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Calling The True Israel Peoples



Dear Reader,

Stonehenge Has Been Sold!



S we go to press, it has been brought to our attention that one of the UK's ancient historical landmarks, Stonehenge, has been sold to the Disney Corporation for an undisclosed sum, with no prior public consultation or mention in the mainstream controlled press.

This is part of the enemy's continuing attack on sites which give witness to our identity. Not only those in the UK are being targeted, but also equally important sites in many other western Israelite nations are under attack.

Another example is the trashing of Glastonbury by making it an annual pop festival site. It is no longer possible to wonder among the abbey ruins free of charge as was possible until fairly recently. Not only that, a high wall has been

erected on the adjoining car park blocking off the view to the abbey ruins from the main street.

We must do all in our power to stop this onslaught against not only our heritage but the covert war being waged against us, for the enemy knows his time is short. Praise Yahweh, we know the victory will be his! As pastor Eli James says "pass the ammunition":

> Editor thenewensign@gmail.com

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NOTICE

Apologies for the delay in publishing the New Ensign August Edition. This has been caused by a hard drive failure and it has taken some time to recover all the data - If you have e-mailed us and not received a reply - please do so again to the above e-mail address.

We will resume normal service as soon as possible.

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"GENTILES" (Part 3) Arnold Kennedy



COMMENT

OD says that Israel would always be a nation. nation has А government such as a King, the laws of the King, а territory, and а subject people. The word ethnos could

not apply to a multi-racial church. Prophecy gives such positive identification of Israel. Israel is a separate people of a common racial origin. They would remain a nation [or nations] as long as the sun and the moon are shining [Jer 31:36].

The Hebrew and the Greek words which are sometimes translated "Gentile" have both pagan and Israelite connotations. The words goi and ethnos are used of any group of a common racial origin. The idea that the word refers only to non-Israel people comes from the translators, who took their lead from the Latin Vulgate whose interpretation of "Gentile" was one who was not of Rome. This can never mean "not a Jew" in the sense it is given today, because Judaism is multiracial! There are other words that apply to heathen and barbarians and Paul could have used these to describe non-Israelites if that had been his mind. But he did not! What the word "Gentile" has come to mean is not the original meaning and therefore not the true meaning.

It is necessary to point out:

1. If "The Gentiles" does not mean what we have been taught, then the word "Church" may not mean what tradition teaches either.

2. If we want to declare that "The Gentiles" are non-Israel, then why does God say something different and still isolate Israel and Judah from the other races?

3. If any want to say that Israel is now "The Church", called out of every race, then they have a problem understanding the difference between race and nationality. These are not identical.

Israel was scattered among the nations, and is regathered out of [not of] them.

This means that they are separated from other races.

The Apostle Paul concludes his argument in the Book of Romans by saying:

Rom 11:26 And so shall all Israel be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away all ungodliness from Jacob.

It is not said that the Deliverer will turn away ungodliness from others as well as from Jacob or that other than all Israel will be saved. It is "all Israel" that shall be saved. We cannot somehow change all races into "Jacob".

The parties that make up "all Israel" are still the House of Israel and the House of Judah. Thus says the Law, the Psalms and the Prophets! Thus says the New Testament also! Therefore, the two groups are not "Jews and non-Jews", or "Jews and Gentiles" in the popular concept.

EXAMINATION OF SOME VERSES COMMONLY USED TO SUPPORT TRADITION.

There are many indoctrinated people who will not listen to any exposition about "Gentiles", such as that above, and who rely upon certain passages that are supposed to "prove" their position. This paper would not be complete without a look at some of these.

Most of these claims are based upon the word, "Gentiles", and usually exponents think that they have such heavy-weight ammunition that any recourse to comparing Scripture with Scripture is unnecessary. That is, they have the traditional meaning of the word "Gentiles" so fixed in their minds that they will not consider any alternatives or make any examination.

Let us look at some of these claims from actual email correspondence received. Some of the answers are written in a personal manner for this reason.



QUESTION: "The Prophet Amos, he says directly, "And all the Gentiles who are called by My name, Says the Lord who does this thing." What clearer confirmation do you need that God has elected some from all the nations and that they will be gathered in along with all those of Israel who are true Israel as Paul teaches in Romans chapter nine?"

ANSWER: Who is always "called by my name" through Scripture? Look at over one hundred references! Who is this in the context of Isaiah 43:7? "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him". Does not Jesus call his sheep by name? Who are always described as the "sheep"? Is it not Israelites? Goats are not called by name, are they?

QUESTION: Does not this Scripture shows that all Christians of all races are as one because of their belief? "Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may be one".

ANSWER: Who does God say He is Father to? Where is any statement that God is the Father of all races? Who does "our" refer to? Jer. 31:9, "for I am a father to Israel, and Ephraim is my firstborn". Who are the firstborn sons?

QUESTION: Does not this Scripture tell us that God is merciful to everyone? "Therefore receive one another, just as Christ also received us, to the glory of God. Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, and that the Gentiles might glorify God for His mercy'.

ANSWER: Where are, "The promises made to the fathers (of Israel)" ever said to be made to others? The "Gentiles" (also given as "nations" and "peoples") are those referred to in Heb. 8:12 and 10:17, "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more". The total context here is Israel.

QUESTION: "For this reason I will confess to you among the Gentiles, And sing to Your name. He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name. Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore".- [Psalm 18:48-50].

ANSWER: Whichever way you want to use the word "Heathen" or "Gentiles", it does not change the context from "to David and his seed for evermore". How does anyone manage to convert David's seed into non-Israelites?

QUESTION: Do not these verses say there are two lots of people, Deut. 32:43, "And again he says: "Rejoice, O Gentiles, with His people!" And again: "Praise the Lord, all you Gentiles! Laud Him, all you peoples!" [Psalm 117:1 and verse two says peoples in my view]. **ANSWER:** You create your own problem in that you have not recognized that "with" is an added word supplied by the translators to support their view. At least the KJV and the NASB puts "with" in italics to show it is an added word. "Heathen", "Gentiles" or "Nations", (whichever translation you like), has the gloss of, "a number of people accustomed to live together...a people...a nation". Take out the "with" and you have, "Rejoice o nation, His people". No, even Strong says, "people, tribe, nation". Even in your version there is no "and" to determine two peoples. If they were different the grammar would tell us.

QUESTION: And again, Isaiah says: "There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope." [Is. 11:10]. Does this not say that Jesus will reign over all races?



ANSWER: The New Testament confirms the Old Testament as to who Jesus over.

Luke 1:32-33, "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his

father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end".

No one can convert "the throne of his father David" or "the House of Jacob" to mean all races, or even a "spiritual" kingdom.

One does not have to be a genius to find out that the first "Gentiles" is not the same word and meaning as the second "Gentiles" in the Greek. The first word is 5971 "'am" that Strong gives as. "persons, members of one's people, compatriots, country-men", and also "kinsman, kindred". The second word "Gentiles" is 1471 "gowry" that is sometimes used of Israel. Have you yet taken the trouble to pick up a concordance to find that this word is used of Israel (or are you scared to do this?). At least the KJV is honest enough to give "people" and

"gentiles" to show there are two differing words in this one verse that are given one translation.

QUESTION: What about these verses"? "Nevertheless, brethren, I have written more boldly to you on some points, as reminding you, because of the grace given to me by God, that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit. Therefore I have reason to glory in Christ Jesus in the things which pertain to God. For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient-- in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ. And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man's foundation, but as it is written: "To whom He was not announced, they shall see; And those who have not heard shall understand."

will reign **ANSWER:** Matt 10:6, "But go rather to the lost sheep of the house of Israel", and Matt. 15:24, "But he answered and said, I am not sent but unto the lost sheep of the house of Israel" answers this "clearly"...(a word you like using). You are again relying on the word "Gentiles" which is used of Israel too. You just will to not examine this matter. You will see more about the identity of, "and those who have not heard" below. You should look at all the "not heard" through prophecy.

> In this you are following traditions...you will see why I can say this below. It is traditions that render the Word of God to be of "none effect". You know Mark 13, "Making the word of God of none effect through your tradition, which ye have delivered". Of course that last part is a quote from the end of Isaiah chapter 52 just before the gospel is presented so strongly in chapter 53. It is preceded by, "So shall He sprinkle many nations", and the next question looks at this word "many".

> QUESTION Now let me ask you one of those tough "language" questions about this verse: Why did the Holy Spirit say "many nations" instead of "both nations" if in fact there are only two nations or peoples involved in salvation?

