

The New Ensign

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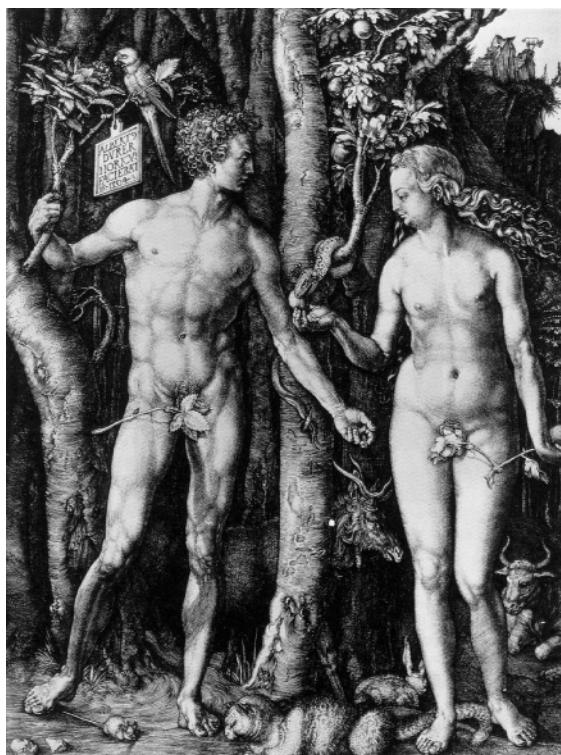
Calling The True Israel Peoples

Editorial

Dear Israelite Reader

Unless we understand the Two Seedline message of Genesis 3:15, we shall never understand the Bible. Its main theme will be lost for it is written only to, for and about one people, Yahweh's Chosen People.

There exists within the Christian Identity Movement those who are opposed to the Two Seedline truth and whose chief crime is to place Cain on the same footing as Abel basing their argument primarily upon the corrupt verse of scripture Genesis 4:1



Understanding the genetic implications of Genesis 3:15 reveals an opposing, serpent seedline. Indeed a formidable enemy who for 7000 years has been at war with our people, the descendants of Adam who through the promised seed became the Anglo-Saxon Celtic and kindred peoples of today. This war is between the seed of the serpent and the seed of woman.

The aim of our adversary, the seed of the serpent, is to enslave and destroy the white race, most of whom are ignorant of the battle being raged and already drawing to its climax.

This is not a war where we pray for our enemies but against them. Our Messiah labelled them 'children of the wicked one' whose 'father was the devil' and spoke of them as tares to be uprooted and burnt.

It is against this background that we publish our magazine for fellow Israelites who have eyes to see and ears to hear.

As always, if you have any queries or comments to make, we look forward to hearing from you.

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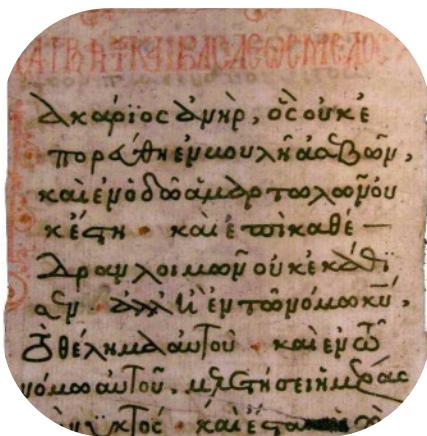
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Yahshua To Jesus: Evolution Of A Name

By William Finck, © 2006

The purpose of this discussion is to show how the name *Jesus* came into existence.

I am certainly not advocating that one should call upon the name of Yahshua Christ, the Redeemer of Israel, using the name *Jesus*, however there are serious misconceptions concerning the origin of this name which I am compelled to address.



In order to simplify the presentation here, it shall be taken for granted that the proper English representations of the names of our God are *Yahweh* and *Yahshua*, as they are transliterated from the Hebrew. I am aware of the Masoretic spellings found in *Strong's Hebrew lexicon* (i.e. *Yehowshua*, see #3091), yet I would dispute them. For *yeho-* names from the Old Testament became *Iō-* (*Iō-*) names in the *Septuagint* translation, and such is not the case with this name. For more information on this topic, see the recent pamphlet from this ministry entitled *Which Is It, "Lord" or "Yahweh"?* Furthermore, I am not going to make lengthy quotes from lexicons here, but shall be concise or even only paraphrase them where needed in my illustrations. Yet of course I shall cite my sources.

Many in Israel Identity purport that the corruption of *Yahshua* into *Jesus* was part of some overt conspiracy by a wicked 'church' to somehow replace *Yahweh* with the Greek *Zeus*. These people then claim in support of this contention that *Jesus* (gee-zus) and *Zeus* (actually pronounced zooce) are sound-alike words, yet actually they don't sound alike at all. There is no evidence that in ancient times, the first *s* in *Jesus* was ever pronounced like a *z*. Actually, the Hebrews, Greeks and Romans all had a letter *z*,

and could have easily have used it if they so desired. Also, the Roman supreme god was not called *Zeus* but *Jupiter* (or also *Jove*), so for them any supposed connection is less likely. Romans always preferred their own names for the gods over the Greek names (Mars for Ares, Diana for Artemis, Mercury for Hermes, Juno for Hera, ad nauseum), and may even have been offended if compelled to use any form of the name of *Zeus*. Here I hope to demonstrate just how the name *Jesus* truly came into being.

Under the entry for Ἰησοῦς (the Greek name from which *Jesus* is derived), the *Theological Dictionary of the New Testament* edited by Gerhard Friedrich (hereinafter *TDNT*) explains that the early Hebrew *Yahshua* was after the return from Babylon shortened to *Yashua*. This is the same name as *Joshua* of the Old Testament. In the Greek *Septuagint* (hereinafter *LXX*), a book translated from Hebrew into Greek long before any organized "church" could have made a conspiracy, wherever the name *Joshua* appears we find some form of the Greek equivalent, Ἰησοῦς. Of the final *s* here (which in Greek is written *σ* if it is not the last letter of a word) *TDNT* states "The LXX retained the later form [Yashua or Yeshua], and made it declinable by adding a Nominative ζ."

First, the "Nominative ζ." allows one writing in Greek to decline the noun Ἰησοῦς, meaning that the word may be represented in the various Greek cases, i.e. Ἰησοῦς (Nominative), Ἰησοῦ (Genitive), Ἰησοῖ or again Ἰησοῦ (Dative), and Ἰησοῦν (Accusative). Declensions are an important part of Greek grammar not fully utilized in English (the 's is an example, somewhat representing the Genitive case in our language). So adding of the final ζ. greatly assists the Greek writer. An example of an indeclinable noun in Greek is Δαυΐδ (David), which may have been declinable if it were written Δαυΐδός (Davidos) though it never was.

Secondly, it may be apparent that the final *a* sound in *Yahshua* was also dropped for Greek, so that Ἰησοῦς (yay-soos) is really only equivalent to *Yashu*. The only place in the *LXX* where the final vowel sound was retained is the Ἰησουέ of 1 Chron. 7:27, although some *LXX* versions

have it in a couple of other places as well. In the Hebrew spelling, which has no true vowels, the *-ua* on the end of *Yahshua* comes from the letter ‘Ayin, and in later Hebrew (between 600 and 900 A.D.) vowel points were added, and here the ‘Ayin was accompanied with vowel points signifying that it is followed by an *a* sound. The letter *a* does not actually exist in the name.

Thirdly, the missing *h* must be addressed. In Greek, there is no letter equivalent to the letter *h* (*H, aitch*). The symbol *H* is there, but represents the uppercase vowel *eta*, which in lowercase is *η*. While there is a *ch* in Greek (*χ, chi*), a *th* (*θ, theta*) and a *ph* (*φ, phi*) there is not a *sh* letter. While the Greeks designated an aspirant (*h* sound) before words which began with a vowel by using the symbol ^(ε) which denotes the presence of the sound, or ^(ο) which denotes its absence, there was no way for the Greeks to put such a sound in the middle of a word, for they never did so but for one other exception, the double *r* sound which is beyond the scope of our discussion here. There is no way for the Greeks to represent an *sh* in writing.

Yet this is not a problem for the Hebrew speaker, since as can be seen in the “Hebrew Articulation” section of the Hebrew dictionary which accompanies *Strong’s Exhaustive Concordance*, in Hebrew the same letter represents both the *s* and *sh* sounds. It would not be a problem at all for a Hebrew reader writing in Greek to see the Hebrew letter *Siyn* (or *Shiyn*) and write a Greek *sigma* (ς).

So that Ἰησοῦς is a natural transliteration into Greek of the Hebrew name Yahshua is easily understood once the conventions of the languages are understood. *TDNT* observes: “The evidence of the NT is to the same effect [as the *LXX*]. In Ac 7:45 and Hb 4:8 there is a reference to Ἰησοῦς, i.e. Joshua the son of Nun.”

Now hopefully having established that Ἰησοῦς is the Greek equivalent of the Hebrew form of *Yahshua*, and sufficiently explaining how that may be so, attention may be turned to the Greek, Latin and English.

The Greek *eta* (*H, η*) is a difficult vowel, since it has no direct equivalent in Latin or English. Although the majority of scholars usually represent it in transliterations of names with an *e* (or *ē*), there are many who more often represent it

with an *a*. Examples of the *η* changing among the languages are evident in *Strong’s Exhaustive Concordance*, where the Hebrew word for *Mede* is transliterated by Strong as *Maday* (Hebrew #4075) and the Greek word, no different in the NT than in all classical Greek, is Μῆδος (Greek #3370), which Strong transliterates *Mēdōs* and pronounces *may'-dos*. In Genesis 10:2, the word at Strong’s Hebrew #4074 was rendered in the A.V. as *Madai*. So we need not look far to see that the *a* and the *e* are both interchangeable with the Greek *η*.



The letter *i* at the beginning of a word, when followed by a vowel, **James Strong (Left)** represents with a double *e* in all of his pronunciations in his Greek lexicon.

This is correct, although for practical purposes the *i* becomes equivalent to the spoken English *y* in these instances, and this is true for the Latin as well, neither Greek nor Latin having a letter *y* as we know it. In Greek the symbol *Y* represented the uppercase *upsilon*, lowercase *υ*, and the equivalent of our own *u* although it is transliterated most often with a *y* (examples being the prefixes *hyper-* and *hypo-*). In the *New College Latin & English Dictionary* by John C. Traupman, Ph. D. (hereinafter *TNCLED*) it is explained that in Latin the letter *Y* was “adopted from the Greek into the Roman alphabet for the transliteration of words containing an upsilon (*for which u was used earlier*), and pronounced approximate as German *ü* ... but its use was restricted to foreign words.” So while the Hebrew had a *y*, the *yowd*, neither Latin nor Greek had an exact equivalent, both using an *i* in words where today in English we use a *j*, such as in *Jerusalem, Joppa, or Jacob*, all of which may be discerned from *Strong’s concordance*.

When the Roman Latin speakers encountered the Greek Ἰησοῦς, which would have been pronounced *yay-soos*, or as Strong has it, *ee-ay-soos*, they wrote *Iesus*. As we have seen, the *e* is a fair representation of the Greek *η*. Checking *Strong’s Greek lexicon* and the “Greek Articulation” section at its beginning, the *ou* diphthong in Greek is pronounced as the *ou* in the English word *through*. In the pronunciation section of *TNCLED* on page 4, there is no *ou* diphthong in

Latin, yet the Latin *u* is by itself able to represent the same sound (“ū *u* in rude”) as the Greek *ou*, and so the Latin *Iesus* is a fair representation of the Greek Ἰησοῦς. Again checking *TNCLED*, the *i* in Latin would be treated no differently than it would be in Greek, “ī *ee* in keen”, as Strong represents it as *ee* where it begins a word and is followed by another vowel.

Here it must be pointed out that the pronunciation guide in *TNCLED* is split into two sections, the “Classical Method”, and the “Ecclesiastical Method” which became extant among the clergy in the Medieval period. At the letter *s* under “Classical Method” it states “always *s* in sing”, but under “Ecclesiastical Method” it states “*s* in sing... but when standing between two vowels or when final and preceded by a voiced consonant = *z* in dozen.” So we see that in the Latin of the later ‘church’, *Iesus* began to be pronounced *yay-zus*, yet bear in mind that this change affected a large number of Latin words, and not just this one name.



This leaves us with the English letter *j*. According to the table entitled “Development of the Alphabet” on p.

XXXIV in the opening pages of *The American Heritage College Dictionary*, third edition (hereinafter *AH*), the *j* appeared in the minuscule script which was prevalent from 300-700 A.D., and the Carolingian script from circa 800 A.D. along with later scripts. But of our language *AH* states that “The English alphabet reached its total of 26 letters only after medieval scribes added *w* (originally written *uu*) and Renaissance printers separated the variant pairs *i/j* and *u/v*.” And so we see that in English, *j* became a distinct letter only during the Renaissance, which began in the 14th century, and that the letter was a variant of the letter *i*.

However, just because in some European scripts we have a *j* at an early time, that does not mean that the letter was pronounced then as we pronounce it today, as we do the soft *g* (i.e. gentle, germane) which seems to have come from the French (where it is represented by a *zh* in pronunciations of French words which appear in *AH*), although I have by no means fully researched the matter. The Spanish pronounce the

j as an English *h*. In the pronunciation guide to *TNCLED* on page 5 we find that the *j* of Medieval (and Ecclesiastical) Latin (for *AH* attests that Classical Rome did not know the letter) was pronounced like the “*y* in yes.” Even closer to our language is German, which pronounces the *j* as a *y*, and so *Jesus* in German would sound much the same as it did in Latin, or in Greek.

Checking *AH* for the pronunciation of the Swiss psychiatrist Carl Jung’s last name, we find *yoong*, and the Swiss city *Jungfrau* is *yoong-frou*. A Junker, a member of the old Prussian aristocracy, is a *yoong-ker*. (In all three cases the *oo* is said to be pronounced as the *oo* in our word *took*.) In *AH* the name of the sea bird called a jaeger, named from the German word for *hunter*, is pronounced *ya-ger*. It is common knowledge that the popular German name *Johann*, our *John*, is pronounced *yo-hann*. The Greek spelling is Ιωάννες (*Iōannes*).

Beyond the purpose of this document, it must suffice to say that, in spite of the Jews’ and Arabs’ insistence to the contrary, the Gospels were originally written in Greek. While a form of Hebrew (or perhaps Aramaic) was spoken in first century Palestine, Greek was the common language even there, as the historical and archaeological records also attest. The internal evidence, both textually and contextually, leaves no doubt in the mind of the Greek reader that such was the language they were written in. And so it should be evident that Ἰησοῦς was the name which Yahshua Christ was called by and responded to during His walk upon this earth.

