kaupthing bank, the largest Icelandic bank involved in the collapse of the Icelandic economy in the fall of 2008. Kaupthing and a couple other banks were responsible for the looting of much of the wealth of Iceland (and other nations). Two of the former executives of the bank were recently held in solitary confinement to facilitate the Icelandic investigation.

Iceland's special prosecutor is investigating a number of former Kaupthing executives for alleged market manipulation and forgery. Before its collapse, Kaupthing lent more than \$12 billion in shady deals that were "if not illegal, completely unethical," Prime Minister Johanna Sigurdardottir said. When Kaupthing, Glitnir Bank, and Landsbanki Islands collapsed in October 2008 they had amassed debts equivalent to 12 times Iceland's gross domestic product. After taking control of the three banks, the government was forced to seek a \$4.6 billion International Monetary Fund-led loan to stay afloat. If an intelligence agency of a foreign government were involved in bankrupting Iceland, a member of NATO, it should be considered an act of war.

Kaupthing's loan book (leaked on the Internet) shows that around one third of its \$20 billion in corporate loans went to a small elite connected to the bank's owners and management. One of Kaupthing's owners and the bank's largest debtor when it collapsed is an Jew named Robert Tchenguiz (pronounced like Genghis, as in Khan). The bank's leaked loan book shows that Tchenguiz borrowed some \$3 billion from the



bank to finance his private investments. Tchenguiz (left) and his brother Vincent are London-based business tycoons. Robert was an owner of Kaupthing as one of the largest shareholders in Exista, a company that was the largest shareholder of the bank.

Robert Tchenguiz - "I can't comment on what Hrediar did or didn't do. It is very difficult for me to discuss this. I don't know why he was arrested. I don't know anything about the case."

Tchenguiz claims that he lost everything with the bank's collapse. "I lost all my money with the collapse of Kaupthing and I am suing the bank so I have to watch what I say," he said recently. High-profile "losers" like the Tchenguiz brothers, who lose billions of dollars, are typical of Mossad financial scams. Like Bernard Madoff, the Tchenguiz brothers claim to have lost billions of dollars, but where did the money really go?

As pointed out in the Madoff scam, the missing billions went to secret Zionist-controlled bank accounts, for example at the Swiss branch of Israel Discount Bank where Madoff's friend and business partner Syms (a.k.a. Seymour Merinsky) was a long-time director. In the Tchenguiz case, the Israeli partner-in-crime was probably his father, Victor, whose original surname is reported to be Kedourie Molaem, and who has lived in Israel since at least 2003.

Victor Tchenguiz, an Iraqi Jew from Baghdad, has evidently worked with the Israeli Mossad for decades, and was reported in the British press in 2003 to be "the brains" behind the Tchenguiz business empire: "One reason that Victor Tchenguiz was long supposed to be the brains behind Rotch was that his Ferrari-driving sons didn't seem to spend much time at their desks," Conal Walsh wrote in the Observer of May 25, 2003.



The Tchenguiz kids, Vincent, Lisa, and Robert (above) are well known for living high on other people's money. As the Observer noted in 2003: "The Jewish community is also legendary when it comes to shopping and partying". One reason that Victor Tchenguiz was long supposed to be the brains behind Rotch was that his Ferrari-driving sons didn't seem to spend much time at their desks."

About the Israeli connection with the Tchenguiz family, Walsh wrote: "Victor Tchenguiz, 80 and now living in Israel, is a larger-than-life figure who apparently traded in his original surname of Kedorie for Tchenguiz, Persian for 'Genghis', in honour of the great Mongol warlord."

An Iraqi-born Jew, he reportedly fled Baghdad to avoid persecution in 1948, landing in Iran and swiftly becoming a favourite of the Shah. How Victor did this is unclear - Robert has hinted that he married well - but by the Seventies he was jeweller to Iran's royal family and, it has been

reported, in charge of the royal mint. When the Shah was deposed in 1979, Victor fled to London, with his fortune seemingly intact.

The British press seems to be quite clueless about Victor Tchenguiz's high-level connections to the Shah of Iran and how he got there, as Chris Blackhurst wrote in his MT interview with Robert Tchenguiz: "Somehow, despite being a foreigner, Victor became a member of the Shah's inner circle, becoming the royal jeweler and also head of the country's mint. The family were in the elite of Iranian society - the children were pupils at the International School in Tehran and the sons went to university abroad" - Robert to Pepperdine in California.

Then the Shah fell. Victor moved the family to London, again displaying enormous dexterity by managing to bring their money over as well.

While the press reports are quite sketchy, the name suggests that the Tchenguiz family may originally be Iranian Jews, perhaps named Molayem (i.e. soft), which would fit the unusual "Molaaem" spelling of the family name. Although Victor and Violet met in Baghdad, they were married in Iran after a very short courtship, apparently in 1955 according to a 2009 interview with their daughter Lisa. There would be no reason for Iraqi Jews to be married in Iran if they did not have family there:

Lisa's own parents, who are both Iraqi Jews by origin, had a semi-arranged marriage. Her father spotted her mother walking beside the canal in Baghdad, and introduced himself to her father at a café. Several coffees later, the deal was done. 'My mother was at home when her mother came in and told her that she was having an engage-

ment party the following week.' The couple 'dated' for five days, heavily chaperoned, then married in Iran. Fifty-four years later, they are still together and, says Lisa, happily so.

It is well known that the Mossad, Israel's intelligence agency, played a key role in supporting the Shah of Iran and his secret police, the SAVAK, as the Wikipedia article on the Mossad notes:

Prior to the Iranian Revolution of 1978–79, SAVAK (Organization of National Security and Information), the Iranian secret police and intelligence service was created under the guidance of United States and Israeli intelligence officers in 1957 to protect the regime of the shah by arresting, torturing, and executing the dissidents (especially Leftists). After security relations between the United States and Iran grew more distant in the early 1960's which led the CIA training team to leave Iran, Mossad became increasingly active in Iran, "training SAVAK personnel and carrying out a broad variety of joint operations with SAVAK."

As the Jew who headed the Iranian mint and served as court jeweller for the Shah, Victor Tchenguiz would have worked closely with the Mossad. The Mossad connection would explain why Victor lives in Israel while his "billionaire" children and grandchildren all live in Britain. Why would Victor leave his family and home to retire in a country where he has never lived? The evidence suggests that Victor is indeed "the brains" behind the looting of Iceland and probably needed to be in Israel - close to his Israeli partners-in-crime - to pull off the mega-heist.

Letters And Views



Russian School days

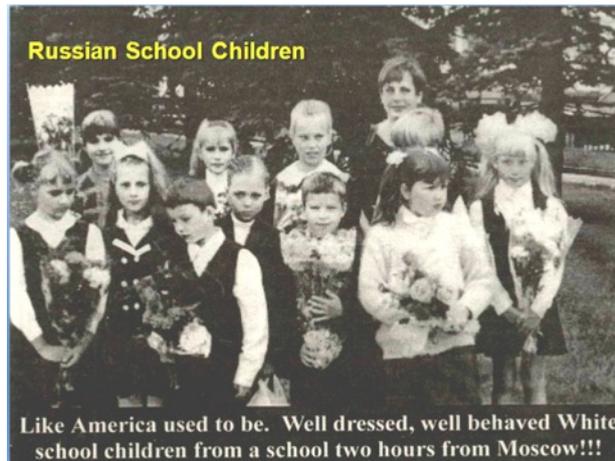
"Jesus and Hitler Told the Truth about the Edomites."

From a friend living in Russia I have received this article. Please read and weep - we need to rid ourselves of Edomite control of our lives.

Dear kindred and fellow Israelites,

Let me begin this essay by saying that I admire any Racialist who has the audacity, ability and patience to Home School his/her children. I

admire you for taking a bold and decisive step in the education of our youth... and... our youth are our future as a race, and our most valuable resource.



If we lived in the "Edomite S.A.", I have no doubt that my wife and I would be doing the same thing. Homeschooling is the only viable option for a racially aware family, at least there in the land of the (nothing is) free...