ANSWER: At least you do not say, "sprinkle many Gentiles" as might have been expected! "Many" = rab is not an all-inclusive word. It is not the all-inclusive word, as you would like it to be. The gloss in the Septuagint is, "a number of people accustomed to live together- a nation". Twelve tribes are "many"! The "many" used here is not the cardinal number so there is no question about "both". Consider other places where "many" is used so you can compare Scripture with Scripture, such as Luke 2:34, "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel". "Many" in whom?

Do not dodge the "many" in Gen. 17:4, "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall

thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee". You will find plural kings of Israel elsewhere to confirm this. In the following verse to that above you can see whom these "many" are. "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee". I cannot see anywhere out of more than 500 places where 'many" is used as you want to claim. Thus the odds are sure stacked against you, are they not?

To be continued

The Hebrew Origin of the Indo-Aryan Languages By Pastor Eli James



ADIES gentlemen: In my on-going research into the origins of Aryan languages, it has become very clear to me that the official exclusion of Hebrew from the Indo-Aryan

languages is artificial. First of all, virtually all scholars agree that Hebrew and Phoenician are identical, although they usually assert the primacy of Phoenician over Hebrew. The artificial separation of Hebrew from the other Aryan languages is based on the false idea that the Shemitic Hebrews were a non-Aryan people. This is not true. The Hebrews were Adamic Aryans. The ethnic source of the Jewish people (who are falsely identified with Shemitic Hebrews) is the Kenites, Canaanites and Edomites, who also spoke a form of Canaanitish Hebrew.

The fact is that the Phoenicians were paganized Hebrews. Orthodox language scholars and historians have been influenced by the false doctrine that the Jews were Israelites and Hebrews. Knowing that the Jews are today a completely different ethnicity from the Aryans, they falsely project this distinction into the past

and and assume that the ancient Israelites were n: In non-Aryan Hebrews. We in Identity know that oing this identification of the Hebrews with the Jews the is a historical lie; and the Jews have been doing ryan all in their power to prevent us from realizing has that the True Israelites were Hebrew Aryans.

> Since academia has swallowed this Jewish pretence whole, the commonly understood identity between Hebrew and Phoenician (the languages) is a complete mystery. ("How did such two distinct groups of people come to have the same language?") The simple fact is that all of the Mesopotamian civilizations devolved from Noah's three sons: Ham, Shem and Japheth. These three men SPOKE THE SAME LANGUAGE. They were brothers who grew up in the same household, after all. What language did they speak? I call it proto-Hebrew, the language that Adam and Eve, Cain and Abel, Seth, Enoch, etc. spoke. After the Tower of Babel incident, a multiplicity of languages developed, probably all of them originating as dialects of proto-Hebrew. As these people developed into separate kingdoms and merged with other peoples, they picked up words and expressions that were related to their environments and also to any indigenous people they might have run into. This explains how such a wide variety of languages could still share a common source.

The following links show that Hebrew belongs in the Indo-Aryan language group. Since academics have falsely associated Hebrew exclusively with the Jewish people, they have been unable to recognize where Hebrew fits into the Language Tree. Hebrew is, in fact, the trunk of the tree. Hebrew is much older than Phoenician, because the Phoenicians originated from the "Lost Ten Tribes," who had abandoned the Hebrew religion in favour of the religion of their neighbours, the Canaanites. Although the Canaanites were a non-Shemitic people, they got at least part of their language from the Hamites, because Canaan was Ham's son. Canaan moved away from his family of origin and joined the Kenites (descendants of Cain). (Gen. 9:18; 10:6.) The Egyptians spoke Hamito-Semitic, which is a dialect of Hebrew (the language spoken by Ham and Shem in Egypt!!!!). This really couldn't be any simpler! But the academics, confused and deceived by Jewish fables, and biased against the Bible, cannot hear the jingles for the fables.

Canaan begat Sidon (Gen. 10:15) and the New Testament associates Sidon with Tyre (Matt. 11:21; 15:21; Mark 3:8, 7:24, 31; Luke 6:17,

10:13, 14), the historical centre of the land of the Phoenicians. But the Canaanite's were never known as seafarers. It was the Hebrew element of the Phoenician population (Gad, Dan, Zebulun, etc.), who were the seafarers that spread the "Phoenician" alphabet, as well as many of their pagan customs, all over the Mediterranean basin and even as far as England and Ireland. Waddell (Phoenician Origin of the Britons, Scots, and Anglo-Saxons) tells us that the original founders of the city of London were known as the Chatti, which is a variation of Gade (obviously the tribe of Gad!). Thus, we see that the "Phoenician" alphabet is most accurately described as Hamito-Semitic Hebrew. And, indeed, the Welsh language is also conceded to be identical to Hebrew. What a coincidence!

Thanks to Jewish deception, the academics have all got it backwards, inside-out and sideways!!

The following links will provide a better picture of where Hebrew belongs in the language Tree.

The End 18969

What Is A "Ces Tui Qui Trust" (pronounce set-a-kay) and why should you care?



N 1666, in London, during the black plague, and great fires of London Parliament enacted an act, behind closed doors, called Cestui Que Vie Act 1666.

The act being debated the Cestui Qui act was to subrogate the rights of men and women, meaning all men and women were declared dead, lost at

sea/beyond the sea. (back then operating in admiralty law, the law of the sea, so lost at sea).

The state (of London) took custody of everybody and their property into a trust, the state became the trustee/husband holding all titles to the people and property, until a living man comes back to reclaim those titles and can also claim damages.

The rule of the use of CAPITAL LETTERS used in a NAME: when CAPITAL letters re used anywhere in a NAME this always refers to a LEGAL ENTITY/FICTION, COMPANY or CORPORATION no exceptions.

e.g. John DOE or Doe: JANE (PASSPORT, DRIVER LICENSE, MARRIAGE CERTIFICATE and BIRTH CERTIFICATE)

CEST TUI QUE TRUST: (pronounced setakay) common term in NEW ZEALAND and

AUSTRALIA or STRAWMAN common term Capital letters signify death. They are writing USA or CANADA is a in LEGAL ENTITY/FICTION created and owned by the GOVERNMENT whom created it. To repeat owned by the GOVERNMENT.

Legally, we are considered to be a FICTION, a concept or idea expressed as a NAME, a symbol. That LEGAL PERSON has no consciousness; it is a juristic PERSON, ENS LEGIS, a NAME/word written on a piece of paper.

This traces back to 1666, London is a state, just like Vatican is a state, just like Washington DC is a state. The Crown is an unincorporated association. Why unincorporated, its private, the temple bar is in London, every lawyer called to the "bar" swears allegiance to the temple bar. You can't get called, without swearing this allegiance. The Crown already owns North America and everything in it.

Your only way out is to reclaim your dead entity (strawman) that the Crown created, become the trustee of the cest tui qui trust and remove yourself from the admiralty law that holds you in custody.

The subrogation of your rights

When London burned the subrogation of men's and women's rights occurred.



The responsible act passed... CQV act 1666 meant all men and women of UK were declared dead and lost beyond the seas. The state took everybody and everybody's property into trust. The state takes control until a living man or woman comes back and claims their titles by proving they are alive and claims for damages can be made.

This is why you always need representation when involved in legal matters, because you're dead. The legal fiction is a construct on paper, an estate in trust. When you get a bill or summons from court it is always in capital letters, similar to tomb stones in grave yards.

to the dead legal fiction. A legal fiction was created when someone informed the government that there was a new vessel in town, based upon your birth. Birth certificates are issued at birth, just as ships are given berth certificates.

Your mother has a birth canal, just like a ship. All this information relates to how the general public are still legally tied. Through admiralty law, through this ancient legal construct we can be easily controlled. Learning about your legal fiction helps you to unlock yourself. Otherwise you are just a vessel floating on the sea of commerce. It is possible to be free from financial stress and debt.

Parents are tricked into registering the birth of their babies. In about 1837 the Births, Deaths and Marriages act was formed in UK and the post of registrar general was established. His job was to collect all the data from the churches which held the records of birth.

Regis - from queen or crown. All people are seen to be in custody of," The Crown". This allows people to function in commerce and to accept the benefits provided by state.

So we are in custody. Worldwide - under the IMF the majority of people are fed, sheltered and provided for, however now it is the system that is benefiting while many are suffering, are poorly fed, housed and water is contaminated. Many people are now getting sick and dying as a result - not to mention that as people evolve, they now seek to be independent of any system that seeks to control or oppress and harms the earth that this is all taking place on.

