

LAW - GRACE OR LAWLESSNESS?



By
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INTRODUCTION

As we commence our study into this vital topic let us read a portion of God's Word:

PSALM 19:7-11 "The law of the Lord is perfect converting the soul: the testimony of the Lord is sure making wise the simple. The statutes of the Lord are right rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean enduring forever: the judgements of the Lord are true and righteous altogether. More to be desired are they than Gold, yea than much fine gold: sweeter also than honey and the honeycomb. More over by them is thy servant warned and in keeping of them there is great reward"

I want to make two statements right from the outset of this message.

(A) I believe that the success and progress of the Gospel in the days that are past, was in direct proportion to the extent that God's holy law was preached, proclaimed and given its proper place, and also the extent to which its purpose was understood.

What passes for Evangelism and Revival today makes no lasting impact upon our society because the Law of God has been neglected or even cast aside.

(B) In our modern day not only Modernist/Ecumenical Christendom, but sadly the vast majority of Evangelical, Charismatic and Pentecostal folk

delight in proclaiming that they are not under Law but under Grace, without really understanding what this means.

Their message is one of antinomian lawlessness. Their greatest fear seems not to be sinning by breaking God's Laws; but rather of being considered to be legalistic.

All of this is in spite of the fact that God gave the Law to His Covenant People, Israel as:-

A UNIQUE REVELATION

At the formal giving of the Law to Israel, Almighty God did something that had never been done before nor has been since; He spoke audibly to the assembled nation.

EXODUS 20:1; *“And God spake all these words, saying I am the Lord thy God which brought thee out of the land of Egypt out of the house of bondage”*

DEUTERONOMY 4:33; *"Did ever people hear the voice of God speaking out of the midst of the fire as thou hast heard and live"*

DEUTERONOMY 4:36; *"Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He showed thee His great fire; and thou heardest His words out of the midst of the fire"*

DEUTERONOMY 5:4; *"The Lord talked with you face to face in the mount out of the midst of the fire"*

DEUTERONOMY 5:22; *"These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud and of the thick darkness with a great voice"*

Yet, despite this, ministers, pastors and preachers seek to wrench the words of our Lord Jesus and Paul the Apostle from their true context and use them as a pretext for a lawless form of religion.

As I have said and written so many times down the years;

"THE OPPOSITE OF LAW IS NOT GRACE THE OPPOSITE OF LAW IS LAWLESSNESS"

Is the thief, the robber, the rapist, the kidnapper, the murderer, the terrorist (who breaks, not only the law of man, but the law of God) under grace?

No my friends they are in and are also creating a state of lawlessness.

Almighty God gave us His Holy, righteous laws, so that we might dwell in a peaceful and a well ordered society. We have only to look around our beloved land to-day to see what happens when God's Law is cast aside and trampled under foot by liberal clergy and politicians who think that they know better.

Not only does the Book of Deuteronomy chapter 28 set forth the curses and judgements that will fall upon the Israel people when they reject God's Law, but look at these words written by the Apostle Paul in the New Testament.

GALATIANS 3:10; *"It is written, cursed is everyone that continueth not in all things which are written in the Book of the Law, to do them"*

It could not be more clear, yet some would seek to evade the Law and wriggle out of their dilemma by calling it.

MOSES LAW

This is of course a misnomer, for all that Moses did at Sinai was to codify the Law. It was God's Law, not Moses Law and it has been in existence since creation.

God revealed the principles of the Law to Adam and to the godly line that passed from him, through Seth, Noah, Shem and Abraham. Let me give you some examples:-

Long before Moses, it was known that:-

(1) MURDER WAS WRONG

GENESIS 9:5-6; *“And surely your blood of your lives will I require, at the hand of every beast will I require it, and at the hand of man, at the hand of every man's brother will I require the life of man. Who so sheddeth man's blood by man shall his blood be shed, for in the image of God made he man”* (see our booklet ***“Is the Death Penalty Scriptural?”***)

(2) ADULTERY WAS WRONG

GENESIS 12:18 *“And Pharaoh call Abram and said what is this that thou hast done unto me, why didst thou not tell me that she was thy wife”*

