

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

What Is Salvation?

A Biblical Word Study Exposing the Non-Scriptural Traditions of Modern Church Teaching

“None of the wicked shall understand, but only the wise shall understand.” – Daniel, 12:10.

Consider this fairly common assessment of what it means to be “saved”: *“The Crucifixion, however, had forever repudiated the sacrifices of the temple and the Jewish ambition of world conquest. The Jewish dream of divine special favor over all mankind had no part in the doctrines of Christianity. The Cross dispelled that narrow, selfish myth. Salvation was for all: God’s mercy and love encompassed everyone, everywhere; poor, rich, the slave and the prince. No one was excluded. All one had to do was believe: to accept.”* Olivia Marie O’Grady, **The Beasts of the Apocalypse**, pp. 131-132.

We will find that O’Grady’s assessment is both simplistic and naïve, as she falsely equates the Jews with the Israelites of the Old Testament and has not studied the Scriptural concept of salvation. There is nothing selfish about True Israel getting the inheritance that was promised only to us, because, as you will see, we have to EARN IT.

Unfortunately, modern Christianity has routinely departed from the Scriptural meanings of words.

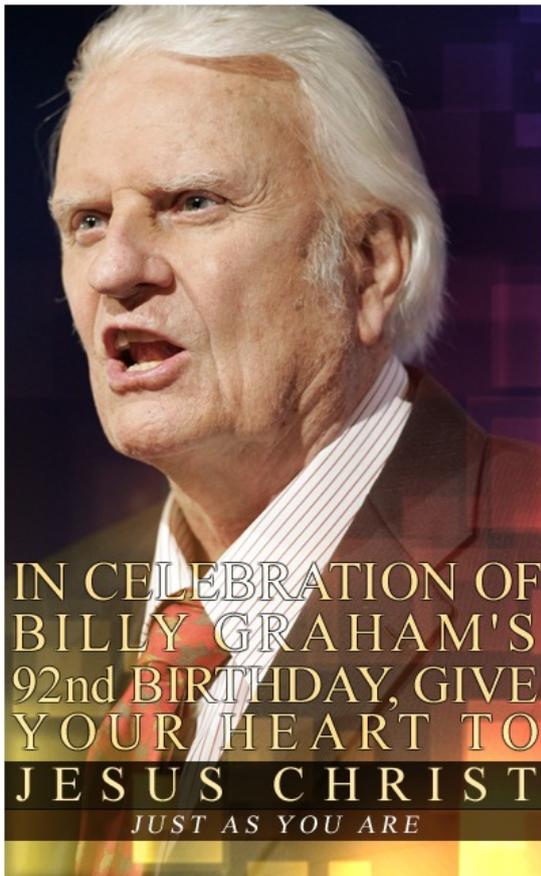
The essence of accurate translation is to first properly understand the meanings of the words in the original language. Words, such as *ekklesia* (congregation or assembly) and *ethnos* (race, nation), have been horribly translated to have meanings that are utterly foreign to the intent of the original Hebrew and Greek writings. *Ekklesia* means “congregation,” NOT church. It is an exclusive reference to Israelites gathered together for either worship or for official business. The presence of a denominational priest is not required for any such meeting. In fact, this type clerical priesthood is even condemned in Scripture (the Nicolaitanes). The word ‘Gentile’ has been distorted even more horribly, having been given the connotation of “non-Jewish,” even though it has never had any such meaning in either Hebrew (*goy*) or the Greek (*ethnos*).

The word ‘salvation’ has undergone a somewhat less glaring transformation in meaning, but it is nevertheless, in modern usage, quite different in meaning from the Biblical usage. Though more subtle, the word has, however, undergone a very broad expansion in context and a great spiritualization of meaning. The false translation of these words has led to the Replacement Theology of today, which declares that Yahweh’s promises to the descendants of Abraham, Isaac and Jacob must now be applied to all peoples. The modern, Church Greek, connotation of salvation usually involves something like “going to heaven after you die.” This is, of course, quite simplistic. We often hear the expression, “Accept Jesus into your

Contents

	Page
Beast Of The Field (Part 5) - Pastor Eli James	6
King Ina	10
Harold Stough Notes - The Glastonbury Tabula	11
Fabian Plans For Local Government	13
Megaliths And The Bible	16
In Thee Shall All The Nations Of The Earth Be Blessed - Arnold Kennedy	18
A Layman’s Guide to the English Constitution (2) - Albert Burgess	21
Letters And Views	26
The Incredible Story of Lia Fail & The Marble Chair - John Keyser	29
Democracy Is The Road To Socialism - John Trotter	33
Real Examples Of Food Terrorism	37
Food For Thought	38

heart, and you will be saved.” What does such “acceptance” amount to? Can it be qualified? Can it be quantified? Is it real?



Would that salvation were so easy!!!!

This linked article provides a very scholarly look at the concept of salvation. Nevertheless, it is also infected by some false assumptions about what the Bible actually teaches.

<http://www.gotquestions.org/Christian-doctrine-salvation.html>

The fact is that the word ‘salvation’ has ceased to be used in a Scriptural sense. In the Bible, almost every instance of the word applies to the physical preservation of the people, Israel. This is true in both Testaments. The spiritualization of the concept can only be justified by the specific context; and the context rarely deviates from the preservation of flesh-and-blood Israel.

Salvation in the Old Testament

In the Hebrew, the word for salvation is YESHUWA (#3444), meaning “deliverance... aid, victory, prosperity, health, help, salvation, save, saving (health), welfare.”

By checking the verses in which this word is used, we find that, in the Hebrew, there is not

one instance in which this word has a spiritual connotation. It ALWAYS refers to the physical welfare and preservation of the people of Israel.

In a majority of cases, the meaning is that Israel will be rescued from our national and personal enemies. In this sense, it is closer to the English word, ‘salvaged,’ as in salvaging a remnant. Two important facts must be noted in these Hebrew passages: 1.) ‘yeshuwa’ is never spiritualized; 2.) ‘yeshuwa’ is never applied to any other entity than the collective people of Israel and/or to individual Israelites.

Some examples are:

I Sam. 14:44-45. *And Saul answered, God do so and more also: for thou shalt surely die, Jonathan. And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.*

II Sam 23:3-5. *The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow. (Here, physical salvation linked to the Covenants.)*

It is obvious that the Old Testament is primarily concerned with the physical preservation of the Israelite people, if only because our Race was destined to bring forth the Messiah. But His First Advent does not end the necessity of preserving our Race. The fact is that the Divine Covenants apply to us as a physical people forever.

Psalm 25: *Unto thee, O LORD, do I lift up my soul.²O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. Shew me thy ways, O LORD; teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of **my salvation**; on thee do I wait all the day. Remember, O LORD, thy*

tender mercies and thy loving kindnesses; for they have been ever of old. Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. Good and upright is the LORD: therefore will he teach sinners in the way. The meek will he guide in judgment: and the meek will he teach his way. All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies. (In this excerpt, salvation is something that occurs within the person's lifetime and it is linked to obeying Yahweh's commandments.)

By reading the various OT verses that deal with the concept of salvation, we see that it is hardly ever spiritualized beyond the physical health and preservation of our bodies and nation, nor is it generalized beyond Israel to other nations. Nor is it ever linked to any circumstances of the afterlife. It IS, however, linked to the Day of Judgment. In the words of Peter, the Estranged Elect (Dispersed) of Israel are destined *"To an inheritance incorruptible and undefiled...unto salvation ready to be revealed in the last time."* (I Peter 1:1-5.)

Salvation is Exclusive to Israel

Psalm 14:7. *The LORD taketh pleasure in them that fear him, in those that hope in his mercy. Praise the LORD, O Jerusalem; praise thy God, O Zion. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee. He maketh peace in thy borders, and filleth thee with the finest of the wheat. He sendeth forth his commandment upon earth: his word runneth very swiftly. He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels: who can stand before his cold? He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow. He sheweth his word unto Jacob, his statutes and his judgments unto Israel. **He hath not dealt so with any nation:** and as for his judgments, they have not known them. Praise ye the LORD.*

All of these physical blessings are part of our salvation; and they are only promised to Israel...not to any church, not to any other races, not to mere "believers," not to any "spiritual" Israel. Rather, the physical preservation of Israel is of paramount importance because we are the People destined to rule with Him after the Day

of Judgment. In the meantime, how we observe our Covenant relationship with Yahweh determines the direction of world affairs. It might be stated: "As Israel go, so the world goes." (Of course, the impostor Jews are trying to replace us in this matter! Esau is trying to supplant his brother, Jacob.) When we prosper by obeying His Commandments, the world also prospers. When we decline by disobedience and rebellion, the rest of the world also suffers. It has always been so, since Sinai. This is why Yahshua tells us, *"Ye are the light of the world,"* the City on the Hill. (Matt. 5:14.)

The Law Covenant was only one of many Covenants that our Father, Yahweh, has made with us through our ancestors, Abraham, Isaac and Jacob. When Yahweh said to Abraham, *"I will establish my Covenant between Me and thee and thy seed [zerah = offspring] after thee [direct descendants only] in their generations [dor = circle of family] for an EVERLASTING COVENANT,"* He meant exactly what He said. Yahweh has always delivered on His promises, to the letter. These promises were made to no other people but these direct descendants, the kindred of Abraham, through Isaac and Jacob; and no priest can change this fact by spiritualizing or universalizing the context of Biblical doctrine.



Paul confirms the exclusivity of the Covenants at Gal. 3:16: *"Now to Abraham and his seed [SPERMA = children, offspring, progeny] were the promises made. He saith **not**, And to **seeds** [that is, to many or diverse sperma, as of many, different kinds of sperma]; but as of one [kind of sperma], which is anointed."*

Most KJV translations have the proper name, Christ, instead of the correct word 'anointed,' meaning His anointed people, Israel. The KJV

is dead wrong here, for it is patently obvious that the promises were NOT MADE TO CHRIST. The promises were made to Abraham's direct descendants. This is exactly the fact that Paul is affirming. Indeed, Christ is the ONE WHO WAS PROMISED, *not* the one to whom the promises were made. Since He was sinless, He didn't need any salvation. He IS our salvation. The KJV translation simply butchers the Greek, in an attempt to universalize the promises, which Paul, in verse 15, says very plainly CANNOT BE ANNULLED. Nor does any human interpreter have the power or authority to change Yahweh's Covenants. Yet, the Judeo Churches are working overtime, trying to universalize the very specific and exclusive language of the Covenants!

Furthermore, I can assure you that there is no such thing as "spiritual sperm." There is no magical transubstantiation of race that takes place, such that a non-Israelite transmutes into a "descendant of Abraham" by becoming a "believer." Those who believe falsehood are not true believers, are they?

Salvation in the New Testament

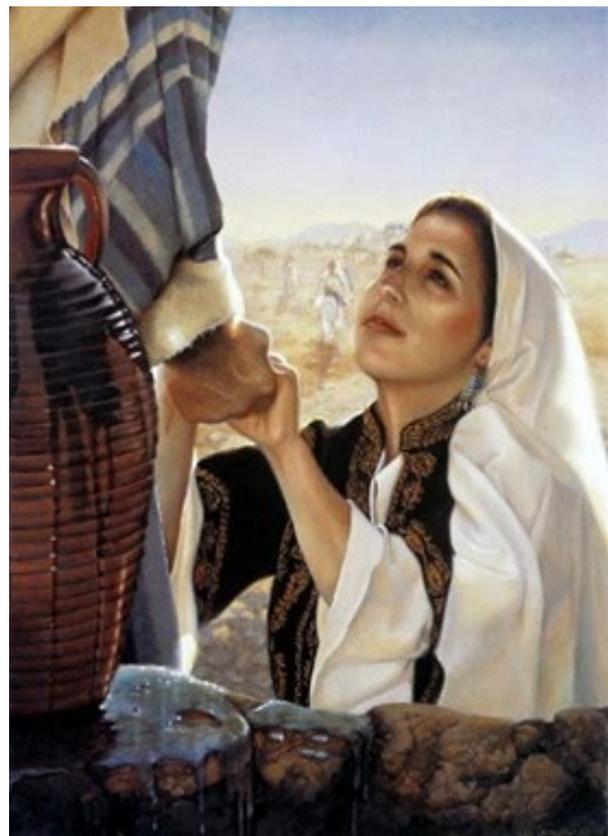
Contrary to prevailing notions that all races can be "saved," the New Testament uses this word only with reference to Israel. Other peoples and races get blessed or cursed, according to Gen. 12:1-3. But the word, *salvation*, is never applied to any other species. Of course, it must be understood that the word 'Gentile' has been falsely translated to mean "non-Jew," thus creating a false dichotomy between Israelites and non-Israelites. This false definition has fooled all Judeo-Christians into believing that Paul was the "*apostle to the non-Israelites.*" The Latin word '*gentilis*' is the source word for "*Gentile.*" *Gentilis* means "*of the same tribe, race or nation.*" If that is the case, how did this word come to have the EXACT OPPOSITE connotation? Simple: that's how the Jews choose to define it. Why do we accept Jewish definitions of Latin words? Because we're gullible, that's why! Also, Judeo-Christian theologians would lose their jobs and status if they didn't kowtow to the rabbis. They'd get thrown out of the Divinity schools, too!

The fact is that all of the New Testament is addressed exclusively to the only two groups of Israelites then in existence: The Judahites and

Benjamites of Judea (House of Judah, the "circumcision") and the tribes of the Dispersion (House of Israel, the "uncircumcision"). The Epistle of James is addressed to the Twelve Tribes of the Dispersion at James 1:1. Open your Bible and read it for yourself.

Now you understand the TRUE DICHOTOMY of peoples in the New Testament: The House of Judah in Judea versus the House of Israel in the Dispersion. Since no other group had any expectation of a Messiah, only Israel is being addressed in any of the Gospels. In fact Yahshua goes out of his way to stress that there are those to whom the "good news" is NOT to be preached!!! (Matt. 13:34-43.) The Bible keeps excluding people from the Covenants, yet the churches keep trying to give our inheritance away by bringing strangers in!

The Great Commission states: *But go rather to the lost sheep of the house of Israel.* – Matt. 10:6. He does not instruct the Apostles to go to all nations. Rather, He instructs the Apostles to go into all nations to seek out the Lost Sheep.



Speaking to the Canaanite woman, who asked for her daughter to be healed, *But he answered and said, I am not sent but unto the lost sheep of the house of Israel.* – Matt. 15:24. He gave her crumbs, but not the inheritance!!!

Pastor Eli James - To be continued

Beast Of The Field (Part 5)

By Pastor Eli James



Since hybrid offspring are not guilty of any sin, Yahweh will not punish them for that alone. (Obviously, many of them will deserve death and/or punishment for other things!) Rather, they will be allowed to die off. But the Edomites, Canaanites and Khazars, whose death sentence has already been determined by Yahweh, will be lawfully executed. Thinking that they rule the world, they are actually on death row!!! The planet earth is their holding cell. Even Paul verifies the “liquidation” of the Edomites in Romans 9:12-22, calling the Edomites “*vessels of wrath fitted for destruction.*” Along with these Edomites, those who promote race-mixing will also be executed, **for they cause our people to sin.** This includes many of our own Race, who have joined the Perfidious Jew in the active process of trying to destroy our Race through miscegenation. This includes every minister of every denomination which condones or excuses the abominations of fornication. In fact, the ministers of the churches of fornication will receive a double measure of judgment, for leading Yahweh’s flock astray. (Isa. 61:5-9.) After this cleansing, True Israel will become a “crown of Glory.” (Isa. 62:1-3.)