Here it should be manifest that *Jesus*, or the Latin *Iesus*, evolved naturally from Ἰησοῦς, having suffered several incremental alterations with changes in language and dialect, and so *Jesus* is not a name produced by some conspiracy, although it should be kept in mind that Ἰησοῦς, *Iesus* and *Jesus* were all originally pronounced *yay-soos* (or *yay-sooce*), or at least something quite similar. Stripping away the final *s*, added for the benefit of the Greek (and later Latin) grammar, all of these versions may be represented by the simple *Yesu*, a form known to Identity scholars in the 19th century, evidenced in the work of E. O. Gordon (*Prehistoric London*) and others. As we have seen, *Yesu* is only a Hellenized form of the Hebrew *Yahshua*, without the final *a*.

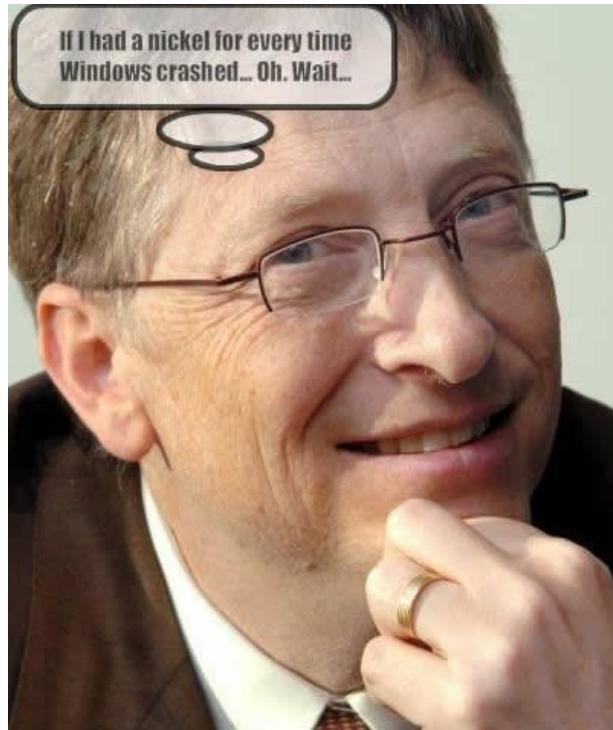
Evident in many places, today's 'Jews' prefer the spelling *Yeshua*, and in recent times it is a common name among them, though *TDNT* states that "With the 2nd century A.D.... Ἰησοῦς disappears as a proper name", it seems to have revived since the founding of the artificial zionist state in Palestine. I feel quite safe in stating that even in Identity, a writer who uses the form *Yeshua* has been heavily influenced by Jewish literature, and one should view his work in that context, for it may well be suspect. Non-Judaized Israel Identity writers generally use the form *Yahshua*.

While I cannot disparage the forms *Jesus*, *Yesu*, et al., knowing how those forms came to be, yet

in my own writings I use the form *Yahshua*, and I believe that I have good reason for so doing. First, in English there are not the limitations in pronunciation or spelling which the Greek language imposed, which made the form *Iesus* necessary in the first place. Secondly, the form *Yahshua* represents a meaning absent in *Jesus*, its component parts being derived from the words *Yahweh* (that name which the 'Jews' despise, and thus avoid), and a form of a word meaning *salvation* or *to be saved*. So *Yahshua* conveys a meaning which is not evident in the other forms: *Yahweh*, *Saviour* or *Yahweh Saves*, descriptive of the very purpose of *Yahshua* Christ in the first place, and also of His very essence.

Eugenics Programme Disguised As Philanthropic Aid From our Northern England Correspondent

Bill Gates, described as the world's greatest philanthropist, broadcast at the 2010 Davos World Economic Forum he would be giving \$10 billion over the next decade to deliver vaccines to children in the developing world. Few outside his elite clique would realise this philanthropy had a darker side, aimed at population reduction*.



It should not surprise us that some of the most powerful men in the world have revealed at their [invitation only] conferences, an aim to reduce world population, down to 2 billion and even to as little as 2 – 300 million using their tax free Foundations. The preferred vehicle for this re-

duction is mass vaccination especially in Africa and other under developed countries.

GAVI [Global Alliance for Vaccination & Immunisation] of which Bill & Melinda Gates' Foundation is a founding member and crucial player, in partnership with the World Bank, WHO and the vaccine industry, aims to vaccinate every newborn child in the developing world.

Further, they are intent upon dumping into the Third World unwanted and untested vaccines for which the West no longer has any use such as the Swine flu vaccines – France has given 91 million of the 94 million it purchased from the medical mafia, Britain has given 55 million of the 60 million shots purchased with other EU countries supplying similar quantities.

Is there any sound medical reason for these massive donations? Flu is a minor problem in hot sunny climates and the 'engineered' Swine Flu pandemic turned out to be the mildest flu on record. What the informed readers of this magazine already know is that infant vaccination is unsafe and may cause serious damage to health including autism, encephalitis [shaken baby syndrome], neuro-muscular deformities et cetera, arising from toxic adjuvants; and that the preservative Thimerosal is a known neuro-toxin.

The idea of using vaccines against the Third World is not new. Back in the 1970's David

Rockefeller and his Rockefeller Foundation teamed up with the WHO and others to perfect a particular vaccine. As a result of this research, in the 1990's, a massive vaccination programme against tetanus was rolled out in Nicaragua, Mexico and the Philippines. Comite Pro Vida de Mexico became suspicious of the programme's ulterior motives and tested the vials of vaccine finding them to contain human Chorionic Gonadotrophin [hCG]. hCG is a natural hormone needed to maintain a pregnancy but when combined with the tetanus toxoid carrier, it caused the formation of antibodies against hCG resulting in abortion. Nicaragua and the Philippines reported similar findings of vaccines laced with hCG.



While vaccination is the main weapon of choice, it is not the only one in this arsenal. Biotechnology, a euphemism for genetically engineered patented seeds, is being pushed upon the people of Africa by AGRA [The Alliance for a Green Revolution in Africa]. Formed by the Bill & Melinda Gates Foundation and the Rockefeller Foundation, the creators of the GMO technology, it is headed up by former UN chief Kofi Annan. It is rumoured that Monsanto, DuPont, Dow, Syngenta and other GMO agribusinesses intend using it covertly as a means of spreading their GMO seeds across the continent of Africa together with their equally dangerous paired herbicides sold as a mandatory part of any GMO contract.

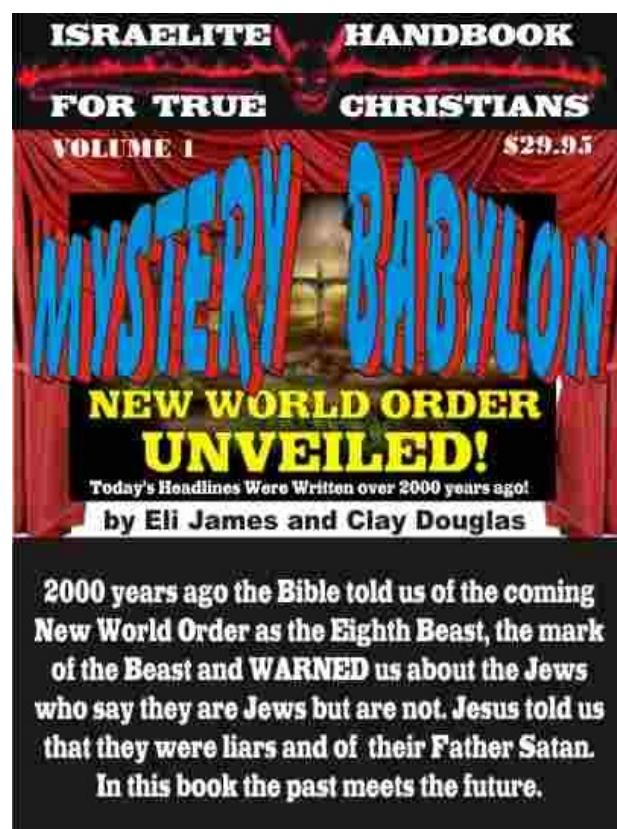
Glyphosphate and Population Reduction The most widely sold herbicide in the world is Monsanto's Roundup containing highly toxic glyphosphate compounds which would damage human umbilical, embryonic and placental cells in a pregnant woman drinking ground water from near a GMO planted field.

Now add to all this, GMO corn, capable of producing anti-sperm antibodies, field tested by the US Government together with a small biotech company Epicyte. Epicyte had taken antibodies from women with a rare condition known as immune fertility, isolated the genes that regulated the manufacture of those antibodies and inserted them into corn seed, producing a concealed contraceptive in corn intended for human consumption. Corn is the staple diet of Mexico and many Latin American countries.

Clearly, spermicides hidden in GMO corn for the starving Third World populations provided by the altruism of the Gates/Rockefeller Foundations and Kofi Annan's AGRA and vaccines that contain stealth sterilization agents are just two documented strategies for population reduction and another form of murder by ingestion and injection.

If Bill Gates and his ilk really sought to aid the world's poor by improving their health, there are simpler, quicker, safer and cheaper ways of going about it. Providing a fresh water supply and safe disposal of sewage would revolutionize the health of an entire continent if not the world if that were indeed their aim.

*Bill Gates Innovating to Zero! Speech to the TED2010 annual conference, Long Beach, California February 18th 2010 accessed in <http://ted.com/talks/billgates.html>



Jakob Fugger And The Reformation From our German Correspondent



Jakob Fugger played an important role in the unfolding of the protestant reformation.

The first question is why is a very wealthy banker involved in religion at all? It turns out that in the year 1500 the city of Rome and its Holy Places were in disrepair. This effected many things including the Papacy that was highly dependent of Pilgrims expenditures and donations for support. That is, in modern

terms, Rome was highly dependent on religious tourism.



Pope Leo X (born Giovanni de' Medici, the second son of Lorenzo the Magnificent, ruler of the Florentine republic) decided to renovate the old religious sites. This included building the modern St Peter's Cathedral, the Sistine

Chapel and related buildings as well as the plaza in front of the Cathedral. To do this took skilled artists like Michelangelo and lots of money. And what better place for Leo to get money than from Jakob Fugger. So it turned out that Jakob Fugger financed the building of what we know as Vatican City, this was the beginning of a major financial crisis for the Catholic Church.

Of course, the Pope needed to repay the loans to Fugger. So Leo X did many things to gather the necessary funds. Leo squeezed all believers for funds, including the German people who were unhappy to fund things they might never see (taxation is never popular). And Leo sold high church offices to Princes who could pay the necessary money (between 1495 and 1520 88 of 110 bishoprics in Germany, Hungary, Poland and Scandinavia were appointed by Rome on the basis of Fugger money transfers). And Leo allowed the sale of indulgences not only for past sins as had been customary in the past but for future sins (so you could guarantee



Tetzel was the best known of the indulgence sellers. The Friar's most famous jingle was "As soon as the coin in the coffer rings, a soul from Purgatory upward springs."

Around 1520 there were many people both inside and outside the church concerned about financial and moral corruption of the church and her clergy. **Bishop Rem of Augsburg and Cardinal Lang of Salzburg were two such concerned insider reformers.** Martin Luther was an insider too (he was an Augustinian monk) and was concerned about all of the above too but especially about indulgences for future sins.

Luther in Augsburg

In October 1518 Luther was called to Augsburg by the Pope to meet with Papal Legate Cardinal Cajetan; the interview followed the meeting of the Diet of Augsburg. The meeting was at the newly completed Fugger residence in Augsburg. The residence has been rebuilt but is at the same location shown below. Only the tower remains from the original building.



Cardinal Cajetan told Luther to recant his many statements at odds with the Papacy's positions. It was a Jakob Fugger's house where Luther refused to recant.

The purpose of the meeting was simple. Luther was to recant his positions on indulgences, justification by faith, and the authority of the Pope. Luther refused to recant. Cardinal Cajetan's instructions were that if Luther failed to recant, Luther was to be arrested and sent to Rome. Luther's supporters got wind of this, and helped Luther escape on the night of October 20th. Luther returned to **Wittenburg** a hunted man.



Wittenburg

The second event in Augsburg was also very important. Charles V convened a Diet to meet at Augsburg in 1530 to address unresolved religious issues. Phillip Melanchthon was Luther's representative at the meeting and a primary author of the Augsburg Confession (of faith) which was written at the Bishop's residence in Augsburg. The Augsburg Confession is the definitive statement of faith for Lutherans.

All this involved the Rem(us) / Fugger family in addition to the reformer Bishop Remus mentioned above. Wilhelm Rem, the well-known Augsburg chronicler, was a contemporary of Jakob and married Jakob's sister Wallburga Fugger. While Jakob sided with the Pope Leo X, Wilhelm did not side with Pope Leo X (It is to be wondered what Wallburga thought of all this). Georg Remus, the great grandson of Wilhelm Rem and Wallburga Fugger, became Vice Chancellor of the newly established Protestant Altdorf University and helped to codify the law in protestant Germany.



Georg Rem(us) at University of Altdorf

Georg Remus was a noted lawyer and academic that gained great fame in his time. He was from the Augsburg Rem(us) family but ended up at the University of Altdorf near Nuremberg. He was also instrumental in gaining university status for Altdorf. Ultimately he became the Vice Chancellor.

Fugger[foog'ur] German family of merchant princes



Fugger[foog'ur] German? family of merchant princes. The foundation of their wealth was laid by Hans Fugger, allegedly a weaver, who moved to Augsburg in 1367. His descendants built up the family fortune by trade and banking. With Jacob Fugger II, 1459-1525, called Jacob the Rich, the house entered its zenith.

The Fugger family owned extensive real estate, merchant fleets, and palatial establishments throughout Europe. Jacob's fortune was largely built on a virtual monopoly in the mining and trading of silver, copper, and mercury. Jacob Fugger II lent immense sums to Holy Roman Emperor Maximilian I and helped secure the election (1519) of Charles V as Holy Roman emperor by bribing the electors. Charles ennobled the Fugger family and granted them sovereign rights over their lands, including that of coining their own money. Then the richest family in Europe, the Fuggers were generous patrons of the arts and learning and philanthropists, notably at Augsburg. Under Raymund Fugger, 1489-1535, and Anton Fugger, 1493-1560, the house reached the limits of its power and fortune. Its decline paralleled

that of the Hapsburgs, whose wars the Fuggers financed. Several descendants were prominent, but, except for some real estate, little is left of the once fabulous wealth.

The German Medici in and around Augsburg



The story of the Fuggers is absolutely amazing: Jakob Fugger was the outstanding business genius of the Renaissance. He financed the imperial thrones of Maximilian I and Charles V, minted coins for the Popes and created a major European banking, trading, mining and precious metal corporation. His nephew and successor Anton acquired even more wealth. Anton Fugger provided credit to the House of Habsburg, to kings and to the Medici. Never again was one company to have such enormous political and economic influence. Still today, one can hear about the Age of the Fuggers. The Fugger family were known as the German Medici because of their wealth, their love of the arts and their investment in splendour. This travel guide "The Fugger Dynasty - The German Medici in and around Augsburg" with a wealth of photos and informative texts, takes you on a trip through Augsburg, the city of the Fuggers, to the world famous Fuggerei, the Fugger castles and churches. The places of interest described here all bear witness to a major chapter in European economic and social history.