We have legally elected representatives. We have to understand who we are as men and women and how we can relate in the system.

The City of London is a centre for markets, where merchants work. Then there is mercantile law. It comes from Admiralty. Look at the symbols in the City of London that relate to Admiralty.

Our national banks are not our banks. The private shareholders from the private banks own the banks. It is all private, not public as we are led to believe. "OF" also means "without", eg. The bank without England. Private banks issue creating controversy. By creating a controversy private currency.

With WWI a change happened where money was not backed by gold or silver anymore, it is now based on peoples labour. People are now pledged to the IMF as the surety to pay back the creditors in the global bankruptcy. Men and women are not bankrupt, they are the only source of credit. The public is bankrupt.



Regarding the currency that gets issued at the Bank of England, people are the gold or the The government issues bonds or treasure. treasury bills that are bought by investors. The money goes back into the economy in order to pay for the people to build things, e.g. an Olympic Stadium. However, the people are paying taxes for the privilege of using someone else's currency and paying back the principal and the interest on the original loan that was given against the treasury bonds, bills and notes. It is a private corporation that will own the Olympic stadium, be responsible for running it, be able to sell commercial rights, yet the people are actually the ones who own it and should be profiting from it. However, principal and interest is coming through the people in order to raise the money.

So where you have commerce and money, you also have "justice". You need to understand the bankruptcy before you can understand the judiciary. You need to accept the bankruptcy. We have accepted the claim to accept the summons. There is an obligation to accept any liability which has been created. All you can do is accept the bankruptcy. We are operating in admiralty. A not guilty plea dishonours the bankruptcy. The strawman, aka legal fiction is always guilty. It needs to be accepted for value. Barristers and solicitors make a living out of

you become liable for the case.

Honour and dishonour. To remain in honour you have to accept a claim and settle it. Then you add conditions. I accept on proof of claim and proof of loss. This gives the liability back to them. The legal fiction is always guilty. Only in the high courts, can the real man or woman appear. Games are played on courts; hence the name court is a game with actors (acting on acts). It has to be treated as a game and just business. Court room dramas are misinformation. In the public, we are operating in bankruptcy and you receive benefits. It takes a lot of time, effort and study to use these tools. You have to be prepared to go fully through the process, get the right tool out of your toolbox at the right time. People need to learn how to act as creditors.

In summary...

Money is backed by labour.

We cannot exchange it fairly for gold or silver. Capitalisation of "name" means a dead entity, a legal fiction.

Know who you are, you are not your strawman or dead fictitious entity.

Learn how to become a creditor in commerce.

An intro into the ideas of how your (entity, strawman, allcaps name) was created. In 1666 an act of parliament created during the black plague, and great fires of London, behind closed doors, was called Cestui Que Vie Act 1666 you can read the act here:

The act being debated was the Cestui Qui act which was to subrogate the rights of men and women, meaning all men and women were declared dead, lost at sea/beyond the sea. This was done during a crisis. The state took custody of everybody and their property into a trust, the Cestui Qui trust, the state became the trustee/husband holding all titles to the people and property, until a living man comes back to reclaim those titles and can also claim damages.

The Cestui Qui act or Trust created is an ALL-CAPITALIZED NAME, a 'dead entity' who had all his belongings put into a trust. This act still exists, and this trust still exists.

It should be noted that one of the titles of the Here are the latest finding:-Lord Mayor of the City of London is Admiral of The Port of London!!

Also note, that when allowance is made for the change of calendar, the great fire of London started on the 11th of September 1666 - the first 911??

The Great Fire Of London Set **Deliberately To Clear Slums**

Strange how the fire cleared the land now occupied by the City Of London, just a few years before the building of The City Of London, the founding of The Bank Of England, and the launch of the debt/war economy.

Was this fire nothing more than a huge smokescreen? If you have heard of the term "Strawman" and want to know where it originated or if you wondered why the City of London is so powerful. read here:-

learn something new each time I wander down that avenue. I was taught at school that London suffered from the PLAGUE in 1665 and that the Great Fire of London in 1666 burnt out the rat infestation and thus cured the spread of the disease they carried. I'm not so sure the accidental fire in Pudding Lane was an accident. This part of London Town was called "CHEAPSIDE". This was a slum area, of no concern to anyone and was without any intrinsic value. It was the mother slum of all slums. An interesting conundrum of chronological dates might show there was a hidden agenda. A Comet made a pass over the Northern Hemisphere in 1664 and most people saw it as a bad omen, the end of the world. Could it be possible that so much negative thought then acted like an antenna and consciousness created the resulting Plague out of negative critical-mass thinking?....

Whatever happened, the Plague spread through England, especially in high density townships and cities like London. What happened next is most remarkable in its timing and we were taught that this Great Fire ended the Plague. It would appear the Plague was nearing the end of its course, and the following events became very **CON-venient**

2ND OCT 1666GREAT FIRE OF LONDON...(started at a bakery in Pudding Lane).

3RD OCT 1666–-2ND DAY–FIRES STILL BURNING

4TH OCT 1666----FIRES FINALLY **EXTINGUISHED**

5TH OCT 1666—PARLIAMENT PASSES AN ACT ... CESTUI OUE VIE ACT 1666

CEST.....THIS

TUI.....KILLED

QUE.....THAT

VIE.....LIFE



That's French to English Translation--now look it up in Blacks Law Dictionary and see what it really means in legalese.

"The person whose life measures the duration of a trust, gift, estate or insurance contract".

The fact that this English Law was disguised within a French term might give credence to under-hand agendas being present, but when the translation to English does not match the Legalese translation, it proves beyond any doubt that another agenda was in play, or has since become a very convenient re-play with new terms being applicable.

This Act is still being used to this day.

We all know Prime Minister Harold Holt went for a swim and never returned. Trouble is, we had to wait 7 years before he was claimed DEAD, and not merely missing in action. WHY?

Because of the above named act "CESTUI QUE VIE ACT 1666" which can be read here:-

http://www.legislation.gov.uk/aep/Cha2/18-19/11

I now find a new CESTUI QUI VIE ACT 1707, which I have not had time to scrutinise.

This act was so important because it KILLED EVERYONE—and gave them 7 years to claim back their lives.

(The inception of the STRAWMAN also robbed people of their properties for the same reason).

More important than anything else, it cleared approximately one square mile of old buildings, so that new ones could be established. HELLO– -CITY OF LONDON–-Yup...out of the ashes of the innocent and decent hard working people came the CITY of SCUMBAGS who control the world today.

Anyone find this too coincidental—then look up on Google Maps and find Pudding Lane, then look for the Bank of England, (built after The Bank of England Act 1694), do your research on the beginings or creation of the City of London as we know it today which was built from the ashes of Cheapside in1666.

Was the Great Fire of London nothing else but 1667, requiring city approvals for new buildings. a Great Smoke Screen ...(sorry about the pun)

The Golden Square Mile contains among other things, The Bank of England, London Metal Exchange (LME), Fleet Street (News), F.T.S.E. (Stock Exchange), the Royal Mint and the Old Bailey (court)—are you getting the picture yet?

Lets go one step further--The City of London has its own flag, its own constitution & laws, its own defence force, its own police force, in fact its a sovereign nation right inside London itself. As a sovereign nation it is not amenable to any British legislation/rules/laws/flag for they are totally independent. Do the taxes earned from Fleet Street News rags, LME, FTSE go towards the British Govt. and the people?-good question--and it needs answering--you can take a guess, but that's all it will be. Can someone please research this topic...I have too many other things to do, but I'd love to have something fully sourced. Whilst I have brought this era and matter to your attention I am not stating that these are all facts. The Cestui Qui Vie Act 1666 is fact. The physical City of London created in

1666 is fact, although the City of London Corporation was established much earlier. The buildings I mentioned –I just looked on Google Maps and if I'm a bit off the mark, so be it, for I do not purport to know London, let alone the City of London....

Oh yes—.one more thing—The council members of the City of London; guess who they are; again this is a guesstimate by me at the moment, but I have been told these councillors are the front men for the international banking families. This rings a bell in my mind, but please do not blast me if this is un-proven, I'm looking for people to source this information and bring it to the table so we have nothing but facts in front of us.

This is a skirmish—all those who wish to resource this should start looking to see what you can bring to the table... lets see if lots of eyes can uncover the real facts, its certainly something to do on a rainy weekend, and its fun. There's enough to work on—and enough dots to make a guess at the real picture so please bring something back to the table, and lets get this picture revealed in its full and true colours.