It is not true that all Blacks and Orientals are evil. There are many who are sincerely trying to work hard and be self-reliant individuals; but most find this extremely difficult to do, as they cannot compete with the White man.

Here is the true promise of salvation, as it applies to True Israel: Only those of Adamkind, through **the restorative work** of the redemption at the cross and the preservation of His Remnant of True Israel, **will inherit immortal flesh bodies, protected by the Holy Spirit.** This is the true meaning of “salvation,” for Israel and the White Race. The other races, **which were indeed created by Yahweh Elohim** will continue to

exist; **but they will not inhabit our lands.** Hybridisation will henceforth be a capital offence and will be punished accordingly. Here is how Isaiah puts it:

*“Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of Yahweh of hosts, and in the day of His fierce anger. And it shall be as the chased gazelle, and as a sheep that no man (#120, awdawn) takes up: **they shall every man (#376, iysh) turn to his own people, and flee every one into his own land.**” - Isa. 13:13-14.*

The Blacks will go back to Africa. The Orientals will go back to China. The Mexicans will be sent back to Mexico. The Jewsraili Viper State will be wiped off the face of the map; and we Adamites will keep the lands that Yahweh has given to us. And there will be peace and prosperity everywhere, after Adamkind gets restored to the condition intended for our parents, Adam and Eve. Clifton, **there will be no more race-mixing!** Praise Yahweh! They will be under our dominion. There is no reason to fear them or to even desire their extermination. In any case, we shall soon know who is correct, me or Clifton!!!

Since only Adamkind was promised dominion, these other races will have to submit to our dominion, as stated in Gen. 1:28-30. Even for them, their best days are ahead of them, because the Perfidious Jew, the hybrid race of the fallen angels, will finally be wiped off the face of the earth. Is this a radical teaching? **This is what the Bible teaches, in no uncertain terms!!!**

If Mr. Emahiser has a different interpretation of Matt. 15:22-29, let him declare himself. By the way, that passage concludes with the words, *O woman, great is your faith: be it given unto you even as you will. **And her daughter was made whole from that very hour.*** Even though she was a “dog,” not an Israelite!

Would that all of True Israel had that kind of faith!!! Yahshua did *not* say to her, “Go to hell. You’re a Canaanite.” Given what I know about Jews, however, I doubt that more than one-tenth of one percent will bend the knee to Yahshua Messiah. And those who do will have a very

high percentage of White DNA, as opposed to viper DNA.

The seedline of Abraham, Isaac and Jacob has provided all nations and races with untold blessings, but the other races and nations have little or no appreciation for the level of civilization we have provided, thanks to Jewish infiltration of our governments. The Jews have trained them to expect us to provide for their livelihood from here to eternity. These Jew-trained ingrates only want more of what we have and are incapable of operating at the Adamic level. Hence, we MUST segregate. As one prisoner expressed it in a letter to me, "*Us as the White Race have bent over backwards to appease their lives, civil rights, so-called equal opportunity, welfare, giving them even our daughters, by the Judeo bull crap religion. It is a war, Brother. They will never accept Yahweh's Laws. They hate Him, His people and will not stop till we are destroyed.*"



Yes, there is a great hatred of the White Race. It has been getting worse ever since the Edomites of the House of Rothschild have been dictating terms to our nations. But this does not mean that all members of the other races are

worthy of extermination. There is nothing in the Bible that says this. The closest verse in the Bible to this idea is in Ezekiel 39, verse 2, speaking of the armies of Gog and Magog: "*And I will turn you back, and leave but the sixth part of you.*" Even after smiting five-sixths of these armies, the beasts of the earth will be around to devour them. They are cannibals, after all.

The natural fact is that, left to themselves, the races voluntarily segregate. This is true of all prison populations. It is true of all free nations. Integration must be FORCED upon us, against our will; and the churches have been in the forefront of promoting this abomination of abominations. It is only the Jewish propaganda machine and their anti-White, anti-Christian agenda that have created this failing multiculturalism. But because the Adamites in

our churches have stupidly given up their dominion, the Canaanites, Edomites, and Khazars have filled the void. As long as the Jew is in control of our society, injustice and race-mixing will flourish, until Yahweh says, "Enough! I will visit!"

Our job is to re-establish White civilization, for Whites only. There is no other way; and there is no need to exterminate the non-White races. They will be under our dominion. With our Shekinah Glory restored, no one, nor anything, can ever harm us again. Isn't that a promise worth anticipating, worth praying for?

Yahshua promised that, when He returns, He will vanquish all evildoers. Let us keep His laws and prepare for His Coming.

"Beast of the Field" in Genesis 3:1

Genesis 3:1 compares Nachash to a "*beast of the field.*" From our word studies, we know from the broad meaning of the word, *chay*, that it includes both White and non-White hominids ... **because the Bible clearly uses this word of all living creatures, including Yahweh Himself.** There is no Scriptural or logical justification for classifying *chay* creatures as only four-legged creatures, or "wild animals." The universalism of the churches has led to a failure to address any of the hominid applications of *chay* and *behemah*, as these words are used in Scripture. And this false tradition has led to the erroneous belief that all races descended from Adam and Eve. As a result, we have been force-fed an un-Scriptural and an unnatural classification living creatures, which is used to promote the latest modernist heresy, by which Whites must race-mix. But this is merely the propaganda phase of the Race War against Adamkind. As we begin to wake up to our True Identity, the tide will turn; and race-mixing will be forever outlawed.

Those who wish to amalgamate the races lump "man" into the category of all bipeds and '*chay*' into the category of non-hominids, meaning simians, four-legged creatures and below. But this is **not** how the Bible classifies the natural world of living beings.

Here is the universalist classification:

MAN

All races of “mankind,” i.e., hominids
Adamites (Gen. 1:26-27)

CHAY

Simians, four-legged creatures and below
Non-Adamites (Gen. 1:23-24)

But the Bible has a completely different classification:

The White Race (*Awdawm*, showing blood in the face) versus all non-Adamites, including all other hominids, simians, four-legged critters, marsupials, birds, creepy crawlers, etc. (*chay* and *behemah*).

Scripturally, the White Race stands apart from the rest of creation, as a Race apart. Why is this true?

Because only Adamkind shows blood in the face.

Only THE ADAM had the breath of life breathed into him by Yahweh Himself -

This characteristic was also provided to Eve, as his helpmate.

Only Adamkind was made in the image and likeness of Elohim (Gen. 1:26; 5:3)

Only THE ADAM fathered the specific progeny that would result in the Chosen People, True Israel, also known as the Covenant People.

Only Adamkind was conceived before the physical universe was created. (The doctrine of predestination. - Rom. 8:29, 11:2, I Peter 1:2.)

Only Adamkind is “fair and ruddy,” meaning white-skinned and rosy cheeks.

Only Adamkind was given dominion over the earth

The Bible was written to, by, for and about Adamkind (Gen. 5:1; Gen. 10)

Let us now revisit the opening quotation of this sermon, Gen. 3:1: “Now, the Nachash was more subtle than any beast (*chay*) of the field, which

Yahweh Elohim had made.” From this verse, there can be no doubt that Yahweh created the beasts of the field, **as it specifically declares that Yahweh made them.** The question is this: Is this *chay* a hominid of another race, or merely a wild animal (quadruped)?



For the various reasons stated above, I can only conclude that, in this verse, the intelligence of Nachash is being compared to the most intelligent non-Adamite in the cultivated Garden (*sadeh* means a flattened field, as for cultivation). Fields are flattened by the plough. Four-legged creatures are used to pull the plough, but they are kept out of such fields after they are planted. **Gen. 3:1 is not talking about wild animals.** It is talking about the bipeds of the other races that already existed, creatures that are capable of maintaining a cultivated field, and that includes itinerant Amerindian labourers, hired for the purpose of harvesting our crops. Let me quote Clifton again: *Surely the phrase “the beast of the field” is a foundational Hebrew idiom for the existence of the nonwhite peoples who were not created by the Almighty, but are a product of fallen angel kind mixed with animal-kind!*

But he has not proven that the non-Whites were not created by Yahweh. That is his assumption, which has yet to be proven. Since Clifton Ema-hiser has admitted that that this idiom is a reference to non-Whites and that these non-Whites were indeed in existence on the 6th day,

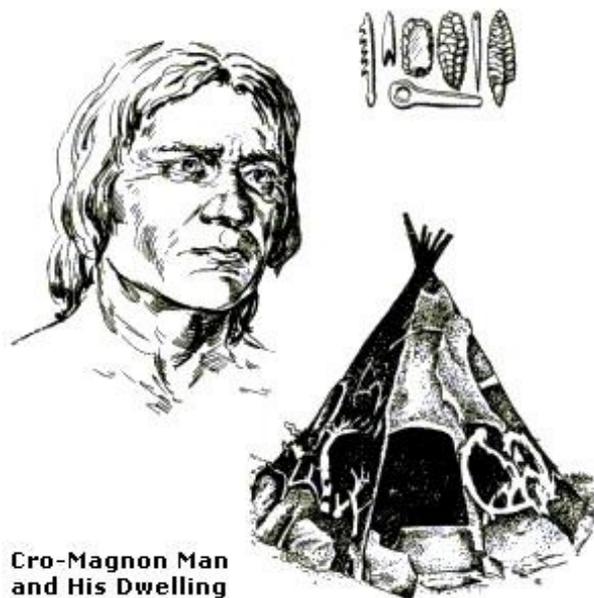
which includes Gen. 2:17, Gen. 2:20, and Gen. 3:1, there can be no doubt that they were IN THE GARDEN during the 6th Day. Now the first sentence of Gen. 3:1 contains these words: “*Now the serpent was more subtle than any **BEAST OF THE FIELD WHICH YAHWEH ELOHIM HAD MADE.***” These words are fatal to Emahiser’s thesis, as they specifically declare that Yahweh made the beasts of the field.

Recapitulation Syllogism #5

- 1.) Clifton Emahiser admits that “*beast of the field*” is an idiom for non-Whites.
- 2.) Gen. 3:1 specifically states that Yahweh created the beast of the field.

Therefore, Yahweh created the non-Whites.

Syllogism #5 settles the matter as to who created the non-Whites. His denial of this idea is directly contradicted by Yahweh Himself, through Moses.



Cro-Magnon Man and His Dwelling

Nor can Cro-Magnon be ruled out as a “beast of the field,” because THE MAN ADAM was elevated above them as well. Any and all races could have been in the Garden; and archaeology proves that all of the current races were already in existence for thousands of years before the Garden. Even Adamites are designated as ‘*chay*’ in numerous places in Scripture. **Just look up the words, *alive, life, live, liveth, and living, and you will see the full variety of living beings that are referenced by the word, chay,*** proving that this word cannot possibly be limited to the definition, “wild animal.” Clifton

Emahiser ignores this fact. He only focuses on those verses that designate “beasts” as *chay*. A thorough word study he has not done!!!

The KJV translators have also taken liberties with this expression, “*wild beast,*” as in II Kings 14:9, II Chron. 25:18 and Job 39:15, inserting the word ‘*wild*’ in front of the Hebrew word *chay*, **where there is no Hebrew word for “wild”** in the text. They simply translated *chay* as “*wild beast,*” to fulfill their own prejudices. In this case, representing an artificial **inclusion of a word!!** Clifton has allowed this false teaching to influence his thinking, which is just as erroneous as theirs. If you read II Kings, 14:9-10, you will see that the context is “*thistles and cedars.*” Jehoash is using thistles and cedars, metaphorically, to refer to the two Houses, Israel and Judah. Thus the “*wild beast*” in that verse is a probably a human *chay* of the invading Assyrian army, wanting to take Israelite women as booty. (Today’s Black men like White “booty” too!!!) The Hebrew has many different words for “wild.” *Chay* is not one of them.

Gen. 1:20-23 tells us of the “*waters that bring forth life (chay)*”, and the “fowl” being created on the fifth day. This would probably include all birds, as we are not merely talking about chickens. Gen. 1:24-25 is talking about the land-dwelling animals, as distinguished from the birds and sea creatures already in existence (Gen. 1:20, 22). Some of these sea creatures are mammals, such as whales, but most of them are fish, crustaceans, etc.

Gen. 1:24-25 brings us to the rest of the land-dwellers, **except for Adamkind**. This includes all of the “beasts (*chay*) of the earth” that Elohim had made, which, to me, includes the other races. The Israelite reader has the right to disagree but also the duty to think carefully and honestly about these things. If I am wrong, I ask Clifton Emahiser to show when and where these other bipeds were introduced, if not in Gen. 1:24-25. Because they are clearly with us in Gen. 2, but NOT in Gen. 1:26-27!

Finally, the Race that was destined to be the Crown of Creation, the White Race, is created on the sixth day (Gen. 1:26-31). The government of this Race is to be placed into the hands of the 144,000 of the Twelve Tribes of Israel (Rev. 21:12).

In both its nominative and adjectival forms, Scripture uses *chay* in the same sense that English employs the words, LIFE and LIVING, or ALIVE. In Scripture, it is used of EVERY LIVING CREATURE, from the lowest to the highest forms, including Yahweh Himself. I don't care what the theologians or commentators say. They have their own prejudices. **This is what the Bible says.** We cannot arbitrarily limit the definition of a Hebrew word to suit our preferences. We must take all designations into consideration and not limit the definition to a preferred range of designation, such as "wild animals." Actually, if Clifton really thought more carefully about this issue, **he might consider that Negroes are also "wild animals,"** especially as they exist in the wilds of Africa!!! So, his artificial exclusion doesn't really exclude Negroes and Mongolians, after all! Does it? Without the White Man's imposition of civilization, Negroes have, at best, a tribal mentality, not capable of producing anything like our level of civilization. Before the entry of the White Man into darkest Africa, there was no wheel, and there was no such thing as a two-story house. There was only an animal level of existence, just like Detroit and Haiti. only grass shacks. There was only an animal level of existence, just like Detroit, New Orleans, DC, and Haiti, wherever Blacks have the misfortune to rule over each other. And it is even more

unfortunate for us to have them in our midst! Injustice always prevails when oxen and horses are forced to pull the same wagon!

I'm not even saying that we have any obligation to improve their lot in life. All I'm saying is that we Israelites have been destined to be a blessing to ALL NATIONS, including non-White nations. Just as the Apartheid system of South Africa raised the level of prosperity for all Blacks who were a part of it, so will the Kingdom raise the level of existence for both Whites and non-Whites, who are lucky enough to live in it. I know that Clifton will want to debate this point too, as many believe that the word '*nation*' (*goy* in Hebrew) only applies to the White nations. But this is also incorrect. Clifton himself quoted one of the verses that proves this idea to be false. In II Kings, 17:26, one of the nations that was relocated into Samaria was the *Sepharvaim*. They were Babylonian Canaanites, not Whites. Also, at Gen. 25:23, Rebecca was told by Yahweh Himself that "*TWO NATIONS ARE IN YOUR WOMB.*" One nation was Jacob/Israel. The other nation was Esau/Edom. No one in Identity would be willing to admit that the Edomites are Whites. But Yahweh Himself says that both family trees are nations.