If I wanted my kids to mate with apes, learn that faggotry is "**acceptable**", or that Edomites are "**persecuted unjustly**".... If I wanted them shot at on a daily basis... or subjected to insult and abuse by sub-simians, I'd pack up, tomorrow, and move to LA (or some other major...some smaller, in fact...) U.S. city. I don't want that. If I, or my wife, wanted our children taught by semi-literate sub-simians, we would instantly come to any location in the States... and enrol them in the public schools.

Those things being given, I'd like to take this opportunity to tell you a bit about where our children do, in fact, attend school (the ones that are school age, to date). Two of our kids graduated from this system, and one is currently pursuing University in the same system... Public school #866 Mamontovka, Moskovski Oblast, is not special or outstanding, in any way, for a Russian school... It's rather typical.

First of all, as you know, we do, in fact, live in Russia. This has many misconceptions associated with it, many of which are associated with the school system. Most of these misconceptions are originated and spread by the Yid, who deliberately attempt to make anything "Russian" (as opposed to "Soviet") look "evil" or in some way inferior.

Many of you do not know... it is generally "**overlooked**" by the West (read that Yid "**information media**", that Russia has the highest literacy rate in Europe and the second highest in Asia (we cover both continents). The overall literacy rate (demonstrable literacy) is 97.8%. More books, magazines and newspapers are produced and sold in Russia than any other country on earth.

The fact is, we have an excellent educational system. It extends from approximately age 7 (we do not start school at 5, as in the states, children are too immature at that age to participate in a "**classroom**" environment) and extends through age 17, inclusive. Our public schools have 11 "grades", as opposed to the 12 in the U.S. The "extra" year is more than compensated for by the length of our school year (1 September to 30 June), and the fact that our schools do not have the amount of "**extracurricular**" and superfluous courses that are offered (and sometimes required) in the States. "**Sports**" or "**Athletics**" is not a subject in Russian schools. While sports are encouraged... in fact they are universally loved (many of you remember when "Soviet" teams were the powerhouse of any Olympic Competition and the Russian National teams swept the fields and the ice in Soccer (we call it football) and Hockey...), we do not believe that a child should receive academic credit for participating in sports. Sports are handled through clubs, which meet, generally on Saturday and Sunday afternoons... and while sponsored by the schools, are not an official part of them.

We also do not offer "**sex education**" or any such related course. This is considered to be the sole responsibility of the parents. Morality, while generally higher than in the U.S. is the concern of parents, grandparents (most of us have extended families) and the church.

Decent, civil behaviour is expected. We do not have a "**grade**" for such things as "citizenship" or "conduct". We punish those who do not behave, and punish them severely enough as to be a lasting example to those who are tempted to misbehave. Further, if the teacher canes a student, the principal will as well. In most cases the parents will be waiting when the student gets home, and, as the saying goes... "**God Help You if Grandma or Grandpa find out...**" The schools are not required to ask permission to cane. It is expected that they will, as necessary.

Russian teachers are hesitant to do so, and there has never been a concern for it being done excessively. It simply doesn't happen.



Education in Russia, at all levels is free to all. As long as a student can pass a competitive examination, he or she will advance, and this includes University and Post Graduate Work. I have attained a PhD here, and it was completely free of charge.

At the end of the 8th grade, each student is required to take a comprehensive test. If they pass, they go on to "high school" as we would call it in the West. If they do not pass, they are sent to their choice of trade schools, and taught a viable trade.

The MINIMUM passing score in a Russian school is 80%. NOT the 60% expected in the states, and there is no such thing as "**percentage**" students. If a student is mentally deficient, they do NOT attend regular schools. We have special schools... quite good... which teach these children how to care for themselves and lead productive lives, without subjecting normal kids to the slow down associated with having them present in a normal class, or cheapening their degrees by granting the same diploma to someone who did only half the work, or less.

We also have extremely good "**accelerated**" schools for the gifted, and a collection of special schools for the talented in such fields as music, performing arts, etc. A "**special**" student, here, is an extremely bright or gifted child, not the village idiot.

Equal Opportunity does not exist in the Russian Schools. It is given that not all children have the same ability. It is cruel to expose the slow to the normal or gifted, just as it is considered cruel (and counter-productive) in the reverse. You will not see a student with Downes Syndrome or

Cerebral Palsy in a regular Russian school. We have special schools for them, and when they are not educable, we have an excellent health care system which literally takes care of them from cradle to grave, *if* (and I emphasize "**if**"...) the parents cannot.

ALL Russian schools have a class called "**Trude**" or "**Labour**"... it is begun at the 8th class, and all students attend. The intention of this class is to teach each student a marketable skill, in the event that employment in their chosen academic field is not available at the time they graduate from University. We take a dim view of "**parasites**". In fact, we have a law against them. I'll get into that in another article. It's a wonderful and enlightening concept that should be applied in the States. Everywhere, in fact.

All Russian students are expected to demonstrate proficiency in a minimum of one foreign language, and more than one is encouraged. Demonstration of proficiency means passing (at 80% or better) both oral and written examinations in that language, and demonstrating that one is conversational in it. The most common are English, German and French, although if a child has an interest in languages or a particular gift for them, and it is demonstrable, they can attend special schools which specialize in languages, over and above regular academic courses.

The typical school day for a 10th grade student is as follows:

- 8:00am Russian Language/Literature
- 9:00am. Physics (or other advanced Science)
- 10:00am. Mathematics (Usually Trig.)
- 11:00am Russian History
- 12:00noon Lunch
- 12:30pm. Foreign Language/Literature
- 01:30pm. Current Affairs/Political Science
- 02:30pm, Trude (vocational training)
- 03:30pm. Local (Regional) History
- 04:30pm Art, Music or Computer Technology
- 05:00pm End of School Day

Saturday Schedule:

0800am.-10:00noon: Sports Practice (if applicable)

Sports generally available (in order of preference):

1. Football (Soccer)
2. Hockey
3. Marksmanship

4. Archery
5. Track and Field
6. Wrestling or Boxing

Games are usually held on Saturday or Sunday afternoons, beginning at 04:00 pm.

If you will notice, the Russian School day is somewhat longer than U.S. school day, and there is an absence of "**elective**" courses. Specialization occurs at the University level.

While this schedule is for a 10th grade student, it is basically the same throughout the public school "**career**" of the child, with the courses differing only in complexity. Foreign Language courses begin at Grade 3, and "**Trud**" at grade 6. Before this time, the school day shorter by the amount of time taken for these courses.

There is a heavy emphasis on languages and literature, as well as grammar. This is viewed as necessary to any further schooling or training.

All students take two history courses per year, in high school. The rotation is standard, and as follows:

- Grade 8: Russian and Local (Regional)**
- Grade 9: Russian and Ancient**
- Grade 10: Russian and Local (Regional)**
- Grade 11: World History and (elective)**

Language is intended to be consistent throughout the education process. If a student begins taking English as a foreign language, it is expected that he/she will continue with that language to completion of High School. However... these courses are graduated, and if a student successfully completes the prescribed course early, he/she is encouraged to begin the study of a second foreign language, and carry it through to completion of high school, however long that may be. Many students complete their initial language training early, and are able to take at least two years of a second foreign language. In such cases, they are exempt from proficiency examinations (at the same level of proficiency) as with the first language, but are responsible for all material studied to the time of receiving their diploma.

Russia is serious about education. Remember that education, here, is free at all levels. Also keep in mind that it is paid for through taxes, and

Russia has the lowest rate of taxation in Europe. We like it that way. Consequently, we do not attempt to use the schools as baby sitters for (pardon) duds, culls and rejects, nor do we use them as reformatories (we have them, and they are of a COMPLETELY different nature from that of a school, although the inmates are required to attend classes... when they are not otherwise occupied (digging ditches, etc.).

Something that would surprise most Westerners is this...

On each desk in any Russian school, one will find a razor blade. It's usually the single-edged "**Gem**" variety, although some students actually have a sort of straight razor apparatus or a "**carton cutter**". Most Westerners would absolutely go into shock to see this, as in any U.S. school, their inmates, mostly niggers and spics, would be carving each other up for sandwich meat (the cheap kind that you can read through). Here, they are used to remove pages from workbooks and note pads, which are not usually perforated. No Russian student would even consider using the blade, cutter or razor as a weapon. It simply does not happen. In 17 years that I have lived in Russia, there has not been a single such incident, and it would certainly make the news.