Patience Strong



This One Thing

Westward sailed the Mayflower pilgrims to a better land -

Where in freedom they might live -
as Puritans to stand -
For liberty of mind and soul, prepared
to sacrifice

- all they had for this one thing: the
pearl beyond all price ...

Thus did they fulfil the Jacobean
prophecy -

That the sons of Joseph in the course
of time should be -
Two great nations working out God's
plan from age to age:

Ephraim and Manasseh, heirs to
Israel's heritage.

Our Anglo-Saxon ancestry - the bond
of blood we share -

Is this secret and the strength of this
our common prayer:
Forgive us our iniquities as we in pa-
tience -

Ask a blessing for ourselves and our
inheritance.

Letters and views should be sent to the
Editor at:
editor@newensign.christogenea.org

John Calvin - Some Little Known Facts From Our SE England Correspondent

An important part of church history from the Reformation period has been so concealed in our day that very few people know the facts. Brace yourself for a shock.

Throughout the history of our race during periods of turning to a more righteous mode of living by endeavouring to obey Yahweh's laws the enemy has been adept in infiltrating such movements and rising to high positions within so as to be able gradually by stealth to turn Yahweh's people away from His purpose. Even during the time of the apostles this was a problem for we read in **Jude 1:4:-**

"For there are certain men crept in unawares who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

"CALVIN, John (1509 - 1564) was born at Noyon, in Picardy, July 10 1509. Christened Jean Cauvin, from his university days he used the name Calvin, the Latinised form of Cauvin."



His father, Gerard Calvin or Cauvin, was a notary apostolic and procurator fiscal for the lordship of Noyon, besides holding certain ecclesiastical offices in connection with that diocese. -- The family name of Calvin seems to have been written indifferently Cauvin, Chauve, Calvus, Calvinus. In the contemporary notices of Gerard and his family, in the captular registers of the cathedral of Noyon, **the name is always spelt Cauuin.** (emphasis added) -- In his letters written in French he usually signs himself "Jean Calvin". From **The Encyclopaedia of Religion**, 1987, (MacMillan) Vol.3, page 30

Dissecting The Surname Correctly

- 1) The official name of John "Calvin" according to French cathedral registries is CAUUIIN. That is "Cau - uin"
- 2) The second "U" was originally a French "V". This "v" can either be a vowel or consonant. If the "V" precedes a vowel it becomes a consonant. Therefore it is pronounced "Cauvin" in French.

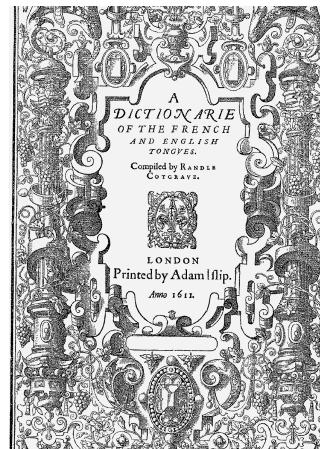
3) However, it is well documented that "Cauvin" Anglicized his name taking it into the English language where the second "U" is NOT read as a "V" but retains the "U" sound - Cauuin.

4) In the English name transition, the last three letters are therefore read as "uin" and pronounced as - - "whin" (short "i") due to the "au" diphthong preceding it being "whiffled out" as seen in the 1611 dictionary.

5) The diphthong "AU". This is pronounced in the old French as "O" as in "foe".

6) Therefore, in the Anglicized form the name Cauuin is correctly pronounced C - oh - whin (short "i") exactly as the English "Cohen"

7) The "L" in the name was from Cauuin's adaption of the Latin name he used in his university days, that of "Calvin", by which name he also became known in English as well as Cauuin. See the 1611 French / English dictionary for the consonant "L" in the middle of a word as being a silent "L", thus the archaic "Calvin" is still most properly "Cauuin" in both English and French. (From a rare 1611 'French/English Dictionary' above)



Pronunciation

For the pronunciation of the name "CAUVIN" 15-1600's French language.

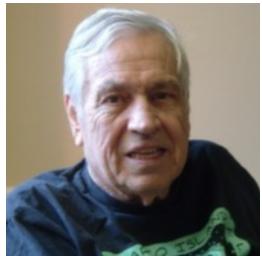
Note the "vowels" a-e-i-o-v ("v" = uuw, as in "lute")

Note the diphthong au (au = o, as in "aux - oh")

"CAUVIN" in French = The English "C - oh - uw - in". Same as English "Cohen"

Eustace Mullins in "**The Curse of Canaan**" (1987), Chapter 4, p. 84, (Library of Congress Catalog Card Number 87-90479) provides the following pertinent information:

"... He was educated at the College du Montagu, where Loyola, founder of the Jesuit [Roman Catholic] sect, had studied. Cauin later moved to Paris, where he continued his studies with the Humanists from 1531-32. During his stay in Paris he was known as Cauin. He then moved to Geneva where he formulated his philosophy known as Calvinism. At first known in Geneva as Cohen (the usual pronunciation of Cauin), he Anglicized his name to John Calvin."



Calvin And Usury

One has to remember that the early Christian Church even after years of Catholic corruption, usury was strictly forbidden and no Christian nobleman would dare to be seen dining with a Jew, for they were regarded for what they were, murderers of Christ, however, a noble lord, would be quite happy to sit down to eat with lowliest estate worker.

Calvin also wrote commentaries on all the books of the Bible—**EXCEPT** the Book of Revelation.... Here is a small sample of the pro usury writings of this double-minded man:

"But if we would form an equitable judgment, reason does not suffer us to admit that all usury is to be condemned without exception." (*Calvin's Commentaries on Exodus 22:25*).



"Whence it follows, that the gain which he who lends his money upon interest acquires, without doing injury to any one, is not to be included under the head of unlawful usury" (*Calvin's Commentaries on Psalm 15:5*).

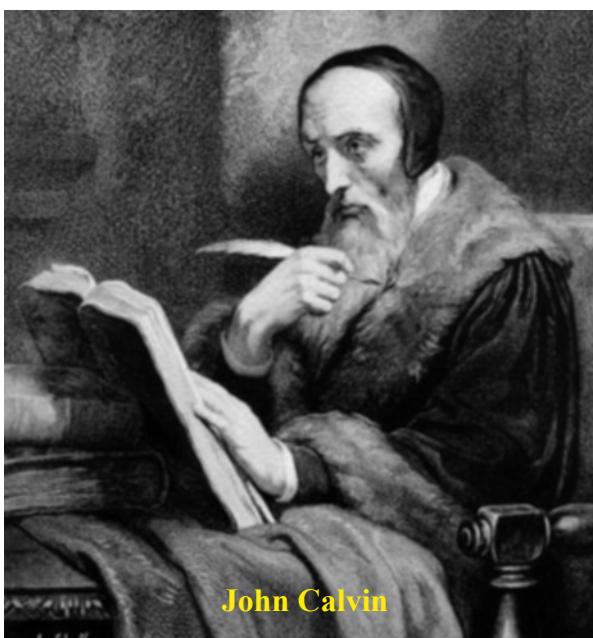
"David mentions, among other things -- who has not lent his money on usury, (Psalm 15:5.) It seems, then, from these two places, that usury is in itself unlawful. But because God's law embraces complete and perfect justice, hence we must hold that interest, unless it is opposed to God's law, is not altogether to be condemned, otherwise ignominy would clearly attach to the law of God if it did not prescribe to us a true and complete rule of living justly" (*Calvin's Commentaries on Ezekiel 18:8*).



.....Even the Catholic and Church of England preachers at this time warned of the evils of the merchants and their commercial schemes.

John Calvin (born as Jean Cauin of Noyons, France) studied Humanism in-depth and was associated with those Humanistic reformers in France that wanted to reform Christianity with humanism. Calvin in his Commentary on Isaiah, 24:2 states, "**No public government can be lasting without the transactions of commerce.**" Calvin's upper-class heritage, the importance of Geneva as a commercial centre, Calvin's deep association with humanism, and his possible Jewish heritage (His name Cohen also written Couin) are all factors that could have contributed to his understanding that commerce was spiritually good. One encyclopaedia states "**Calvin blessed the Jews.**" Even though Calvin wasn't so radical to accept all interest, he opened the door. Calvin in his Commentary on Exodus, 22:25 declared that interest could be permitted to the rich. He thought interest takers were shameful (Comm. on Ps. 15:5) and that a well-ordered community would not tolerate interest takers to live in their communities. (Comm. on Ezek., 18:5-9). However, though he condemned interest to the poor, he opened the door to it for those who weren't poor. In his sermon on Deut., 23:8-20 he expressed that the interest should be moderate, and never allowed within the Christian fellowship. Calvin had a very good attitude toward wealth, he states "God mixes up the rich and poor so that they may meet together and hold fellowship with each other so that the poor receive and the rich give."

There has been debate whether Calvin opened the door to Capitalism or not. It is clear from Calvin's sermons and commentaries he did not intend to support Capitalism. Troeltsch sug-



John Calvin

gests that the ethic of Calvin was "a door into which capitalism was able to steal." It seems the proof is in the pudding. Geneva and Switzerland developed into banking centres. The Reformed religion, which spread through those areas of Europe caught between the rival Catholic and Protestant areas, has shown a remarkable interest in commerce and capitalism. Calvin's influence carried over into the Puritan capitalistic work ethic of New England. An abundance of capitalists came out of Calvinistic backgrounds.

The door was let open a squeak, and through that door rushed a horde of characters that sought power. Along with that lust for power came the desire to kill the one authority that stood in their way of world domination—faith in the Creator and his Word. It's interesting to note President John Adams in 1819 stated, "*Banks have done more injury to the religion, morality, tranquility, prosperity and even wealth of the nation than they can have done or ever will do good.*"

Whether Adams knew it or not, it is probable that the War of 1812 was manufactured to prove to the nation that the U.S. needed a central national bank. During the war, the bank, now known as Citibank and now controlled by the Rothschilds, raised over a million dollars in loans for the War of 1812. Pressure to re-charter a National Bank came as soon as the War of

1812 began, especially from two Americans who were vocal proponents of the War of 1812, the Mason Henry Clay and John C. Calhoun. Harvard President Joseph Willard saw the war as the working of the Illuminati.

History records that Jewish Banker and jeweller Piccolo Tigre was an early member of the Illuminati. Some of the Jewish banking family of the Rothschilds have also been members.

Calvin's Version Of Protestantism

Calvin founded his own form of Protestantism which led to Puritanism in England. Calvinism spread to the Netherlands, where its humanism helped establish a refuge for Spanish and Portuguese Jews. Although he often accused his opponents of Judaizing - and one Servetus was actually burned at the stake due to a dispute with him - Calvin placed unusual emphasis on the Old Testament and the Ten Commandments.

Michael Servetus

On October 27, 1553 John Calvin, the founder of Calvinism, had Michael Servetus, the Spanish physician, burned at the stake just outside of Geneva for his doctrinal heresies!

Hence, the originator of the popular doctrine of "once saved, always saved" (known in certain circles as "the perseverance of the saints") violated the cry of the Reformation -- "Sola Scriptura" -- by murdering a doctrinal heretic without Scriptural justification. This event was something Calvin had considered long before Servetus was even captured, for Calvin wrote his friend, Farel, on February 13, 1546 (**seven years prior to Servetus' arrest**) and went on record as saying:

"If he [Servetus] comes [to Geneva], I shall never let him go out alive if my authority has weight." - "Whosoever hateth his brother is a murderer and ye know that no murderer hath eternal life abiding in him" 1 John 3:15

Evidently, in that day Calvin's authority in Geneva, Switzerland had ultimate "weight." This is why some referred to Geneva as the "Rome of Protestantism" and to Calvin as the "Protestant 'Pope' of Geneva."



During Servetus' trial, Calvin wrote:

"I hope that the verdict will call for **the death penalty.**"

All this reveals a side of John Calvin that is not well-known or very appealing, to say the least! Obviously, he had a prolonged, murderous hate in his heart and was willing to violate Scripture to put another to death and in a most cruel way. Although Calvin consented to Servetus' request to be beheaded, he acquiesced to the mode of execution employed. But why did Calvin have a death wish for Servetus?

"To rescue Servetus from his heresies, Calvin replied with the latest edition of his 'Institutes of the Christian Religion,' which Servetus promptly returned with insulting marginal comments. Despite Servetus's [sic] pleas, Calvin, who developed an intense dislike of Servetus during their correspondence, refused to return any of the incriminating material." "Convicted of heresy by the Roman Catholic authorities, Servetus escaped the death penalty by a prison break. Heading for Italy, Servetus unaccountably stopped at Geneva, where he had been denounced by Calvin and the Reformers. He was seized the day after his arrival, condemned as a heretic when he refused to recant, and **burned in 1553 with the apparent tacit approval of Calvin.**"

In the course of his flight from Vienne, Servetus stopped in Geneva and made the mistake of attending a sermon by Calvin. He was recognized and arrested after the service.

"Calvin had him [Servetus] arrested as a heretic. Convicted and burned to death."

From the time that Calvin had him arrested on August 14th until his condemnation, Servetus spent his remaining days:

"... in an atrocious dungeon with **no light or heat, little food, and no sanitary facilities.**"

Let it be noted that the Calvinists of Geneva put half-green wood around the feet of Servetus and a wreath strewn with sulfur on his head. It took over thirty minutes to render him lifeless in such a fire, while the people of Geneva stood around to watch him suffer and slowly die! Just before this happened, the record shows:



"Farel walked beside the condemned man, and kept up a constant barrage of words, in complete insensitivity to what Servetus might be feeling. All he had in mind was to extort from the prisoner an acknowledgement [sic] of his theological error -- a shocking example of the soulless cure of souls. After some minutes of this, Servetus ceased making any reply and prayed quietly to himself. When they arrived at the place of execution, Farel announced to the watching crowd: 'Here you see what power Satan possesses when he has a man in his power. This man is a scholar of distinction, and he perhaps believed he was acting rightly. But now Satan possesses him completely, as he might possess you, should you fall into his traps.'

When the executioner began his work, Servetus whispered with trembling voice: 'Oh God, Oh God!' The thwarted Farel snapped at him: 'Have you nothing else to say?' This time Servetus replied to him: 'What else might I do, but speak of God!' Thereupon he was lifted onto the pyre and chained to the stake. A wreath strewn with sulfur was placed on his head. When the faggots were ignited, a piercing cry of horror broke from him. 'Mercy, mercy!' he cried. **For more than half an hour the horrible agony continued, for the pyre had been made of half-green wood, which burned slowly.** 'Jesus, Son of the eternal God, have mercy on me,' the tormented man cried from the midst of the flames"

Although we essentially have the same in the conversion of the repentant thief (Lk. 23:42,43 cf. Lk. 18:13) and the Scripture, "Everyone who calls on the name of the Lord will be saved" (Acts 2:21; Rom. 10:13), Farel still

reckoned Servetus an unsaved man at the end of his life:

"Farel noted that Servetus might have been saved by shifting the position of the adjective and confessing Christ as the Eternal Son rather than as the Son of the Eternal God."