To be continued

King Ina From Our West of England Correspondent



A depiction of King Ina in the west window of Wells Cathedral

Ina was King of the Saxon kingdom of Wessex from 688 to 726 AD, and is known for the code of laws he established which Alfred the Great later built on, and for founding many religious foundations, particularly the minster church which later became Wells Cathedral, and re-founding Glastonbury Abbey, adorning the new church there with a costly chapel garnished and plated over with 2640 lbs of silver. He also erected an altar with 264 lbs of gold upon it, besides ornaments, gems and a costly palla for the altar itself. He seemed particularly attached to the area of west Somerset which included Glastonbury, Wells and Puriton, and from one of his charters (although it is not certain that it is genuine) would seem to have known of the tradition of Jesus's visit. These are extracts from it:

"In the name of our Lord Jesus Christ; I, Ina, supported in my royal dignity by God, with the

advice of my Queen Sexburga, and the permission of Berthwald, Archbishop of Canterbury, and of all his suffragans: and also at the instance of the princes Baldred and Athelard, to the ancient Church, situate in the place called Glastonbury (*which Church the great High Priest and chiefest minister formerly through his own ministry and that of angels sanctified by many and unheard of miracles to himself and the eternal Virgin Mary, as was formerly revealed to S. David.*) do grant out of these places, which I possess by paternal inheritance and hold in my Demesne, they being adjacent and fitting for the purpose, for the sustenance of the monastic institution and the use of the monks, Brente, ten hides, Sowey (Middlezoy and Weston Zoyland) ten hides, Pilton twenty hides. Dulting, twenty

hides, Bleden hida, (Bleadon) together with whatever my predecessors have contributed to the said Church.

"To the piety and affectionate entreaty of these people I assent and I guard by the security of my Royal grant against the designs of malignant men and snarling curs, in order that no Church of our Lord Jesus Christ and the eternal Virgin Mary, *as it is the first in the kingdom of Britain and the source and fountain of all Religion*, may obtain surpassing dignity and privilege, and, as she rules over choirs of angels in Heaven, she may never pay servile obedience to men on earth." (italics mine).

End OS20571



Harold Stough Notes The Glastonbury Tabula

This manuscript, mounted on oak boards, was originally from Glastonbury Abbey and recounts the

legends of Joseph of Arimathea in Glastonbury and also seems to show that the monks were aware of the tradition of the visit of Jesus as well as the later one of Joseph of Arimathea. It was seen in 1909 at Naworth Castle, Cumberland, by Rev. J. A. Bennett, who writes in the Somerset Archaeological and Natural History Society Proceedings:

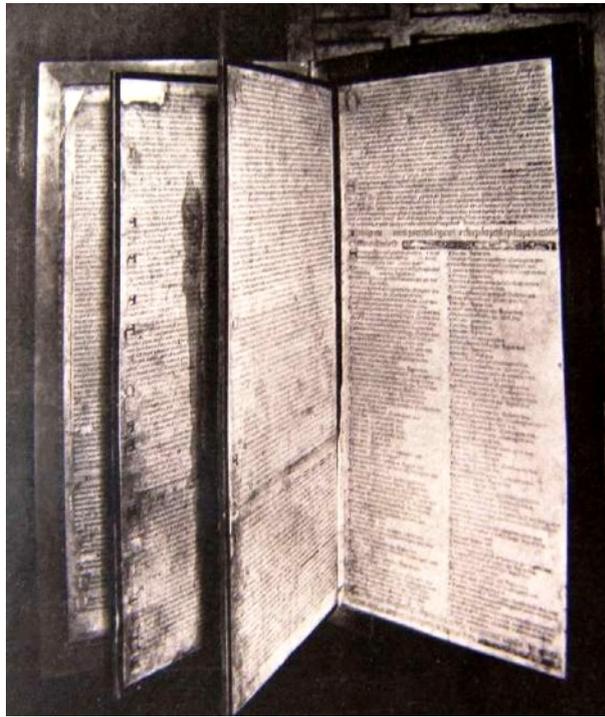
Fortunately Mr. Howard was at home to direct me otherwise I might very possibly have passed by the object of my search without noticing it. Instead of handing me a MS of the usual form he led me into a room away from the Library, and pointed out what looked like a wooden fire screen standing in the middle of the floor. It was a folding wooden frame, 3 ft 8 in in height, and 3 ft 6 in breadth when opened flat, containing two wooden leaves somewhat smaller so that they may fold within the outer case when closed, like the pages of a book. All the six interior faces are covered with MS written upon parchment affixed to the surface of the wood. The form and arrangement are well shown in the photograph.

The unusual form of this MS at once suggested the idea that it could not have been intended as a mere historical record but that it had some special purpose, and this purpose, as it seems to

me, is pretty clearly shown by internal evidence. Other evidence I have not been able to find. No one of those to whom this photograph has been submitted have ever met with anything similar. By the great kindness of Rev. T. Lees, FSA, Vicar of Reay, Carlisle, who lent me a transcript of his own making, I have been able to go deliberately through the whole, and find that it does not contain a word of secular annals, but is a record of the early mythical history upon which the Abbey of Glastonbury prided itself so much and founded its claims to super-eminent sanctity, and is identical in this respect with the histories of William of Malmesbury and John of Glastonbury, with the exception of a few sentences at the end, to which I will refer presently.

John of Glastonbury himself draws the moral of the story. Kings, Queens (he says), Archbishops, Princes, noble men and women of every rank and position - have thought themselves fortunate if they could either dwell in that holy place, or be its benefactors, if they might rest there in death or at least have some of its holy earth within their graves, if they lay elsewhere. There are three notable reasons why burial therein is so eagerly sought for. *One, that the Lord Himself in Person dedicated this place for the burial place of his servants.* Another, that to all who are buried here, or in any portion of the sacred earth from this sacred place, if they lie elsewhere, there is granted remission of sins by the prayers and merits of the saints who are resting here. And thirdly, because they are

sharers in the benefits of the masses and prayers that are said for them daily. Such is the virtue of that holy place, cried the great Soldan, that hardly one in a thousand, no matter how great a sinner he may have been, if he be buried there shall suffer the pains of hell.



The Glastonbury Tabula, at Naworth Castle, Cumbria

The monks of Glastonbury therefore, being very eager to promote pilgrimages and burials, I would suggest that this was the motive of the Tabula. And this idea seems to have been supported by the fact that there are three pairs of nail holes in the upper, and four parts in the lower, edges of the frame, upon the left side only. These seem to show that it was affixed to a wall in such a way that it might be opened out as a book, and probably in some public place such as a guest chamber, so that the attention of visitors might be drawn to it, to the mutual advantage of themselves and the Abbey.

Rev. Greswell refers to it in 1909 - the quote below is that which Rev. Bennett referred to as not being in the known histories:

In papers concerning a Glastonbury relic in the Castle of Naworth, Cumberland, there is an interesting notice on a "tabula" of a "capella sanctorum Michaelis et Joseph et Sanctorum in cimiterio requiescentium." Being translated from the Latin, it runs thus: "Our sacred fathers of old knowing the dignity and sanctity of this holy cemetery erected a certain chapel in its midst, which they caused to be dedicated to the honour

of St. Michael and the saints resting there, beneath the altar of which they heaped together the bones of the dead, and the relics of saints, although they could not be identified in such a multitude, and they appointed masses to be said daily. This chapel, almost in ruins through age, was repaired afresh in the year 1382, by order of Lord John Chinnock, the abbot, in honour of the saints sleeping in the aforesaid cemetery and chapel, of whom the earliest was Joseph of Arimathea, that noble Decurio who buried our Lord. In whose memory the aforesaid abbot caused three pictures to be made in this same chapel showing how Joseph, with the aid of S. Nicodemus, took down our Lord from the cross and buried him, and also a picture of our Lord was made according to the tradition of the fathers in stature and size, placed in the centre. And may the Lord grant to all here and everywhere resting in Him, and also to all those praying for them life and eternal peace."

The Rev. J. A. Bennett, who saw this Glastonbury relic himself at Naworth, thinks that this passage raises the question as to whether there was another chapel in the cemetery as well as that of S. Mary's chapel. Could there have been a kind of separate mortuary chapel? The dedication of S. Michael and S. Joseph, seems to include both the old chapel and the one founded under the Tor itself. William of Malmesbury alludes to it (sec Hearne). Further, there is a reference in the "tabula to the Gesta Arturi, his descent "de stirpe Joseph" (i.e., the patriarch we presume): to Arviragus, the British chief in the reign of Domitian (A.D. 81-96), mentioned by Juvenal, who is supposed to have given Joseph of Arimathea the first plot of land; also to the "XII discipuli SS. Philippi et Jacobi," who founded the first "Ecclesia Glastoniensis," which seems to involve a little confusion: also to SS. Phaganus and Diruvianus: to S. Patrick, to SS. Benignus, Bridgida, Kolum Kille (Columba), David, Paul and Acca. The last named was a bishop of Hexham, in Northumberland, disciple and companion of St. Wilfrid, and a contemporary of Bede. There is a reference also to the translation of St. Dunstan : to the capella argentea made by King Ina ; to the " Duae Pyramides," and also a treatise " De Sanctitate Vetustae Ecclesia?." It has been suggested that this tabula was a programme written to attract pilgrims.

The first apartment is, like all the other rooms, small, dark, and inconvenient, in a situation sufficiently secluded, quiet, and secure, at the

top of the tower which contained his own suite of apartments; the roof rudely carved, and the windows far above the head. Here we have a proof of the nobleman's attachment to letters, in a vast number of books, chiefly of controversial divinity, legendary history, and early translations of the classics; many of them inscribed in the first page with the hand of Lord William, in very good writing. Some MSS. of no great antiquity and as little value, are amongst the volumes, particularly a great wooden case above a yard in height, containing three leaves, on each of which are two pages of vellum fairly written with the legend of Joseph of Arimathea. The nature of the publications affords an agreeable and familiar idea of the fashionable reading of the day, as well as of Lord William's turn of mind, which seems to have pointed towards the gloomy and marvellous. In this cell he is said to have consumed a great part of his time, nourishing his natural severity by silent solitude.

Aug. 16, 1848. We went to Naworth Castle, a baronial stronghold in feudal times. The castle stands lower than the road, and behind it runs the beck, as small rivers are called here in Cumberland. It has two towers in front, on the right and left, and makes a most stately

appearance. We went up narrow stone stairs to Lord Willie's tower, which we entered by a door with massive bolts. His bedroom with its panellings of oak is hung around with ancient tapestry, now nearly destroyed by time, only one piece remaining entire. An old oak bedstead stands in a corner. The fireplace is elegantly carved, with the oak cases of the ancient library above. A vast book written on parchment and enclosed in oak boards, contains the history of Joseph of Arimathea. Another is full of genealogies, the parchment still white and well illustrated. A manuscript book in "Belted Lord Willie's" own handwriting is in a very neat hand. It was a very great pleasure to touch these relics of antiquity. In an oratory we found paintings of the crucifixion and flagellation, the colours and gilding still brilliant. The arms and scallops and ragged staff are well preserved. The old Baronial Hall has a new floor of stone in diamonds.

Other visitors have written of it. One was Rev. Richard Warner in 1802:

Also Mrs. S. C. Farley-Maxwell in 1856:

End OS20573

The Fabian Plans for Local Government (Part 4) From Our London Correspondent

Communist "Smartgrowth"

The main business facilitators and organizations of the UN Sustainable Development policies in the Asia-Pacific Region are the Pacific Rim Institute of Sustainable Management, the NZ Business Council for Sustainable Development and the Melbourne-based Sustainable Investment Research Group (SIRIS). **Equity in this group, SIRIS, coincidentally, is held by IOOF Funds Management and broking house J.B. Were that provide research for N.M. Rothschild & Sons' Ethical Share Trust based in London.**

The 1995 session the United Nations General Assembly passed a number of rules. Rule 61, 62 and 63 gave local government, civil organizations and private citizens the right to participate directly in the development and implementation of these documents.

Directed by the IMF, World Bank, UN, and Prince of Wales International Business Leaders Forum, the philosophy of "sustainable

development" basically says that there are too many people on planet earth and there are not enough resources to go around. What we need to do is urgently reduce the population, preserve, conserve, and "ration" the remaining resources and that the United Nations is the only body that can do it.



The World Bank already has a huge statistical database on countries and individuals what they produce and what resources they consume, water, energy, food, raw materials, heat, waste, health, social services etc. If the net figure is a plus, they are considered to be good productive world citizens. If it is a negative, they are in line for liquidation. These are all basically the same old Socialist / Communist ideas as the "Marxist/Leninist"

philosophy and "planned economy" that permeated the old Soviet Union.

In 1992 at Rio, another key "Soviet-styled" strategy proposed by the Agenda 21 Programme of Action from the United Nations Conference on the Environment and Development (UNCED) was "SmartGrowth." This agenda can be found in a UN companion book called *Global Biodiversity Assessment* published by Cambridge University Press. It proposes to model all the cities of the world on the Israel Moses Seif P.E.P plan, and the "planned" economic system of development used by Lenin and Stalin under the old Communist Soviet system of local government.

The UN "SmartGrowth" legislation in the United States was first passed in the State of Maryland in March 1997. Since then, it has been gradually introduced by city and district councils all around the world including our own here in New Zealand. Of course, rarely if ever will you hear of the policy coming from a foul brood of UN international bankers. While virtually all of the general public are oblivious of this fact, usually individual councils will be happy to credit themselves as authors of the plans.

Bribery Of Local Government Politicians



Based on a City of London corporate banking formula, a policy to provide "more appropriate rates of remuneration for council members" was planned for in the Local Government Act (No.2) 1989.

This was essentially recommended to effectively "bribe" City Council, District Council, Regional Council and Community Board members throughout New Zealand, particularly in the bigger councils, to implement the Fabian Socialist policies from the Central Government and Treasury which aimed to dramatically increase property rates and taxes in the future, whether ratepayers or constituents agreed with them or not. Subsequently, these sweeping remuneration changes were proposed by the politically appointed Higher Salaries Commission on April 2002 increasing:

1 Auckland Mayor John Banks annual salary from \$47,007 to \$146,107, a pay rise of \$99,100

2 Manukau Mayor Sir Barry Curtis a pay rise of \$35,111,

3 Hamilton Mayor David Braithwaite a pay rise of \$27,381,

4 Auckland Regional Council Chairwoman Gwen Bull a pay rise \$37,872 and,

5 Tauranga Mayor Jan Beange a pay rise of \$9461.

Since April 2002, it is not just a coincidence that these are precisely the councils that have been amongst the biggest culprits who have demanded the most onerous rates rise from their struggling citizens. For example, Tauranga City's proposed average rate rise for the 2006-2007 year was levelled at 16.3 per cent (when inflation, wage rises, benefits, pensions etc. and the change in the consumer price index was running at about 3 per cent).

Even a five year old kindergarten child knows that this huge disparity is entirely unfair and "unsustainable" for the majority of their citizens, yet these highly paid Lord Mayors, Councillors and UN vassals of the realm have the cheek and audacity to call their plans "SmartGrowth" and "Sustainable Development."

Pauperization Of Pensioners And The Middle Class

Just as there is a "close relationship" between the remuneration rises of leading local body politicians with the overall level of council rate-rise demand, so there is a "close relationship" between the level of council rate-rise impositions and the financial status of people living in each council ward or constituency.

The Fabian bankers already "own" the properties held by ratepayers with a "mortgage" on them. This includes all private homes, farms, businesses and commercial property, local and central government debt. All young people with student loans and welfare beneficiary groups also come under this category. By and large central bankers believe this group is not a worry as they are already under their strict control and firmly in their grip through welfare dependency or mort-gage "death-bond" fealty.