Feb 1667–-Parliament pass the Rebuilding Act 1667, requiring city approvals for new buildings.

Remember—The City of London Corporation was not created in 1666, it was already well established, but it was never more powerful than it became after the Fire of London 1666, The Bill of Rights 1688, The Bank of England Act 1694 and the Act of Settlement 1700. This was the sole purpose of this thread, to show the Fire of London as a "smokescreen"

The End OS21265





The City of New Troy

Harold Stough Notes

ROM the name it's not hard to igure who **the**

town's fathers were.

Of course you know it by another name; London. London, capitol city of the Commonwealthn of Great Britain Genesis 35:11

But did you know that there are 2 cities of London? That's right, another city inside the city we know best. It is called the City of London Corporation. A rectangular 677 acre (666 number of the beast + 11 number of Gog) enclave in the financial district. Built upon the ruins of pagan Roman worship.

It is rumoured that even the Queen can't enter here without permission.

It is city of moneychangers, relatives to the ones Jesus kicked from the Temple. Kicked out because they told everybody they were Jews, but did lie.

Jesus considered this so important he gave us two warnings, back to back. Revelation 2:9 & 3:9

Home to the International bankers, like the <u>Rothschilds</u> et al. They're busy as bees there, in their counting houses, hiding their <u>golden honey</u>, counting all that money. Thousands upon thousands of accountants, adding up the debts, adding up the interest.

The bible mentions the scheme they are working on and at.

A society where you can't buy a Coke without a mark, number, image or name.

One world, with just one bank, and a <u>196</u> global branch offices called <u>Centrals</u>. They're overseeing their private banks, like the Federal Reserve in New York, crouching in their cubicles.

There are still several countries left where they don't control the central banks. Countries like

Iran, Syria, Yemen, North Korea and until recently Iraq.

Hey, they're working on it and they are anxious to get it going, knowing time is near.

I call them the Beastie Boys, thinking of Disney's crooked Beagle Boys in times gone by.

HERALDRY

Well on the entrance Gate is a shield, a coat of arms to speak. The heraldry on a families shield is not just random graphics. It is a family tree, telling the whole world who you are and who's your daddy.

It something Jacob/Israel started 3000 years ago and continues to this day. Numbers 2:2

On this 'kite shield' pictured here, are dragons. Dragons, we all know, are mentioned in scriptures symbolizing the wicked one.



There is a rampant dragon on the left. There is rampant dragon on the right. And a helmet w/ dragon wing (?) sitting on top.

The shield is divided into quarters in what

appears as a Christian cross, but is not.

This has nothing whatsoever to do with anything good, anything decent. A lonely sword sits in a single quarter, probably symbolizing the head family.

[Ed. Actually prior to the 1700's the coat of arms had the helmet of salvation and oak leaves on top representing God and the sword is the one seized when London was under attack by the Romans, and the flag of St. George – so what the coat of arms is signifying now is that England is under the complete control of the red dragon (Satan)]

The End OS21324

"BORN-AGAIN"- ISM Richard R. Ochs



HERE is much talk these days about the rapid growth of the cults. Jehovah's Witnesses. Science. Christian Mormonism. the Unification Church, and a host of lesserknown groups are making converts at astounding rates.

Yet, the combined effect of all these groups is overshadowed by a movement that in the last few years has grown to include over 30% of the U.S. population. The amazing development of what might be called "Born-againism " is affecting all sectors of our society. In fact, if the latest figures presented in the religious polls are accurate, the current Born-again phenomenon could well be viewed as the fastest growing cult in America.

Born-againism has permeated fundamentalist denominations as leaven in dough, and expanded into the culture at large. Candidates espouse it in order to get votes, entertainers use it to attract crowds, pro-football players proclaim it to give respect to their Sunday afternoon brutality, and the business world promotes it in order to make money. Even the secular press, radio and T.V. have found it fashionable to occasionally slip the little words "born again" into their speech and print. That the world has jumped on the Bornagain bandwagon in order to exploit it is sad but not surprising. We really shouldn't expect anything else from the spiritually blind worldlings. The real tragedy is that the whole mess was spawned and spread by the "Church" and is now lauded as a great revival of Christianity. (See Note 3)

The truth is that much of contemporary evangelicalism, like the church of Sardis, appears to be alive, but actually is dead. (Rev.3:1) And we can't blame the atheists, the agnostics or the liberals for this condition. No the fault lies with the supposed "Bible believers." Error has been preached as truth and propagated with cultish zeal. As a result, multitudes have

believed a lie and are headed for hell from fundamentalist church pews with a Bible in their hands and a prayer on their lips. Many others have become disillusioned with all the hypocrisy and false "fulfilment," and have concluded that there is really nothing to this "born-again" stuff after all.

TRUTH TURNED TO ERROR

But doesn't the Bible teach that men must be "born again"? Was this not an absolutely fundamental teaching of our Lord, His apostles and he Church down through the ages? Yes, of course it was, and without this there is no true Christianity. But error cloaked in Biblical terms is still error. In the case of the current "bornagain" movement, Scriptural terminology is being used to teach just the opposite of its original meaning.

The great doctrine of man's need for regeneration (i.e. miraculous new birth) is being presented in a way that denies the very point it is supposed to teach. Stated simply the error is this -that men are "born-again" as a result of something "they" do. This something may be going forward" at the close of an evangelistic message, making a "decision" for Christ, or "repenting" and "believing" the gospel. Whatever the requirement that is put before the sinner, the impression is given that sinful man himself is the one who brings about his regeneration.

The sad results of such a teaching can be seen all around us. Evangelists who believe that men, dead in sin, can and will turn to God if the right kind of emotional and psychological inducement is presented, push and pressure lost people into making "decisions." Whatever is necessary to get people to come forward, to raise their hand, or sign a card, is tried by today's "soul winners." Highly emotional meetings, prolonged appeals, repeated musical choruses, and even the deceitful tactic of having counsellors strategically placed in the audience to come forward at the time of the "appeal" -all smack of the techniques of crowd psychology. Those who do come forward (or raise their hand, or sign a card) are then coached into believing that God has come into their lives, and that they are now

"saved!" Deep down, though, they know that nothing has really happened. The evangelist has done something, the lost person has done something, but God has done nothing. There has been no miracle!

The person may give mental assent to the doctrine of the new birth and try to rejoice in it, but there has been no supernatural passing from death to life. (Eph.2:4-5) (See Note 2)

This is why most of the "converts" of this kind of "born-againism " show no real zeal for God, and many fall away completely after a month or two. That some people are brought into the Kingdom in these situations is no doubt true. But it is in spite of these methods, not because of them. If we turn to the section of Scripture most often quoted regarding the new birth we find the Lord teaching just the opposite of the modern "soul-winner."



YOU MUST BE BORN AGAIN

In the third chapter of John's Gospel, Jesus tells Nicodemus, "You must be born again." What did the Lord mean by this statement? First of all, it should be noted that Jesus said nothing of any action or decision that Nicodemus must make, nor did He even tell him to repent and believe the gospel. As a matter of fact, Jesus was not telling Nicodemus to do anything! "You must be born again" was not a command Nicodemus was to obey; it was simply a statement of fact. (See Note 3)

Nicodemus, in his blindness, misunderstood this statement and asked how anyone could do such a thing as that a man "cannot enter a second time into his mother's womb and be born, can he"? To this, Jesus said in effect, "I'm not talking about your doing anything, I'm talking about

God doing something." "I'm talking about the Spirit of God] coming and miraculously generating life in you. You, being flesh can only produce flesh. Only the Spirit of God can produce the spiritual birth you must have in order to enter the Kingdom of God, and God's Spirit blows where He wishes." (John 3:1-8)

The modern evangelist's techniques and teachings are conspicuously absent in this account. The Lord gave Nicodemus no "Four Spiritual Laws," nor any instructions of "How to be Born Again," and He certainly used no manipulative tricks. He was concerned to emphasize just one thing. Regeneration is a miraculous work of God's Spirit.

We can, and must, tell men to turn from their sins and believe the Gospel, but in doing this we should realize that when a man does repent and believe, it is the result of God's prior regenerative working within him. If this were not the case, if man must actually initiate his own salvation, then it would be impossible to escape the conclusion that men do not need regeneration at all, but possess in themselves, an innate goodness which causes them to seek after God. Though it be ever so slight, this good-ness is then the ultimate reason why one man is saved and another is lost. But the apostle Paul clearly teaches the contrary when he writes:

There is none righteous, not even one; There is none who understands, There is none who does good, There is not even one. (Rom. 3:10-12)

Here Paul states plainly that there is no "spark of goodness" in man that causes him to respond to the gospel. In fact, man, blinded by sin and Adversaries, does not even understand the gospel. He is in total rebellion against God and His truth. If regeneration were contingent upon man first desiring God, no one would ever be born again, for "there is none who seeks God."