GENESIS 20:3 *“But God came to Abimilech in a dream by night and said to him, thou art but a dead man for the woman which thou hast taken for she is a man's wife”*

(3) OBEDIENCE TO PARENTAL AUTHORITY

GENESIS 18:19; *“For I know that he (Abraham) will command his children and his household after him, and shall keep the way of the Lord to do justice and judgement”*

(4) IDOLATRY WAS WRONG

GENESIS 35:2; *“And Jacob said unto his household and to all that were with him; Put away the strange gods (idols) that are among you, and be clean.”*

(5) NOAH KNEW DIFFERENCE BETWEEN CLEAN AND UNCLEAN ANIMALS

GENESIS 7 v 1-2 “And the Lord said unto Noah of every clean beast thou shalt take to thee by sevens, the male and his female; and of beasts that are not clean by two, the male and his female”

All of these incidences were centuries before Moses received the codified Law at Mount Sinai. Ultimately that Law became part of the Marriage Contract between Almighty God and the Israel people.

EXODUS 24:3, 7-8; *“And Moses came and told the people all the words of the Lord and all the judgements, and all the people answered with one voice and said:- all the words which the Lord hath said will we do and he took the book of the covenant and read in the audience of the people; and they said, All that the Lord hath said will we do and be obedient, and Moses took the blood and sprinkled it on the people and said, Behold the blood of the Covenant which the Lord hath made with you concerning all these words”*

Therefore as the Seed of Israel in the earth today as the direct blood descendants of Abraham, Isaac and Jacob this Law was given to us, not to reject, but to keep and to observe. In the light of this:

WE MUST ASK OURSELVES

(A) Why would a real, sincere, genuine Christian, desire to be free from God's Commandments?

(B) Why would any Christian seek or desire to be free from the constraints that produce holiness of character.

Rather we should delight in the Law as did Paul the Apostle:

ROMANS 7:22; "For I delight in the Law of God"

Look at what the inspired Psalmist has to say:

PSALM 119: 1-8, 10, 12, 16, 33-35, 44, 47, 48, 51-55,66, 73, 97, 106, 115, 174, 176; *"Blessed are the undefiled in the way who walk in the Law of the Lord. Blessed are they that keep the testimonies and that seek Him with the whole heart. They also do no iniquity they walk in His ways. Thou hast commanded us to keep thy precepts diligently.*

O that my ways were directed to keep thy statutes. Then shall I not be ashamed when I have respect unto all thy commandments. I will praise thee with uprightness of heart when I shall have learned thy righteous judgements.

I will keep thy statutes, O forsake me not utterly, O let me wander not from thy commandments. Blessed art thou O Lord teach me thy statutes I will delight myself in thy statutes I will not forget thy word.

Open thou my eyes that I may behold wondrous things out of thy law Teach me O Lord the way of thy statutes and I will keep it unto the end.

Give me understanding and I will keep thy law I shall observe it with my whole heart. Make me to go in the path of thy commandments for therein do I delight. So shall I keep thy law continually forever and ever I will delight myself in thy commandments which I have loved.

My hands also will I lift up unto thy commandments which I have loved and I will meditate in thy statutes the proud have had me greatly in derision yet have I not declined from thy law horror hath taken hold upon me because of the wicked that forsake thy law. Thy statutes have been my songs in the house of my pilgrimage. I have remembered thy name O Lord in the night and have kept thy Law.

Teach me good judgements and knowledge for I have believed thy commandments give me understanding that I may learn thy commandments O how I love thy law it is my meditation all the day. I have sworn and I will perform it, I will keep thy righteous judgements depart

from me ye evil doers for I will keep the commandment of my God O Lord thy law is my delight, for I do not forget thy commandments.

What a contrast between God's Word and the modern preachers of lawlessness.

But they respond - "**Just preach the Gospel**". Let me answer this by saying that if we are ever to be a real force for good in this land, then we would need to start where God starts;- by preaching that sinful men and women need to repent for breaking the laws of God.

You cannot preach the true Gospel of Biblical repentance and conversion if you omit, or delete God's Holy Law which is His standard, His rule, His plumb-line.