The one group that Fabian Socialists hate the most are the "freehold" property-owners. Hence, this group, more often than not, is the "middle class" that is predominantly comprised of middle-aged citizens and more particularly pensioners who are generally the most asset-rich.

As a result of this phenomenon, all global residential property taxation and ratepayer tax policies are now being subtly targeted against these particular groups to confiscate all their properties.

Essentially the Fabian City of London banks envisage this to be achieved through a variety of measures including onerous council rate-rises, capital gains taxes on more expensive residential properties, stamp duties, the introduction of Home Equity Release Loans (usually for over-60's), aged health care, social welfare and superannuation programs that debit the cost from the value of recipient property estates, the introduction of Residential Equity Taxes and attacks against Family Trusts.

Since council taxes were introduced in Britain in 1993, the average council bill has increased by 121 per cent but it has soared by 149 per cent in areas which have a lot of older residents. Chichester is the worst offender with a 173 per cent increase. The average bill in this West Sussex town, where 23 per cent of residents are retired, has jumped from £456 in 1993-1994 to £1,244 for 2005-2006. In the Dorset coastal town of Christchurch, where pensioners make up 30 per cent of the population, the bills have soared by 171 per cent from £441 to £1,193. Of the 20 local councils in England with the highest numbers of pensioners, 18 have seen their bills rise faster than average over the past 12 years, according to the research by Halifax Bank. (Daily Mail, Saturday, November 26, 2005).

The targeting and planning of these exorbitant rate rises comes not primarily from local councils, but from Central Government and Treasury officials through the Minister of Local Government and the Department of Internal Affairs under various OECD or UN agency guidelines.

Borrowing Powers Of Councils And The Stealing Of Ratepayer's Properties

Early in 1994 submissions were called for on Department of Internal Affairs plans to repeal the 1956 Local Authority Loans Act and for new borrowing powers to be placed in the 1974 Local Government Act.

Up to 1994, most local authority borrowing had to be approved by the Local Authorities Loans Board, which ensured that all long-term borrowing by councils for a capital work or asset had to be secured by future rates revenue. Since some loans were exempted from the control and

monitoring of the Board, such as redemption loans, loans up to \$50 million for local authorities with populations more than 20,000, and loans up to \$15 million for local authorities with populations of less than 20,000, it was proposed that the Local Authorities Loans Board should effectively become redundant and new laws should be implemented which would allow all local authorities to manage their financial costs and risks themselves with details of their proposed borrowing programs included in their annual plans.



As John Christian's research confirms, the Westminster System of Government was designed in 1844 by Benjamin Disraeli (left) to place Communities into perpetual debt to the International Bankers. It

was not designed as a democratic Good Governance process. The purpose of compulsory superannuation with employee contributions is to support the fractional reserve banking system that manufactures fiat money out of thin air as a perpetual money-making system. This illusionary credit money must be invested and is the means of creating and maintaining inordinate price/earnings ratios on the world's Stock Markets, contributing toward the inflation necessary to the survival of the world's ticket money and false economy.

In 1983 the International banksters elected Australia's Paul Keating the world's best Treasurer because he ensured the obedience of Australia by deregulating the Australian dollar, enabling overseas investment in the Australian Stock Market, and making superannuation compulsory by every employer. In recognition of his having created the international perpetual money machine he was awarded the unwinnable election as Prime Minister in 1993.

End OS20643

Megaliths And The Bible

From Our German Correspondent

There are a great number of megalithic monuments in Palestine and elsewhere in the Middle East. These stone circles accord with the Bible and the stories in the Old Testament where mention is made of the construction of altars from undressed stone about 1800 B.C., known as the Bronze age by archaeologists. **(Editor: we in identity are aware that these megalithic monuments are a memorial to our race.)**



Above a Middle East Dolmen or Altar

According to the Law of Moses, stone to be used for the construction of stone altars must not be worked on with tools for it was forbidden to dress such stones. These stones were considered sacred and would be considered desecrated if tools were to be used to shape them. Metal knives or axes were used only for the slaughter of sacrificial animals.

The stone structures that have been discovered prove the veracity of the Scriptures. These served a number of purposes.

Memorials

These could either be individual stones or a collection of stones usually in a circle.

Religious

These were often large structures consisting of a number of stones with an altar upon which offerings were placed, again these stones were rough hewn. Within these structures oaths were administered. Often just an altar was erected such as we see in the picture above (small supporting stones, covered by a large stone slab) as described in many of the books of the Old Testament.

Dolmens

Many stone structures, erected originally as altars, are referred to as dolmens by archaeologists, although the term can cover non altars as well, such as crude types of shelter also constructed from unworked stone.

These stone structures are relatively common in areas where our racial ancestors have settled and for this reason testify to the fact that Israel migrated from the east into Europe and to the Isles of the north, to join up with their Hebrew ancestors who settled these areas much earlier.

All through the Old Testament there are references to the sacrifice of animals being made as an offering to Yahweh, unlike the heathen non-Adamic races who sacrificed children and people. However, Israel did drift into these pagan Babylonian practices and for this reason Yahweh sent his people into captivity.

A gradual falling away from the strict observance of Mosaic Law can be seen in the stone circles or henges as they are known by today. For example the Avebury henge, consists of crude large unworked stone while the famous Stonehenge in Wiltshire, UK are shaped stones with lintels, although the working of them is fairly minimal this does reflect a decline of keeping strictly to Biblical principals and the law.

The Stone of Destiny

Jacob fled from his brother's wrath having obtained from him the birth right in exchange for a mess of pottage. We read:-

10. *And Jacob went out from Beersheba, and went toward Haran.*

11. *And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.*

12. *And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.*

13. *And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;*

....

16. *And Jacob awaked out of his sleep, and he said, surely the LORD is in this place; and I knew it not.*

17. *And he was afraid, and said, How dreadful is this place! This is none other but the house of God, and this is the gate of heaven.*

18. *And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.*

The 12 Stones



Left: The stones as they appear now in Jordan, some of which have been taken over the centuries since they were first erected.

We read in Joshua chapter 4:8-10

8. *And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.*

9. *And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.*

10. *For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.*

Samuel's "stone of help"

When Samuel as leader of Israel led the children of Israel to war against the Philistines, he prayed to God and asked him for help, as Samuel was taking a suckling lamb to offer up as a burnt

offering to Yahweh, the Philistine army approached. Yahweh then caused a storm with thunder to break out which caused them to scatter and retreat.

"Then Samuel took a stone and set it between Mizpah and Shen and called it 'Eben-Ezer' (stone of help) and said: Up to this point the Lord has helped us." (1 Samuel, VII, 12)

A Poem

The Woes Of Taliesin.

(c. 534 – c. 599)

Translated by Mr. Evans
Martyn

“Woe be to them who baptism receive,
And who profess the Gospel to believe,
Devoid of Christian love;
Woe to the great, whose mouths the people
bless,
Who on dependents lavish promises.
And yet deceitful prove!

Woe to the dronish priest, who shuns not vice.
Nor virtue in his life exemplifies.
Nor preaches zealously;
Woe to the pastor, who warns not his sheep,
'Gainst Satan's wiles, sin's carnal, fatal sleep,
And all impiety!

Woe to the shepherd who his tender flock
Does not protect with his pastoral crook,
From Roman wolves of prey;
Woe to the hateful saint, whose privilege
He yields to popish sons of sacrilege.
Nor opes his lips to pray!

Woe to the sick, the image of pale death,
Who sin commits, as long as he has breath,
And no confession makes;
Woe to the sluggard who consumes his food.
Ungrateful to the Fountain of all Good,
Nor labour undertakes!

Woe to the worldling who increases wealth
By hard oppression, violence, and stealth.
Through each revolving year;
And woe in doomsday to the slave of sense.
Who chastens not his flesh by abstinence,
Nor prays with heart sincere!

Woe to the nobles and the heads of state,

Who see injustice practised by the great,
 And fully acquiesce;
 Who in a Triune God do not believe,
 Nor alms dispense, nor miseries relieve,
 Nor grievances redress!

Woe to the wretch who grasps the heritage
 From widows, and from youths of tender age.
 Before the blaze of day;
 Woe to the vile oppressor of the poor,
 That takes his portion from his humble door,
 And still retains his prey!

Woe to the express image of a fiend
 Whose malice burns 'gainst relative and friend.
 And hates them in his heart;
 Woe to the rich, who hoards his shining gold,
 Who sees the naked perishing with cold.
 And feels no inward smart

Woe to such as visit not the sick.
 Nor prisoners in their cells from week to week.
 Without a fair reward;
 Woe to the man who in abundance lives.
 Nor food, nor bed, nor kind reception gives.
 To servants of the Lord!

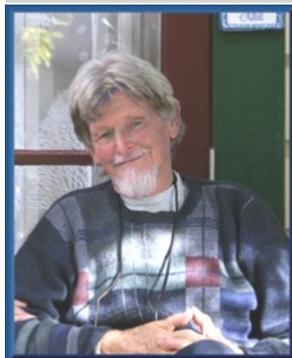


**Taliesin or Taliessin
 First Poet of the Welsh**

Woe to the crew who shall forever dwell
 Within the regions of a dreadful hell,
 Beyond life's fleeting scene;
 Where doleful shrieks fill the infernal plains.
 Uttered by victims of eternal pains.
 Exposed to wrath Divine!"

Editor: Although this poem was written some 1500 years ago, it is particularly apt today and could be speaking of our present politicians and church leaders in all denominations and even some in the identity message.

“In Thee Shall All The Nations Of The Earth Be Blessed” (Part 4) Arnold Kennedy



WHAT IS THE BLESSING PROMISED?

There are a multitude of passages that declare that the blessing to Abram is primarily the blessing of possession of a specified land area, together with a large posterity.

Jer 7:7, Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Jer 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the

lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer 30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. And these are the words that the LORD spake concerning Israel and concerning Judah.

Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jer 32:37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will

cause them to dwell safely: And they shall be my people, and I will be their God: And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

Ezek 20:42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers. And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

Ezek 36:8-11 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD. O ye seed of Abraham his servant, ye children of Jacob his chosen. He is the LORD our God: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

It is commonly thought that the land blessing to Abram is not found through the New Testament pages, and that now the “blessing” is of a spiritual nature only. But we have seen that Jesus confirmed the covenant! When we summarize the Old Testament passages, we find that the prophetic stream shows that the regathering of Israel is:

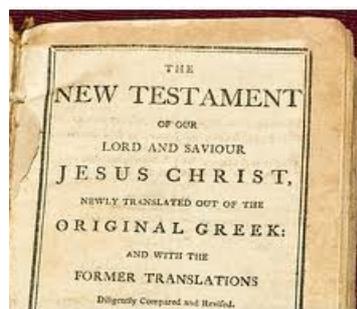
- **To be fulfilled in only one people, Israel, as all the prophets specify.**
- **To involve a specific place, that is, “the land which I gave to your fathers”.**
- **Brought about by God who does the gathering.**

For a people, Israel, who are gathered are “out of” all nations, **NOT** “of” all nations. Israel was dispersed amongst many nations and will be gathered out from amongst them. (See Rev. 7:9 and how a little word changes the understanding).

For a nation, Israel, who remain racially separate from the other races, even after the Second Advent. [Jewry, commonly called “Jews” is not Israel].

For two houses, the House of Israel and the House of Judah, who remain two separate parts of Israel, until the present enmity between them is broken under the New Covenant (See Isaiah 11). Not completed in this present age. The gathering is either concurrent with Jesus’ return, or post-Second Advent. [This is directly contrary to most of the current popular teachings].

THE NEW TESTAMENT PICTURE IS THE SAME AS OLD TESTAMENT PROPHECY



Now we can go through the New Testament and see that the presentation about the regathering of Israel is exactly the same as it is in the Old Testament.

The sequence of events and the time factors have a great bearing on whether or not the present Israeli state could be the fulfilment of prophecy about the regathering of Israel.

It is well to remind ourselves how the gospel writers tell us the purpose for which Jesus came. The gospels make it clear that Jesus came to save and rule His people. These are whom God selected as His People before they were saved.

Matt 1:21 Thou shall call his name JESUS: for he shall save his people from their sins.

Matt 2:6 That shall rule my people Israel.

The expression, “His people” is specific. Throughout the Old Testament, “His People” describes Israel only. John the Baptist declares that this is He that was spoken of by the prophet Isaiah and John the Baptist goes on to the first New Testament mention of a gathering of the

Lord's people. In many verses below, look for the word gather and verify for yourself who is being gathered.

Matt 3:12 ... *he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*



That something is gathered and something is burnt shows that there are differences between people in the eyes of God. Here Jesus was addressing the Scribes and

Pharisees, many of whom were of Edomite extraction. We find elsewhere that their destiny is being burned. Later Jesus takes up the theme of the wheat in the parable of the tares and the wheat. If one thing bears repeating, it is the statement that the tares are gathered and burned before the wheat is gathered. The chaff are burned after the harvest. What we are looking at in particular is the time frame, or the order of events, of these two gatherings together. Jesus gives the time as being in the time of harvest and this is given as being at the end of the age. It is at that time when the Son of Man sends forth His angels to remove from of His kingdom, all things that offend and them, "which do iniquity". [Note: the resurrection occurs before Jesus sets foot on the Mount of Olives.]

Through the Old Testament, the bad are removed from out of the kingdom. It is never the good who are raptured away leaving the bad behind. The wicked are ever separated from among the just.

Matt 13:49. *So shall it be at the end of the world: the angels shall come forth and sever the wicked from among the just.*

It is this principle that our popular teachers deny.

Matt 23:37 *O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.*

The people gathered are "your children". They are still the descendants of the same people to

whom the prophets were sent. No other peoples are ever indicated.

When it comes to the word "gather", Matt 24:29 refers to happenings that are forecast through the Old Testament. We have the tribulation before the gathering, so the elect have not been raptured away. There is again the sun being darkened and the moon not giving her light. If these things are literal, then these things have not yet happened.

Matt 24:29-31 *Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heavens shall be shaken. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

The language is similar to that seen in the Old Testament where the prophets say Israel will be gathered out of the other nations where they had been scattered. Once again, we see that the gathering of His elect nation is about the same time that Jesus descends upon the Mount of Olives, thus confirming what all the prophets say. We can again see the consistency of the message through both Testaments that contradicts the popular teaching that says the Israeli state represents the fulfilment of prophecy. Some of the above things that have to happen before the gathering of Israel simply just have not yet happened. So much for the Israeli state!

In Matthew 25, we find the matter of the gathering and the separating of the good and from the bad. In this case it is the sheep and the goats.

Matt 25:34 *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world.*

The phrase, "The foundation of the earth" does not mean the Genesis One creation but has to do with the founding of Israel. It is the King who does the separating, so the King must have returned at this time to take up the Kingdom and

this separation concerns only the potential occupants of the Kingdom. [The separation of the Tares from the Wheat is before this time.] In this verse we have mention of the inheritance. Through the Old Testament, the inheritance is shown to be an area of land [on this earth] that was promised to Abraham, Isaac and Jacob and their descendants.

In the other Gospels, there is an interesting prophecy made by Caiaphas in his capacity as High Priest. It is recorded that he spoke not of himself:

John 11:50-52 *Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not - and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.*

Again, who are “The children of God”? The traditionalists would like to say that this gathering in one refers to Jews and Gentiles [supposedly meaning Israelites and non-Israelites] being gathered together. But Caiaphas isolated the whole nation and their position as children of God. In this passage we see that Jesus would not die for the House of Judah only, but for the children of God, inclusive of the House of Israel, who were then scattered abroad. This confirms what the prophets say about the gathering together of Israel and Judah.