"Calvin had thus murdered his enemy, and there is nothing to suggest that he ever repented his crime [sic]. The next year he published a defence [sic] in which further insults were heaped upon his former adversary in most vindictive and intemperate language."

Jan Huss

As the Roman Catholics of 1415 burned Jan Hus at the stake over doctrine, John Calvin, likewise, had Michael



Servetus burned at the stake. But was doctrine the only issue? Could there have been another reason, a political one?

"As an 'obstinate heretic' he had all his property confiscated without more ado. He was badly treated in prison. It is understandable, therefore, that Servetus was rude and insulting at his confrontation with Calvin. Unfortunately for him, at this time Calvin was fighting to maintain his weakening power in Geneva. Calvin's opponents used Servetus as a pretext for attacking the Geneva Reformer's theocratic government. **It became a matter of prestige -- always the sore point for any dictatorial regime -- for Calvin to assert his power in this respect.** He was forced to push the condemnation of Servetus with all the means at his command."

"Ironically enough, the execution of Servetus did not really bolster the strength of the Geneva Reformation. On the contrary, as Fritz Barth has indicated, it 'gravely compromised Calvinism and put into the hands of the Catholics, to whom Calvin wanted to demonstrate his Christian orthodoxy, the very best weapon for the persecution of the Huguenots, who were nothing but heretics in their eyes.' The procedure against Servetus served as a model of a Protestant heretic trial **it differed in no respect from the methods of the medieval Inquisition** The victorious Reformation, too, was unable to resist the temptations of power."

Is it possible for a man such as John Calvin to have been a "great theologian" and at the same time to act in this reprehensible way and afterwards show no remorse?

Let's illustrate this another way. Suppose a man from your congregation with a reputation for being a spiritual leader captured your neighbour's dog, chained it to a stake, then used a small amount of green kindling to slowly burn the dog to death. What would you think of such a person, especially if he afterwards showed no remorse? **Would you want him to interpret the Bible for you?** To make the matter even worse for John Calvin, an Adamite, unlike a dog, is created in the image of God! Like it or not, it can only be concluded from this evidence that John Calvin's heart was darkened, and not enlightened, as a result of his murderous hate for Servetus. At best, Calvin was spiritually blinded by this hate and therefore, spiritually hindered from rightly dividing the word of truth. At worst, which was apparently the case, John Calvin himself was not of the elect according to Scripture:

"But the cowardly, the unbelieving, the vile, **the murderers**, the sexually immoral, those who practice magic arts, the idolaters and all liars -- **their place will be in the fiery lake of burning sulphur.** This is the second death" (Rev. 21:8).

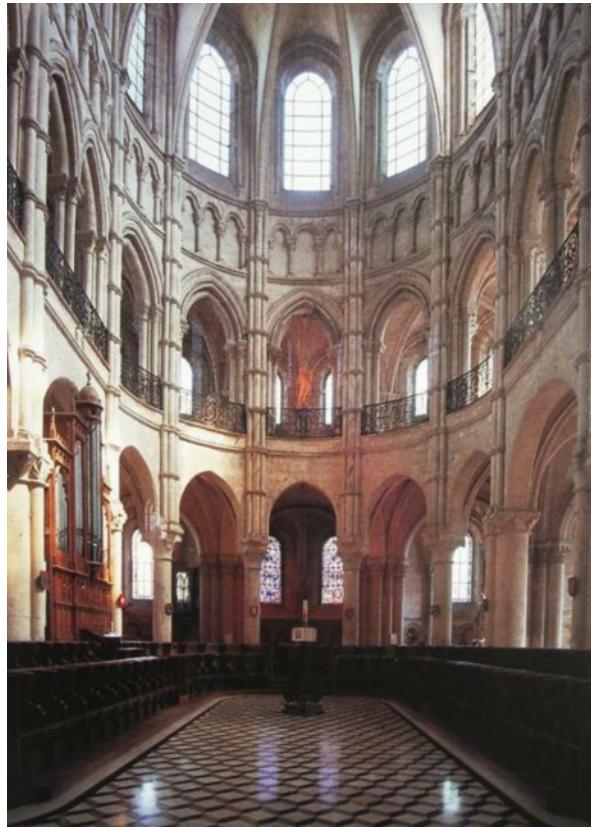
"We know that we have come to know him if we obey his commands. The man who says, 'I know him,' but does not do what he commands is a liar and **the truth is not in him**" (1 John. 2:3,4).

John Calvin was a murderer, then Calvin was a tare. Moreover, since the Edomite Jews are darkened in their spiritual understanding (Eph. 4:18) Calvin demonstrated through his actions that he was a child of the night rather than a child of the light.

Jesus said we can "know" people by their fruit (Mt. 12:33) -- be it John Calvin or anyone else! Similarly, the Apostle John wrote:

"This is how we know who the children of God are and who the children of the devil are: Any-one who does not do what is right is not a child of God; nor is anyone who does not love his brother" (1 John. 3:10).

Two other men should also be briefly mentioned:



"Two other famous episodes concerned Jacques Gruet and Jerome Bolsec. Gruet, whom Calvin considered a Libertine, had written letters critical of the Consistory and, more serious, petitioned the Catholic king of France to intervene in the political and religious affairs of Geneva. With Calvin's concurrence he was beheaded for treason. Bolsec publicly challenged Calvin's teaching on predestination, a doctrine Bolsec, with many others, found morally repugnant. Banished from the city in 1551, he revenged himself in 1577 by publishing a biography of Calvin that charged him with greed, financial misconduct, and that Calvin resigned his church post at Noyon, in France, because of the public exposure of his homosexuality."

The articles on Jacob Fugger and Calvin clearly underline the fact that throughout history the enemy has been ever vigilant and cunning. However, Yahweh's people once having gained a victory rest on their laurels not realising the enemy had already infiltrated on day one and then through stealth gradually turning them into disciples of the devil.

Calvin was one such example, because being of the offspring of the 'Tree of Good and Evil' he could skilfully wrap a lie up in a little truth

to deceive the elect who having the spirit of God within assume that all other peoples will think and act along the same lines as they would in a particular circumstance and would have a similar conscience especially those who think that the tares are 'Yahweh's Chosen'

It was Calvin and the Puritans, who just like the Pharisees of old made following Yahweh a burden by adding and further defining the law given by Moses in their own image rather than keeping to the spirit of the law. It was Calvin who made it acceptable to charge usury to Christians and preached the once saved always saved doctrine.

On the other hand, as in the case of Jackob Fugger, the enemy by its actions can instigate or trigger a change for good, such as when Martin Luther nailed his thesis to the doors of Wittenburg cathedral.

The enemy knows that the only way he can overcome Israel is by making true Israelites attack each other. This is achieved by causing division i.e. Catholic - Protestants, Conformist - non-conformist, English - Germans, western Europe - eastern Europe, Labour - Conservative, Republicans - Democrats so the list goes on.

It therefore behoves us to be ever vigilant in identifying and weeding out the tares sown by the evil one, "*for by their fruits ye shall know them.*" Unfortunately, all down the the centuries Christians have been particularly vulnerable owing to the fact that they failed to fully comprehend the scriptures commissioning them to go only to the lost sheep of the House of Israel, which of course includes the House of Judah comprising in a large part the Germans, Irish and Scottish. The translators also have a lot to answer for, in this respect, by the use of the words, Jew and Gentile, in particular which were never in the original scriptures.

The enemy is particularly active in the identity movement at the present time just as people are awakening to the knowledge of their glorious heritage. The wolves in sheep's clothing with their inquisitorial spirit are endeavouring to cause friction in an effort to retard the spreading of the Gospel of the Kingdom and in particular keeping hidden from people the knowledge of who the real enemy is!

Lunar Reckoning Proven False

Pastor Eli James

Ladies and Gentlemen: Since I have made my living as a Bible scholar by doing word studies, showing that the original Hebrew and Greek often contradict the English translations, I have decided to use a similar technique in sorting out the validity of the lunar versus solar calendars.



According to a particular school of lunar reckoning, every month MUST begin with a NEW MOON and every 1st, 8th, 15th, 22nd and 29th day of EVERY MONTH is therefore a Sabbath. The Solar Advocates teach that this is true

ONLY of the FIRST Month and the SEVENTH month,

as the Bible specifically says this of these two months, but it nowhere says this about any of the other months. The lunar advocates simply ASSUME that what is true of the first and seventh months is true of all the other months.

Now, we all agree that our principles must be based on what the Bible teaches. If an issue cannot be resolved from Scripture, then we must go to other Israelite scriptures and to reason, science and history.

One lunar advocate recently issued a public challenge for anyone to **disprove** that this lunar reckoning is true for every month.

I now claim this prize, as I will now provide **FOUR EXAMPLES, from Scripture**, which disprove this lunar reckoning:

Exodus 16: 1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the

LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

This verse clearly shows that the children of Israel were TRAVELLING **on** this **15th day** of the **SECOND month**. If it were a Sabbath, they would have been resting, not travelling, and **should have stopped travelling on the previous day**, to observe the supposed Sabbath rest on the next day, which was the 15th day of the second month. According to this particular type of lunar reckoning, **the 15th day MUST BE A SABBATH IN EVERY MONTH**. However, from this passage, the 15th day is NOT a Sabbath in the 2nd month.

Numbers 1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, **on the first day of the second month**, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Numbers 1:1 tells us that, on **the First Day of the Second Month, the Israelites were taking a census**. If it were a Sabbath, it should have been a day of rest.

Numbers 1:17; And Moses and Aaron took these men which are expressed by their names:

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

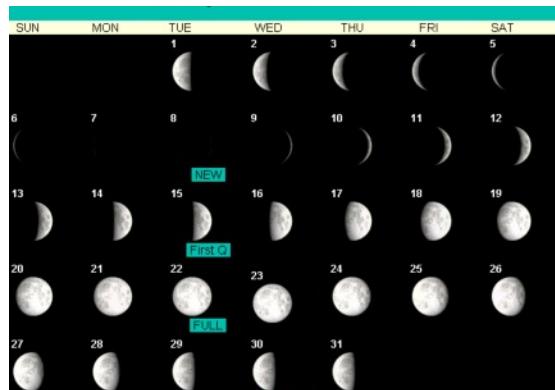
19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai

This is the same day as the census. Instead of resting on this day, ***they were also declaring their pedigrees.*** They should have been at home resting or in the Temple reading Torah. Therefore, **this first day of the second month was NOT a Sabbath.**

Ezra 10:15; Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in **the first day of the tenth month** to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.



Instead of resting on this “Lunar Sabbath Day,” they were examining the matter of mixed marriages. Therefore, **the 1st day of the tenth month is not a Sabbath either.** In contrast, Verse 17 tells us that they had **completed** their expulsions of the men with strange wives *“by the first day of the first month,”* which IS a Sabbath; and they were not performing this work on this Sabbath Day. So, the whole process took three months, resting from this task on the weekly Sabbath days, none of which were lunar months, and none of which had anything to do with observing new moons.

I do not see how any Lunar Sabbath reckoning can overcome the evidence of these verses.

In addition, here is scientific proof that the moon DOES NOT *“divide the day from the night”* (Gen. 1:14), as the Moonies also claim:

http://www.enchantedlearning.com/subjects/ast_ronomy/moon/Phases.shtml

Here is a direct quote from this article, which describes the moon’s skyward path in great detail:

The moon rises and sets every day, appearing on the horizon just like the sun. The time depends on the phase of the moon. It rises about 30 to 70 minutes later each day than the previous day, so the moon is out during daytime as often is it's out at night."

Since the moon spends half of its time in the daytime sky, it cannot be said to divide the day from the night. **The sun rules the day and the stars rule the night.** I know Psalm 136:8-9 says that the sun *rules* the day and the **moon and stars rule** the night; but the moon’s “rule” (Hebrew: *memsheleth*, meaning “dominion”) is dependent upon its being in the night sky, **in addition to the stars.** Nowhere does the Bible say that the moon, **by itself** rules the night. Gen. 1:16 does not mention the moon either. That is a false inference, **which is based on words which were ADDED to the text by the translators**, who were assuming the Babylonian Jewish lunar reckoning was accurate. That’s why they added the words, *“He made”* and *“also,”* **which DO NOT OCCUR in the Hebrew text.** Even if the lunar-reckoners were correct in their interpretation of Psalm 136:9, they would need a **second witness** which clearly says the same thing. There is no such second witness.

Let’s hear what the Moonies have to say about these proofs!!

Also, I could sure use the ten grand!!!

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Star Wars, Lesson Three

Is The Bible Really The Bible (Part 2)

Nord Davis



...All men are created equal" - A. Lincoln

Isn't that an interesting, loving and humanist idea? Without apology, it is not a Scriptural concept, and anyone with an ounce of gray matter knows that it is just not so. Out of this Massachusetts society came a man, born in Middleton in 1833, named John J. Ingalls. He was a graduate of Williams College, well endowed in those days with the ideas of the Esau Clan. He became a lawyer. He was the spokesman for a Boston group known as "The Secret Six." Mr. Ingalls was sent to Atchison, Kansas and it is enough to say that he associated himself with the young lawyer, Cyrus I. Scofield. Actually, Scofield never attended any college, not even for a day, as a student! However, he fancied himself a lawyer, but had not been admitted to the Bar. Through the influences of the Secret Six men in Kansas, Scofield was admitted to the Bar, with no formal training whatever. He gave himself his theological Doctorate Degree the same way.

Scofield went on, with the help of the Secret Six people, to get appointed United States Attorney for Kansas, only to be forced to resign after six months when he and friend Ingalls were caught in a blackmail scheme against the railroads. Some of his other criminal activities have been already mentioned, but what is important here is that the Boston Secret Six, whom he never met and was not their peer, assigned C. I. Scofield the task of translating the Fatherhood of God,

Brotherhood of Man concepts into a system of Bible teachings. It was during those long days and nights when he was in prison for forgery, that Scofield had begun studying the unscholarly theological and philosophical ideas of a loser named J. N. Darby, a scatter-brained Englishman. Today, Darby would be called a "hippy" and he looked the part. He was already doing in England what the Secret Six were to assign Scofield to do in the United States. In England, the Brotherhood of Man Thought-theology was boiled down by Darby into a new denomination called The Brethren Movement.