Moreover, if man must ultimately be given credit for coming to God, Christianity is turned into just one more of the world's man-entered religions or cults that teach salvation by works. All such man- centred systems offer a false hope, for it is simply impossible for sinful man to make himself different than he is -he needs a new heart, he needs to be "born again!" Again, it should be stressed that we are certainly to tell men to seek God. We must tell them to believe and receive Christ. But these commands will fall on spiritually deaf ears unless God first generates life through the inward workings of His Holy Spirit.

You may protest that this makes God the ultimate determiner of who is saved. To this the apostles and prophets with one voice cry, "Amen!" "Salvation is from the Lord." Christians, as John puts it in the opening chapter of his gospel, are people, "who were born, not of the will of the flesh, nor of the will of man, but of God." (John.l:13) That's why we give thanks to God when someone is converted. We know that God has graciously wrought a miracle -the sovereign, supernatural miracle of the new birth. (See Note 1)

This truth should give us confidence to present the pure gospel, knowing that it is not up to us to somehow manoeuvre and manipulate men into Christianity. It should also bring us to our knees before the God Who is sovereign in salvation. Only He can remove the heart of stone and give a new heart. Only He can give life to the dead. Only He deserves the blessing, glory and honour.

Source: Chapel Library-Mt. Zion Church, 2603 W. Wright St. Pensacola, FL. 32506.



Note 1: It is important to read John 15:15-16 to see what the Lord had to say to His disciples as regards this issue of Divine Choosing. In addressing them, He called them "friends", and then states: "have called you friends; for all things that I have heard of My Father I have made known to you. Ye have not chosen Me, but I have chosen you"

Note 2: This issue of Divine "choosing" has above", showing that this is what the original been shown to be a concept of humanism in manuscripts depicted. A review of the words of

today's churches. Arnold Kennedy of New Zealand, writing in his book, "The Exclusivity of Israel," in a chapter titled, Humanism in the Modern Church, exposes quite clearly how this issue can be identified, how it has split into two disparate concepts:

CHOSEN GOD OR CHOSEN PEOPLE:

"How could we say with any certainty that widespread humanism can be found throughout all Christian churches today? Well, consider this: All religions have one thing in common and that is they tend to carry the thought that people can choose their own God. But, this idea is not promoted within the Bible. Jesus lost all of His followers (except the disciples) when He told them that following Him was not like all the other religions of the world in which the people choose their own god. Some people will choose Baal or Moloch as their god, others will choose a totem pole, a rock, Mary, Allah, Mohammed, Buddha, Lilleth or the Lord Matreya. But with Christianity, God chooses the people He will have to follow Him and be His people.

All religions of the world are based upon a "chosen god" concept. But real Biblical Christianity, that derives from Hebraism, is based upon a "Chosen people concept. As Jesus put it, "Ye have not chosen Me, but I have chosen you"

Thus it appears that a religious choice by man is split; divided into those who follow the "Chosen god" concept of their faith, versus the Biblical "Chosen 'of' God" concept of Christianity that God affirms in many statements as regards His Chosen, "Israel,", i.e., this one taken from Amos 3:2: "You only have I known of all the families of the earth..." (see also Deuteronomy 7:6)

Note 3: Several Christians have pointed out that a significant element is missing from this paper. It speaks to a mistaken translation of the word, "Again." Here is another extract from The Exclusivity of Israel, noted above.

"In most translations, the words "born-again" have been carried on in a traditional manner, suggesting that a second birth is necessary to enter the Kingdom of God. Many Bibles, in their margins however, will have the words, "from above", showing that this is what the original manuscripts depicted. A review of the words of Nicodemus shows that it was he who mentioned translates as, "from above", or "from the first." entering a second time into his mother's womb. This was his interpretation of Jesus' words, but Jesus did not say anything about a second time even if the translators made it appear that He did. But He did not use the word, "Again." The Greek word "deuteros" that Nicodemus spoke appears in the NT 44 times, and always it means "twice" or, "again," etc.

Jesus did not use the Greek word "deuteros": Jesus used the word, "anothen", No. 509 in Strong's Greek Language Concordance which

Knowing that there is this difference in translations helps us to understand exactly what Jesus had said, and it becomes clear that He was referring to being born of water and of the Spirit. Jesus did not use the future tense as had Nicodemus, rather, He was speaking of something that existed at the time of speaking. The Christian Church has picked up in the words of Nicodemus, rather than the words of Jesus." J. Richard Niemela

The End OS21343

Diesel Smoke And Lung Cancer Bv The Late Dr Kitty Little - January 1998



ROM about 1930 it became apparent that there was an increase in the incidence of lung cancer that was out of proportion to the increase in cancer as a whole, and that the causative agent be something must comparatively new, probably something that had made its appearance during the 1930's. What was it?

To elucidate such problems there are wellestablished methods of scientific investigation: evidence is collected, hypotheses suggested, further facts sought, hypotheses modified or if they are not in accord with the evidence abandoned, perhaps new hypotheses put forward, and so on - and always, when a fact and a hypothesis contradict one another, it is the fact that must be retained.

There are plenty of facts available about the Again, in the rural communities in South Africa, increase in lung cancer, and by about 1940 three where detailed medical and commercial evidence main hypotheses were being considered: the is available, the level of lung cancer is low. (2)

action of urban smoke, cigarette and tobacco smoke, and diesel smoke. We need to consider which, if any, of these is in accord with the available facts.

The increase in lung cancer was primarily an urban phenomenon, and it was not observed in genuinely rural communities. Further, in cities on windy sites (e.g. Port Elizabeth or Cape Town) the same increase was not found as in other cities with a more stagnant atmosphere (e.g. Durban or Johannesburg). Such observations might be thought to implicate urban smoke. But urban smoke levels were high well before 1920 to 1930 (Parliament first discussed the problem in 1306 when the use of coal started), while when they were reduced after the Clean Air Act of 1956 lung cancer levels were not reduced. This eliminates the urban smoke hypothesis.

Similarly, cigarette and tobacco consumption among men had been high for about half a century before the increase in lung cancer became apparent. Women took to smoking later than men, and it was not till 1961 that the female cigarette consumption reached the male consumption for 1922. The increase in lung cancer in women has not paralleled this increase in smoking, but started at the same time as men, from about 1930 onwards. (1)



In Rhodesia, where the level of cigarette and tobacco consumption was high, lung cancer was virtually non-existent until after diesel was introduced.

Such observations eliminate cigarette and tobacco smoke from consideration, but strongly point to diesel smoke as the culprit. In Great Britain the increase started a few years after the introduction of diesel engines. In South Africa, in city after city, lung cancer followed a few years after diesel engines were introduced!. There seemed to be a lag of about 7 or 8 years between the critical exposure and overt symptoms. Diesel was introduced in Great Britain a few years before South Africa or New Zealand. During the next 20 years British immigrants to South Africa' and New Zealand (3) showed a higher lung cancer incidence than the local population of British origin, whether they smoked or not.

Statistics such as these that have been quoted provide almost complete proof that diesel smoke has been the cause of the rise in incidence of lung cancer, but statistics on their own can never provide complete proof. One also needs confirmation from an investigation into the biological mechanisms involved. This includes seeking to identify the carcinogenic agent or agents responsible.

Urban smoke and cigarette and tobacco smoke contain a chemical, 3:4 benzpyrine, that is weakly carcinogenic. However, it oxidises very easily, and has never been shown to cause lung cancer - conditions in the lungs would favour rapid oxidation to harmless compounds. There is, however, evidence that diesel smoke contains at least four strongly carcinogenic compounds.

(4) It has also been shown, from field observations, that local concentrations in some traffic conditions can be very high. (5)

By the middle of the 1950's it was quite clear that the increase in lung cancer had been due to diesel smoke, and that cigarette and tobacco smoke had nothing to do with it . Yet on 27th June 1957 the anti-smoking campaign was launched, (6) with the Health Education Council being formed to help push its propaganda. (The Health Education Authority, have been primarily concerned with promoting bogus medical propaganda).