In the first chapter of the Book of Acts the question about the kingdom being restored to Israel was asked. The Greek word used means, “to make it like it was before, or to heal it”. Therefore it cannot refer to the Church in the popular concept.

Acts 1:6, 7 *When they, [the apostles] were come together, they asked of him, saying, Lord, will thou at this time restore again the Kingdom to Israel? And he said unto them, It is not for you to know the times or seasons, which the Father hath put in his own power.*

Jesus did not deny the restoration; He told them it was not for them to know the timing. The key point is that the subject is the restoration of the Kingdom to Israel. No other peoples are included. The witness “unto Me” is to be taken to the uttermost part of the earth where Israel had been scattered among the nations. The racial



universalists say the uttermost part of the earth means the inclusion of every race upon earth. But Jesus says, “You shall not have gone over **‘THE CITIES OF ISRAEL’** before the Son of Man be come”-[Matt 10:23]. They were to go

only to the lost sheep of the House of Israel [Matt 10:6]. It can be demonstrated that the instruction to go into “all the world and preach the gospel to every creature” was to go unto all the “kosmos” of Israel and proclaim it in every “creature” = “ktizo” or town, city or place where Israelites dwelt. (The word refers to things built by man, not God).

The question was asked, “Wilt thou, at this time, restore the Kingdom to Israel”? In this restoration time the apostles were told that they would sit on twelve thrones judging the Twelve Tribes of Israel [Matt 19:28]. No mention is ever made of other peoples. There is no suggestion of a multi-racial church ever taking the place of Israel as a people. This message of the restoration of the Kingdom to Israel is a message that is not proclaimed any more. If there were a multi-racial “church”, it would not be a case of restoration to something that was manifest previously, but something altogether new. This we do not find.

Through the New Testament, the gathering time is connected with the Second Advent of Jesus. It can be studied from this aspect. Going back to Matthew 24 we find:

Matt 24:31 *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

At this trump of God, the dead in “christ” [an anointed people] are raised [1 Cor 15:52 and 1 Thess 4:16]. This refers to the elect as opposed to the final steps in the re-gathering of Israel, but both events occur in the era of the Second Advent. Therefore, it is a bit hard to imagine that this trumpet’s reverberation has already happened – especially if any want to continue to say that the Israeli state today represents this gathering together of Israel. Matthew says that

this is immediately after the tribulation of those days [Matt 24:29], so it cannot be pre-tribulation.

2 Thess 2:1-17 Now we beseech you brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him.

The subject people are brethren (kinsmen of the womb). These are the kin of the ones who are gathered together. Again, no others are mentioned. The time is at the Second Advent of Jesus [“the coming of our Lord Jesus Christ”], as this verse says.

What we find today is a great falling away from this fact about the gathering together of Israel that concerns completion of the land promise made to Abram. This is the context of this chapter in which Paul speaks of the mystery of iniquity [v7]. The visible source of this iniquity is mainly Rome and the doctrines that originate from that source, but there is also the hidden hand of Masonry and Judaism .

In the context of Israel, Paul says,

Heb 9:28 - unto them that look for him shall he appear the second time without sin unto salvation.

The present Israeli state was formed through Zionist political determination together with political alliances, military might and violence. Because this is contrary to the weight of prophecy showing repentance, trust in God alone, and a totally different manner and attitude at the time of the regathering, the Israeli state has no “Divine right” as claimed to the inheritance land. Yet, this is the common assumption of most denominational churches. Those calling themselves Jews have fooled them through their use of the name “Israel”. It is this Israeli state

who call themselves Jews. These are abiding in unbelief and in hatred towards the Redeemer of Israel. Jesus says that these “wicked husbandmen” will be destroyed when He returns to take His Kingdom.

HAS THE ABRAHAMIC (LAND) COVENANT BEEN FULFILLED?



There are those who teach that the Abrahamic Covenant has been fulfilled, declaring: “The promise to Abraham concerning territory was fulfilled when David established his dominion from the Euphrates to the Nile [1 Chron 18:3, 2 Sam

8:3] and confirmed with Solomon [1 Kings 8:65, 2 Chronicles 7:8].

Then they make statements such as, “the seed of Abraham was fulfilled in Jesus, the true seed of Abraham and the covenant’s objective reality”. Both statements completely ignore what God said concerning the amount of land Israel would inhabit during that period [Ex 23:20-33] and the statement to David concerning the fact that Israel was not going to remain in the Promised Land (2 Sam 7:10). Israel would be removed from the Promised Land so that Land could “enjoy her Sabbaths”. This “appointed” place would be one where there would be no strong nations on her borders that could make them tremble (“move”) any more. They would remain there until the Second Advent, when Jesus as King takes Israelites back to fulfil the Abrahamic Covenant. Let us look further into this.

To be continued

A Layman’s Guide to the English Constitution (2)

Albert Burgess

The Stuarts, on the other hand, believed they ruled by Divine Right and were answerable only to God. As a result, two out of the four Stuarts lost their crown. Charles I lost his crown and his head. James the II was forced to flee the country for France.

In 1628 Charles I was presented with the Petition of Rights, a restatement of Alfred’s law. Later, in 1641, the Grand Remonstrance was a request

by Parliament for Charles to rule according to the law, and was another restatement of Alfred’s law. Charles refused. He was then put on trial for treason against the people, found guilty and executed.

King Charles I was beheaded on the 30th January 1649, Charles died better than he had reigned.

James II was told by Parliament that by attempting to catholicise the country he was

acting illegally. James retaliated, dissolved Parliament and carried on as before.



Prince William of Orange was asked by the now out of work politicians if he would like the Crown. William's wife Mary was next in line to the throne. William and Mary would rule as

joint rulers; because Mary said she would not be over her husband. William said he would not be a servant of his wife. William landed at Torbay with an army much smaller than that commanded by James. When James saw his army deserting in droves, he sent his wife and son to France and followed them a short time later.

William was asked to take on the administration of the country; However William despised the English, and replaced a number of our senior military and civil servants with Dutchmen. The politicians, thinking they had just got rid of one bad King, and it looked like they were about to get another, went and spoke to the Alderman and 50 of the Common Council of the City of London.

William heard about this, and issued instructions for writs to be sent to every Borough in England. The Boroughs were to send representatives to Westminster, and tell the politicians, and William, how we, the English, wished to be ruled.

The representatives came to Westminster and met with the Lords, the politicians, and the Aldermen and Common Council of the City of London, at a convention. It was not a parliament because only a King or Queen can call a parliament. James was in France, and had no interest in or desire to call a parliament. After much discussion the convention produced the Declaration of Rights, which was a restatement of Alfred's law. This Declaration was shown to William and Mary who were told by the representatives of the people, that if they wanted the Crown they had to accept the terms of the Declaration of Rights. These were the minimum rights and freedoms the people would accept. William and Mary accepted the crown under these terms.

Now he was King, William called a parliament. William did not have an election but instead said the peoples representatives would be his

parliament. The first thing parliament did was to pass the Declaration of Rights into law as the Bill of Rights 1689. Two codicils. Were added to the bill, first any amendments after the 23 September 1689 were void and not lawful, and second, this Bill is for all time.

Now it is a convention that no parliament can bind another. So how could this parliament bind every parliament for ever? The answer is simple. This parliament was made up of the people sent to Westminster as the representatives of the people. The will of the people is supreme over both parliament and over the Sovereign. Until such time as the representatives of the people meet and change the 1689 Bill of Rights, this Bill of Rights remains the law for eternity and clear beyond.

In his Commentaries on the Laws of England, Chief Justice Blackstone in 1765 said that he was writing about the laws of Alfred. This makes it clear that Alfred's laws were still in place during the life of Chief Justice Blackstone.

Since the time of King Alfred, our law has developed over more than a thousand years. Developed by our forefathers, because from time, bad or frankly useless Kings have needed to have their ways corrected. Kings who would not listen were removed.

Edward II was such a King Removed in favour of his son; Edward was subsequently killed. Charles I had his head removed for treason against the people, as did his Lord Strafford. James II was forced to flee to France. Each and every time a King has been removed, or had his ways changed, the reason has been because he has tried to rule outside the law, Alfred's laws of England.

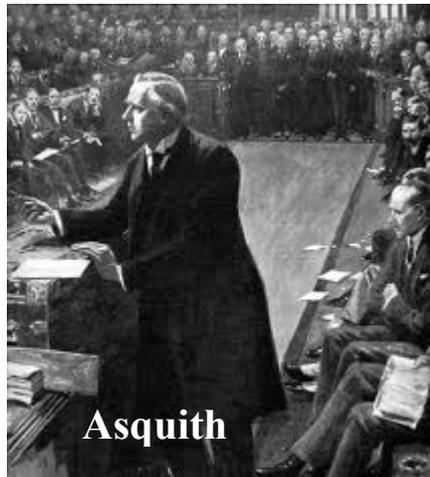
We have dealt with the constitutional law as it is written. The law does indeed give us protection from despotic government. Our forefathers, however, did not trust just to law. They built into our system of government extra safeguards, specifically in the way parliament itself is required to work.

Parliament consists of three parts the Commons, the Lords, and the Sovereign.

Individually none of these parts can make or repeal law

Our forefathers foresaw that if any one part was able to claim supremacy in the system, we would suffer from oppressive government.

Parliament works by the Commons originating legislation, which is then passed to the Lords for scrutiny. It is the function of the Lords to refuse the legislation if they believe it to be oppressive, or in any other way not good legislation. If the Lords approve the legislation, it then goes before the Sovereign who may refuse the Royal Assent if they believe the legislation is not in the best interests of their subjects.



Such a situation occurred in 1910. The Asquith government attempted to put through a Finance Bill. The Lords rejected the bill because it imposed too high a tax burden on the Subject. Asquith went to the Lords and told them he was putting forward a Bill which would limit their authority to reject a Bill. If they did not pass this Bill, he Proposed to put 500 new Peers into the Lords and they would vote for the closure of the Lords. The Lords gave their consent to the 1911 Parliament Act under duress. **The Bill was presented to King Edward VII who refused the Royal Assent on the grounds that it removed a protection given to the Subject by the Constitution. King Edward told Asquith he would have to go to the country.**

Shortly after this the King died. King George the V came to the Throne. He was told by a government minister that, as King he kept all his prerogatives. He could not use any of the Royal prerogatives without the backing of a government minister.

This ministerial advice has no basis in our constitutional law and amounts to a clear act of treason. Since it imagines the death of the King as a Sovereign King it is an act of High Treason under the terms of the 1351 Treason Act.

Meanwhile, Asquith went around the country telling every one about the Lords refusing the consent to a Bill. He told the public this Bill would give them a pension, but failed to mention the tax burden it would impose upon them.

In one fell swoop Asquith had neutered the power of the Lords to protect the subject from bad law, and removed the right of the Sovereigns to refuse the Royal Assent to a Bill. **Asquith was a Fabian. I believe the undeclared policy of the Fabians was the destruction of the Constitution and our way of life.** Consequently Asquith's actions amounted to a clear **Act of Sedition which at this level, amounts to High Treason**

All subsequent Parliament Acts have continued to restrict the authority of the House of Lords. Finally, the plan to remove all but ninety two hereditary Peers was passed by parliament in 1998. Currently, government plans are to remove all hereditary Peers from the House of Lords.

Constitutionally, a Peer can only be removed by a Bill, after committing a serious crime. A Bill is required for each peer before he can be removed. It is unconstitutional, and therefore illegal, to remove every hereditary peer in a general Bill. **Baroness Ashton said in the Lords that a general Bill cannot be used to remove the hereditary peers.**

Why do we want the hereditary peerage? Well on the whole they were honest and honourable. They had large estates and money they were most unlikely to take a bribe, they were also very protective of the family reputation.

Her Majesty Queen Elizabeth II was taught constitutional law by a **Fabian**, and the **Fabians we believe want to destroy our way of life.** Her Majesty will always do what her ministers say she must. We. Are now governed by an elected dictatorship

What has this treacherous dictatorship illegally achieved?

(1) Magna Charta and the Bill of Rights state we cannot suffer any fine or forfeiture unless we have been found guilty of an offence in a court of law. Fines should not be excessive, and no cruel or unusual punishments inflicted.

We now have a whole range of fixed penalty fines for which we are not permitted to appeal in one of Her Majesty's Courts of Law. These are constitutionally illegal.

(2) The Bill of Rights says that any threat of a fine or forfeiture voids the offence. **Yet we are told that if we drop litter don't have a TV Licence we will be fined £1000, we are told that if we do not insure or tax our car it will be seized and crushed. These threats are constitutionally illegal.**

(3)The Bill of Rights states we may not be imprisoned unless we have been found guilty of an offence in one of Her Majesty's Courts of Law. **Yet we have 42 day detention under the anti terrorist laws, detention without any evidence being produced to any one, let alone one of Her Majesty's Courts of Law. This detention is constitutionally illegal.** These illegal laws are subverting the constitution, the major crime of Sedition, which at this level amounts to high treason against Her Majesty's subjects.



(4)Edward Heath set up a conspiracy to subvert our ancient constitution, **the Major Crime of Sedition, sedition at this level is High Treason.** Heath also conspired with others to hand over this

country to a foreign power, the EEC/EU, **the Major Crime of High Treason.**

Every succeeding government has signed treaties with the EU, surrendering our rights to govern ourselves under laws passed by the Queen in Parliament. In so doing every government since the Heath government has committed **the Major Crime of High Treason.**

(5)The restrictions of the ability of the hereditary peerage to play their proper part in government, as defined by the constitution, constitutes **the Major Crime of Sedition which at this level is High Treason.**

(6)The removal of the hereditary peerage from the Lords constitutes an act of **Sedition amounting to High Treason.**

(7)The usurping of the Royal Prerogative by a minister from the Asquith government, advising King George V that he keeps all his Royal Prerogatives, but may not use them unless he has the backing of a minister, is to usurp the Royal Prerogative **which is an act of High Treason.**

It is a fundamental part of our constitution that parliament, may not surrender any of their rights to govern, to a foreign power unless we have been defeated in war. **To do so constitutes an act of High Treason**

It is a fundamental part of our constitution that a statute law cannot repeal by implied repeal a constitutional law.

It is a fundamental part of our constitution that when a law is repugnant, or impossible to perform, the common law will intercede and strike it down.

Parliament is governing outside of the rule of the constitutional law of England. **This constitutes an act Sedition amounting to an act of High Treason.** Scotland have their own constitution. I leave it to the people of Scotland to deal with government over breaches of the Scottish constitution.

I do not want you to take my word for any of this. My teacher at school used to tell me to look it up and then you will remember it, so I am saying to you look up in particular look up the legal codes of Alfred, the Charter of Liberties of Henry I, 1100

Magna Charta 1215, the Petition of Rights 1628, the Grand Remonstrance 1641, and the 1689 Bill of Rights. Please also look up the law on Sedition and Treason.

Then I want you to look out of the window and see just how thoroughly government are destroying the constitutional laws of England, and by destroying them are **all guilty of High Treason**

Now you understand how our ancient constitution works, you have to choose whether you are going to roll over and become a slave, or live as free born Englishmen like our forefathers, many of whom died to give us the rights and freedoms the world believes we enjoy.