The Secret Six were not stupid. They had done their homework. They reasoned, and quite correctly, that America could not be converted from Republic into International Socialism until the vast majority of American Christians could be taught that the church was not to be militant regarding the affairs of state, and that God's Laws, Statutes and Judgments were not valid as a means of governing anything but a theocratic nation. It was necessary to subvert the First Amendment to the Constitution to mean that the Church was to offer no suggestions and to be silent regarding those affairs of state that effect in a vital way every Christian and his way of life. This was quite a project for Mr. Scofield, since God thought so much of righteous governments that He devoted about 80% of Holy Writ to that subject, and made government one of the Holy Spirit's special Gifts.

Now with the Secret Six, Scofield, and some of his associates such as Dwight L. Moody and Arno Clemens Gaebelein, that was going to change. On July 23, 1901, Scofield confided in his friends that he intended to develop a "Reference Bible" that would bring about this "new beginning and new testimony." Of course, such tremendous efforts take plenty of money and a lot of time. Scofield had time, and he needed money. While he was talking like a Christian out of one side of his mouth, he was taking the money and doing the bidding of his financial backers, the subversive Secret Six.

In 1901, the author of the Scofield Bible References was admitted into the Lotus Club of New

York City, much to the embarrassment of his holier-than-thou Christian brethren. The Lotus Club was restricted to "social intercourse between journalists, artists, musicians, friends of literature, science, and fine arts, etc." Scofield, at this time, was no more than a Kansas conman with some highly placed financiers. He had no background in fine arts, music or literature. His "Reference Notes" had not been written, much less published, so his qualifications for entrance into this elite and worldly group becomes of particular interest. This club's literary committee, which passed on "Dr." C.I. Scofield, was headed by one Samuel Untermeyer, (picture below) who at that time was a notorious criminal lawyer. Untermeyer, as his name suggests, was one of those kinfolks of Esau-Edom and his accomplishments on behalf of the socialist and communist causes in America take up two columns in "Who's Who in America."



Untermeyer's Thought-theology, as any one might suppose, was far removed from that of any fundamental Bible believer. Scofield was no such believer. He was directed by the Secret Six to the Lotus Club, and their associate Samuel Untermeyer saw to it that he was admitted without credentials. Scofield was not just a "casual member" but listed it as his residence for twenty years until he died.

The purpose of Samuel Untermeyer, and those associated with him, was to find a way to get fundamental Christians to have an interest in, and support for, the International Zionist Cause, which had been one of Untermeyer's life long projects. Samuel Untermeyer died in 1941, but the records I have in my office prove beyond a shadow of a doubt, that he was a dedicated Communist, and worked for Communist causes all of his adult life. Scofield's Reference Bible

was simply one of those objectives. In twenty years of membership in the Lotus Club, Scofield with his long association with Untermeyer had to have known about his un-American activities and his Synagogue of Satan.

The letter, shown here on Lotus Club stationery and signed by Scofield, was sent to the Bible teacher, A. C. Gaebelen, who knew of Scofield's activities but did not disclose it to his fundamentalist friends until it was boastfully published in the Moody Monthly, in 1942. The secular significance of the Lotus Club was not, of course, disclosed to the Moody readers.

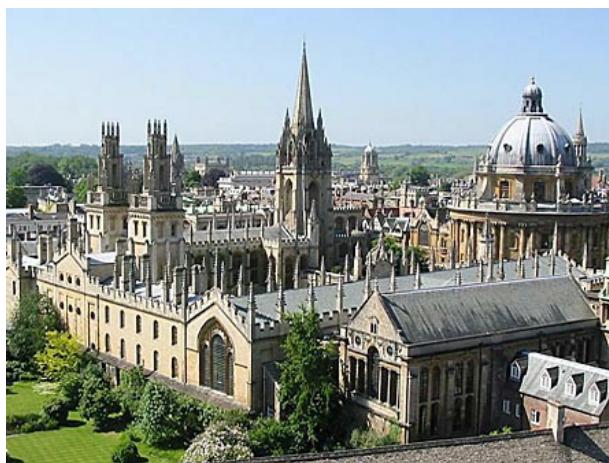
What every student of this lesson of Star Wars needs to always keep in mind, is that The Brotherhood of Man, the Brethren Movement, and its kin Thought-theology of Scofield "dispensationalism" was and still is, a Class Movement, not as such, a religious movement. One of the Roman Catholic counter-parts, also supported by the Esau-Edom kindred, is the Jesuit and Mary Knoll "Liberation Theology" now sweeping Central America. This is the very reason for the seemingly unusual association between Scofield and Samuel Untermeyer. They knew that Scofield's "Any Moment Now" Rapture Doctrine, (which he stole from J. N. Darby, who in turn had stolen it from a lady minister in Scotland named Rev. Margaret McDonald, who in turn had stolen it from a Spanish Jesuit Priest named Emanuel Lacunza, who made it all up and first published it in Spanish under the pen-name of Rabbi Ben Ezra), would be a good idea, as they said, "to keep the lower and middle class Christians in line."

Why would Christians ever get concerned as the New World Order took over the world, if they believed that The Rapture would come any time now? Why would they get worried about the thousands of problems as totalitarian socialism takes over America, if "this world is not my home?" Why get into patriotic activities if the Kingdom is only that warmth beating in your heart as you come to love Jesus? See how that works?

"Add thou not to his words lest he reprove thee, and thou be found a liar." Proverbs 30:8

With many ministers of the 1920's having been taught Scofield's dispensationalism, this "new testimony," so common now but unheard of 125

years ago, the conspiratorial push was on in the late 1930's to get the Scofield Reference Bible into the hands of the majority of protestant denominations. Scofield's Notes, stating right on the pages of the King James Bible that the Jews were "All of Israel," was to set the stage for the theft of Palestine from this Arabic people, who lawfully owned it, and give it, by United Nations Directive, to a mixed multitude most of whose forefathers had never set foot on that land for thousands of years, if ever. For those reasons alone, Scofield's Notes were worth every penny that Samuel Untermeyer and the Secret Six paid for them.



Informed patriots know all too well the role that England's Oxford University has played in the promotion and spreading of Fabian Socialism around the world. This is that particular tactical socialism that is the Thought-theology of such men as Dwight David Eisenhower, John F. Kennedy, Jimmy Carter, Ronald Reagan, and George W. Bush. It is also the college from which Bill Clinton, the "fundamental Baptist from Arkansas," graduated. It is that philosophy of bringing about world socialism by deceit and trickery, hence the word Fabian, which they selected for their use. No one can graduate from Oxford, or its London School of Economics where Kennedy went, without proving by his course assignments and thesis that he is a confirmed Fabian.

So, of all the places in the world to publish the Scofield Reference Bible, where do you suppose that Scofield, and his socialist friends would get it printed? We have a number of good Bible publishing houses in America, capable of taking on such a task. Well, you guessed it! Scofield made his publishing contract with the Fabian Socialist Oxford University Press. Here was Scofield, who in all his life had only pub-

lished one small book entitled, Rightly Dividing the Word of Truth, and a few small pamphlets, suddenly having entrance to the most prestigious and exclusive publishing house in the world! Who was clearing the way for a relatively unknown Texas minister, who made up his Doctorate credentials, to get to such publishing heights? Who but the synagogue of Satan, the kindred of Esau-Edom?

In a letter to his daughter Helene, a daughter he had left behind years before, Scofield bragged that he was giving large theology lectures at the Carnegie Institute. Patriots who have done their homework on the Council on Foreign Relations, know the subversive and un-American part that the Carnegie Foundations play in promoting international Fabian socialism. Scofield, as with everything else he did in his life, talked out of both sides of his mouth. He, like George Bush and Bill Clinton, was a true Fabian.

It is not so much that Scofield preached "another gospel," that I differ with, that makes me so angry. He is not the only man to have done so, and students of the Bible can quickly point out their false doctrines, as I have done with the Every Man Scofield doctrine. I resent Scofield because he used God's Word as an active and willing subversive to the cause of American Liberty. His Doctrines, References and Notes, prepared with Jewish-Zionist funding to ultimately establish an Esau-Israel Zionist state has neutralized the Church to where they are indifferent to what is happening in America. Scofield was "...two fold more the child of Hell..." as are the Esau-Edomites who happily sponsored, with finances and influence, his false theological concepts. He intended to deceive the very Elect, and by and large he has done so, with the Fabian tactic of putting his false doctrines right on the same pages as God's Word so that the less educated Christian might give them almost equal weight and authority.

As I have written time and time again over the past 20 years, the more churches we get in America, the more wicked and socialist the nation becomes. Scofield's "new testimony" has been the leading cause, for it so altered the Christian's Thought-theology that he is indifferent to what is happening to his country. He is not concerned about, but generally approves of, the "Fatherhood of God, Brotherhood of Man" ideas being promoted in thousands of hours of

television entertainment programming. He is happy to watch bi-racial situation comedies, and movie specials promoting interracial marriages and other sordid "relationships."

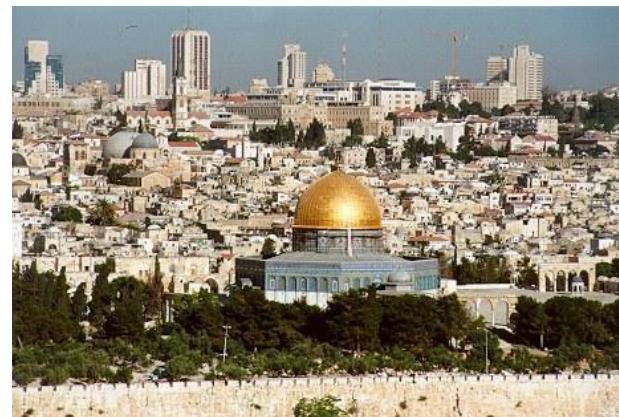
Today, by age 15, the average American youth has watched 50,000 hours of Secular Humanist, socialist, and other un-American and anti-biblical ideas- promoted as the truth on television. The average American youth now believes that God loves ALL MEN, and that there are no differences in the race and kindreds of people. He actually believes, for it is taught in the government schools, on television, and because of Scofield, from the pulpits that America has a Judeo-Christian heritage, as if the Jewish Talmud and Jewish culture work in perfect harmony with Christian teaching and ideals. Esau-Edom never had it so good!

Look around you! Think back to our historical foundations which were long set in place before the first Jew set foot on the American shores, and ask yourself if there is one unique Jewish Talmudic Philosophy or Cultural Concept that has shaped our American private enterprise Republic. Where is the Jew who signed the Declaration of Independence? Instead, it was against the British Banking and Tax systems, controlled even in those days by Esau-Jewry, that Christian Americans were willing to die rather than submit to. In those days, they studied their Bible, "For thou didst separate them from ALL THE not Scofield's notes. If you want to examine true Esau-Edom-Jewry, take a good look at the Israeli State. It is a network of communes, and a military totalitarian socialist government that stays perpetually at war with all its neighbours. To maintain this "Promised Land" for the Jews, American taxpayers must borrow into the national debt \$2,300 per Jewish person in Esau-Israel and give it to them to spend to keep their government going. The Jews themselves are not willing to be taxed for the lifestyle and form of government that they have chosen for themselves. What you see in today's Esau-Israel is not the fulfilment of Bible prophecy as your Scofield minister, your Jesuit-trained Priest, or your Mormon Elder has taught you. That nation fits none of the conditions set forth in prophecy! That nation of Bible prophecy, among all the other criteria set forth in Scripture, is to be Christian, not anti-christ Jewish. What then is the prophecy about the present Israel nation of anti-christ Esau-Edom peoples at this end of the Age? There are a number of them, but I will end the formal part of this lesson with that statement

from Christ Himself regarding the present nation of Israel:

"For I say unto you, that unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies (Esau-Edom), which would not that I should reign over them, bring hitherto old Jerusalem), and slay them before me." - Luke 19:27-28

This is a direct command from our Commander and King. Through this personal letter, we fully intend to be a part of an awakening of the American Christian people so that Christ's enemies



will be driven from this land into Old Jerusalem to be slain before Him.

"For thou didst separate them from ALL THE PEOPLE OF THE EARTH to be thine inheritance." 1 Kings 8:53

"Now therefore make confession unto the Lord God of your fathers, and do his pleasure; and separate yourselves from the people of the land, and from strange wives." - Ezra 10:11

Will you join us in this great challenge at this tremendous time in Christian and American history?

The Haplogroup Controversy

Scientific evidence proves that the Jews are not related to the Anglo-Saxon-Celtic and Germanic peoples. See and listen to an expose of those who would refute this evidence on the New Ensign Website at:

<http://newensign.christogenea.org/site/node/75>

Misapplication Of The Biblical Term “Gentile”

Clifton A. Emahiser’s Teaching Ministries



We are about to examine how the Latin word “gentile” was introduced into our present Bibles. Yes, “gentile” is a Latin word, but no Bible writer ever used the term as there is no such word in Hebrew, Aramaic or Greek. The first time that the Latin word “gentile” ever appeared in any Bible is when Jerome translated the original manuscripts from Hebrew, Aramaic and Greek into Latin! Secondly, and more importantly, in Jerome’s day, the Latin term “gentile” (gentilis) never had today’s corrupted definition meaning “non-Jew”. The Junior Classic Latin Dictionary published by Wilcox & Follett Company in 1945 defines gentilis: “of the same clan or race”, surely a word consistent with all of Scripture (Amos 3:2, Matt. 15:24 etc.).

Following Jerome’s example, the later English translators chose the Latin gentilis, “gentile”, for their translations in place the original Greek word ἔθνος (ethnos) because Jerome, when he made the Latin Vulgate, used the word gentilis to translate the Greek ἔθνος into Latin. In other words, Paul was sent to the people of his own ethnicity. How, where or when the term “gentile” first took on the corrupted meaning of “non-Jew” cannot be definitely determined, but that was NOT the original meaning in Latin! Nor is the word “gentile” found in any of the Hebrew, Aramaic or Greek manuscripts! Paul never uttered or wrote the word “gentiles”! Rather, Paul used only the Greek word τὰ ἔθνη “the nations”, and knew that he was going to those same nations found at Genesis 17:6 and 35:11. To use

the term “gentile” in an improper manner only exposes that person’s lack of intelligence!

Today, the Latin term “gentile” has become so corrupted that it no longer denotes its original meaning. What is even worse, hardly any Biblical lexicon, dictionary or commentary helps to clear up the confusion concerning the use of the word. The best source that I have found to clear up the matter is The American Heritage Dictionary Of The English Language, William Morris, editor, published by Houghton Mifflin Company, ©1976, and even this source leaves some things to be desired. Much confusion is caused as a result of all of this. First of all, The American Heritage Dictionary describes “gentile” both as an adjective and a noun. As an adjective, it is described in part:

“gen•tile (jĕn’tīl, -tīl) adj. 1. Of or pertaining to the gens or to the tribal society based on it. ... –n 1. A number of a gens. ... [Latin gentilis, from gēns, clan gens.]”