As a result of the scare campaign there has been a decrease in tobacco consumption since 1962. Since 1962 there has also been an increased and increasing output of diesel smoke on all major roads, while in 1970 and since there has been an increase in lung cancer deaths in areas affected by this increase. Thus, in the Abingdon and Faringdon district lung cancer deaths rose by 65% in 1970 as compared with previous years. (7)

Yet another source of evidence has been the statistics provided by the Registrar of Births and Deaths. The occupation with the highest incidence of lung cancer was that of garage attendant, while long distance lorry drivers also showed a high incidence. All other categories showed far lower incidences. When attention was drawn to this fact the only reaction was to introduce self-service at garages.

One of the main props of the anti-smoking campaign was a paper suggesting, as a result of a survey among British doctors, that those who gave up smoking were less likely to get lung cancer. (8) The figures given in that paper indicated that those who inhaled the smoke were less likely to get lung cancer than those who did not, but the authors decided that these figures were not statistically significant. The figures suggesting that giving up smoking decreased the likelihood of getting lung cancer were much closer, but the authors deemed those to be highly significant. There was no attempt made to check if any doctor with an early lung cancer had some other condition recorded as a cause of death. One such case would have been sufficient to invalidate the conclusion.

Since then statisticians have repeatedly that men who spent longer outside were at attempted to implicate cigarette smoke by ignoring the involvement of diesel smoke. This invalidates all their results, since statistics always seem to give an answer, but it is only the correct answer when all the relevant variables are taken into account - and the effect of diesel smoke is undoubtedly relevant. It is interesting that lawyers issued instruction on how to confuse a court should an action for damages resulting from diesel smoke be initiated. (9)

The fact that many of the cases of lung cancer involve non-smokers became something that could no longer be ignored. Therefore, as diesel family cars came onto the roads, an attempt has been made to implicate "passive smoking". Evidence already quoted shows that this suggestion must be false. Not only does tobacco smoke not contain a carcinogenic agent that could cause lung cancer, but the high levels of smoking, in this country before diesel was introduced, and in South Africa and elsewhere in places where diesel had not been introduced, never resulted in lung cancer from "passive smoking". If the suggestion was valid they would have done.

According to advertisements produced by the anti-smoking lobby there are over 30,000 deaths from lung cancer a year. Yet there has been evidence for over 40 years that those deaths were not due to cigarette or tobacco smoke. Since the effect of the anti-smoking campaign has been to prevent the genuine cause from being publicly acknowledged, there is a very real sense in which we could say that the main reason for those 30,000 deaths a year from lung cancer is the anti-smoking campaign itself.

Dr Little's paper confirmed

After Dr Little wrote the above paper, it found confirmation in a study of 6338 non-smoking men, aged 27-95, who lived in California between 1967 and 1992. This study, published in January 1999, (10) found that PM10 exposure was strongly associated with lung cancer, raising the risk by 2.38 times. PM10 exposure was also associated with all natural causes of death in men and with an increased mortality from nonmalignant respiratory disease in men and women. PM10s are particles of less than 10 µm in diameter exhausted from Diesel engines. David Abbey, leading author of the study noted of the mutated genes will get breast cancer

greater risk than men who spent most of their time indoors .

In addition, ozone exposure was implicated in increased risk of lung-cancer mortality in men, and sulphur dioxide (SO 2) exposure was independently associated with increased risk of lung-cancer mortality in both men and women. These too are found in vehicle exhaust emissions.



'Clean' Diesel is even worse!

Recently there has been a move to reduce the size of Diesel exhaust particles - the new 'clean' city Diesel. However, these may be even more harmful. As Dr Abbey points out, "recent studies on the short-term effects of atmospheric particles on respiratory and cardiovascular diseases have shown that PM2.5s and even smaller particles are more important than PM10s."

Smoking may reduce cancer risk - Stomach cancer

There is other evidence that smoking might actually protect against cancer. Nitrates and nitrites, commonly found in vegetables and cured meats turn to carcinogenic nitrosamines in the stomach. Smoking inhibits the uptake of circulating nitrate into the saliva, especially at higher levels of dietary nitrate intake. (11) Breast cancer

One out of every 250 women has one of the inherited mutated genes, BRCA1 or BRCA2, whose normal function is not yet fully understood. And 80 per cent of women with one before the age of 70. This means that 3200 women per million will get breast cancer. Dr Paul Kleihues, M.D., Director of the International Agency for Research on Cancer, WHO reported a study which found that smoking cuts the risk of developing breast cancer by 50 per cent in these women. "The protection associated with smoking increased with the amount smoked. . . The risk reduction associated with up to four pack-years (one pack-year equals one pack per day for one year) of smoking was 35 per cent, and for greater than four pack-years of smoking was 54 per cent." (12)

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Dr Kitty Little

The late Dr Kitty Little was a research scientist for nearly fifty years. For ten of those years, early in her career, she worked in the medical division of the Atomic Energy Research Establishment, Harwell doing research into the effects of radiation on the body. She also worked in orthopaedics at Oxford University Medical School, with US Forces, Washington as a pathologist, and the MRC laboratory working on DNA and the causes of dental caries. At Oxford she wrote a textbook on bone pathology and bone cancer. Kitty died in late 1999.

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The Lord's Prayer

(Old English - Anglo-Saxon)

Fæder ure þu þe eart on heofonum; Si þin nama gehalgod to becume þin rice gewurþe ðin willa on eorðan swa swa on heofonum. urne gedæghwamlican hlaf syle us todæg and forgyf us ure gyltas swa swa we forgyfað urum gyltendum and ne gelæd þu us on costnunge ac alys us of yfele soþlice

Translation of Old English Text Father our thou that art in heavens be thy name hallowed come thy kingdom be-done thy will on earth as in heavens our daily bread give us today and forgive us our sins as we forgive those-who-have-sinned-againstus and not lead thou us into temptation but deliver us from evil. truly

"Old English" is version of English spoken from approximately AD 450 to about 1100, and was in use in much of England and southeast Scotland. It also known as "Anglo-Saxon", and is a combination of the Germanic based languages of Old Norse and Old Frisian, and Latin.

When the Banker

"Modern society has made the bank account the standard of values, When this happens, the banker has the power. When the banker has the power, the technician has to supervise the making of profits. When the banker has the power, the politician has to assure law and order in the profitmaking system. When the banker has the power, the clergyman is expected to bless the profitmaking system or join the unemployed. When the banker has the power, the Sermon on the Mount is declared impractical. When the banker has the power, we have an acquisitive, not a functional society." (Peter Maurin (1877-1949)

Letters And Views



Treason

Dear Judge Jacobs, --- I watched with some interest your interview on BBC's Look East this week about the problems under-funding is causing the dispensation of justice. However, a much greater problem is that for the last forty years or so Governments have been abusing the Constitution and Common laws of England. They have been making and unmaking laws at an alarming rate without any reference to the Common Laws and in particular to Magna Carta and the Bill of Rights. Much of this is as a direct result of EU membership and its interference in our affairs. We have also noticed that there seems to be a great ignorance of Constitutional Law within the police and, astonishingly, the legal profession. This is evident from the flawed legal arguments put forward by Police and their legal advisers.

Along with many of my friends, we formed the 'English Constitution Group' as a rallying point for those who also share in this grave concern. It is interesting to note that the majority of them are in their sixties and seventies and people who remember a time when it wasn't like this. Sadly there are two generations of people out there who know no better!

I have enclosed two set of treason allegations against past and present members of Government and citing the laws that they have broken. The Maastricht Treaty document was compiled for us by a barrister. These allegations were sent to all forty-three police forces in England. Nine of these police forces have accepted the allegations, recorded them and passed them on to the MET. Sir Bernard HoganHowe, the Commissioner of the MET, has 6. A liberal is someone who feels a great debt to refused to investigate the allegations on the basis he claims they are 'vexatious'. This is quite wrong as you will see if you read the allegations. We are so confident in our contention that one of our group challenged the Commissioner, on two separate occasions, to arrest him for wasting police time contrary to section 5/2 1967 Criminal Law Act and perjury at Common Law. This he has not yet done. Also a number of MPs are asking the Commissioner, on behalf of their constituents, why he is not taking action.

Our group (ECG), is not a political party or organization but simply a group of just over two hundred private and patriotic individuals who wish to see England restored to its properly constituted laws. Since you are now retired you could help us a great deal with advice as how to progress our campaign forward. The media do not want to get involved as much as we try to pressure them. All we have at our disposal are the police and the legal system. The first are not very helpful and the second is difficult to approach. Therefore we respectfully ask you if you would consent to help us with advice which will assist in getting this Kingdom back under the rule of its ancient constitutional and common law. Yours sincerely, Jack Lewis

Here are some truths which are totally applicable anywhere.