I am not yet asking you to risk death. We are not anywhere near there yet. I am asking you to fight back. England is ruled by law. Parliament is ignoring the best laws in the history of the world. Let us use the law to get back that which is ours, our constitution and our country.

On the dispensing power of the King to dispense with a penalty for an offence.
Hales case.

In 1674 Chief Justice Vaughn of the Common Pleas, explained the ability of the King to dispense with a penalty for an offence. Vaughn Ruled that the King can dispense with a penalty for a statute offence, but he **cannot** dispense with a penalty for a common law offence. But there are some statute offences the King cannot give a dispensation for, for example the King **cannot** allow some one to commit murder. The King can dispense with a penalty when he

is the victim, but he **cannot** dispense with a penalty when it affects a third party who could claim for damages in a court of law. He **cannot** for example allow some one who has a duty to repair a bridge, to avoid liability to any one using the bridge. Because that would remove the right of anyone injured by walking over the bridge due to it's lack of repair from claiming damages against those whose duty it was to keep the bridge in good repair.

Queen Elizabeth I forgave the Earl of Essex personal treason when he went to strike her with his sword. But Elizabeth removed his head when his treason was against the State and her subjects.

The 1695 Treason Act

This Act puts a three year limitation on prosecutions for treason.

Bearing in mind the ruling of Chief Justice Vaughn above and the actions of Queen Elizabeth I. We can clearly see that apart from it being completely nonsensical, to allow any one who commits treason to get away with it just because they avoid arrest for three years. It is also ultra vires because the King cannot give the assent for what is a partial dispensation for an act of treason. Because we all suffer a loss should treason succeed? We all of us have a right and a clear duty to prosecute those who commit this most serious crime. As such it is clearly constitutionally impossible for such a dispensation to be given.

Stokedale vs Hansard 1839 ruling given by Judge Patterson on behalf of eight judges sitting on the Bench Chief Justice Denman presiding.

In the beginning parliament met under one roof, with the Lords one side the Commons the other with the King at the head. Parliament was the highest court in the land and could not be challenged in any other court. But for their own

ends they now meet in separate houses, the House of Lords is where the Law Lords and the Sovereign sit and it is the highest court in the land, and cannot be questioned in any other court. The House of Commons is the main inquisition in the land, but is in no way a court of law. The common man must be able to sue the Commons in any of the ordinary courts of the land for wrongs done to him by the actions of the Commons. Taking this ruling given on behalf of eight high court Judges by Patterson, it seems to me that now the law Lords have been removed from the Lords, and the Sovereign also is subject to the laws of England. We are now able to sue parliament in any of the ordinary courts of the land for wrongs done to the ordinary man.

William Joyce

William Joyce was an American citizen of Irish descent who applied for and was granted a United Kingdom Passport. On the outbreak of the Second World War, in 1939 Joyce and his wife ran off to Germany where he made several anti British broadcasts. Joyce's United Kingdom passport ran out in 1940, Joyce was captured by the allies in 1945 some five years after his treason. Parliament passed the 1945 Treason Act in order to allow the trial of William Joyce on the charge of treason; Joyce was convicted and executed in 1946 some six years after his treason.

Sedition is any act designed to subvert the constitution.

High Treason is any act designed to betray the Sovereign, constitution and people of England.

Can you recognise these acts of betrayal by parliament today?

The End OS 20549

Letters And Views



What I'm about to share with you I have only learned of within the last week. This was total divine providence, I'm not sure how it could happen. Each place, here at Zierikzee (pictured below), Wolfenbeuttel at one end of the leyline, and Glastonbury at the other end of the Leyline, and amazingly my own house and back yard are directly on a map in a line directly between these, and the leyline energy runs directly in my back yard and the neighbouring **ancient** Raadhuis (town hall) and

Cathedral. I already knew to go to these sites to claim it for YAHWEH and His Kingdom and to cancel out any curses placed over these. I did this immediately after being annointed into the Priesthood and recognized as a Bishop by numerous bodies of the Protestant persuasion. This all couldn't be coincidence that these sites are all ones which I had prayed over along the same leyline! A first trigger to do this was knowing my family ancestry going back to Joseph of Arimathea and my Grandfather Knott-Brunswick.

St. Lievensmonstertoren (energy is detected extremely high for about 120 square meters). When I stood on top I was very feeling peaceful on the first three sections, but on the fourth section I felt like I was about to fly away if I sat there for any more moments, so I got down and finished my prayer service about 5 meters lower where the energy wasn't so extreme. When I prayed to cancel out the curses at this site today I felt like I had to physically wrestle with negative powers and I never felt so much negativity in all my life all at one moment (which is as the scripture says

Eph 6:12 "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places".



This massive monastery tower about 35KM from my house was finished in 1510 lies upon a major leyline that runs directly to the Glastonbury Tor and the church nearby this monastery is also in a straight line running to the Glastonbury Abbey. On the other end of this straight line are many many

ancient headquarters of spiritual and political power in true Israel Christendom.

This tower is directly (as shown on a map), running in line between my house and Glastonbury. If you draw a line from my back yard and to Glastonbury, it runs over the roof of this massive Monastery, and many many other ancient Monasteries. This one being at one of the oldest cities of Zeeland Province in Holland.

Also by my house (about two doors away is a very ancient Raadhuis and church circle is

attached) also built on this ancient leyline. This leyline from Glasonbury is centered directly to my back yard and house. This leyline continues in a straight line to the Brunswick-Wolfenbeuttel ancient headquarters also of Henry the Lion, and to his Palaces and Cathedrals where over 100 Dukes held the title of "Commander-in-Chief" over Germany's entire combined forces, who were from the senior line of Brunswick. Not only these Brunswick Dukes were in Command over the entire Prussian and German Imperial armies (as GeneralFeldMarschall Commander-in-Chief), but also had titles and Command over the entire Austrian, Dutch, Danish, Prussian, and Polish body of armed forces, at various given times, as brothers, cousins and so forth (Dukes of Brunswick).

The Junior line of Brunswick-Wolfenbeuttel (known as Brunswick-Hanover) became the Kings and Queens of England for several



hundred years. Today they are called the oldest Royal family of Europe. Interestingly the title Generalfeldmarschall was a rank higher than the Kaiser in time of war, also given the most to this family. There are many

obelisks at their ancient power centres in Wolfenbeuttel Germany, the main headquarters of the Senior branch of the house of Brunswick. This leyline runs directly there through my house and back yard, and through this tower pictured above from Zierikzee. Obelisks are known also as conductors for the energy from the leyline that runs from Glastonbury (above - taken by Andrew Carrington-Hitchcock) and Stonehenge

There are still many rights open to the true senior house of Brunswick-Wolfenbeuttel, as Hanover had no power whatsoever to try and proclaim the senior line extinct. There were too many dukes killed, and the dozens of cadet branches alive were to fill in the gap according to the law. Good thing when Hanover made their decrees against Brunswick succession that the Duke Karl cancelled them out by his complete resistance, and all the other courts of the world, including Austria, Germany and France recognized the true duke Karl as the only one with power to limit the succession. This kept all the cadet branches eligible to succeed in the house.

Now what comes next we will see! We must daily pray His Kingdom come to be done in the earth as the angels are perfectly doing His will in heaven. Seek first His Kingdom and all these things will be added unto you, and we are to be witnesses to the whole world of the glories of His good Kingdom before the great end does come.

M The Netherlands

Homeowners Foreclose On Bank Of America



(NaturalNews) In a role reversal that would bring satisfaction to many a struggling American, a foreclosed couple foreclosed on a Bank of America branch last week.

Warren and Maureen Nyerges, of the Naples, Fla. area, bought a home with cash in 2009, yet in 2010 Bank of America tried to foreclose on them. It eventually took a court intervention to remedy the situation.

In December 2010 a judge said that the bank wrongfully tried to foreclose on the Nyerges home and ordered the bank to pay the couple \$2,500 for the attorney fees resulting from the mess. But months later, the bank still had not paid up.

The Nyerges hired a lawyer, who pursued a levy, and Friday, June 3, it all came to a head. The lawyer came to the local Bank of America branch with the sheriff, the media and a moving truck.

"I'm either leaving the building with a whole bunch of furniture, or a check or cash or something," the attorney, Todd Allen, said.

Sheriff's deputies entered the branch shortly after 9 a.m., and presented the bank manager with a court writ and the choice familiar to so many former homeowners in America: Pay the money or prepare to lose possessions.

Allen ordered the deputies to take photocopiers, desks, computers and whatever cash was in the drawer to settle the debt. The bank manager on duty was "visibly shaken" he said.

"Having two sheriff's deputies sitting across your desk and a lawyer standing up behind them demanding whatever assets are in the bank can be intimidating, but so is having your home foreclosed on, when it wasn't right," Allen said. "They've ignored our calls, ignored our letters, legally this is the next step to get my clients compensated."

The Nyerges submitted multiple pleas for the money owed, directly to the bank many times.

"I talked to branch managers, I called anyone who would listen to me," the couple said. "And I wrote a certified letter to the president (of the bank). No response, nothing."

After about an hour of being locked out of the bank, the bank manager relented and handed Allen a check for the legal fees.

"As a foreclosure defence attorney this is sweet justice" Allen said, because this situation is just a symptom of a larger problem.

From a reader in the USA

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The Incredible Story Of Lia-Fail And The Marble Chair (Part 2)

By John D. Keyser

Spying Out the Land!

With peace secured in Spain, the Milesians under Gathelus grew in number and prosperity. After a while, however, conflicts with tribes moving into Spain resumed; and it seemed, in order to live in peace, they would have to move on to new lands. Keating describes what Gathelus resolved to do next:

Not satisfied, however, with the greatness of their power there, they resolved upon extending their sway over other lands. They had also another motive for this. There was, at that period, **a scarcity of food in Spain, which lasted for twenty-six years**; it was caused by the great drought of the seasons. They were prompted to it, also, by the number of conflicts they had to maintain with the Gothi, and the several other foreign nations, with whom they had to contend for the sovereignty of Spain. They then held council as to what country they should invade, and as to **whom they should send to reconnoitre it**. Upon this, they resolved to **choose Ith [Ethan -- brother of Calcol and Darda], son of Breogan [Zarah]...who was a valiant champion and an intelligent man, well instructed in the sciences, to reconnoitre the Isle of Eri**. The place where they adopted this counsel was the **tower of Breogan in Galicia**. Thus it happened that they **sent Ith to Eri**. -- *"The History of Ireland,"* p.179.



The "Leabhar Gabhala,"(above) or the "Book of the Conquests of Ireland," states that **Ith** sailed from the Tower of Breogan and landed in

Ireland. There he met with the chiefs of the island and, on his way back to the ship, was waylaid and attacked by their warriors. The chiefs, evidently, had perceived that he might be the spearhead of an invasion -- so they ordered him intercepted and killed. In the ensuing battle Ith was killed; and LUGAIDH, the son of Ith, carried his father's body back to the ship and returned to Spain. "...it was there [the Tower of Breogan] that **Lugaidh, the son of Ith**, landed when he returned from Ireland with his father's dead body, to exhibit it to the **sons of Miledh** and to the descendants of Breogan." (The Recension of Micheal O Cleirigh, part I. Edited by MacAlister & MacNeill, Dublin. Pp.243-247.)

The Invasion of Ireland

Infuriated by the death of Ith, "the **sons of Miledh**...mustered an army for the invasion of Ireland, both to wreck vengeance upon the [inhabitants] for the murder of Ith, and to seize upon that kingdom for themselves. **Their entire fleet numbered thirty ships**, in each of which there were thirty warriors, without counting their wives and their attendants. The number of chieftains who held command was forty, as we read in the... duan, composed by Eocaidh O'Floinn...." ("The History of Ireland," p.195).

While Ith was reconnoitering Ireland **Gathelus died in Spain; so Scota, now the sole caretaker of Jacob's pillar-stone, accompanied her eight sons to Ireland!**

In "The Brut" or "*The Chronicles of the Kings of Britain*," we are told that **Gwrgant, son of Beli, king of Britain**, was on his way back from a trip to Denmark when he encountered the sons of Gathelus -- and their fleet of thirty ships -- in the area of the Orkney Isles:

On his return [meaning Gwrgant's return to England] as he was passing through the Orkney Isles, he came up with [against] **thirty ships**, which were full of men and women; and finding them there, he seized **their chief**, whose name was **Barthlome**. Thereupon this chief prayed for protection, telling him that they "were called **Barclenses**," had been **driven from Spain**, and were roving on the seas to find a place of settlement; and that he therefore entreated

Gwrgant to grant then permission to abide in some part of the island [of **Ireland**] as they had been at sea for a year and a half. Gwrgant [King of Britain] having thus learned hence they were, and what was their purpose, **directed them** with his goodwill ...**to Ireland**....Thither therefore they went, and there they settled, and peopled the country; and **their descendants** are to this day **in Ireland**. (P.60).

A footnote, on the same page in "*The Chronicles of the Kings of Briton*," clearly shows the **Israelitish origin of these Scots** sailing with their thirty ships towards the island of Erin! Notice:

He [Bartholome the chief of the 30 ships] had his **name from a river of Spain called Eirinnal**, on the banks of which they had lived. This chief related to the king the whole of their adventures, **from the time they had been driven from Israel (Palestine) their original country**, and the manner and circumstances in which [they]...had dwelt **in a retired part of Spain, near the Eirnia**, from whence the **Spaniards** drove them to sea to seek another abode.

Raymond McNair comments that "This is one more **vital link of historical proof**, connecting some of the **ancient people of Ireland** (who, in other accounts are called 'Milesian Scots') **directly with their original homeland of Israel in Palestine!**" ("In Search of the Lost Ten Tribes," a unpublished manuscript. Copyright 1981. P.157).

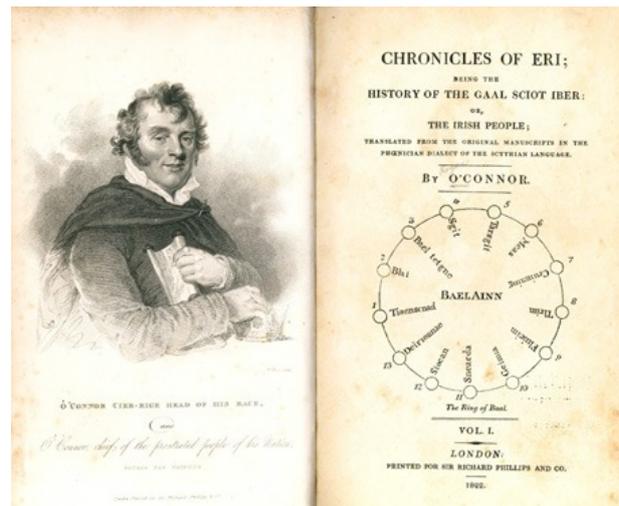
From the Orkneys, the Milesian Scots travelled down the west coast of Scotland and struck tragedy as they approached Ireland:

Miled [Gathelus] having **died in Spain**, his eight sons, **with their mother, Scota** [and the **Stone of Destiny**], their families and followers, at length set out on their venturous voyage to their Isle of Destiny.

In a **dreadful storm**... when they attempted to land in Ireland, **five of the sons of Milesius**, with great numbers of their followers, were lost, their fleet was dispersed and it seemed for a time as if none of them would ever enjoy the Isle of Destiny....