In order to fully understand this definition, we must next refer to “gens” in this same dictionary:

“gens (jĕnz) n., pl. gentes (jĕn’tēz). 1. The particular clan forming the basic unit of the Roman tribe and having originally a common name, land, cult, and burial ground. 2. Anthropology. An exogamous patrilineal clan. [Latin gēns, clan. See gene- in Appendix.*]”

Again, in order to understand the “gens” connection, we must go to the appendix on gene- in part: “gene-. Also gen-. To give birth, beget; with derivatives referring to aspects and results of procreation and to familial and tribal groups. ...”

It should be clear here that the term “gentile” is a Latin term used among the Romans to designate certain racial privileges and rights based on race! Therefore, this would have been the meaning of the term “gentile” near the end of the 4th century A.D. when Jerome compiled his Vulgate translation of the Bible, and as one can plainly see, this definition had no affinity to a meaning of “non-Jew”. Later, during the Middle English period (1150-1475 A.D.), according to The American Heritage Dictionary, the capital-

ized term “Gentile” was changed from an adjective to a noun with a corrupted meaning thusly: “Gen•tile (jĕn’tīl) n. 1. Anyone who is not of the Jewish faith or is of a non-Jewish nation. 2. A Christian as distinguished from a Jew. 3. A pagan or heathen. 4. Among Mormons, a person who is not a Mormon. –adj. Of or relating to a Gentile. [Middle English gentile, gentyle, from Late Latin gentīles, pagans, heathens, from gentīlis, pagan, from Latin, of the same clan, from gēns, clan gens.]”

It is very important here that we notice that The American Heritage Dictionary specifies under Late Latin (150-700 A.D. – Jerome living in the 4th century) that “gentile” essentially held its original meaning of “... the same clan, from “gēns, clan gens ...” So the meaning of “gentile” all boils down to which time period, whether Late Latin or Middle English is considered! It makes a lot of difference! Therefore, it is evident that sometime after Jerome’s translation, the meaning had changed 180°.

To make all of this simple, let’s review the main points:

- **The term “gentile” cannot be found in any ancient Hebrew, Aramaic or Greek Biblical manuscripts!**
- **The term “gentile” is a Latin word, and in the Late Latin period (150-700 A.D.) it was first used in the Latin Vulgate by Jerome, and meant “of the same clan or race”!**
- **Later, during the Middle English period (1150-1475 A.D.), the Latin term “gentile” was changed from an adjective to a noun with a capital “G”, and the meaning was perverted to mean “a non-Jew”, which it never had before!**

Why is it that we, as a people, do not understand these things today? The answer is, we do not know who we are! It has been hidden from us! (Psalm 83:2-3)

“1 Keep not thou silence, O God: hold not thy peace, and be not still, O God. 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. 3 They have taken crafty counsel against thy people, and consulted against thy hidden ones. 4 They have said,

Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.”



Psalm 83 makes it very clear that the “hidden ones” are Israel and the enemies of Israel are “the tabernacles of Edom”, “the Ishmaelites”, “Moab”, “the Hagarenes”, “Gebal”, “Ammon”, “gēns, clan gens ...” So the meaning of “gentile” “Amalek”, “the Philistines with the inhabitants of Tyre” and “Assur” (vv. 6-8). This is the very same cabal that have infiltrated and are arrayed against the New Jerusalem (America) today! Now when the Almighty hides something, no one is going to find it! He has hidden Israel so well that they can’t even find themselves. Therefore, one can be an Israelite and not even be aware of it! And no one is ever going to come to the knowledge they are an Israelite unless His Spirit reveals the matter to him. Yahweh has a sovereign will and a permissive will, and unless He chooses to let one understand he is an Israelite, he will never comprehend it. One can confront such a person with the Israel truth until he is blue in the face and it will be like water running off of a duck’s back! So, if the reader is one of those chosen of Him to come to this knowledge, the rest of this paper is for you!

Not only has the Latin term “gentile” been turned 180° around to mean the exact opposite of what it originally conveyed, but the identity of true Israel and the non-Israel heathen have been completely reversed. For instance, those calling themselves “Jews” today are neither Israel nor Judah, but are a mixture of Kenite (Cain), Edomite, Hittite, Canaanite, plus other racial strains who were proselyted to Judaism during the reign of John Hyrcanus in 123 B.C. (See Rev. 2:9 & 3:9 and Josephus’ Antiq. 13.9.1). These proselytes also perverted Israel’s religion! I don’t ask the reader to believe this simply because I say that it is so, but to prove it one way or the other for himself. Don’t ask your pastor, as most of them are as blind-as-a-bat on this subject!

Among the “Jews” there is a group referred to as Sephardim who are a mixture of a few of the formerly racially pure Judahites of the tribe of Judah who had committed miscegenation with some of the Canaanite tribes, and Jeremiah condemns them at 2:21-22:

“21 Yet I had planted thee [Judah] a noble vine, wholly a right [racial] seed: how then art thou turned into the degenerate [race-mixed] plant of a strange vine unto me? 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith Yahweh Elohim.”



But the vast majority of those calling themselves “Jews” are the Ashkenazim of Khazaria which make up better than 90% of them today. This branch of Jewry never came from old Judea, but were converted to Judaism in 926 A.D. Evidence of this is found in the Jew’s own chronicle, *The History Of The Jews* by Heinrich Graetz, volume III (of 7 volumes), page 139:

“... It was through these Greek Jews that the Chazars became acquainted with Judaism. As interpreters or merchants, physicians or counselors, the Jews were known and beloved by the Chazar court, and they inspired the warlike king Bulan with a love of Judaism. In subsequent times, however, the Chazars had but a vague knowledge of the motive which induced their forefathers to embrace Judaism. One of their later Chagans gives the following account of their conversation: The king Bulan conceived a horror of the foul idolatry of his ancestors, and prohibited its exercise within his dominions, without, however, adopting any other form of religion. He was encouraged by a dream in his endeavours to discover the proper manner of worshiping God. Having gained a great victory over the Arabs, and conquered the Armenian

fortress of Ardelib, Bulan determined to adopt the Jewish religion openly. ...” And he did! This event is also recorded under “Khazars” in the 1980 Collier’s Encyclopaedia, vol. 14, page 65. Not only this, but the Canaanite-Edomite-jews mixed their blood with the Indians of India, the Chinese, the Indian tribes of Mexico, and the blacks of Nubia to name but a few.

Once one comes to a realization that the people calling themselves “Jews” today are neither Israel nor Judah, one has surmounted one of the major hurdles in grasping the true context of the Bible! Putting this knowledge together with a proper comprehension of the Latin term “gentile” which in most cases should have been rendered “nations” one can begin to understand that the apostle Paul was sent to the lost tribes of Israel who had become “nations” (a proper Greek translation)!

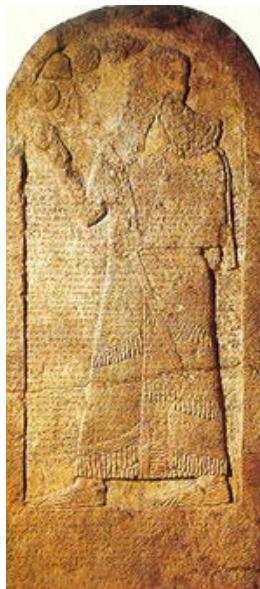
At no time did Paul countermand the teachings of Yahshua Christ, for we read at 1 Cor. 11:1: “Be ye followers of me, even as I also am of Christ.” Paul, in effect, was saying: “If I follow not Yahshua Christ in any way shape or manner, then do not follow me, but follow me only to the extent in which I myself follow Christ.” And Yahshua Christ Himself said, “... I am not sent but unto the lost sheep of the house of Israel”, Matt. 15:24. Therefore, if Paul went to someone other than the lost tribes of Israel, he wouldn’t have been following Yahshua Christ!

Let’s now consider some of the true Biblical and secular history of the tribes of Israel. There were twelve tribes of Israel, namely: 1. Reuben, 2. Simeon, 3. Levi, 4. Judah, 5. Issachar, 6. Zebulun, 7. Dan, 8. Naphtali, 9. Gad, 10. Asher, 11. Joseph, 12. Benjamin. The two sons of Joseph – Ephraim and Manasseh – were each given the status of half a tribe. In that respect the tribes were thirteen.

In the beginning, the twelve tribes were united into one nation known as Israel under the judges, then three kings in succession, Saul, David and Solomon. After that the kingdom was divided and ten tribes formed the northern kingdom. They had nineteen kings from Jeroboam to Hosea, while Judah and Benjamin remained south.

From 745-727 B.C. Tiglath Pileser reigned over Assyria, and at 2 Kings 15:29 we read: “In the days of Pekah king of Israel came Tiglathpileser

king of Assyria, and took Ijon, and Abelbeth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria" (*KJV spelling). This is also confirmed at 1 Chron. 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day" (*KJV). There is no record that any of these ever returned!



The next deportation of the northern kingdom of Israel was by king Shalmaneser of Assyria who reigned 727-722 B.C., spoken of at 2 Kings 18:9-11:

"9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against

Samaria, and besieged it. 10 And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. 11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes ...". Neither did any of these return to Samaria!

The third and last deportation of the northern kingdom was by Sargon II of Assyria who reigned, 722-705 B.C., and does not appear in Old Testament history. Isaiah makes one passing reference to him, but his dealings with Israel find no mention in the sacred writings. But, Sargon himself has left the following inscription: "(In the beginning of my reign) the city of Samaria I besieged, I captured ... 27,280 of its inhabitants I carried away; fifty chariots in the midst of them I collected (and the rest of their goods I seized); I set my governor over them and laid upon them tribute and taxes like those of the Assyrians." The Bible reference here that alludes to Sargon is at Isaiah 20:1: "In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought

against Ashdod, and took it." Neither did any of these return!

The fourth assault by Assyria was by Sennacherib who reigned 705-681 B.C., and deported Judahites from the southern kingdom of Judah to Assyria. The Bible records this at 2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them." While the Scriptures are silent on the subject of deportations at this time, Sennacherib himself has left the following record: "And Hezekiah king of Judah, who had not bowed down at my feet forty-six of his strong cities, his castles, and the smaller towns in their neighborhood beyond number with warlike engines. ... I attacked and captured 200,150 people small and great, male and female, horses, mares, asses, camels, oxen and sheep beyond number, from the midst of them I carried off and distributed them as a spoil. He himself, like a bird in a cage, inside Jerusalem his royal city I shut him up." After Sennacherib's attack, all that was left of Judaea was the city of Jerusalem by itself. Neither did any of the Judahites taken by Sennacherib to Assyria return back to Judaea!

At this point in our story, nearly all of the twelve tribes of Israel (or thirteen tribes depending upon how one might count them) are in dispersion, never to return to their homeland! But this is not the end of the dispersions as there is more yet to come! On the horizon the neo-Babylonian empire was in its ascendancy while the Assyrian empire was being overthrown. Upon the neo-Babylonian empire coming into power, Nebuchadnezzar ascended his throne, and imposed a heavy yoke upon the king and the kingdom of Judah in his first year of rule. Nebuchadnezzar would reign 604-561 B.C. This is confirmed at Jeremiah 25:1:

"The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon" (KJV spelling). Under Nebuchadnezzar there were three deportations of Judahites from Judaea to Babylon, and all that were left were the poorest of the land. Of those deported, many would never ever return to Judaea.

After seventy years of captivity in Babylon, in his first year as ruler over Babylon, Cyrus, king of Persia, 538 B.C., he issued a royal decree to

the effect that the exiled Judeans were free to return to Jerusalem to rebuild the house of Yahweh (Ezra 1:1-4). It was a long and dusty trip which included 42,360 males besides slaves and professional singers carrying with them the temple treasures. They arrived at Jerusalem in time to celebrate the Feast of Booths in the seventh month, 537 B.C. We see from all of this that of all the millions of Israelites of the northern ten-tribed kingdom of Israel and the Judahites, Benjamites and a smattering of Levites of the southern two-tribed kingdom of Judah, only 42,360 returned to Jerusalem, and of those 42,360, not all of them could verify their Judaite, Benjamite or Levite genealogy.

Except for a couple of persons mentioned in the New Testament, of the millions of Israelites from the northern and southern kingdoms of Israel and Judah, only 42,360 returned again to Judaea! We can be quite sure that this is true, as the Almighty proclaimed in no uncertain words that this is the way that it would be! This declaration by Yahweh can be found at Hosea 2:6: "Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths." In other words, the house of Israel or the house of Judah may attempt to return to Samaria or Judaea, but they will shed much blood in the process and their way will be blocked at every turn.

For instance, during the period from the end of the 11th century until the end of the 13th century A.D., expeditions and wars were conducted by the Christians of Europe to uphold the rights of pilgrims at Jerusalem to ultimately establish a firm foothold for Christianity in Palestine. These expeditions and wars were called "the Crusades", and were first instigated by pope Urban II. For those who volunteered, they were promised remission of sins, and all who died in the expedition got immediate entry into Paradise! Over this period there were eight crusades in all, not including the pitiful Children's Crusade. The people who took part in these crusades were of the twelve lost tribes of Israel. They did manage to take Jerusalem for a while, but in the end, the Muslims regained the territory. The empire founded by the Crusaders expired with the capture of Acre by the Sultan of Egypt in 1291. As a result of the crusades, thousands upon thousands of Israelite men and boys died for the pope's cause.

Summation: With this paper it becomes quite clear that not everything that is taught in nominal churchianity is true. It should now be obvious that the term "gentile" was never in any of the original Hebrew, Aramaic or Greek manuscripts! Secondly, it should now be apparent that after Jerome introduced the Latin term "gentile" into his Vulgate translation in the Late Latin period (150-700 A.D. – Jerome living in the 4th century) that by the Middle English period (1150-1475 A.D.) a corrupted definition of "non-Jew" had been adopted. Therefore, today the clergy has erroneously reduced the world's population down to two categories, "Jew" and "non-Jew", (calling any "non-Jew", a "gentile")!

Also with this essay, we see that the apostle Paul didn't go to any so-called "gentiles", but to the lost twelve tribes of Israel who had become "nations", a proper rendering of the Greek word ἔθνος (ethnos).

Then we checked the Biblical and secular records of the several dispersions of the twelve tribes of Israel, and how only a very small remnant of 42,360 of the southern kingdom ever returned to their homeland!

Last of all, evidence was presented from Scripture that Yahweh would cause a hedge and a wall to be placed between the twelve tribes of Israel and their former homeland, preventing their return. And though the Crusaders were able to establish a foothold in Palestine for a short period, in the end they were unable to hold it, and had to retreat back to their newfound home in Europe. This paper has been an endeavour to show the reader how out-of-context today's clergy is twisting Yahweh's Word to their own destruction. Responsibility now falls on the reader's shoulder!