Now before proceeding further in our studies.

LET US DEFINE THE LAW

The Law of God breaks down easily into a fourfold division.

- 1) COMMANDMENTS** - The Moral Law, governing our personal conduct - the Ten Commandments or Decalogue.
- 2) STATUTES** - Laws for national life, health, business, finance, agriculture, marriage, crime prevention etc.
- 3) JUDGEMENTS** - God's sentences decreed for specific crimes, which sentences were to be administered by the rulers of the nation.
- 4) ORDINANCES** - The religious laws, the rituals of the Tabernacle and Temple, the animal sacrifices. These were added because of man's sin.

WHAT THEN IS THE PURPOSE OF THE LAW?

We can answer this by referring to a number of New Testament Scriptures. These made it crystal clear that we do not teach salvation

by the keeping the law; rather it is the law that brings us to a knowledge of our sinful condition, and our need to trust in Christ's once and for all never to be repeated sacrifice at Calvary - we are saved by grace through faith alone, we are cleansed by the precious blood of He who was the perfect Lamb of God, but as we shall see this does not remove our responsibility to keep His commandments, which are not grievous.

Let us search the Scriptures:

A) ROMANS 3:20; *"Therefore by the deeds of the law there shall no flesh be justified in His sight - FOR BY THE LAW IS THE KNOWLEDGE OF SIN"*

B) ROMANS 4:15; *"Because the law worketh wrath: WHERE NO LAW IS THERE IS, NO TRANSGRESSION"*

C) ROMANS 5:13; *"For until the law sin was in the world: BUT SIN IS NOT IMPUTED WHERE THERE IS NO LAW"*

D) ROMANS 7:7; *"What shall we say then? Is the law sin? God forbid. Nay I HAD NOT KNOWN SIN BUT BY THE LAW"*

E) GALATIANS; 3:24; *"Wherefore THE LAW WAS OUR SCHOOLMASTER TO BRING US TO CHRIST, that we might be justified by faith"*

Our opponents will be quick to point out that the next verse in Galatians states that: "after faith is come we are no longer under a schoolmaster"

This they use as a licence for lawlessness. However as a schoolmaster myself the illustration is plain to see. Once pupils have passed through my classes they are no longer under my control, I cannot compel them to do anything. On the other hand the lessons they will have learned from me during a five year period, they will continue to apply those same principles for the rest of their lives. Leaving school and the control of the teacher does not negate or nullify the principles of Mathematics, Science or English grammar, any more than my personal salvation experience, my faith in Christ, negates the Law of God.

Yet despite all that has gone before the exponents of lawlessness will argue:

BUT WE CANNOT KEEP THE LAW

That is very true, Israel failed as a nation and so did individual Israelites. That is why our Lord Jesus Christ came to earth in the form of man and kept it for us perfectly. We sing so often in our worship services, that lovely song:

**"To be like Jesus to be like Jesus
All I ask is to be like Him"**

Then we do the opposite of what He did, we reject His pattern, His example, and go on to proclaim that "the law is done away with" and "we are not under law" or "we don't want to be legalistic". What a shame.

See what God's word says regarding the New Covenant which Christ instituted by shedding His blood at Calvary.

JEREMIAH 31:31-34; "Behold the days are come, saith the Lord that I will make a new covenant with the House of Israel and with the House of Judah. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake although I was a husband unto them saith the Lord. But this shall be the covenant that I will make with the House of Israel; After those days saith the Lord I will put my law in their inward parts and write it in their hearts and will be their God and they shall be my people for I will forgive their iniquity and I will remember their sin no more"

This is repeated, virtually word for word in the New Testament, Book of **Hebrews 8:8-12**.

For a double witness let us look at the words of the prophet Ezekiel who lived during the same era as Jeremiah.

EZEKIEL 36:25-27; *"Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness and from all your idols will I cleanse you. A new heart also will I give you and a new spirit will I put within you; and I will take away the stony heart out of your flesh and I will give you a heart of flesh and I will put my spirit within you and **CAUSE YOU TO WALK IN MY STATUTES AND YE SHALL KEEP MY JUDGEMENTS AND DO THEM**"*

WHAT DOES GOD THINK OF HIS OWN LAW?