Eventually they made land -- **Eber** with the survivors of his following **landing at inver sceni, in Bantry Bay**...but losing their own **Queen Scota in the fray** [with the inhabitants of the island] -- and **Eremon** with his people at **Inver Colpa (mouth of the Boyne)**. -- "The

Story of the Irish Race," by Seumas MacManus. The Devin-Adair Co. N.Y. 1949. P.10.



"*The Chronicles of Eri*," by Milner, show that **Jacob's pillar-stone made it safely to Ireland:**

It's [the stone's] bearers had resolved, at starting, to 'move on the face of the waters, in search of their brethren.' Shipwrecked on the coast of Ireland, they yet **came safe with Lia Fail** ...Eochaidh [Eremon -- who had landed at a different part of the island] sent a cart for Lia Fail, and he himself was placed thereon. And Eremon was **seated on Lia Fail**, and the **crown was placed on his head**, and the **mantle upon his shoulders**, and all clapped and shouted. And the name of that place, from that day forward, was called "**Tara**" -- Trinity College, Dublin. II, 3 (p.89).

Unfortunately **Scota**, who was killed in a battle with the inhabitants of the island when her ship was wrecked on the coast, never got to see her son Eremon crowned **first king of the Scots** on Irish soil.

The Division of the Land

After the inhabitants of Ireland were brought under the sway of the remaining sons of Gathelus, the island was divided up into **five territories** by Eber and Eremon:

The **two Munsters** were assigned to **Eber**, and **Leinster and Connaught** formed the territory of **Erimhon**. The principality of **Ulster** was given to **Eber, son of IR, son of Miledh**, and to some others of the chieftains, that came over [from Spain] with the children of Miledh; and the territory of Corca Luighe (Corca Looee), in South Munster, was given to **Lugaidh, son of Ith**....("The History of Ireland," by Keating. P.207).



The famous **Tea** of Irish history, whom the British-Israelites and various Churches of God erroneously claim to be the daughter of King Zedekiah of Judah, received some land close to the present-day city of Dublin. This land became

known as the Hill of Tara. The "Annals of the Kingdom of Ireland" by the Four Masters states that "**Tea [Teah], the daughter of Laghaldh [Lugaidh] son of Ith**, whom **Eremon married in Spain**, was the Tea who requested of Eremon a choice HILL as her dower, in whatever place she should select it, that she might be interred therein. The hill she selected was **Druimcaein**, i.e., **Team Hair [Tara]** (in Ireland)." (Vol. I, p.31).

The "Compendium of World History" says that "the **Brothers Eber and Gede the Heremon** founded a town after gaining possession of Ireland. To be the new **capital of Ireland**, they named it **Tea-Mur**, the **town of Tea**. At different times in history it has borne other names, the most common being **Tara** (cp. the Hebrew word **Torah**, meaning "Law"). (Vol. I, p.425).

The peace that fell upon the island, following the subjugation of its indigenous peoples, was broken within a year. Eber's wife became dissatisfied with her husband's allotment and decided that she must possess the "three pleasantest hills in eirinn", or otherwise she could not remain in Ireland. "Now the pleasantest of all the Irish hills was **Tara**, which lay in **Eremon's half**. And Eremon's wife would not have the covetousness of the other woman satisfied at her expense. So, because of the **quarrel of the women**, the beautiful peace of the Island was broken by battle. **Eber** was beaten, and the **high sovereignty settled upon Eremon....**" ("The Story of the Irish Race," p.11).

Eremon's victory over Eber did little to solidify his claim to the High-Kingship of Ireland. For hundreds of years afterwards, the battle was refought time and time again as the advantage went sometimes to the Eremonians and

sometimes to the Eberians. During this time the internecine rivalry caused the descendants of the sons of Gathelus to leave their original territories and move into other parts of Ireland.

Fergus Conquers Argyll

Three hundred and thirty years before Christ, a small colony landed in south-western Scotland. This colony, however, **did not** come from Ireland -- but from distant **Scythia!** Notice!

In 331 Alexander the Great overthrew the Persian realm. Many nations who had been held in virtual slavery gained their own freedom. One of these people was the HOUSE OF ISRAEL. Israel was invaded in 721 by Shalmaneser of Assyria. After a three-year siege her people were taken into captivityEzekiel, over a century later was given a vision in which he saw that the House of Israel would not be released from their enslavement until 390 years had elapsed from the time of the siege of Samaria (Ezekiel 4:3-5). It was **precisely** 390 years from 721, when the siege against Samaria began, to 331, the date of the final overthrow of Persia and the deliverance out of captivity of the Hebrews. Some of them immediately commenced a migration to the land settled long before by their brethren. **in the year 331-330 they journeyed out of Scythia to Scotland....** ("Compendium of World History," by Herman L. Hoeh. Vol.II. Ambassador College, Pasadena. 1963. P.70).

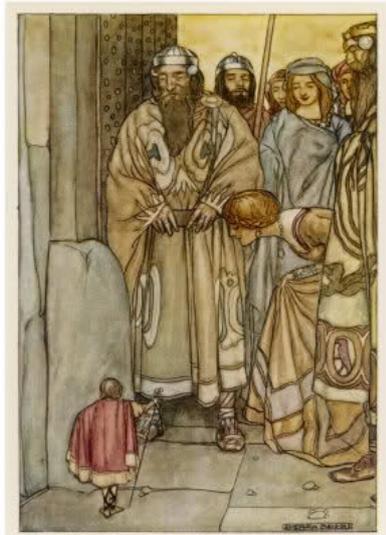
Upon landing in south-western Scotland they found the Pictish inhabitants too strong to dislodge. After suffering many reversals, the colony sought help from the high-king at **Tara**. Hector Boece records the king's response:

...ambassadors were sent to **Ireland** [from Scotland] to complain of the treason and danger done by the **Picts**, and to seek support against them. **Ferquhard**, who was at that time king of the **Scots in Ireland**, became angered by the harassment received by his friends the **Scots in Scotland**. He therefore sent his son **Fergus**, a wise and valiant prince, to their support.

Notice WHAT ELSE the king sent:

Also, to make them have the appearance of permanent fortune, **Ferquhard** sent with his son the **Stone of Destiny**. **Fergus** was warmly received by the Scots because their very existence was in great danger due to an upcoming battle. After his arrival, a council was held in **Argyille**, where **Fergus** said the following....When **Fergus'** speech was concluded, the council thought a plurality of

leaders was unprofitable and condescended, with one consent, to **elect a king** to govern and have authority over them all during their present crisis. To remove all suspicion of hatred, and because each tribe wanted a king of their own lineage, **they chose Fergus king** because of his **Noble [Royal] blood** and excellent virtues....**Fergus...was crowned upon the Stone of Destiny** which he brought with him, by the will of the gods, to stabilize his realm in Scotland. **Fergus** was the first king that reigned over the **Scots in that region....**



Left: King Fergus and the wee man.

The kingdom of the **Scots** rising in this manner in Scotland, **King Fergus** set about resisting his enemies with great diligence.

-- "The Chronicles of

Scotland," compiled in 1531. Translated into Scots by John Ballenden. Pp. 35-37. Translation (from the Scots) mine.

The place where Fergus was crowned after his arrival in Argyll is the hill-top **Fort of Dunadd** in the Kilmartin valley. This valley is a great centre of Bronze Age monuments and art; and upon the summit of the fortress one can gaze out to the north and see an ancient row of **megalithic monuments**. On the summit of this fortress of Dunadd is a **footprint** carved in stone, and next to it a bowl-shaped hollow and the figure of a **wild boar**. The hollow contained water used in ceremonial bathing; and the figure of the boar probably represented kingly courage and fierceness. Behind the footprint is a place for a **stone**. While Fergus was being crowned, **he sat on a stone** with his foot in the footprint, looking out over the megalithic monuments in the distance. "No stone now exists there upon which a ruler might have been enthroned, but an improvable tradition holds **that one was used**, and met with a glorious destiny. For this, the story holds, was **The Stone** which was later **moved to Scone** and upon which **all the kings of early medieval Scotland were crowned.**" ("The Pagan Religions of the Ancient British

Isles," by Ronald Hutton. Basil Blackwell, Inc. Cambridge, MA. 1991. P.173).

Elsewhere in his "Chronicles of Scotland" Boece adds some details: "Fergus, son of Ferchard, was first King of the Scots in Scotland, and brought the **Chair** from Ireland to Argyll, and was crowned on it. He built a town in Argyll called Beregonium, in which he placed it. From him proceeded **forty kings** of Scotland. The twelfth king, Evenus, built a town near Beregonium, called after his name Evonium, **now called Dunstaffnage**, to which the **Stone** was removed, and the remainder of the forty kings are all crowned in Dunstaffnage, reign there, and are buried there." (*Boethii Scotorum Hist.*, ed. 1527. Bellenden's *Croniklis of the Scots*).

When the area had been pacified, Fergus decided to divide the land of Argyll among the people. After a speech to this end, the following was decided:

When Fergus had ended this speech, the people promised faithfully that they would only allow themselves to be governed by the **sovereignty of a king** in the times ahead. They also promised to have only those of the **lineage and blood of Fergus** reign over them; and, if they failed in this, they prayed that the gods would send the same vengeance on them and their posterity as fell on their **elders in Egypt and Spain** in the past, when they broke the commands of the gods. King Fergus got charters and evidence that the **crown of Scotland** belonged to him and his successors, and had them engraved in marble with the images of beasts in the form of letters -- which were used in his day. He then gave them to the most religious priests to be observed in all their temples. -- "*The Chronicles of Scotland*," by Hector Boece. P. 46.

After dividing the land up into **twelve** areas, Fergus left Argyll for Ireland to quell some disturbances that were threatening the peace of the island. While crossing the Irish sea, his ship was caught in a terrible storm and driven upon a rock off the coast of Ireland. There he perished in the raging sea along with all his nobles. This rock is now called **Cragfergus** in his memory.

To be continued

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Democracy Is The Road To Socialism

John Trotter

The content of this article is very short. A lot more could be written to verify the saying, that Democracy is not an end in itself, but a means to an end, and that end is Socialism. The title of this article is a quote from Karl Marx. At the end of this article the following 2 Bible references will be used namely 2 Peter 2:9-22 and Romans 16:18-20.

May I bring to your attention the fact that democracy is the road, not on the road to socialism. This is a vital difference.



There are plenty of quotes from the writings of Karl Marx, Lenin and the Fabian Society to show that the above quote can not be interpreted any other way. It is true that the writings of Frederick Hegel (left) provided us with the opinion that

history is a series of conflicts. He called these conflicts thesis and antithesis and the apparent resulting solution is the synthesis. The process of conflict starts again and then continues to the next synthesis. A good example of this conflict is the 2 party system, that results in an election, this being the apparent solution or synthesis. Once the dust has settled after the election the people through a continuing Democratic process proceeds to the next solution, namely another election.

Overall nothing really changes, except the fact that the freedom of the individual becomes more undermined. Government control increases in both business and our personal lives and the financial world slowly eats away at the private property of the individual. The process of gradualness and consensus is used very effectively, for the people do not seem to realise that they are being socially engineered to accept a society where there is no need to believe in the God of our Fathers. They instead turn to their own human powers and reasoning.

Before I proceed to the theme of this article the following 3 quotes will be used to provide proof for the title of this article:

1. "Finally they (the Communists) labour everywhere for the union and agreement of the democratic parties of all countries". (The Communist Manifesto Page 76)

2. "Democracy is of enormous importance to the working class in its struggle against the capitalists for its emancipation. But democracy is by no means a boundary not to be overstepped; it is only one of the stages on the road from feudalism to capitalism, and from capitalism to Communism". (*Marx, Engels Marxism* by V. I. Lenin, page 413 on the subject of, The State and Revolution)

3. "Socialism is rooted in Democracy ; which necessarily compels us to recognise that every step towards our goal is dependent on gaining the assent and support of at least a numerical majority of the whole people" (from the speech by Robert Hawk at the centenary of the Fabian Society in Melbourne 1984. He was quoting Sidney Webb one of the founders of the Fabian Society). In a separate book by Lenin , entitled The State and Revolution on page 147 it says the following: "The Fabian Society represented as Lenin put it, "the most finished expression of opportunism and liberal-labour politics". The Fabians sought to deflect the proletariat from the class struggle and advocated the possibility of a peaceful , gradual transition from capitalism to socialism by means of reforms".

The main purpose for this article is to partly answer the following question: "What are the inadequacies of Democracy, as a system of government, that would cause Karl Marx to say that, Democracy is the road to Socialism?"

Whilst there are many definitions for the word Democracy, for the purpose of brevity I will only look to the dictionary to help in this regard. The word Democracy is made up of 2 Greek words: "*demos*" which means people and "*kratos*" which means strength or power. One dictionary gave the word "*cratein*" (instead of *kratos*) which means rule.

In reality the above aspects of Democracy do not exist. Even the famous quote by Abraham Lincoln that Democracy is "of the people, by the people, for the people", is only an idea and not

a reality. It would be more correct to say that we are an oligarchy, that is, ruled by the few, but that is another story. So in short, Democracy by its definition is a system of government which allows the people to rule by their strength and power. Is this God's method of governing the people? Definitely not! Aristotle saw it as the least evil form of government and even Thomas Jefferson saw Democracy as a type of mob rule and therefore totally inadequate for ongoing freedom and prosperity.

Throughout the world, especially in the Western World, people generally look to Democracy as a remedy or political solution to the issues that concern most people. It is believed by most that if you are against Democracy, you therefore endorse some type of tyranny or dictatorship. It is not a question of comparing good and evil, but 2 forms of grossly inadequate systems of governing the people. By comparing the Western nations to most of those nations that make up the third world, we appear to be dealing with our issues in a satisfactory way. But are we? It is this false notion of satisfaction that is blinding the perception of the majority.

In the Communist Manifesto Karl Marx laid down 10 points that were to be generally adhered to. The preface to these points says, "Nevertheless in the most advanced countries, the following will be pretty generally applicable". If one is not aware of these points, then it is impossible to realise just how close the Western governments have followed these issues. It should be of great concern when you realise that both sides of politics have generally carried out these 10 points. This has been carried out, so often behind closed doors, with the help of financial institutions and other organisations. Even Lenin eventually realised that the tank and gun could not be used in the west, but rather by a process of gradualism and at times even a backward step you could achieve the same goal. The following quote by Lenin shows his intentions have been carried out: "The way to crush the Bourgeoisie is to grind them between the millstones of taxation and inflation". The Bourgeoisie is the middle class who has been described as the mortar between the bricks of a house.

During my search for content matter I came across the following list for the historical sequence of events. According to this article it

takes about 200 years for this cycle : From bondage to spiritual faith From spiritual faith to great courage ; From courage to liberty ; From liberty to abundance; From abundance to complacency; From complacency to apathy; From apathy to dependence and finally From dependency back to bondage.



Some have suggested that we are in the second last phase because of the welfare mentality of government. This idea was recently expressed in *the Weekend Australia* under the general title, "The Rise and Rise of the Nanny State". The following 2 quotes appeared in this article: "Governments are interfering in areas best left to individual choice" and "Concerns are growing that well intentioned statutes, tribunals, mediators and publicly funded programmes are chipping away at individual liberty". The article had a lot more to say about how government is "modifying human behaviour". In short Democratic governments have gone far beyond the God given limits as set down in Scripture. Christ made it very clear that even the Sabbath was made for man and not man for the Sabbath (Mark 2:27). The ignorance of the masses is very essential in the worldwide push to democratise the nations of the world. To the socialist "the end justifies the means".