A Russian language class

Russian schools do not have metal detectors or armed police as guards.

It is interesting to note that most rural schools (not the metropolitan ones or those in major towns) do, in fact, have a weapons locker. The reason for this is that in hunting season (and we have a season of some sort "**open**" most of the year) most Russian boys (and quite a few girls) head for the woods as soon as the last "**bell**" rings. Since the majority of these kids don't drive, and live within walking distance of the school, they can't leave their 22's and shotguns (7.62x54 Nagants and army surplus Simonovs... for moose, elk and bear) elsewhere, and don't want to go all the way home (losing an hour or so of daylight in the process). Yes, Brothers and Sisters... I know... We Russians are known as the "**Coon asses of the East**". We'll eat just

about anything... to get them. Since most of the teachers do the same thing... the solution, in Russian mentality, is obvious. To my knowledge, there has never been a "school shooting" in Russia.

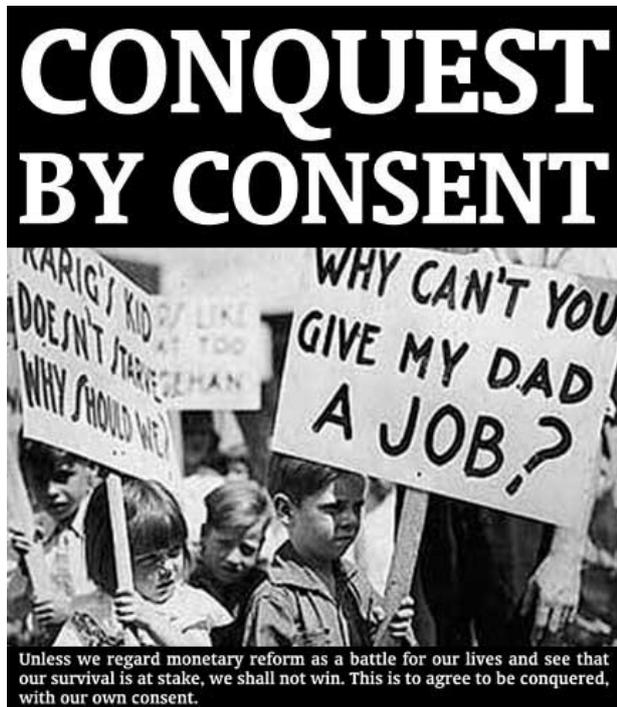
Now, that is a basic overview. As long as things remain as they are, we're happy with the education our kids are getting and the environment they're getting it in. It's very similar, with the exception of the overall complexity of the courses offered, to the schools that I attended, in rural Texas in the mid to late sixties. As long as this is the case, we won't home school... But... faced with the conditions that are present in the United States, if we had to live there, there would be no other option open to us.

If Edomite audacity/swindle, Chuzpe, is right, then resistance must be a national duty.

Heil og sael
James L. Choron

Conquest By Consent

The manuals of psycho-political warfare describe how to conquer without armed conflict. Nuclear warfare is not practical for conquest, because the conquered territory is not safe for



occupation.

Therefore we need to look at the methods in vogue for achieving conquest by consent. By demoralizing people it is possible to so grind

them down, that they sink into apathy and lose their will to fight for their freedom, or even their lives.

Wrecking the economy is the first line of attack in this process. It is the easiest to achieve and does the most harm to people.

Even worse than slavery is enforced idleness.

Enforced unemployment results from a wrecked economy. Any text book on money must deal with this threat to our survival.

When we study the rules of psycho-political warfare, we find that economics, education and religious beliefs, are the prime targets, with health and the medical profession, justice, ethics and art all in the firing line.

Unless we regard monetary reform as a battle for reform and see that our survival is at stake, we shall not win. This is to agree to be conquered, with our own consent.

Dr Edward Hamlyn (From the UK Column)

From: "Introduction To Miles Coverdale's New Testament 1535"

From: "Introduction To Miles Coverdale's New Testament 1535"

It shall help thee greatly understand scripture, if thou mark not only what is spoken and written, but of whom and to whom, with what words, at what time, where, to what intent, with what circumstances, considering what goeth before and what followeth.

June James - Newcastle-upon-Tyne

Resignation Patience Strong

THE HEART bereaved can find no rest, no solace and no peace—until it turns to God for consolation and release.

No friendly word, no human hand can ease the pain of grief. . . Faith alone can heal the wound and bring the heart relief.

Joy returns with hope triumphant, and the fight is won—when the soul resigned at last can say . . . "Thy Will Be Done".

A Warning

John Trotter - Winmalee Australia

AND I EXHORT YOU BROTHERS WATCH THOSE MAKING DIVISIONS AND CAUSES OF STUMBLING CONTRARY TO THE TEACHING WHICH YOU HAVE LEARNED: AND TURN AWAY FROM THEM. FOR SUCH ONES DO NOT SERVE OUR LORD JESUS CHRIST, BUT THEIR OWN BELLY: AND BY SMOOTH SPEAKING AND FLATTERING THEY DECEIVE THE HEARTS OF THOSE WITHOUT GUILF.

The above quote is from Romans 16:17-18 and is from the *Interlinear Bible*. The main reason why I chose the interlinear is because of the word "guile". You might remember that this word was used in reference to Nathanael in John 1:47.

The above verses are chosen so as we might reflect on those national leaders who flatter the

people with smooth words. Constant mention of the word Democracy or "power to the people" is being used to give the opinion that the masses have some say in the affairs of State. In reality the opposite is the case. We must not lose sight of the fact that, Democracy is a means to an end, not an end in itself.

Romans 16:17-18 must be also read in conjunction with Psalm 55, especially verses 12,13,14 and 21.

At the moment we are under the curse of Ezekiel 34:8 where we are told that the shepherds feed themselves, but there is coming a day when Jeremiah 23:4 will become a reality because the shepherds will feed the flock.

May the God of Abraham, Isaac and Jacob guide us through the difficult times ahead.

Oh England My Precious England

Malcolm Bouchier



Oh England my precious England, courageous
and brave
You have stood stalwart gainst assault by air
and sea,
With head held high you have not crawled nor
crave
From the treachery of mendacious democracy.

Your people have died in countless hordes
The supreme sacrifice made that we should be
free,
But freedom is dying by government's twisted
words
All pride lost for Britain and it's great history.

All countries are governed by own indigenous
men,
And that is the way it should always be;
But socialists cry racist from their traitors den
When I say Britons should govern our great
country.

Our cities are falling to immigrant flood,
Mosques declare supremacy of the Muslim
creed,
Why did our ancestors spill so much of their
blood?

Freedom gone is the reward for their selfless deed.

Once called the work shop of the world,
Our industry sold, independence given away,
Traitorous deeds of government now unfurled
Unemployed queues in the grey light of day.

Our soldiers lie injured in a far distant land,
Committed to fighting an un-winnable war,
Dying to support our crooked MP's stand,
Parliament with honour of a back street whore!

Winston and Enoch would turn in their grave
To see their once great Britain and its demise,

The heart of a lion courageous and brave
Brought to ignominy, by parliament's lies!

Tied hand and foot by thousands of laws
The freedom, that was Britain has now gone,
Our lives controlled from distant shores,
Sovereignty lost by parliament's con!!

Authority and media lies about the LRC*
Over years has poisoned the people's mind,
The only party with courage and honesty
To rescue us from our downward wind.

* Lawful Rebellion Community

The Burial Of William The Conqueror At Caen By J. G. Edgar - 1863

Thursday the 10th September, 1087, consternation and dismay pervaded the city of Rouen. neither Granada after Boabdil's flight, nor Edinburgh after the death of King James at flodden, presented such a scene of confusion as did the capital of Normandy on that morning when it became known that William the Conqueror had breathed his last. Fear fell upon all men who had anything to lose, and they ran wildly about, beating their breasts, tearing their hair, and imploring advice, as if a hostile army had been before the gates.