1. In my many years I have come to a conclusion that one useless man is a shame, two is a law firm, and three or more is a congress. John Adams

2. If you don't read the newspaper you are uninformed, if you do read the newspaper you are misinformed. Mark Twain

3. Suppose you were an idiot. And suppose you were a member of Congress. But then I repeat myself. Mark Twain

4. I contend that for a nation to try to tax itself into prosperity is like a man standing in a bucket and trying to lift himself up by the handle. Winston Churchill

5. A government which robs Peter to pay Paul can always depend on the support of Paul. **George Bernard Shaw**

his fellow man, which debt he proposes to pay off with your money. G. Gordon Liddy

7. Democracy must be something more than two wolves and a sheep voting on what to have for dinner. James Bovard, Civil Libertarian (1994)

8. Foreign aid might be defined as a transfer of money from poor people in rich countries to rich people in poor countries. Douglas Case, Classmate of Bill Clinton at Georgetown University.

9. Giving money and power to government is like giving whiskey and car keys to teenage boys. P. J. O'Rourke, Civil Libertarian

10. Government is the great fiction, through which everybody endeavours to live at the expense of everybody else. Frederic Bastiat, French economist(1801-1850)



11. Government's view of the economy could be summed up in a few short phrases:

If it moves, tax it. If it keeps moving, regulate it. And if it stops moving, subsidize it. **Ronald Reagan (1986)**

12. I don't make jokes. I just watch the government and report the facts. Will Rogers

13. If you think health care is expensive now, wait until you see what it costs when it's free! P. J. O'Rourke

14. In general, the art of government consists of taking as much money as possible from one party

of the citizens to give to the other. Voltaire (1764)

15. Just because you do not take an interest in politics doesn't mean politics won't take an interest in you! **Pericles (430 B.C.)**

16. No man's life, liberty, or property is safe while the legislature is in session. Mark Twain (1866)

17. Talk is cheap, except when Congress does it. **Anonymous**

18. The government is like a baby's alimentary canal, with a happy appetite at one end and no responsibility at the other. **Ronald Reagan**

19. The inherent vice of capitalism is the unequal sharing of the blessings. The inherent blessing of socialism is the equal sharing of misery. **Winston Churchill**

20. The only difference between a tax man and a taxidermist is that the taxidermist leaves the skin. **Mark Twain**

21. The ultimate result of shielding men from the effects of folly is to fill the world with fools. Herbert Spencer, English Philosopher (1820-1903)

22. There is no distinctly Native American criminal class, save Congress. **Mark Twain**

23. What this country needs are more unemployed politicians. Edward Langley, Artist (1928-1995)

24. A government big enough to give you everything you want, is strong enough to take everything you have. **Thomas Jefferson**

25. We hang the petty thieves and appoint the great ones to public office. **Aesop**

The Lord Be Praised - A Battle Is Won!

Dear friends throughout the UK and Ireland, we thank each of you who prayed to the Lord that we would be spared the agenda of Sodom because it was rejected today at Stormont by 53 votes to 42. Amazingly only one Alliance MLA and three Unionists saw fit to support the motion.



The failure of an Alliance amendment incredibly meant that David Ford MLA did not actually vote for ssm - such is the pragmatism of politics. The motley crew supporting came from Sinn Fein and SDLP mainly.

Yet it must be pointed out that it is evidently still AP policy to support this and that Templepatrick Presbytery were correct in forcing Mr Ford to step down from duties as an elder in the Presbyterian church.

Sinn Fein spokesperson, MLA for South Down, Catriona Ruane spoke today in the debate about supporting ssm to 'protect our children' and for Equality. Such a perverse argument which is not even logical? Holy Scripture of course speaks of those who call evil good and good evil. Isaiah 5 v 20.

We bless the Lord that he has overruled - we must however now focus on the UK parliament because our liberties are still very much under threat therein. In His keeping, Raymond Stewart Reformation Ireland.

Wind Farms And The Weather

Sir,—I had the misfortune today when I went to buy the Sunday Post, having been a reader of the "Willie and the Broons" for over 70 years. But it had not arrived! I was not prepared to come out in the bitter cold again, so I bought the *Sunday Express*, my previous adult comic of preference. In it were 2 items worth reading. I am wondering if I should reinstate the **Express** as my comic of preference.

One of the items was the "**Wind Farms Puzzle**" by Terence Marshall of Londonderry, who was capable of asking a crucial question unlike many! Mr Marshall is aware of the butterfly theory which has been around since about 1965 to my knowledge. A butterfly flaps its wings in America and creates a tiny whirlwind. This little whirlwind feeding on energy, gets bigger and stronger. When it leaves the American coast it is fuelled by the water it is evaporating from the sea, getting ever bigger and stronger. (The wind speed at sea averages 20 knots) it steers a course of approximately East North East and we in Britain get a full-scale storm - most of our bad weather comes from America. In other words, tiny events can cause quite unintended major, consequences as Mr Marshall makes quite clear.

The butterfly theory appears to be relevant to the origin of the chaos theory, upon which much of our weather forecasts depends. Some time ago there was a TV programme about a gentleman who earned his living by long-range weather forecasts to farmers, so they knew which crops to plant for maximum profit. We saw him being interviewed by the director-general of the Metrological office who asked the gentleman if he knew anything about the chaos theory. The answer was no!!!

The director-general dismissed him - he was not scientific!!! The farmers, however pay good money to the gentleman, for his forecasts and must be usually right, although they are not scientific! Now why weather forecasts are often chaotically wrong is obvious, they have fed the chaos theory into their computers and no matter how powerful they make their computer they will continue to get wrong forecasts until they cleanse their computer of chaos.

I never watch TV forecasts, but by great good fortune I saw and heard Mr Fish giving us his famous one! He correctly told us about the Welsh ladies forecasts of Beaufort scale 15. As soon as he told us it would not happen I knew being a single station weather forecaster of some experience, and said to myself "I'm not going out for three days" (except for comics). And remained comfortably seated reading and hearing of great storm damage and car drivers killed by trees collapsing on their cars. I always respect mother nature (God's invention).

Mr Marshall mentioned the highly subsidised wind farms. It is commercially unjust that other means of electric production are not subsidised too. Regardless of the global warming truly, An Ancient Mariner.

propaganda, these windmills are self-destructive - pictures in the **Daily Mail** of them in flames! Are they properly designed with the pitch of the blades controlled by a wind gauge? And set to feather in extreme conditions so avoiding catching on fire?

How should our electricity be produced? Mr Edison who with Mr Swan invented the electrical lamp and through that small groups of people should make their own using direct current. Now big electric companies have to use alternating current, for DC cannot travel very far. He invented the electric chair to demonstrate how dangerous it is. The poor man who volunteered took 20 minutes to die. Ships used to have a electric supply of 120 volts DC. When I went to sea in 1951 ships were now on 240 volts AC with many old time electricians who would touch equipment to see if it was live as they did with DC and gave themselves a shock. After World War II a Yorkshire farmer living underneath a pylon, asked to be supplied with electricity. "We are not ready yet whined the nationalised outfit". After 30 years they came to offer a supply, upon which the farmer opened his account book and showed them he made his own far cheaper!

Moral. Make your own electricity if you can. They will not like it, as they would be losing control. I recommend 120 V DC if possible.



Mr Marshall made a crucial point, these highly subsidised structures could be changing weather patterns faster than the threat of global warming -I agree – the wind farms are taking energy from the atmosphere and energy as well as heat are very intimate - as intimate as a Christian marriage. And this is causing the extension of winter into April.

The director-general of the meteorological service should investigate this matter. Yours

The Drug Trust From Chapter 9 - Murder By Injection By Eustace Mullins



In 1987, the eighteen largest drug firms were ranked as follows:

1. Merck (U.S.) \$4.2 billion). billion in sales.

2. Glaxo Holdings (United Kingdom) \$3.4

billion.

- 3. Hoffman LaRoche (Switzerland) \$3.1 billion.
- 4. Smith Kline Beckman (U.S.) \$2.8 billion.
- 5. Ciba-Geigy (Switzerland) \$2.7 billion.