Now to some aspects of Democracy that caused Karl Marx to say that Democracy is the road to Socialism. It is my opinion that Marx had a very good insight into the character of man. Marx was not an atheist as shown by his statement that his "main aim was to dethrone God ". He also saw religion as the opium of the people. With these views in mind he took dialectics to the next level, namely dialectical materialism. The result was that man was to be seen as an animal. The herd instinct of man was to be expressed in terms of an economic organism.

One of these herd instincts was the greed of man. This is shown in the following quote by Marx. "Democracy is a form of government that can

not long survive, for as soon as the people learn that they have a voice in the fiscal policy of the government, they will move to vote for themselves all the money in the treasury and bankrupt the nation". It is true that most vote for a party only because of what they can get out of it. There is virtually no long term vision in the affairs of state.

As previously given, the dictionary definition of Democracy expresses the idea of strength and power. With this comes pride, this being very much a characteristic of Democracy. Because Democracy completely ignores the Providence of God such a system of government can only turn to the belief that it is by, "my power and the might of mine hand that I have gotten wealth" (Deuteronomy 8:17). But we are reminded in verse 18: "*But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy fathers, as it is this day*".

God's Providence is oiled of the many themes of the Bible. The first few words of the 23' Psalm expresses the Providence of God "*The Lord is my Shepherd, I shall not want*" (or be in want) describes a good shepherd who provides and protects his sheep Running parallel with God's Providence are the Laws of God It is from these Laws that we have an understanding of morality or right and wrong. On page 537 of the book Marx, Engels, Marxism by Lenin he says, "That is why we say that for us there is no such thing as morality apart from human society it is a fraud Morality for us is subordinated to the interests of the class struggle of the proletariat" It is of interest that Karl Marx during his earlier years was a humanist and Engles was a Christian Further details of the religious beliefs of both Marx and Engels are to be read in an excellent book, "Marx: Prophet of Darkness" by Richard Wurmbrand.

Democracy with all its variations relies more on



the United Nations Charter for its values. In politics the morals of to-days decisions are more akin to the H u m a n i s t Manifesto. For the western nations Democracy is seen

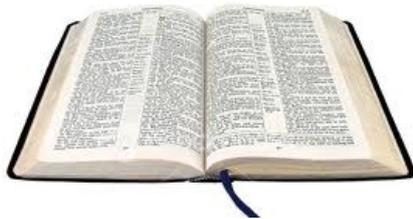
as an opportunity to believe anything There is no wrong or right it is only your opinion Many children are being raised in an environment of no boundaries Rather than God setting the boundaries, institutions with no morals are setting the guidelines. The Commandments, Statutes and Judgements as given in the Bible provide the necessary boundaries for any stable society. Lenin said: "There are no morals in politics; there is only expedience. A scoundrel may be of use to us, just because he is a scoundrel".

Democracy in no way recognises, "that the earth is the Lord's and the fullness thereof" (Psalm 24:1) It is very common that men with good character, hard work and a positive attitude can make a real success of their life, without even acknowledging the above verse. It is therefore concluded that if the main aim in life is to be happy and successful, why do you need God or any help from some superior being, especially when you can get good help from fellow human beings with the same vision?

Such people as the above usually adopt the view that the earth has resources that can be turned into useful items and materials .-There is no thought that such natural resources belong to God and we are merely beneficiaries and sojourners on this planet. If these good people do have some religious idea it could be expressed as a form of Deism. The way Democracy is presented via the media and the political system there is a tendency to see only the good in man. It is generally believed that man can sort out what is good for us. Whereas the Bible makes it quite clear that only God knows what is good for us.

Democracy is seen as the desire of all nations which helps to fulfil the evolutionary progression of mankind from a single celled organism to the complex homosapien of today. Because being a sinner is out of the question we therefore do not need a Saviour or Redeemer. We can control our own destiny. By the strength of our own intellect and self appointed morality, we will one day establish our own kingdom on earth. These views might appear to be a little dramatic but I can assure you this is the intention of those "certain men who have crept in unawaresungodly men, who have turned the grace of our God into lasciviousness (lustful) and who deny the only Lord God and our Lord

Jesus Christ" (Jude! :4). These are the tares who have crept into the kingdom. Their destiny is already sealed. We need not worry.



rule?" What does the Bible have to say?

As previously stated, one of the Greek words that makes up the word Democracy is "*cratein*" which means to rule. The rule aspect is a total illusion. We not only live under an oligarchy system but also a mammon controlled existence. It is the ignorant acceptance of this perception that the social engineers rely upon, to achieve their end goal.

So also is the election process an illusion, that pulls at the emotions and desires of the human spirit which has a wish to be free. Even the word freedom has become a politically correct notion as used by the cultural Marxists who have invaded every aspect of modern western society. By falsely believing that the people rule, we have not only removed from our thoughts the Kingship of Jesus Christ but any willing understanding of the economics of a theocracy where Christ rules over the nations with His elect. It is my opinion that Karl Marx clearly understood this as expressed in some of his writings due to his upbringing In short Democracy is a false hope that relies upon the depravity of man (Jeremiah 17:9)

The Bible gives us enough details regarding the selecting of Godly men to lead the people No where in the Bible is there any concept of the people being given the opportunity to rule by the way of elected representatives. There are two examples in the Bible where we have the people having a majority say as far as idol worship and secondly who was to lead them The first example relates to Aaron and the golden calf at the bottom of Mr Sinai and the second is concerning the selection of Saul Both these examples were a total failure.

God deals with quality not quantity. This always means a minority of people where there are many

As a result of the definition I now come to the final point of this section, namely "Do we really

called but few chosen (Matthew 20:16). A good example of this process relates to Gideon and the 300 selected to confront the Midianites. In Judges 7:2 we read the following: "And the Lord said unto Gideon , the people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me , saying, Mine own hand hath saved me". How interesting! Again we see the issue of pride. The pride of Israel was of real concern as shown in Hosea 7:10 which says "And the pride of Israel testifieth to his face and they do not return to the Lord their God nor seek Him for all this".

Throughout the Old Testament history, the rulers of Israel were generally despotic. The character and duties are clearly stated for those leaders who God will appoint to rule over Israel. It is fortunate that we have the God of Abraham, Isaac and Jacob on our side for He has promised that He will not utterly destroy the House of Israel as stated in Amos 9:8. We are also promised in Jeremiah 23:4 the following concerning those who will rule over us: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord".

In conclusion I will reflect on the 2 passages of Scripture given at the beginning of this article. There are a number of thoughts from 2 Peter 2:9-22 that can be applied to those who are pushing Democracy with all its false hopes. The Bible is very clear about the end result of those who knowingly teach and preach error. The Bible has a number of verses relating to those who are wicked and how they set snares for the hearts of the simple (Romans 16:18) or unsuspecting. Romans 16:20 makes it quite clear what is to happen to the enemy of Christ. This outcome also applies to the tares in the Kingdom as given to us in Matthew 13.

In the mean time may we earnestly ask of God to be able to discern between good and bad (1 Kings 3:9) and with faith look to the future as Malachi did when he wrote, " And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels and I will spare them, as a man spareth his own son that serveth Him. Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not (3:17- 18)". May that day come quickly.

Real Examples Of Food Terrorism From Our USA Correspondent

The latest warning coming from British intelligence that al-Qaeda and other political organizations could contaminate the food supply is part of a continuing plot line that hides the obvious: our food already has been poisoned under the auspices of oversight agencies who have been complicit in the very real threats to the public food supply. The following toxins offered into the marketplace by corporate-government collusion have contributed to far more sickness and death than E. coli or salad bar terrorists ever will . . . unless of course the terrorists have bio-engineered a superbug, or it has escaped from a bio-weapons lab like the one at Fort Detrick, Maryland.

Pesticides: Aside from the fact that pesticides have been linked to lower IQ in children, thus altering the future potential of human society, DDT and the cocktail of other pollutants and synthetic chemicals now include those used in GM food production (Bt), such as glyphosate. Even more alarming is that pollutants that have been banned for decades are still present in 100% of pregnant women, while those from GM food appear in 80% of unborn fetuses. The presentation below offers additional analysis of the health effects, particularly on the immune system:

Fluoride: Sodium fluoride (silicofluoride), is an industrial-grade hazardous waste material made during the production of fertilizer. Its past history includes patented use as rat poison and insecticide. Dr. Paul Connett is leading the fight against mandatory water fluoridation. People are finally waking up to the hazards and are now demanding that governments remove this deadly poison. Let's keep in mind that it was put there with full knowledge of its toxicity and has led to massive negative health effects. Dr. Connett explains all in a must-see, one-hour interview:

Mercury: In both organic and inorganic form, mercury wreaks havoc with the nervous system — especially the developing nervous system of a fetus. It penetrates all living cells of the human body, and has been documented most as increasing the risk for autism. This calls into question mercury's use in dental fillings, vaccines, and just about anything containing high fructose corn syrup — a near staple in the American diet . . .

including baby food. It has also been known for years that mercury fumes from CFL compact fluorescent tube light bulbs pose a serious threat which goes far beyond eyestrain, migraines, and depression, but still they have been pushed under the green agenda and are set to be completely phased in by 2014. We offer the following video of truth-telling comic relief from 2007 to illustrate the absurdity of such legislation, with a more serious presentation available [HERE](#):



GMO: Monsanto owns nearly 90% of staple GMO crops such as corn, soy, and cotton. Monsanto started as a chemical company that brought the world poisons like Agent Orange and Roundup. Independent studies of “franken-

food” have shown a link to organ failure; a Russian study has concluded near-total sterility in GMO-soy-fed hamsters by the third generation; and other animal studies have shown potentially pre-cancerous cell growth, smaller brains, livers, and testicles, partially atrophied livers, and damaged immune systems, according to a comprehensive article by Jeffrey M. Smith that also highlights the process of intimidation that even well-regarded scientists have been subjected to when publishing their research. Perhaps a recent mainstream article theorizing that a massive 64% increase in bowel cancer among young people is attributable to “heavy drinking and obesity” should be redirected toward the rise in the prevalence of GMO. Here is Jeffrey M. Smith interviewed about the GMO threat:

Bisphenol-A: The FDA failed to warn the public about this chemical found in plastic packaging including baby food containers, baby bottles, and pacifiers. Animal research has shown many adverse health effects such as damage to the reproductive system, immune system, and neurological development, as it mimics sex hormones. In humans this seems to be leading to early puberty, reduced sperm count, and prostate cancer. The two-part episode below offers key details about the history and dangers of Bisphenol-A:

nol-A that the FDA continues to officially allow despite finally acknowledging its dangers, even as other countries ban it and many companies have proactively removed its use:

Aspartame: Among the many dangerous food additives that plague the modern-day plate, Aspartame is one of the most widespread and toxic. Aspartame is a neurotoxin that interacts with natural organisms, as well as synthetic medications, producing a wide range of proven disorders and syndromes as outlined in the following must-see, full-length documentary, Sweet Misery, showing how a neurotoxin became part of the food supply with FDA approval:

Conclusion

The list above is merely the tip of the iceberg that doesn't even include corporate / military poisoning of the planet through environmental disasters like Fukushima, the BP oil disaster, geo-engineering, or the ongoing use of depleted uranium. As the food terror news is guaranteed to be used to cast a wider net of potential shadowy terrorist groups and lone nuts in order to usher in total food control, we would do well to remember the millions who already have died from corporate-government malfeasance . . . and from exactly where the provable death sentence has been issued. Terrorists have been striking the food system for decades now. They're just not the cave-dwellers we've been conditioned to fear.

Food For Thought From Our Bavarian Correspondent

Children In Church



3-year-old Reese:

'Our Father, Who does art in heaven,
Harold is His name.

Amen.'

A Sunday school teacher asked her children as they were on the way to church service,

'And why is it necessary to be quiet in church?'

One bright little girl replied,

'Because people are sleeping.'

A little boy was overheard praying:

'Lord, if you can't make me a better boy, don't worry about it.

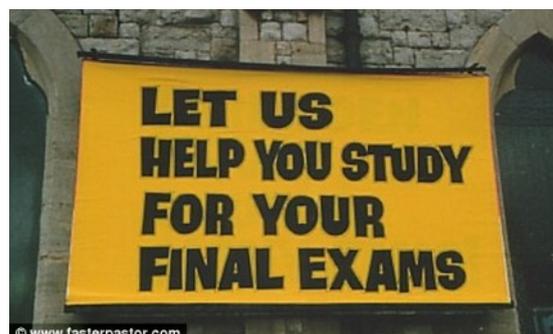
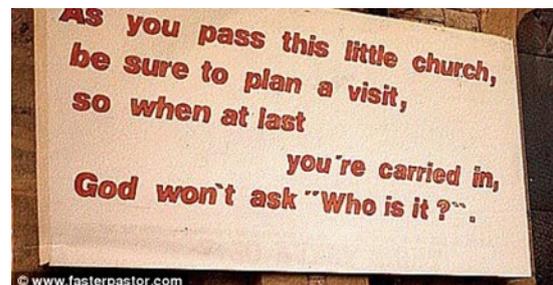
I'm having a real good time like I am.'

One particular four-year-old prayed,

'And forgive us our trash baskets

as we forgive those who put trash in our baskets.'

Church of England Notices



Christian Identity Radio Broadcasts

Yahweh's Covenant People

"In Isaac shall thy seed be called" (Gen. 21:12)



The Regathering of True Israel

In The New JerUSAlem (Not to be confused with "Jews.")



"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment." Isaiah 34:5

Saturday nights, 8 ET (Sunday 1am BST)

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The Voice of Christian Israel

Pastor Eli James

The Regathering of true Israel

The New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL."
(Not to be confused with "Jews").

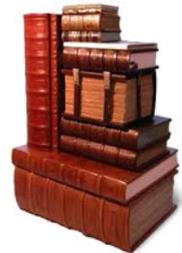
www.anglo-saxonisrael.com

The Voice of Christian Israel, Sundays, Noon ET (5 pm BST)



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The Kingdom Message

Rev. Stephen Michael

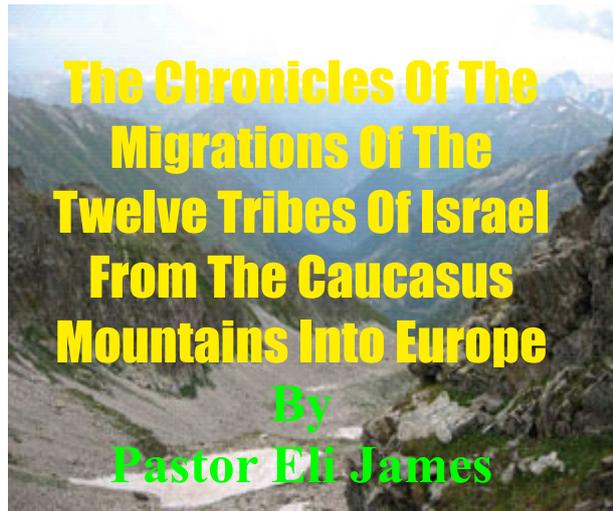
Saturdays 10am (est) 3pm (gmt)

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Announcements

The Christian Defence League

New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565



The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

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**Previous Issues
are archived at**

newensign.christsassembly.com

Lawful Rebellion Meetings Reclaim Our Sovereignty

Further venues for the autumn / winter will be posted.

www.thebcgroup.org.uk
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www.lawfulrebellion.org.uk
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