Meanwhile, within the convent of St. Gervase and the castle of Rouen were enacted such scenes as, when reflected on, make human beings blush for human nature. No sooner did William breathe his last than his physicians, and the attendants who had watched his couch during the night, hastily left the chamber of death, and mounting their horses, rode away to look after their property; and, when the news reached the castle,

the servants carried off plate, armour, clothes, linen, and everything that was not too hot or too heavy, and fled from the place. It is even said that the body of the great warrior-statesman was left on the floor with scarcely a shred of covering, and that it remained in that position for several hours.

It is most discreditable, indeed, to the memory of William's two sons, Rufus and Beauclerc, that such should have been the case. But these young men were wholly intent on their own interests. Rufus was already on his way to England, and Beauclerc was busy receiving the five thousand pounds, seeing the silver carefully weighed, and depositing the treasure in a chest, fastened with bands of iron, and secured with strong locks. Never was there a more thorough display of intense selfishness. Even Curthose, with all his faults, would not have been guilty of such filial impiety.

It almost seemed as if the Conqueror was to be denied Christian burial. But William, Archbishop of Rouen, had the decency to think of the dead king, and ordered a procession to be arranged. Dressed in their habits, monks and priests, with cross, candles, and censers, repaired to the chamber to pray for the soul that had departed, and the archbishop gave orders that the corpse should be conveyed to Caen, and buried in the cathedral which William had built and dedicated to St. Stephen. But nobody showed the least inclination to take an active part in the obsequies.

At length a Norman knight, named Herluin, probably a kinsman of Arlette's husband, William's stepfather, volunteered to take the trouble and bear the expense. Having hired a hearse and men, Herluin removed the body to the banks of the Seine, and, having caused it to be placed in a boat, attended it, by the river and the sea, to Caen. On reaching that place the corpse was met by the Abbot of Caen, with all his monks, and by many other priests and laymen, among whom appeared Henry Beauclerc. But a fire suddenly breaking out in the town dissolved the procession, and the corpse, deserted by all but the monks of St. Stephen, was borne by them to the cathedral.



Between the altar and the choir of the Cathedral of Caen a tomb was prepared; and when the time appointed for the inhumation arrived all the bishops and abbots of Normandy assembled for the ceremony. Mass was then said; and the body, without a coffin, but clothed in royal

robes, was about to be lowered, when suddenly a man, advancing from the crowd, stepped forward and interrupted the process.

"Priests and bishops," said he, in a loud voice, "this ground is mine. It was the site of my father's house. The man for whom you have now prayed took it from me by force to build his church upon it."

"It is true," said several voices.

"I have not sold my land," continued the man; "I have not pawned it — I have not forfeited it — I have not given it. Mine the ground is by right, and I demand it."

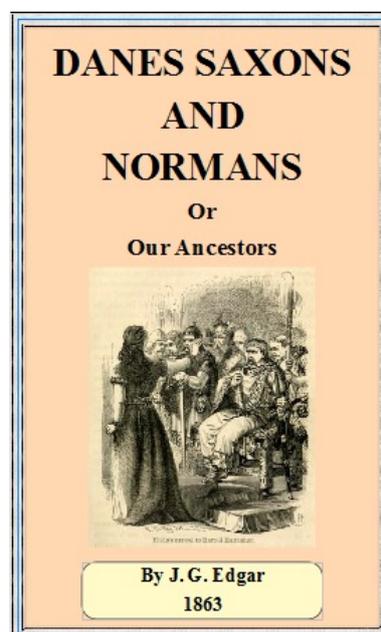
"Who art thou?" they asked.

"My name," he answered, "is Asselin Fitzarthur, and in God's name I forbid the body of the spoiler to be laid in this place. Here was the floor of my father's house — it was violently wrested from us; and I charge you, as ye shall answer for it before the face of God, not to cover this body with the earth of my inheritance."

"He hath the law of Normandy on his side," muttered those present.

Perceiving how the matter stood, the bishops caused Fitzarthur to approach, and a bargain was hastily struck. The bishops agreed to pay sixty pence for the immediate place of sepulture, and to give equitable recompense for the rest of the ground; and Fitzarthur, contented with their assurance, withdrew his protest. The body was then placed in its narrow receptacle, and, the ceremony having been hastily completed, the grave closed over the remains of William the Conqueror.

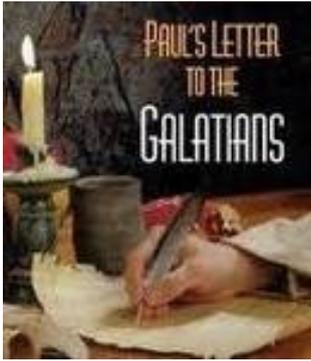
The right of Robert Curthose to the coronal of Normandy was not disputed, and when that prince arrived at Rouen he quietly took possession of the dominions of Rollo. But the Crown of England was a question which the Anglo-Norman barons deemed themselves entitled to decide. A council was accordingly held for that purpose; and at this assembly the majority of those present gave it as their opinion that crown and coronal should go together — that the two countries should have one and the same government — and that the crown of England should be placed where the coronal of Normandy already was, on the head of Duke Robert. But, in the midst of their deliberations, the dignity of the assembled barons was rudely shocked. News, in fact, came across the Channel which seemed to indicate that their wishes on the subject of the succession were not thought worthy even of being consulted, and which, by creating bitter animosities, was destined to produce an alarming and not altogether unimportant civil war.



Editor: The above is an extract from J. G. Edgar's book "Danes, Saxons And Normans - Our Ancestors", published in 1863. This book is available as a free download from the New E n s i g n Website:

The Book Of Galatians And An Israel Exclusive

By Arnold Kennedy



Although identity believers are convinced of the basic concepts of identity, that is:

- That Jesus came to save “His people” from their sins.
- That Jesus says He was not sent but to the lost sheep of the House of Israel.
- The Law and the Word was given as a covenant to Israel only.
- That Israel in the New Testament is still the same people they were in the Old Testament.
- That the so-called Gentiles in Romans and Galatians could only be Israelites.
- That “The Jews” of the New Testament are not Israelites, that is, they are not Judaites.

Christians still have areas, particularly in the Book of Galatians, where they tend to get tossed about by every wind of doctrine, especially in regard to the words Greeks, together with the differences between Christ, Jesus, Jesus Christ, The Lord Jesus Christ and Christ Jesus. To say that the words are always interchangeable is a presumption. Churches allow the presumption, even if it is an error, as we will see.

In two critical verses, Galatians 3:26 and Gal 3:29, the same word, *christos*, is used. The word simply means “anointed”. The concordances erroneously present things like, Christ, The Messiah, an epithet of Jesus. This is saying that “christ” is a surname of Jesus. This stays in peoples’ minds as if it were a truth, because we have been taught to think that way from usage. This is far from right. When we see the expression “Jesus Christ” it is hard to imagine why the Apostle Paul chose to leave Iesou [Jesus] out in some passages whereas he chose to put it in others, without having some reason for doing so. In both Gal 3:16 and Gal 3:29 the word Iesou (Jesus) is not there:

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

In these two critical verses we have something else which is anointed! What can it be? What is the subject? Is it not the seed of Abraham, in their generations, according to the original promise? Hence Gal 3:16 reads and to thy seed which is anointed and Gal 3:29 reads and if ye be an anointed (people) then ye are Abraham’s seed. The churches try to spiritualise the matter of Abraham’s seed. We will look at this first.

CAN THE PROMISES MADE TO ABRAHAM’S SEED BE SPIRITUALISED?

This is a major issue! That is, are people of every race who are “converted” now the seed of Abraham? Is Jesus the epitome of the whole group? Churches say this as if Jesus had a seed in fact! Answers in the affirmative are the foundation of the traditional teachings. They have become the standard teachings since the Reformation. In essence they teach a generalisation that God does not [and did not] exhibit His Sovereign Nature and make any choices on a national or racial basis. That this is clear in the Old Testament is partially accepted by them, but any suggestion that God has not changed in the New Testament is rejected absolutely.