Look carefully at these words spoken by God through His inspired prophet Isaiah:

ISAIAH 42:21; *"The Lord is well pleased for His righteousness sake; He will **MAGNIFY THE LAW AND MAKE IT HONOURABLE**"*

That certainly does not look like God intended to abolish the Law, especially when we consider that He is a God who does not lie or change His mind.

In fact God considered the Law to be of such vital importance that Isaiah the first of the written prophets in the sequence found in our Bibles begins with the Law, whilst Malachi, the last of the written prophets in the sequence found in our Bibles ends with that same Law; read the declaration for yourselves.

ISAIAH 1:10; *"Hear the word of the Lord, ye rulers of Sodom; give ear unto the Law of our God, ye people of Gomorrah"*

MALACHI 4:4; *"Remember ye the Law of Moses my servant, which I commanded unto him in Horets for all Israel with the statutes and judgements"*

Our critics will no doubt respond that this is Old Testament, so let us look and see: **WHAT THE LORD JESUS SAID** Let us remember as we read these portions of Scripture that we are reading the words of the highest authority; God manifest in flesh; of whom it was said:

JOHN 7:46 "*never man spake as this man*"

In what has become known as the Sermon on the Mount we find our Lord saying:

MATTHEW 5:17-19; "*Think not that I am come to destroy the Law, or the prophets, I am not come to destroy but to fulfil. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled. Whosoever therefore shall break one of these last commandments, and shall teach men so shall be called last in the Kingdom of heaven, but whosoever shall do and teach them shall be called great in the Kingdom of heaven*"

Again in dialogue with the Rich Young Ruler, Jesus stated

MATTHEW 19:17; "*And why callest thou me good? there is none good but one, that is God; but if thou wilt enter into life KEEP THE COMMANDMENTS*"

Now let us turn to John's Gospel and read the words of our Saviour, as they are recorded therein:

JOHN 4:15, 21, 23-24; "If ye love me, **KEEP MY COMMANDMENTS** He that **HATH MY COMMANDMENTS AND KEEPETH THEM**, he it is that loveth: me and he that loveth me shall be loved of my father, and I will love him and manifest myself to him: If a man love me, **HE WILL KEEP MY WORDS:** and my father will love him, and we will come unto him and make our abode with him. He that loveth me not, keepeth not my sayings; and the word which ye hear is not mine but the Father's which sent me"

JOHN 15:10; "If ye **KEEP MY COMMANDMENTS**, ye shall, abide in my love; even as I have kept my fathers commandments and abide in His love"

It could not be clearer, the Lord Jesus kept the Commandments, the Law of God and He expects those who profess to love Him, to follow His example.

For further evidence of the importance placed upon commandment keeping, not for salvation, but as a result of it, as we seek to walk with the Lord Jesus in a life of sanctification and holiness let us turn to the inspired:

FIRST EPISTLE OF JOHN

1ST JOHN 2:3-4; "And hereby we do know that we know Him, IF WE KEEP HIS COMMANDMENTS. He that saith, I know Him and keepeth not His Commandments, is a liar, and the truth is not in him"

1ST JOHN 3:22;"And whatsoever we ask, we receive of Him BECAUSE WE KEEP HIS COMMANDMENTS, and do those things that are pleasing in His sight"

1ST JOHN 5:2-3; "By this we know that we love the children of God, when we love God and KEEP HIS COMMANDMENTS, for this is the love of God, that we KEEP HIS COMMANDMENTS and His Commandments are not grievous"

I could not put it in stronger language than that which we have just read from the pen of the "beloved disciple" John. He clearly links the keeping of God's Law to obtaining answers to our prayers and he makes it a test of our walk with the Lord. John says that those who would call themselves Christians and yet reject and refuse to keep the commandments are strangers to the truth. What a contrast to the deceptive doctrines of organised Christendom, who under the guise of rejecting legalism, have in fact rejected obedience to the Law of the Lord which is perfect. Yet not to be outdone our opponents insist that Jesus nailed the law to the cross or stake at Calvary in some way abolishing or abrogating it. Therefore we must now ask and answer the question.