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The Tribe Of Dan

From the May 1894 issue of *The Messenger* magazine

[This Article Was One Of Numerous Entries In A Serialized Bible Dictionary Called *Anglo-Israel Notes*. From our Danish Correspondent]



Dan.—Dan's birth is mentioned in Gen. xxx. He was the son of Bilhah, Rachel's hand-maid. History tells us that Greece was founded by Dan, the son of Bilhah. In Gen. xlix. 16, is Jacob's blessing. It is, 'Dan shall judge his people, as one of the tribes of Israel,' as an independent nation. 17th verse: "Dan shall be a serpent by the way." He has left his trace wherever he has been. In Deut. xxxiii. we have Moses' blessing "Dan shall leap from Bashan," shows an early emigration.

"The coast of the children of Dan went out too little for them; they took Leshem and dwelt therein, and called it Dan, after the name of Dan their father." Joshua; 19:47.

"Why did Dan remain in ships?" That they might escape in them to their colonies abroad. Homer, it may be himself of the tribe of Dan, frequently mentions the Grecian warriors—Danai, or tribe of Dan—and he frequently employed Hebrew words. They are called the heroes of Homeric fame. He gives the name of Danaans to the whole Hellenic race; he also called them Asiatic Greeks. Their distinctive names were Achaeans, Syrian Mysians, Ionians, and Carians. He says, "They crossed the seas in hollow ships." Sir Walter Raleigh says the first landing of Danes in Greece was three years before the death of Joseph in Egypt (circa) 1636 B.C.; the second, thirty-eight years after the exodus; and the third, 1296 B.C. Clinton gives 300 years before the Trojan war, and the second landing 1483 (circa) B.C. Ancient Greece was called Danus. AEschylus (480 B.C.) makes Danaus and his family come from Egypt through the Syrian wastes thence by ship to Argos (Greece). Escaping from slavery in Egypt, in common with most

writers of the early period, they are spoken of as the Seed Divine (John x. 34-36).

Eldad, an eminent Jewish writer, tells us that "in Jeroboam's day (975 B.C.) Dan refused to shed his brother's blood, and rather than go to war with Judah, left the country and went in a body to Greece, to Javan, and to Denmark." "Of all the heroic families of Greece none was more heroic than that of the Danaans of Argos." (From Dr. W. Smith's *History of Greece*) The Danans, a people of great learning and wealth, left Greece and went to Ireland and Denmark, and called it Danmares (Dan's country). (From Keating's *History of Ireland*.) 2 Chron ii. 14. The old name of Seton, Devon, Mare Dunam, may also mean Dan's country. Dan sent out pioneers 500 years before the captivity.

Years before Israel's captivity, God, who fore-saw Israel's sin and necessary punishment, was providing for their safety and comfort by having the country to which, as wretched, degraded captives they would eventually be brought, pioneered, opened up for them by batches of their more adventurous brethren, the Danites. The Scythian Tartars affirm, as they receive it by tradition, that they had their origin from the Israelites, and that the great Tamerlain would boast himself that he was descended from the tribe of Dan. Sharon Turner tells us that "the Jutes and Danes actually claimed an Israelitish origin."

What folly to dispute their claim in the light of their after history worked out by their descendants, which proved them to be of a national character intensely Hebrew in all its essential elements. Just after the date of the Jewish captivity, the Tuatha de Danans (tribe of Dan, translated from the Hebrew) formed large settlements in Ireland, they and Phoenicians having before that date traded with Cornwall. Dan, the mariner of Israel, is not likely to have remained to be taken prisoner, when he had his ships to escape in. [Jeremiah in Ireland 588 B.C. The Welsh for Dan is Dôn. Donhaghedee is Hebrew for Dan—my witness].

The Tuatha de Danans possessed a civilization and knowledge of the arts and sciences. Dan, the

pioneer both in Church and State, maintained the British Church of the first five centuries; they were first in the subjugation of the land by at least a thousand years' precedence of the other tribes. The Danes were the same people in blood and speech with the people they attacked; they were, in fact, Englishmen. They entered Britain from Norway.

The Baltic tribes of Danites, or Danes, and the Anglii were as well acquainted with the British Isles 300 years B.C. as Anglo-America is to-day. British-Israelites may feel proud to identify themselves with the Danans, now become familiar to all who have made Anglo-Israel their study. In Rev. vii., where the account of the sealing of the tribes is given, Dan is not mentioned, though the 4th verse says, "There were sealed an hundred and forty-four thousand of 'all' the tribes of the children of Israel;" therefore we may be quite sure the redemption of Israel does not fail to any tribe. As the tribe of Joseph is named, and Manasses is of Joseph, is it not possible that "Manasses" for "Dan" may be a copyist's error? In the division of the land by Ezekiel, Dan is set first.

Harold Stough Notes



The Validity Of Mark 16:9-20

The weightiest name against mark's authorship of the disputed passage is Eusebius, the great Palestinian critic of the 4th century. He is also the earliest witness against these verses. He states that some MSS. contained the passage in dispute, but that the more numerous and best MSS. omitted it. While not a few Fathers questioned this, yet the influence of Eusebius so commanding that many contemporaneous and succeeding Fathers accepted his statement. After Eusebius not one independent witness was against the verse. All traced to him. On the other hand, before the time of Eusebius and as early as Irenaeus of the 2nd Century, the witness of the Fathers is uniformly in favour of the verses-among the great names

being Justin martyr, Hippolytus Chrysostom, Jerome, Ambrose, Augustine, and Victor of Antioch.

While the Sinaitic and Vatican, the two oldest and best MSS. and many others omit but many others contain it. These two were among 50 MSS. of the N.T. which Constantine commissioned Eusebius to prepare for his new capital. They were thus compiled under his supervision and reflected his views.

The passage was objectionable to him which explains their position. Count Tischendorf, who discovered the Sinaitic MSS. noticed that both it and the Vatican MSS. Of the Gospel of Mark was transcribed by the same hand, a fact pointing to an earlier MSS. as a common source of both. Both the spacing and embellishment indicate if not proven otherwise that the common parent - from which both MSS. were taken must have contained the verses. Eusebius was an ancient higher critic.

Letters And Views

On the Passover

Being a student of the Bible, one must realize that he cannot possibly know or study *everything* associated with all that is necessary in order to gain a truly thorough understanding of the entire book and the history of our race. So on calendrical issues I usually defer to others - when their propositions are sensible - even though I myself have not done an in-depth study all of the details.

However certain things are perfectly clear without much study. The first is that the Feast of Weeks (first fruits), being anchored to the Passover by seven weeks and a day, must occur at the same time every year, or the calendar makes absolutely no sense from an agricultural perspective. And it is perfectly clear from the nature of the required feasts that the calendar centres on agriculture. So the correct calendar cannot possibly be the lunar calendar of the Jews of today, which swings wildly from year to year and whereby the crops would either be rotting in the fields, or would not be harvestable at all in given years.

It can also be established historically that the Jews, having descended from the ancient Kenites, Canaanites and Edomites, all traceable through Scripture, never really cared much for

agriculture. Therefore when the Edomites usurped the temple authority in the time of the first Herod, it is evident that the calendar of their ancient moon-god, Sin, eventually prevailed as the *de facto* “official” calendar. For this reason – that there were competing calendars, we see that Christ and His disciples were able to celebrate the Passover two days before the “official” day celebrated by the rest of the Judaeans.

Therefore, calculating the correct Passover date, I would refer to both Eli James and Ken Lent in this matter. This year the Passover begins on Friday evening, April 3rd, Saturday April 4th being the Passover day. The last day of the Feast of Unleavened bread would then be Saturday, April 10th, and the feast would end at evening on that day leading into Sunday the 11th.

While Eli and Ken have differences concerning the Sabbaths following Pentecost, they are in agreement on the Passover day. For more information, Eli’s paper is found at <http://anglosaxonisrael.com/site/yahwehsolarscalendar> and Ken’s calendar determining the date of the Passover is found at

<http://www.solarsabbath.org/YHVHcal20102011print.pdf>.

I would also like to state that we all find ourselves in diverse circumstances. Not all of us can celebrate the Passover the way we would like to, and many of us are alone, isolated in our Faith. And - as I am persuaded - for this reason Paul wrote "16 Therefore no one must judge you in food and in drink, or in respect of feast or new month or of the Sabbaths, 17 which are a shadow of future things." (Colossians 2).

Thank you, and praise Yahweh!

William Finck

On the Passover - Clarification

Sorry, I was not clear about the dates! Also, one recipient of my message believes that the Old Testament feasts are to be reckoned as rituals of the law: which are done away with in Christ. That is arguable, however Paul - who indeed taught that the sacrifice of Christ abolished the rituals, as Daniel had prophesied - clearly continued to teach that we should keep the feast, i.e., Passover: 1 Corinthians 5:7-8.

William Finck

Sir,

Editorial New Ensign No. 7 - Politics

The Editorial of the Real Ensign No. 7 is superb, strictly following The Lord’s example. He had much to say about the political set-up **during His first visit**. Your final words “we can consciously refuse our support”, conform to a graffiti I saw in London some years ago: “Don’t bother to vote the “government” will get in” This excellent advice is now followed by about half our people. However, this can be improved upon by actively rejecting the system.

My dearest friend is preparing “**The English English Dictionary**” He tells me he was inspired to do this by Ambrose Bieru;s “**The Devil’s Dictionary**”. Some sample definitions:

Debt, n: An ingenious substitute for the chain and whip of the slave driver.

Lawyer, n: One skilled in the circumvention of the law.

Peace, n: In international affairs, a period of cheating between two periods of fighting.

Politics, n: A strife of interests masquerading as a contest of principles. The conduct of public affairs for private advantage (expenses come to mind)

Two of my friends definitions:

Statecraft, n: The art and science of running a country lawfully.

Politics, n: The Satanic substitute for Statecraft.

May I recommend to your esteemed readers Sir, that they repair to the polling station, and in the quiet of the polling booth process the paper to their hearts desire. We all remember that when we did our homework and got our answer wrong teacher gave us a cross. Most candidates deserve a cross and shall be so marked. Maybe all. Then the paper should be finished with a flurry of trenchant ironic humour.

A special note for your English readers Sir. When filling in government forms **always** put “English” in the nationality box. A friend of mine was in a “government” office and did so. He was told English is not allowed, he had to put “British”. When he refused, 2 West Indian guards saw him out.

Duncan M. Henderson, London

Chemical Warfare Agents And Toxic Waste Disguised As Household Cleaning Products

By Lorie Dwornick

The following information is intended to help you make an informed decision about the types of household cleaning products you choose to use for yourself and your families.

You are what you eat, digest and absorb. What you absorb includes what is absorbed through inhalation and the skin, which happens to be the largest organ of the body. When the liver is overworked, the skin takes over with the elimination of toxins. Unfortunately, many toxins are not that easy to eliminate.



Since WWII more than 80,000 synthetic chemicals have been invented. Most have been created from petroleum and coal tar for the purposes of chemical warfare. The sad thing is that hardly any of these substances have been tested for safety, but have been added to our food, water and cleaning products without our consent and most often without informing us of any dangers. There is a lot of intentional suppression in this industry that adds approximately 1000 new chemicals each year.

According to the National Research Council, "no toxic information is available for more than 80% of the chemicals in everyday-use products. Less than 20% have been tested for acute effects and less than 10% have been tested for chronic, reproductive or mutagenic effects." More than 4.5 billion chemicals are known and 50,000 are commercially distributed. What is worse is that tests are only done on single chemicals. There is never any testing done on combinations, which we are exposed to on a daily basis. Imagine what your lifetime exposure is.

It requires a team of scientists, 300 mice, more than \$300,000 US, and 2-3 years to determine whether one single suspect chemical causes cancer. These mice have much higher immune systems than we do. Governments are at the mercy of economic agendas. Industry interests almost always win over issues regarding health or government regulation. Only 1% of toxins are required to be listed on labels. This is mainly because the products don't make any claims about safety. Companies can also classify them as "trade secrets" to avoid listing them. Many of the ingredients labelled "inert" are actually more toxic than the active ingredients. If you don't know what it is, don't use it.

The chemical companies spend billions of dollars each year brainwashing us. Ninety-one percent of the population applies 300-million pounds of these poisons annually, often indoors. City dwellers use more chemicals per acre than farmers and spend more than \$1 billion annually.

The first agent of chemical warfare was chlorine. The war ended with an abundance of this cheap chemical. In the name of huge profits, it was added to our water supply and many other products. Chlorine is the number one cause of breast cancer and can be lethal. Scientists won't handle chlorine without protective gloves, face masks, and ventilation, yet it is in most store-brand cleaners, including dishwasher detergents. The harmful effects are intensified when the fumes are heated, as in the shower. It's in our drinking water, swimming pools, Jacuzzis, and more.

Fluoride is worse, but space limits its discussion here. Do your own research and avoid it. It's one of the biggest scams of all time. It has no benefits whatsoever. It's extremely poisonous!

Most household cleaners contain toxic chemicals. Ammonia is in almost all of them and is lethal if combined with bleach (forming chloramine). Industry requires readily accessible information about chemicals used in the workplace that includes the effects of combining chemicals. The main manual, Workplace Hazardous Materials Identification System (WHMIS), contains Material Safety Data Sheets

(MSDS). Have a look at this manual. You may be surprised at how dangerous some products are that you use, unsuspectingly, in your home on a regular basis.

The government acknowledges that these cleaning products are hazardous, but regulation only requires labels to indicate if they are: combustible, corrosive, poison, caution, etc.



One Million poisonings in Canada each year are due to household cleaner ingestion. Some are fatal. The number one cause of household poisoning is dish detergent. What kinds of chemicals are in those products? These statistics were given before the recent hype over anti-bacterials, which are even worse.

Certain types of bacteria are necessary and beneficial. They eat decaying debris and keep the "bad" bacteria in balance. Nature is always safest and was never intended to destroy, like chemicals are.

Each time you wash your dishes, some residue is left on them. The residue accumulates with each washing. Your food picks up part of the residue -- especially if your meal is hot and you ingest it.

Dishwashing liquids are labelled "harmful if swallowed." Most contain Naphtha, a CNS depressant, diethanolamine, a liver poison, and/or chlorophenylphenol, a toxic metabolic stimulant. Do you want to be using harmful products to clean dishes that you and your family are going to be eating off?

A few times I unsuspectingly used anti-bacterial soap while visiting and suffered from side effects each time. They include: rough, dry hands, a feeling in my nose as if it had been sanded with coarse sand paper until raw, and the strong smell of ammonia. These effects lasted at least 20 hours after exposure.

Washing your hands with cold water inhibits the spread of bacteria and germs. Hot water encourages growth of unwanted organisms. But in most cases, the bacteria are much safer than the chemicals used to kill them. You can use plain vodka or vinegar as a disinfectant if you are uncomfortable using payphones, washrooms, shopping carts, etc. in public places. Remember, people are organisms.

I spilt some Brand X dish soap on the grass, which I immediately soaked with water until there were no more suds. About a week later the grass was dead. If it kills the grass, what is it doing to us?