Historically, Rome brought in the teaching that she was the one true church and that anyone of any race could be converted into the Church by acceptance of that Church’s dogmas, sacraments and traditions. The Roman church taught that she was Israel. Anyone who was not of the Holy Apostolic Roman Catholic Church was stated to be a Gentile. [remember, “Gentile” is a transliterated Latin word, not a Greek word]. This concept has carried into Protestantism from Bible translations based on the Latin Vulgate. Instead of meaning a non-Roman, “gentile” has come to mean a non-Israelite. This was the concept that Martin Luther had, as did some of the reformers. The word “gentile” has been a problem ever since. The present view held by

the Churches has its origin with the Roman Mother of Harlots and is not in Scripture.

Translators render ethnos (nations) in different ways. They do likewise with the word hellen (Greek). Both hellen and ethnos are translated as “gentile” when it suits the translators, in order to perpetuate the Roman doctrine. Presumably it was considered that because the Greeks were not of the Jewish nation, they were not considered to be Israelites.

In the Old Testament, we find promises that are made to Abraham which carry through to Abraham’s seed, through Isaac. That is, they are made to the people of Israel. The question that arises is, If the promises were made to Jesus, as being that promised ‘seed’ of Galatians 3:16, does this mean that Jesus is Israel? As a matter of fact, as He had no earthly father, He could not be the actual ‘seed’ (sperma) of Abraham, or of any other man. We read in Heb.2:16, “But he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren”. We can see what this means when we consider the words, “took on Him” and “to be made”.

The teaching that Jesus was the promised seed of Gal 3:16 is seen to be false, when the verse is carefully translated, directly from the Greek:

Now to the Abraham and to the seed of him, the promises were spoken. He says not, And to the seeds as of many, but as of one, and to the seed of thee which is anointed. Galatians 3:29 supports this translation and a careful translation gives:

But if you are belonging to an anointed [people], then you are of the seed belonging to Abraham, and heirs according to promise.

Note well that it is “you”, not Jesus who is Abraham’s seed. “You” here is emphatic and plural.

In the AV verses we find interesting words like, Abraham and his seed, promises, as of one, Christ and heirs according to the promise. Each of these phrases in the Greek presents a different picture from what is presented by the churches. In Scripture, Jesus is, amongst other things:

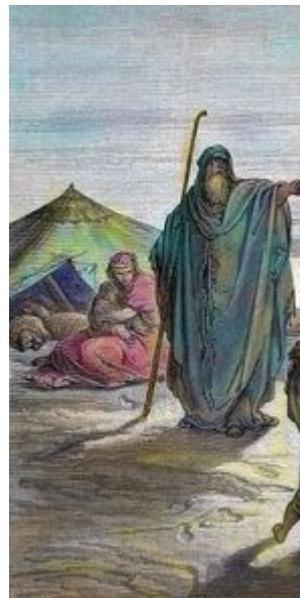
The Redeemer of Israel, The Saviour of Israel The King of Israel.

By Him were all things created, but He is not his own creation [other than by bringing about His incarnation by His Own Will]! Jesus is the Eternal Son of God, not a created being. If the seed of Jesus is now spiritual Israel, then Jesus would have to be His own redeemer. But in fact, Jesus has no “seed”.

WHO ARE THESE “HEIRS ACCORDING TO THE PROMISE”?

This latter part of verse 29 tells us a lot more, and it helps us to understand more about the but as of one in verse 16. The word kleronomos (heir) means a sharer by lot or getting by apportionment [Strong G2818] and Thayer confirms, one who receives by lot. The promise is epaggelia [Strong G1860] and means a divine assurance or pledge. What was the pledge God made? To whom was it made? To whom was it later confirmed? To find out and to be certain, we must consider the original covenant.

WHO IS THE SEED TO WHOM THE ORIGINAL COVENANTS WERE MADE?



Addressing Abraham, God says,

Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Here we have to note some important things. If Jesus is the one seed, then all generations

between Abraham and Jesus have been disinherited from the covenant! If we say that this promise was made only to Abraham and to “Christ”, then it could not have been also confirmed to Isaac and Jacob and their descendants. But it was in fact confirmed to Isaac and Jacob; thus it includes those living between Abraham and Jesus and to Jacob’s descendants after the time of Jesus.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made to the fathers: ...



PAUL WRITING TO THE GALATIANS.

Scripture says the promises were made to The Fathers and not “Jesus Christ”. We are not told that Jesus came to confirm the promises made to Himself, are we? So, the fulfilment must be taken the way it is stated in Scripture. It is fulfilled in the seed of the Fathers. Looking again at the AV version of Galatians 3:16, now unto Abraham and his seed were the promises made. He saith not, And to seeds as of many, but as of one, and to thy seed which is Christ, we can see by this statement that there is a limitation of the promise to just one party, namely “the fathers”. Being of Israel, Jesus would be of that party. Here we have to ask a very simple question, and that is, if “christ” (an anointed) means “Jesus Christ” would this not mean, that as Jesus is God manifested in the flesh, He would be making a covenant with Himself? What purpose would there be for God to make a covenant with Himself? Sincere seekers are misled by this translation which puts in a capital ‘C’ in christ, because it tries to say that the seed of Abraham is now the seed of Jesus. The divine pledge of Genesis 17:7 was made to Abraham and would not be valid if it was not for all generations, or in their generations. In their generations is plural! Yes? Jesus is singular! Yes? Therefore the interpretation of and thy seed which is Christ, must be wrong. That the usual interpretation is quite unacceptable can be concluded without great depth of Greek study. God did not make it that complicated. But, the verses can be translated rather than transliterated.

R.K. Phillips in his What saith the Scriptures reads the Greek text of Galatians 3 this way:

Verse 26. For ye are all Sons of God through faith, in an anointed [people] of [belonging to] Jesus[christo is representing a noun in this phrase].

Verse 29. And, if ye belong to an anointed [people] then are ye Abraham’s seed, heirs according to the promise.

Now before anybody rises up in wrath and indignation, let me agree at once that ‘Iesou’ is the same for the Dative form as for the Genitive form, so ‘en christo Iesou’ has two possible translations:

In an anointed [one] Jesus ... [which simply means Jesus Christ].

In an anointed [people] of [belonging to] Jesus. Then Mr. Phillips asks what excuse there might be for not translating the word Christo/s/ou, pointing out that a transliterated word means nothing in another language. He also points out that checking this with a concordance will only repeat the errors of the translators.

Note: When we consider Gal 3:26 and 29, christos is used as the dative and genitive cases respectively. The dative must be used after the preposition *en* in verse 26 (in an anointed). In verse 29 it occurs as the genitive, of, or belonging to an anointed.

If we want to keep on choosing a translation which is not in context to prove a point then we must be making a mistake. This is trying to make the verse fit the theory! One of the reasons why the latter translation is not acceptable was given by a Greek “expert” as being, because the Gentiles are not Israelites. But, as the so-called Gentiles that the Apostle Paul addressed in Scripture were outcast Israelites, then the latter translation must be right in this context. It is understandable why the first translation is accepted almost universally. Firstly, it is because of the misuse of “gentile”, and secondly because the word christos has been transliterated to always mean “Jesus Christ”, by translators from early times and this is the problem.

“AS OF ONE” AND “THE ANOINTED SEED”

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

The expression, as of one in Galatians 3:16 is commonly taken as as of ONE, inferring Jesus

is the ONE. This is the historical interpretation and most commentaries and lexicons comment from this basis. Many will make comments like, a unique use of the singular [Vine] or will admit that this tends to be at variance with the genius of the original languages.



Vine “The children of the promise are counted for the ‘seed’ points firstly to Isaac’s birth ... The ‘children of the promise’ indicates that the seed are indeed plural”.

From the many meanings of *heis* (one), it is possible to regard either Jesus or Isaac as being the “one” seed of Gal 3:16. Abraham had seven sons apart from Isaac and these are who Gal 3:16 refers to as the many. But the seed as of one refers to Abraham’s seed which was IN Isaac [Gen 21:12], that is, Jacob and his descendants. Romans 9:7 confirms that Isaac is the ‘one seed’ - But in Isaac shall thy seed be called. This shows the fulfilment of Genesis 21:12 as being in Isaac’s seed. Then the Scripture continues on to say that Isaac is the one or the “one seed”.