WHAT DID CHRIST NAIL TO THE CROSS?

The answer is given to us by a double witness in the writings of the apostle Paul. Before reading the appropriate portions from two of his Epistles, let us remember how we earlier learned of the fourfold division of the Law of God into **COMMANDMENTS, STATUES, JUDGMENTS AND ORDNANCES.**

The fourth division, the Ordinances were the rituals of the Tabernacle and subsequently the Temple. The blood sacrifices of sheep and lambs, bullocks and turtle doves to cover the sins of the people.

Now let us see what Paul says, writing under the inspiration of the Holy Spirit.

EPHESIANS 2:14-15; "For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in His flesh the enmity even THE LAW OF COMMANDMENTS CONTAINED IN ORDINANCES; for to make Himself of twain one new man, so making peace;"

COLOSSIANS 2:13-14; "And you being dead in your sins and the un-circumcision of your flesh hath He quickened together with Him, having forgiven you all trespasses. Blotting out the HANDWRITING OR ORDINANCES that was against us, which was contrary to us, and took it out of the way, nailing it to His cross"

All the rituals, all the sacrificial blood of animals had only covered sin, but the once and for all, never to be repeated sacrifice of Christ at Calvary, did not cover, it removed our sins it blotted them out. When Jesus Christ as the sin-less Lamb of God, without spot or blemish cried "**IT IS FINISHED**," He made obsolete all the ordinances, blood sacrifices, and rituals; every pretended sacrificial priest became redundant.

To demonstrate this the great curtain in the Holy Temple, which separated the Holy of Holies from the rest of the sanctuary split from top to bottom; Jesus Christ was now the High Priest and Mediator of the New Covenant. Now all could come to God through Him. So we now understand that the Laws, Statutes and Judgements of God are still in force and that it was the rituals/ordinances only that were blotted out or nailed to the cross.

It is in rightly distinguishing between the different categories of the Law of God that we will solve the few remaining.

PROBLEM TEXTS

Let me at this point made something very clear. We in Open Bible Ministries adhere firmly to the Authorized King James Bible. It is the Bible that came out of the Reformation and produced the great revivals that have characterised the history of our people ever since. It is the only Bible that we recommend and use for our personal and corporate reading, worship and memorization of the Scripture. That does not mean that I cannot consult a Commentary, Concordance or reference work such as the New Testament from Twenty Six Translations, in order to clarify, shades of meaning, which will clarify the truth.

Let us therefore look at some problem tests which will be easily solved by a simple comparison of our King James Bible with the Ferrar Fenton translation which develops the shades of meaning to distinguish between the Law of God, that is the Commandments, Statutes and Judgements, and the Ordinances/Rituals.

GALATIANS 4:21

(1) K. J. Tell me, ye that desire to be under the law, do ye not hear the law?

F. F. Tell me, you who wish to be under a ritual, do you not hear the law?

GALATIANS 5:2-4

(2) K. J. For I testify again to every man that Is circumcised that he is a debtor to do the whole law Christ is become of no effect unto you, whosoever of you are justified by the law, ye are fallen from grace.

F. F. And I assert again, to every circumcised man, that he is bound to practice the whole ritual. Whoever of you are made righteous by a ritual, you are detached from Christ, you are fallen from the gift.

GALATIANS 5:18

(3) K. J. But if you are led of the Spirit, ye are not under the law.

F. F. But if you are led by the Spirit, you are not under a ritual.

ROMANS 3:20-22

(4) K. J. Therefore, by the deeds of the law there shall no flesh be justified In his sight: for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets.

F. F. Therefore, by the practice of a ritual, none can be made righteous; yet, however, a recognition of sin comes by means of the law. But now, without a ritual, a Divine righteousness is exhibited, attested by the law and the prophets.

ROMANS 3: 27-28, 31

(5) K. J. (Question to Paul) Where is boasting then? (Paul)It is excluded. (Question) By what law? of works? (Paul) Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Do we then make void the law through faith? God forbid: yea, we establish the law.