Many household products contain harmful chemicals. For example, formaldehyde is in almost all cleaning products, including laundry detergents, toothpaste and shampoo.

Laundry detergents contain phosphorus, enzymes, ammonia, naphthalene, phenol, sodium nitilotriacetate and countless others. These chemicals can cause rashes, itches, allergies, sinus problems and more. The residue left on your clothes, bed sheets, etc. is absorbed through your skin, as is everything else you touch. Thus, the success and popularity of transdermal patches. Don't fall prey to the bombardment of advertisements strongly suggesting that you absolutely need these products. You don't, but their profit margins do. If declining health is what you desire, use these products.

Disinfectants are usually phenol- or cresol-based and deactivate sensory nerve endings. They attack the liver, kidneys, spleen, pancreas, and the central nervous system (CNS) and it takes over a year to eliminate the unhealthy effects of spraying 2 ounces, even with heavy cross ventilation.

Oven cleaners are one of the most toxic products people use. They contain lye and ammonia, which eat the skin, and the fumes linger and affect the respiratory system. Then there's the residue that's intensified the next time you turn your oven on. Use sea salt and baking soda instead.

Air fresheners interfere with your ability to smell by releasing nerve-deadening agents or coating nasal passages with an oil film, usually methoxychlor, a pesticide that accumulates in

fat cells and over-stimulates the CNS. Dryer sheets fall into this category. They are extremely toxic. Avoid them. (The only reason you require fabric softeners is because the chemicals in laundry soap create the static. It may take several washings with chemical free detergents to eliminate the chemical residue static. Your patience will be well rewarded.) Some other common ingredients include: P-dichlorobenzene, naphthalene and formaldehyde. Fresh, organic citrus juices, vinegar, spices, and essential oils will do a better job, risk free.



Pesticides are dangerous. They are responsible for asthma, bronchitis, eczema, migraines, death, hives, joint and muscle pain for 16 million people in this country and the numbers are growing.

Antibiotics are pesticides. You may be surprised to find out just how many everyday products contain pesticides, such as toothpaste and shampoo. Most public buildings are sprayed with pesticides on a regular basis. Don't count on your doctor to inform you of this. Medication and treatment for the effects of these chemicals is a very lucrative business. Doctors serve the pharmaceutical/chemical industry, not you.

Pesticides are the number two cause of death by poisoning in this country. They can linger for more than 30 years. Inhalation can lead to nausea, cough, breathing difficulties, depression, eye irritation, dizziness, weakness, blurred vision, twitching, convulsions and more. They are stored in body fat. Long-term they damage liver, kidneys, lungs, and lead to paralysis, sterility, immune suppression, brain haemorrhages, decreased fertility, sexual dysfunction, heart problems and coma. Diazepam is a carcinogen, teratogen (serious birth defects), mutagen (genetic damaging) and it causes death. Pests are not life threatening.

Flea collars are pesticides and release a continuous supply to the pet. In addition to the great harm caused to your pet, it is absorbed through your skin every time you touch your pet. Leave your pet a dish of brewer's yeast; it will instinctively eat it as needed and repel fleas naturally. Please don't let the vet turn your pet into a drug addict because of chemical exposure and unnecessary vaccines.

Lice shampoo is a pesticide and is absorbed into the brain. Lindane, the main ingredient, causes convulsions, seizures, cancer and death. You can use your favourite shampoo several times a day, every day. The lice will be gone in less than a week. Lice are not dangerous.

Regular shampoos contain harsh chemicals. Baby shampoos advertised as gentle and "no tears" contain some of the worst chemicals, including anesthetizing agents to cover up the burning sensation that would otherwise be caused when the chemicals contact the eyes. Imagine what effect these agents have on the eyes and brain, especially after repeated uses.

Sodium laurel sulfate and other forms of this substance lower brain acuity and attribute to blindness, yet they are commonly used in shampoos, toothpastes and other personal hygiene products.

Everything that touches your scalp is absorbed into your brain first, so think twice before choosing to bleach, dye, or perm your hair. Use natural alternatives, if you must.

Effects of these toxic chemicals include: illness, allergies, asthma, ear infections, learning disabilities, nervous disorders, respiratory difficulties and more. The American Cancer Society stated "environmental pollution causes cancer, Alzheimer's, Parkinson's, coughing, asthma, nervous disorders, emphysema, wheezing, nasal congestion, burning eyes, headache, burning, tingling, skin flushing, muscle aches, irritability, mental confusion, unco-ordination, hyperactivity and other debilitating illnesses."

The EPA depends on industry-sponsored tests for approval. In 1981, one company was found guilty of falsifying over 90% of more than 2000 studies. Those products are still readily available.

The Consumer Product Safety Commission on Chemicals Commonly Found in Homes identified 150 as linked to allergies, birth defects, cancer and psychological abnormalities. Ten percent cause high blood pressure (HBP) and migraines and 20% are responsible for mental disturbances.

Indoor air in the home has been found to have five times higher toxic chemical concentrations than outdoor air. This is also true in rural areas.

A five-year study conducted by the US Environmental Protection Agency (EPA) showed many indoor air samples to be 70 times more toxic. Could this be why almost everyone is sick, especially children and those working in public buildings with no fresh air intake?

A scientific paper at the "Indoor Air Conference" in 1990 in Toronto stated "because of household cleaners, housewives have a 55% higher risk of contracting cancer."

With all these dangers well-documented and well-known, industry still spends millions of dollars each year to convince us that we need these products. It is much more dangerous and expensive to dispose of these toxins in hazardous waste dumps, which are few and far between.

Exposure to toxins has synergistic and cumulative effects. They are known as xenobiotics (foreign to the body). The body was not designed to eliminate them, so it accumulates them. Doctors usually treat these toxic overloads with more poisons. Is it any wonder our healthcare costs are skyrocketing while we keep getting sicker and sicker? There are huge profits being made at the expense of our health.

The main ingredient in most weed killers is 2,4-D (dichlorophenoxyacetic acid). When combined with 2,4,5-T (trichlorophenoxyacetic acid) it forms "Agent Orange." Use of these products creates more resistant weeds while harming us. These chemicals eventually end up in our water table and in edible crops planted in the vicinity. When was the last time you saw bees, butterflies, dragonflies or ladybugs? They are almost extinct because of the overuse of these and other similar chemicals and pesticides. Are we next on the endangered species list? The effects of these chemical poisonings are often given names and treated as new diseases. We know differently. Treat your lawn with dish soap, coke & beer, diluted with water every month or so and use a mulching mower. Longer grass shades weed seeds. Plant basil to keep mosquitoes and other pests away. There are many books available about companion planting and beneficial insects, to keep the unwelcome ones away without compromising you.

You, your pets and children walk on and absorb the harmful chemicals applied to lawns and

gardens. Avoid them. Weeds grow where soils are barren and deficient in certain nutrients -- the very ones that these weeds provide. They have longer roots that reach lower into the ground to provide those hard-to-reach nutrients, while preventing soil erosion. If you don't want them to spread, at least cut off the buds/flowers. It's usually the chemical dependent lawns that attract the weeds and produce larger ones.



These chemicals affect your lawn the way drugs affect you. The more dependent you are on drugs, the sicker you become and the more drugs you take. It's a never ending, vicious cycle of ad-

diction. The less drugs a person takes the stronger their immune system is, and the healthier they are. It's best to avoid them all. The same goes for your lawn. It may take a couple of years for the "withdrawal symptoms" to subside, but the wait will be more than worth it. There is an entire ecosystem below the surface that works interdependently to ensure your soil, and your crops, flourish. The chemicals also kill all these beneficial micro-organisms, worms, etc. Nature is our friend, treat it as such.

When Congress passed the Federal Insecticide, Fungicide and Rodenticide Act (the legal basis for the EPA's regulation of disinfectants), it assumed that they were all toxic. No guidelines were created for identifying non-toxic agents. In other words, they are all toxic and to be avoided.

Occupational Safety and Health Administration (OSHA) standards require testing a chemical to a specified amount listed in the regulation. If it kills half of a group of test animals, the chemical is toxic by this definition. If the test animals survive after being exposed to an amount greater than that listed, the chemical is non-toxic. The tests are done orally, transdermally and by inhalation. Not very strict or reassuring in my opinion. And where are the tests for long-term exposure, or on humans?

Beware of toxic chemicals. The danger doesn't end with their use. Everything that goes down your drain eventually ends up in your drinking water supply. This is multiplied by what your

neighbours and every other person and industry put down their drains. More than four million pounds of household cleaning chemicals go down Canadian drains each year.



Everything that goes down our drains and toilets ends up at the water treatment plants where they are mixed with even more toxic chemicals, recycled and returned to us via

our water taps (including drugs and poisons we ingested, inhaled and absorbed, then eliminated). Eventually there will not be enough water to dilute all these chemicals and we will end up with pure chemicals coming from our taps. Hence the huge market for bottled water and point of use filter systems. Avoid distilled and "drinking" water.

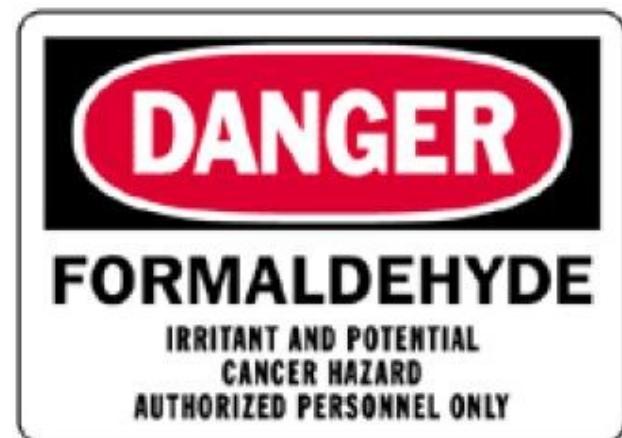
The remaining sludge is extremely toxic and is marketed as "natural fertilizer" called "bio solids." It's used on farms that supply produce to our supermarkets and the livestock industry.

Whatever goes down the sewers on the streets goes directly into the rivers. What we do to the planet, we do to ourselves. If a product is not friendly to the environment, it cannot be friendly to us.

If a product requires special handling or ventilation, don't expose yourself or your environment to it. This is where you, your family and friends have to live and breathe. Next time you or someone you know feels ill, instead of rushing off to the doctor to get medicated (poisoned), why not look for the cause in a household chemical or food additive and eliminate it? This can save a lot of grief and more toxic overload, which will probably be labelled as some type of serious illness without looking for the cause.

Children are at higher risk when playing on floors with the residue from formaldehyde, asbestos and pesticides from common household cleaners. Their respiration rates are three times higher than adults, and their detoxification systems are not fully developed and cannot filter these toxins out. Have you noticed how many children are on inhalers lately? This is akin to

putting the fire out with gasoline. The older you are, the more years of accumulation of these toxins you will have in your system. There are tens of thousands of chemicals in use, but if you ever get tested, they will usually only test for 150 or so, and those are probably not the worst ones. That's only about .002%. It's a joke really. Personal care and cleaning products are very toxic. Prior to WWII they didn't exist, homes were clean, and people had fewer health problems. Do we really want to compromise our health so the chemical companies can become wealthy? How many toxic bombs are lurking in your home? There are many safe, chemical free cleaning products on the market today, or if you prefer -- use the basics; baking soda, lemon juice, vinegar and water. You'll be amazed at what a wonderful job they do.



Please do your own research and use the products that are the safest and best for your families. There are numerous books on these subjects. Don't leave your fate in the hands of multibillion-dollar chemical industries whose only concern is profit. Your shopping habits create a demand for the products you buy. If you don't like what is contained in the products offered in your stores, let it be known and switch products. Encourage industry to be responsible for their products, as we must be with our purchases. Educate your friends, neighbours and loved ones. Don't ever give anyone authority over your body or your health. It's your responsibility to be informed. What you don't know can harm you, and even kill you. Once the damage is done, it may be too late.

Lorie Dwornick is a researcher, educator and activist living in Winnipeg, MB. She found out first-hand about the corruption in "the system" through cover-ups, fabrications and deception affecting her own health. This started her trek to get the answers she'd been denied. When she

learns of something she feels others need their eyes opened up to, she makes it known so they don't have to go through the kind of ongoing ordeal that's been imposed upon her since becoming the victim of an accident many years ago. Victims are being treated like criminals. Lorie -- like many researchers -- uncovered all sorts of things she wasn't even looking for. As the saying goes, "the lies are hidden in plain view." She believes that eventually enough people will be aware of these things to expose the corruption to the extent that some, if not all, of it can be halted. The truth is almost always the opposite of what the propaganda machine (main-stream media) tells us. It is about mass manipulation and control.

Notable Quotes

Ian Williams Goddard

"A society whose citizens refuse to see and investigate the facts, who refuse to believe that their government and their media will routinely lie to them and fabricate a reality contrary to verifiable facts, is a society that chooses and deserves the Police State Dictatorship it's going to get."

Thomas Jefferson



'I believe that banking institutions are more dangerous to our liberties than standing armies. If the American people ever allow private banks to control the issue of their currency, first by inflation, then by deflation, the banks

and corporations that will grow up around the banks will deprive the people of all property - until their children wake-up homeless on the continent their fathers conquered.'

To compel a man to subsidize with his taxes the propagation of ideas which he abhors is sinful and tyrannical.

When we get piled upon one another in large cities, as in Europe, we shall become as corrupt as Europe.

It is incumbent on every generation to pay its own debts as it goes. A principle which if acted on would save one-half the wars of the world.

I predict future happiness for Americans if they can prevent the government from wasting the labours of the people under the pretence of taking care of them.

My reading of history convinces me that most bad government results from too much government.

No free man shall ever be debarred the use of arms.

The strongest reason for the people to retain the right to keep and bear arms is, as a last resort, to protect themselves against tyranny in government.

The tree of liberty must be refreshed from time to time with the blood of patriots and tyrants.



Thomas Jefferson would probably be rolling in his grave if he knew of the situation in the White House during George Bush's term of office and even more so with its present black incumbent.

The New Ensign can be contacted at the following e-mail address. Your views are welcome, should you wish to make any comments about this edition:

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in the New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL." (Not to be confused with Anti-Christ Jews).



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The Christian Defence League
New Christian Crusade Church
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The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe
By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

The New Ensign Can be contacted by e-mail
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Previous Issues are archived at
<http://newensign.christogenea.org/site/>

Lawful Rebellion Meetings Reclaim Our Sovereignty

29 May Leeds (BCG Roadshow & partners)
19 June Stoke on Trent (BCG Roadshow Main Conference)
26 June Bristol (BCG Roadshow)

Further venues for the autumn / winter will be posted.

www.thebcgroup.org.uk
www.lawfulrebellion.org
www.lawfulrebellion.org.uk
www.ukcolumn.org

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European Fellowship Conference Sussex UK

23rd - 26th July 2010

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