Rom 9:10 And not only this, but when Rebecca also had conceived by one, even by our father Isaac;

So the one here is Isaac, and not Jesus. If we accept the meaning that it is the seed of Abraham through Isaac which is anointed, does Scripture make better sense? Do not both Testaments then agree? Do they not then witness together?

“IN CHRIST” OR “IN JESUS”

The Churches today use the expression in Jesus when at times they should use in christ or vice-versa. This is not just splitting hairs. The Bible expression in christ may be a far cry from in Jesus. The expression in Jesus comes from the doctrine that is in question here. In Jesus, covers up the meaning of in christ (in an anointed), the latter sometimes having to do with a certain anointed people. These people can be found through both Testaments. They are that way from conception. But being born that way [in

christ (in an anointed people)] does not make them in Jesus under the New Testament.

When we consider that Iesou (Jesus) occurs 683 times and the word christos (christ) only 300 times, why should we treat them as being interchangeable? The text joins them together when they should be joined together. The Apostle Paul sometimes joined them together and sometimes he did not. He must have had a reason. God must have had a reason. But the churches think of both of the words as always having the same meaning, despite the variety of combinations and grammar in which the words are used.

Let us consider an example to show the point. 2 Cor 6:15 - “What concord hath Christ with Belial?” ...

Young’s concordance points out that ‘Belial’ should not be regarded as a proper name and Belial simply means a worthless person. In the Old Testament, Belial categorises a particular type of person. In this context we can either assert Jesus has some association with Belial-type people or we can translate it properly as what concord hath an anointed (person) with Belial. This is in keeping with the context of the chapter, which contrasts several other classes of things with each other. Notice that each class is of the same type:

- righteous with unrighteousness (two classes of behaviour)
- light with darkness (two components of the visible spectrum)
- believer with an infidel (two types of spiritual attitude)
- Temple of God with idols (two types of attitude).

Therefore we can go contrary to the other instances and compare “christ” (taken as a specific person) with Belial (a category of person) or we can compare an anointed person (a type of person) with Belial (a type of person).

Heb 11:26 (Moses) esteeming the reproach of christ greater riches than the treasures of Egypt ... What did Moses know at that time about Jesus if Jesus was Christ in this context? Jesus had not then been incarnated! His name shall be called Jesus, but He was not so named at the time of Moses. What Moses did know about in his day

was the anointed people! To deny this is to show an impossible bias and to believe a lie. Strong words? They need to be! Moses esteemed the reproach of an anointed people greater riches than the treasures of Egypt. The account of Moses' life bears this out - Moses left the palace to join his people rather than live on in the palace and become Pharaoh in due course.

To become absolutely clear about the use of the word *christos* [or *christos*], it is necessary to determine if this was the name God gave to His Son, or if it was a title given Him by men. It can be demonstrated that the word is sometimes a common noun in the New Testament and that it is sometimes a proper noun or title.

To be Continued

A Rebuttal To Arnold Kennedy's Position That True Israel Must Be Regathered In The Literal City Of Jerusalem - By Pastor Eli James

Introduction



My relationship with Arnold Kennedy was primarily via email and mail. We only had occasion to speak by telephone twice, during his trip to America. He was determined to make a trip to Tennessee, in order to visit a Judeo-Christian ministry located there. He wanted to confront the senior pastor about their universalist teachings. While he was in Tennessee, I was in Cleveland, Ohio; and we were trying to squeeze in a personal meeting, since we were only about 400 miles apart; but our schedules couldn't be adjusted. I was hoping to have a face to face meeting with Arnold, so we could hash out our differences in theology. We disagreed on three main themes: 1.) the seduction of Eve, 2.) whether any Jews could be Israelites, and 3.) whether Israel would be regathered into the literal city of Jerusalem.

With regard to item #1, Arnold did not disagree that there are two distinct seedlines. That is undeniable, as the Bible clearly records the separate and distinct descendants of Cain versus the descendants of Seth. But Arnold could not accept the possibility that Eve had had an actual sexual encounter with a male other than Adam, of which Cain was the offspring. His acceptance of the Biblical seedlines of Cain and Seth was so close to Two-Seedline (2SL or DSL, for Dual-Seedline), that I jokingly referred to Arnold as "I can't believe he's not Two-Seedline." Item #2 was also a serious bone of contention, in that I could not get Arnold to understand that the word 'Jew' was a mere contrivance, falsely applied to True Judah, and that its true origin was

the Greek word *Iuodaios*, which means "resident of Judea." It was as Judeans that the Jews began impersonating Judah, which is an exclusive reference to the Tribe of Judah only. Arnold took the position that the word 'Jew' does, on occasion, refer to True Judah, although he well understood that today's Jews are by no means Israelites.

Let it be known that our correspondence was always cordial and respectful, despite our various disagreements. Although the discussion often got quite heated, it never descended into name calling or personal animosity. These were debates between two sincere Bible researchers; and both Arnold and I understood that the Truth can only be fleshed out by open discussion and debate.

One of the verses that Arnold cites in arguing for a literal return to the city of Jerusalem is Zech. 14:4:

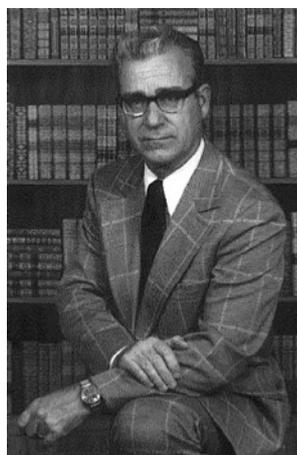
"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the

corner gate, and from the tower of Hananeel unto the king's vinepresses.

One would need a lot of imagination to be able to conclude that the Mount of Olives is in the USA or that these other geographical features are outside of the Holy Land, as they would have to be if God has now finished with Palestine. The timing factor of Zech. 14:4 is, "The Day of the Lord".

The essential fact is that the "New Jerusalem" is not manifested on earth anywhere at all at present, not even in the Holy Land. Why not? The answer simply is that the time of the "New Jerusalem" has not yet come.

Rev. 21:3 "Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away". - Arnold Kennedy, "Where Is the Daughter of Zion?"



Everything that Arnold says here is logical, but I still disagree with his interpretation. First of all, no one in CI – not even Sheldon Emry (left) – has ever said that the USA, as it exists today, is the fulfilment of the New Jerusalem prophecy. Our position is that this is where its headquarters will be when it happens. Because America has more representatives of all twelve tribes than any other country, it is logically here where the heavenly city will come down. This is not to negate the importance of all the other Israelite nations. It is merely saying that America will be the final battleground of Armageddon. (Ezek. 38 & 39, Rev. 20.) Since that stinking little country called "Israel" is not True Israel, the Battle of Armageddon will not take place there. That is where many Jews will meet their final fate. The Jews that have infiltrated all of our nations are making war against us as we speak. It is America that is the last domino in Lucifer's attempt to usurp dominion away from

Adam/Jacob. Satan has chased us further and further west; and there is no more "west" left. Whether they realize it or not, the other Caucasian nations have already capitulated to Rothschild's New World Order. There is no more running away from the Jewish Question. It will be settled, once and for all.

Literal Versus Figurative

It is a very well-known fact that many Scriptural names of literal places also have metaphorical meanings. For example, Egypt is a literal country, but it is also used as a synonym for slavery, because we Israelites were at one time slaves there. Sodom is also a literal place, but, prophetically and symbolically, it means society in a state of sexual debauchery, which we have in full swing today. So Arnold's protestations that the place names of Zech 14:4 must be taken literally are not convincing. He was certainly aware of such figurative meanings, but the language of Zech 14:4 uses place names that aren't usually used metaphorically.

Another problem for the literal interpretation is that there are elements of Zech. 14:4 that just don't fit physical Jerusalem.

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea. What are these two seas? If the scene is Palestine, then it can only mean the Dead Sea and the Mediterranean. If it means America, then the former sea is the Atlantic and the hinder sea, the further sea, is the Pacific. Zech 14:4 is definitely an End Times prophecy; and the living waters of the Gospel, both Old (former) and New (hinder) Testaments, have gone forth out of all of our Anglo-Saxon nations; but only in America are these living waters going forth. The other Caucasian Israelite nations have become very secular and even anti-biblical. Although much of it is misguided Judeo-Christianity, the fact is that America is the last bastion of Bible preaching; and, it is still going strong, despite the errors in doctrine. Britain is becoming a Muslim country. Chrislam, a syncretic attempt to combine Christianity and Islam, is the latest fad.