F. F. (Question to Paul) Where then is our pride? (Paul) It is banished. (Question) By what law? by the rituals? (Paul) No! but by a law of faith. Therefore we have argued that a man may be righteous by a faith distinct from a law of rituals. Then you will say, we destroy the law for the sake of the faith? Never! On the contrary, we corroborate the law.

ROMANS 9.31

(6) K. J. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law.

F. F. But Israel, pursuing a ritual for righteousness, has not entered into a righteous law. For what reason? Because they sought it not from faith, but as if from rituals.

This small sampling of problem verses/texts does not in any way contradict our King James Bible they merely develop, enhance and clarify which aspect of the fourfold division of the Law is being referred to.

A full study of the infallible Scriptures teach us that under the Old Covenant pardon for and covering of sins was by the rituals of animal sacrifice, which works of the Law were a type or foreshadowing of the future sacrifice of our Lord Jesus. Those sacrifices required physical actions, the works of the sacrificial ritual/ordinance. However, now that the anti-type the Lord Jesus has fulfilled the ritual of sacrifice, our justification and pardon for sin comes by faith in Him and not by the works of any ritual. Hebrew, Roman or otherwise for the rituals/ordinances, but not his Laws, Statutes and Judgements were fulfilled or abolished in Him.

FINAL CONCLUSION

Because we have believed a religious lie, a fable, a vain tradition of organized Christendom, we are living to-day in a lawless world. As in the days of the Judges in the Old Testament where God's Law is rejected and forsaken, every man and woman is doing what is right in their own eyes.

Since the "swinging 1960's" all restraints have been cast aside, the law barrier has been pulled down and the flood gates have opened to a torrent of per-missiveness. Our land is full of crime, sickness and immorality because we have rejected the Law of the Lord.

The ancient prophet speaking to our people in these "last days" declares that the one thing our land needs and is waiting for is the Law of the Lord.

ISAIAH 42:4; "The isles shall wait for His Law"

Looking forward to the future golden age of the Kingdom of God upon earth, the Scriptures state:-

ISAIAH 2:3; *“And many people shall go and say, come ye and let us go up to the mountain (nation) of the Lord, to the House of the God of Jacob; and He will teach us of His ways and we will walk in His paths for out of Zion shall go forth the Law and the word of the Lord from Jerusalem”*

This prediction is made again, virtually word for word by the prophet **Micah 4 v 2.**

Let me draw all of our study to a close by reminding you of this excellent advice given to each and every one of us by the Psalmist.

PSALM 1:1-2; "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the Law of the Lord and in His Law doth he meditate day and night"

A Talk With Alan Campbell



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Appendix - The Ten Commandments

OLD COVENANT	NEW COVENANT
I Thou shalt have no other gods before Me.	1 Worship the Lord thy God, and serve Him only. (Matt. 4:10)
II Thou shalt not make unto thee any graven image...	2 Keep yourselves from idols ... (John 5:21; Acts 17:29)
III Thou shalt not take the name of the Lord thy God in vain...	3 That the name of God and his doctrine be not blasphemed. (1 Tim. 6:1)
IV Remember the Sabbath, to keep It holy. Six days shalt thou labour, and do all thy work; but the seventh day is the sabbath of the Lord thy God. In It thou shalt not do any work...	4 The Sabbath was made for man, and not man for the sabbath... (Matt. 24:20; Mark 2:27,28; Heb. 4:4,9-10; Col. 1:16)
V Honour thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.	5 Honour thy father and thy mother. (Matt. 19:19)
VI Thou shalt do no murder.	6 Do no murder. (Mark 10:19; Luke 18:20; Rom. 13:9)
VII Thou shalt not commit adultery (i.e. adulterate that which is pure or sacred).	7 Do not commit adultery (i.e. adulterate that which is pure or sacred). (Matt. 19:18; Luke 18:20)
VIII Thou shalt not steal.	8 Do not steal (Rom. 13:9; Eph. 4:28)
IX Thou shalt not bear false witness against thy neighbour.	9 Bear no false witness. (Rom. 13.9)
X Thou shalt not covet (thy neighbour's Possessions).	10 Do not covet (thy neighbour's possessions). (Rom. 7:7)

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