Christianity's decline in Europe is a major cause for concern. *Every major religion except Islam is declining in Western Europe, according to the Center for the Study on Global Christianity at*

the Gordon-Conwell Theological Seminary in South Hamilton, Mass. The drop is most evident in France, Sweden and the Netherlands, where church attendance is less than 10% in some areas. - **USA Today**, 8/10/2005. It has gotten worse since 2005. American Bible ministries and churches must outnumber those of the rest of the world, combined.



I would agree with Arnold Kennedy that Jesus Christ could literally stand on the Mount of Olives a second time, when an earthquake could literally tear Palestine in half. But the metaphorical meaning is more interesting: When Yahshua returns, He will stand on the Old Testament and on the New Testament: the division of times. We of Caucasian Israel are comfortable in both worlds, but the Jews still live in the Old Testament and the Judeos live exclusively in the New. The biblical religions will be torn asunder by conflicting interpretations of the Word. This is the conflict between Christian Israel (the Remnant) and Judeo-Christianity (the Apostasy). The geographical features can be taken both literally and figuratively. Many prophecies of Scripture work out this way. A literal event prefigures the prophetic event, which is usually accomplished on a much larger scale. I see the geographical features of Zech 14:4 being referenced merely to provide the reader for a scale of comparison as to the greatness of the upheaval that will occur. It's like saying, "*Mount St. Helens is going to blow its top,*" or, "*The Mississippi Valley will virtually separate the continent.*"

Since Arnold Kennedy admits that all of this is yet future, we will find out, one way or the other. Messiah could certainly stand on the Mount of Olives again, but we know that the devastation will be global, not just local.

"His feet shall stand on the Mount of Olives" means that the First Advent is the starting point of the Great Consummation. But the cleavage is East and West, not in a northerly and southerly direction, so this cannot be a division between the Dead Sea and the Mediterranean. The cleavage would run right through both seas. Rather, this language is merely expressing the fact that the earth will be divided politically and religiously between two opposing forces. The geography is uncertain; but the symbolism is not. We are in the End Times now; and two great political movements are dividing the planet: Judeo-Communism (socialism and the New World Order) versus Christian liberty. The Judeo-Communists have much greater numbers, but we have Yahweh.

Verse 5 reads like Yahshua's "*flee to the mountains*" prophecy. (Matt. 24:16.) That prophecy had a literal fulfilment around 70 AD. The Judahites of Judea fled to the mountains while the army of Titus broke off hostilities against the city of Jerusalem. They took advantage of the break in the action to make their escape. But this also will have a global fulfilment. When Gog and Magog invade all of our Israelite nations, we had better not be in the cities!!!

Verses 6 and 7 are likewise cryptic, speaking of a time when the "*light will neither be clear, nor dark.*" This is speaking of theological confusion. It could also be speaking of hazy skies, but that is less interesting!! To me, Chapters 13 and 14 of Zechariah are metaphorical language, global in scope. The place names merely give us sense of scale: "*As big as New York City!*" These verses are speaking of the condition of our people just before the Last Battle, when Yahshua returns to vanquish His enemies. Men's hearts will fail them for fear.

However, the very last sentence of Chapter 14 can be taken very literally, as this statement is made literally in Obadiah and elsewhere. This is where Zechariah makes his point: "*And in that day, there shall no more be the Canaanite in the house of Yahweh of hosts.*" **AMEN!**

The Re-gathering of True Israel in the Latter Days

The main point of debate between myself and Arnold concerns item #3, the regathering of

Israel. Arnold took the position that Israel must be regathered into the literal city of Jerusalem. I challenged him on this doctrine, by citing II Samuel 7:10, which states: *“Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; **neither shall the children of wickedness afflict them any more, as beforetime...**”* This is very similar to Zechariah 14:21, as the children of wickedness are the Canaanite Jews.



This prophecy was uttered by the prophet Nathan to David while David was King in “Palestine.” The words, *“I will appoint a place”* and *“plant them”* clearly indicate a future appointing and planting, away from Palestine, as the Israelites were already planted in Palestine and thriving there. II Samuel 7:10 could only be referring to ANOTHER PLACE at ANOTHER TIME. The history of the migrations bears this out. If Yahweh had intended for Palestine to be the perpetual gathering point of True Israel, He would have said exactly that. So, the question becomes, *“Will Yahweh bring all Israel back to Palestine for the Regathering?”* My answer to this question is “No.” Arnold’s answer was “Yes.”

In our email debate on this issue, I asked Arnold, *Are you trying to assert that “the appointed place” can only be literal Jerusalem? Remember, the New Jerusalem of Revelation is not the Old Jerusalem. The Old Jerusalem is still under Yahshua’s curse, that’s why it is still*

occupied by the Perfidious Jew. Are you trying to suggest that the Jewish people will somehow be saved?

Arnold took this approach in his response to me:

Dear Eli, What I have shown is consistent language usage. The matter of the temple is found within the immediate context, as follows: 2 Sam. 7:4 “And it came to pass that night, that the word of the LORD came unto Nathan, saying, Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house to dwell in? whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.”

Then the passage does continue in the same context after the tenth verse, 2 Sam. 7:13 “He shall build an house for my name, and I will establish the throne of his kingdom forever.”

Solomon did build that temple. You are wrong to say that there is absolutely no reference, or even inference to a temple...it is found both before and after the tenth verse. The language usage and the context factors agree! So I have added nothing, have I? How then could it have no bearing?

I couldn’t find my email response to him, but here is my opinion on the matter, which has not changed since Arnold and I corresponded on this issue. There are several reasons why this Regathering will not and cannot take place in the literal city of Jerusalem.

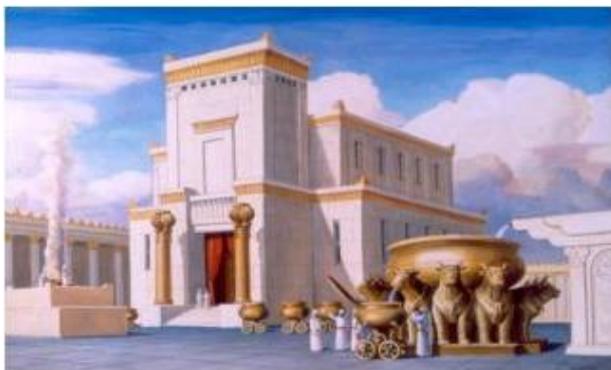
1.) There are far too many Israelites to squeeze into that desert land. A literal return to Jerusalem would require a monumental migration back to the “old country.” All of the world’s settled Caucasian Israelites, about two billion of us, would have to pack up and move back to Palestine. The Jews have enough difficulty figuring out what to do with the Palestinians who are already there! We would have the same problem.

2.) The infrastructure of the Middle East would be unable to handle such a large influx of people. All of the existing populations would literally have to be wiped out. Even then, the resources of that primarily desert land would be insufficient to our needs. The lack of potable

water is a problem that would have to be overcome.

3.) The New Covenant states that there is no more need for a physical temple. We Israelites are that temple, so the temple in Jerusalem is a non-issue. Only the Jews wish to rebuild a temple in Jerusalem, in order to justify the existence of the rabbinate, by reinstating the temple sacrifices!!! Since the ritual sacrifices were abolished under the New Covenant, there is no requirement for a literal temple.

4.) A partial return is worth considering, as certainly that land still belongs to us and not to the Jews, who are a bunch of fakes pretending to be Israel. But this cannot take place until after the Judgment Day, as Yahshua placed the city of Jerusalem under a curse in Matt. 23:37-39. *O Jerusalem, Jerusalem, you that kill the prophets, and stone them which are sent to you, how often would I have gathered your children together, even as a hen gathers her chickens under her wings, and you would not! **Behold, your house is left to you desolate.** For I say to you, You shall not see Me hereafter, till you shall say, **Blessed is He that comes in the name of the Lord.**"*



So, the house that Solomon built in Jerusalem is desolate until its occupants declare that Jesus Christ is the Messiah!

Two points are worth making here: A.) As long as the city of Jerusalem is controlled by Jews, there will be no recognition of Jesus as the Messiah there ("He who comes in the Name of Yahweh"). No such statement will be made in that city until after the Judgment Day, AFTER Yahshua has destroyed His enemies! At that time, some True Israelite emissaries will return to the literal city of Jerusalem to reclaim it, but this need not and will not involve any mass migration of True Israel into the Middle East. II Samuel 7:10 states that Israel will "*move no*

more, neither will the children of wickedness afflict them any longer." We will all stay in our current countries of residence, as there is really no place left for us to migrate to, but the Jews will no longer be around to persecute us. B.) The *New Jerusalem* is NOT a literal city. It is a metaphor for Yahshua's earthly throne, continuing the dynasty of David, which lasts forever. (Rev. 21:1-12.) At that time, the whole planet will be turned over to us, fulfilling the promise of dominion to the Adamic Race, which was made in Gen. 1:26-30. The New Jerusalem is symbolic of the planet under our dominion after the Judgment Day. The literal city of Jerusalem will be just another small city in that Kingdom.

5.) The word, *Jerusalem*, is often used metaphorically instead of literally. The quotation from Matt. 23 proves this point, as Yahshua was NOT talking to houses, streets, stones and mortar. He was talking to the PEOPLE of Jerusalem: Israel. As I like to put it: *Israel is a people, not a place*. Since the New Covenant, this fact is permanently established. Wherever Israel is, there is "Jerusalem." WE are Jerusalem. The literal city is quite irrelevant, since WE ARE THE TEMPLE; and no temple of stone, bricks, or wood, is necessary for us to have assemblies or congregations. "*Wherever two or more are gathered in My Name, there I am with you.*" The same is true for the word, 'Zion,' which meant the literal government under our kings at one time; but it also means the promised Zion of dominion, which exists wherever True Israel is located. Ultimately, Yahweh's Government, Zion, will be headquartered on planet earth and administered by the 144,000 of the Twelve Tribes of Israel.

6.) II Sam. 7:13 only states that Yahweh will build a literal house for Himself. It does not imply that that house must be occupied forever. Nor was the Ark of the Covenant meant to be occupied forever. The New Covenant specifically denies that this is even necessary!

7.) Arnold also referenced Gen. 15:18, which states that the Israelites will possess the territory from the River Euphrates to the Mediterranean. He believed that the Israelites must literally return to the Middle East in order for this prophecy to be fulfilled, as the Israelites apparently never possessed the whole of Mesopotamia in biblical times. **To be continued.**

Monsanto Trying To Take Over World Seed Supply, Nation By Nation - By Kaitlyn Moore



He who controls the seed controls the food supply; and he who controls the food supply controls the world. There is no question that Monsanto is on a mission to monopolize the conventional seed market. In fact, they are steadfastly working towards the goal of creating a world where 100% of all commercial seeds are genetically modified and patented- basically a world where natural seeds are extinct.

Unfortunately for the global community Monsanto is accomplishing their purpose. They currently own 90% of the world's patents for GMO seed including cotton, soybeans, corn, sugar beets and canola.

Yep, the creators of chemicals that will go down in history for their toxicity and horrific side effects, is attempting to take over the world's seed supply. Ask yourself- do you really want companies such as BASF, Bayer, DuPont, Syngenta, and Dow involved with your food? Sadly, to a large extent they already are. These Monsanto chemical and GMO cronies all share genetically engineered traits and create the patented herbicides and pesticides that GMO crops require to thrive.

Monsanto is infamous for taking advantage of small farmers, and with the advent of MoU's they are doing so with governmental license. Countries like India, Pakistan, Australia, and New Zealand have all executed MoU's with Monsanto. MoU's or memorandum's of understanding permit Monsanto to use publicly owned lands to create so called demonstration farms (GMO breeding camps) which in turn -at

least in the case of Rajasthan - are subsidized by the government.

Monsanto literally takes farmer seeds, creates genetically engineered copycat versions, and then retains all intellectual property rights. Dr. Vandana Shiva, Executive Director of the Navdanya Trust, an Indian organization committed to organic bio-diversity, states that "the MoU's will in effect, facilitate bio-piracy of Rajasthan's rich bio-diversity of draught-resistant crops by failing to have any clauses that respect the Biodiversity Act and the Farmers' Rights Act, the MoU's promote bio-piracy and legalize the great seed robbery."

It is common knowledge that GMO seeds are much worse than conventional ones. As with all of their agreements, Monsanto shields itself from any liability- so when the Monsanto's promises of higher yields with less work ring hollow, when farmers crops fail, or when mass suicides are committed because of crop failure and spirit crushing debt- Monsanto presses on with no worries.



Farmers that sign up for Monsanto's seeds of destruction find themselves hooked. Year after year, no matter what prices are being charged, they are dependent on GMO seeds for new crops because GMO seeds - the bastardised versions they are - don't regenerate.

Monsanto has no qualms about robbing farmers that don't play poker with them. As a matter of fact; it makes a business of it. Conventional and organic farmers in both Canada and the U.S.,

who have the misfortune of having lands that border GMO farms, often end up with trace contamination in their crops, making them (if organic), unsuitable for sale. Monsanto actually uses this situation against farmers and files patent infringement claims that they often win.

The result farm owners are left with exorbitant legal bills and fines often forcing them to shut down: clearing away Monsanto competition. In a savvy move for survival, a preemptive suit on behalf of almost 300,000 plaintiffs seeking legal safe harbour, has been filed in New York.

Monsanto's product has changed from poison to food, but it has held true to its history of violating

the rights and health of people around the globe. Monsanto is a 100% committed to the sale of their seeds of destruction no matter what it takes: bullying, infiltration of high government offices with company friendly individuals, or intimidation. The organic movement has taken up the standard against Monsanto's machinations in court as well as through grassroots education and activist efforts. The organic revolution is Monsanto's Achilles heel, and its goal is a world without Monsanto.

End OS20629

The Rudston Monolith From A Subscriber



Standing in the Norman churchyard of All Saints Church, the Rudston Monolith is the highest standing stone in Great Britain at 7.6m (25ft) with a 5m circumference and an estimated weight of 40 Tonnes.

An experiment run by William Strickland in the 18th century suggests the stone may extend underground to a similar depth as it high above ground.

The stone is made from Moor Grit Conglomerate which probably came from Cayton Bay about 10 miles to the north or the Cleveland Hills. The stone which now has a protective lead cap on top of its tip, was probably erected around 1600BC and may have been the reason Rudston got its name. In Old English Rudston implies Rood-stane or Cross-stone.

End OS20628

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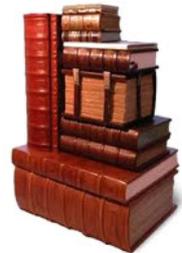
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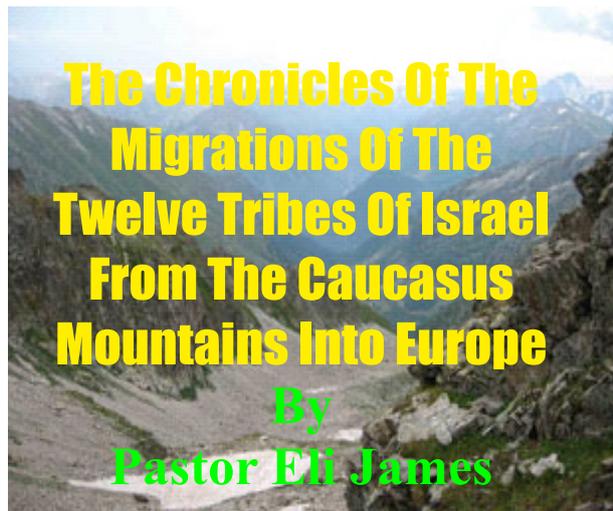
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The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

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Lawful Rebellion Meetings Reclaim Our Sovereignty

Further venues for the autumn / winter will be posted.

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