6. Pfizer (U.S.) \$2.5 billion (Standard & Poor's gives its sales as \$4 billion).

7. Hoechst A. G. (Germany) \$2.5 billion (Standard & Poor's lists its sales as \$38 billion Deutschmarks).

8. American Home Products (U.S.) \$2.4 billion (\$4.93 billion according to Standard & Poor's).

9. Lilly (U.S.) \$2.3 billion (\$3.72 billion Standard & Poor's).

10. Upjohn (U.S.) \$2 billion.

11. Squibb (U.S.) \$2 billion.

- 12. Johnson & Johnson (U.S.) \$1.9 billion.
- 13. Sandoz (Switzerland) \$1.8 billion.
- 14. Bristol Myers (U.S.) \$1.6 billion.

15. Beecham Group (United Kingdom) \$1.4 billion (Standard & Poor's gives \$1.4 billion in sales of the U.S. subsidiary— \$2.6 billion pounds sterling as overall income).

16. Bayer A. G. (Germany) \$1.4 billion (Standard & Poor's gives the figure as \$45.9 billion Deutschmarks).

In 1987, the eighteen 17. Syntex (U.S.) \$1.1 billion.

18. Warner Lambert (U.S.) \$1.1 billion (Standard & Poor's gives the figure as \$3.1 billion).

Thus we find that the United States still maintains an overwhelming lead in the production and sale of drugs. In the United States, the sale of prescription drugs rose in 1987 by 12.5% to \$27 billion. Eleven of the eighteen leading firms are located in the United States; three in Switzerland; two in Germany; and two in the United Kingdom. Nutritionist T. J. Frye notes that the Drug Trust in the United States is controlled by the Rockefeller group in a cartel relationship with I. G. Farben of Germany. In fact, I. G. Farben was the largest chemical concern in Germany during the 1930's, when it engaged in an active cartel agreement with Standard Oil of New Jersey. The Allied Military Government split it up into three companies after World War II, as part of the "anti-cartel" goals of that period, which was not unlike the famed splitting up of Standard Oil itself by court order, while the Rockefellers maintained controlling interest in each of the new companies. In Germany, General William Draper, of Dillon Read investment bankers, unveiled the new decree from his office in the I. G. Farben building. Henceforth, I. G. Farben would exist no more; instead, three companies would emerge-Bayer, of Leverkusen; BASF at Ludwigshafen; and Hoescht, near Frankfort. Each of the three spawns is now larger than the old I. G. Farben; only ICI of England is larger. These firms export more than half of their product. BASF is represented in the United States by Shearman and Sterling, the Rockefeller law firm of which William Rockefeller is a partner.

The world's No. 1 drug firm, Merck, began as an apothecary shop in Darmstadt, Germany, in 1668. Its president, John J. Horan, is a partner of J. P. Morgan Company, and the Morgan Guaranty Trust. He attended a Bilderberger meeting in Rye, New York, May 10-12, 1985. In 1953, Merck absorbed another large drug firm, Sharp & Dohme. At that time, Oscar Ewing, the central figure in the government fluoridation promotion for the Aluminium Trust, was secretary of the Merck firm, his office then being at One Wall Street, New York.



Directors of Merck include John T. Connor, who began his business career with Cravath, Swaine and Moore, the law firm for Kuhn, Loeb Company; Connor then joined the Office of Naval Research, became Special Assistant to the Secretary of the Navy 1945-47, became president of Merck, then president of Allied Stores from 1967-80, then chairman of Schroders, the London banking firm. Connor is also a director of a competing drug firm, Warner Lambert, director of the media conglomerate Capital Cities ABC, and director of Rockefeller's Chase Manhattan Bank. Each of the major drug firms in the United States has at least one director with close Rockefeller connections, or with a Rothschild bank. Another director of Merck is John K. McKinley, chief operating officer of Texaco; he is also a director of Manufacturers Hanover Bank, which Congressional records identify as a major Rothschild bank. McKinley is also a director of the aircraft firm, Martin Marietta, Burlington Industries, and is a director of the aircraft firm, Martin Marietta, Burlington Industries, and is a director of the Rockefellercontrolled Sloan Kettering Cancer Institute. Another Merck director is Ruben F. Mettler, chairman of the defence contractor TRW. Inc.: he was formerly chief of the Guided Missiles Department at Ramo Wooldridge, and has received the human relations award from the National Conference of Christians and Jews-he is also a director of Bank of America.

Other directors of Merck include Frank T. Cary, who was chairman of IBM for many years; he is

also a director of Capital Cities ABC, and partner of J. P. Morgan Company; Lloyd C. Elam, president of Meharry Medical College, Nashville, TN, the nation's only black medical college. Elam is also a director of the American Psychiatric Association, Nashville City Bank, and the Alfred P. Sloan Foundation, which gives him a close connection to Rockefeller's Sloan Kettering Cancer Centre; Marian Sulzberger Heiskell, heiress of the New York Times fortune. She was married to Orville Dryfoos, the paper's editor, who died of a heart attack during a newspaper strike; she then married Andrew Heiskell in a media merger-he was chairman of Time magazine and had been with the Luce organization for fifty years. She is also a director of Ford Motor. Heiskell is director of People for the American Way, a political activist group, chairman of the New York Public Library, and the Book-of-the-Month Club. Also on the board of Merck is a family member, Albert W. Merck; Reginald H. Jones, born in England, formerly chairman of General Electric, now chairman of the Board of Overseers, Wharton School of Commerce, director of Allied Stores and General Signal Corporation; Paul G. Rogers, who served in Congress from the 84th to the 95th Congresses; he was chairman of the important subcommittee on health; in 1979, he joined the influential Washington law firm and lobbyist, Hogan and Hartson. He is also a director of the American Cancer Society, the Rand Corporation, and Mutual Life Insurance.

Thus we find that the world's No. 1 drug firm has two directors who are partners of J. P. Morgan Company, one who is director of Rockefeller's Chase Manhattan Bank and one who is director of the Rothschild Bank, Manufacturers Hanover; most of the directors are connected with vital defence industries, and interlock with other defence firms. On the board of TRW, of which Ruben Mettler is chairman, is William H. Krome George, former chairman of ALCOA, and Martin Feldstein, former economic advisor to President Reagan. The major banks, defence firms, and prominent political figures interlock with the CIA and the drug firms.

The No. 2 drug firm is Glaxo Holdings, with \$3.4 billion in sales. Its chairman is Austin Bide; deputy chairman is P. Girolami, who is a director of National Westminster Bank, one of England's Big Five. Directors are Sir Alistair Frame, chairman of Rio Tinto Zinc, one of the three firms which are the basis of the Rothschild fortune; Frame is also on the board of another

Rothschild holding, the well known munitions firm, Vickers; also Plessey, another defence firm which recently bid on a large contract with the U.S. Army; Frame is president of Britoil, and director of Glaxo are Lord Fraser of Kilmarnock, who was deputy chairman of the Conservative Party (now the ruling party in England) from 1946 to 1975, when he joined Glaxo; Lord Fraser was also a member of the influential Shadow cabinet; B. D. Taylor, counsellor of Victoria College of Pharmacy and chairman of Wexham Hospital; J. M. Raisman, chairman of Shell Oil UK Ltd., another Rothschild controlled firm. Lloyd's Bank, one of the Big Five, British Telecommunications, and the Royal Committee on Environmental Pollution; Sir Ronald Arculus, retired from Her Majesty's Diplomatic Service after a distinguished career; he had served in San Francisco, New York, Washington and Paris; he was then appointed Ambassador to Italy, and was the UK Delegate to the United Nations Convention on the Law of the Sea, which sought to apportion marine wealth among the have-not countries: Arculus is now a director of Trusthouse Forte Hotels, and London and Continental Bankers; and Professor R. G. Dahrendorf, one of the world's most active sociologists and a longtime Marxist propagandist. Dahrendorf, a director of the Ford Foundation since 1976, is a graduate of the London School of Economics, professor of Hamburg sociology at and Tubingen, parliamentary Secretary of State at the Foreign Office, West Germany since 1969, and has received honors from Senegal, Luxemburg and Leopold II.

The Rothschilds apparently appointed Dahrendorf a director of Glaxo because of his emphatic Marxist pronunciamentos. The European director of the Ford Foundation, he claims, in his book, "Marx in Perspective," that Marx is the greatest factor in the emergence of modern society. Dahrendorf's principal contribution to sociology has been his welladvertised concept of the "new man," whom he has dubbed "homo sociologicus," a being who has been transformed by socialism into a person whose every disctinctive feature, including racial characteristics, have disappeared. He is the Preston decided to retire. Eastman Kodak then modern robot, a uniform creature who can easily bought Sterling, with backing from the

be controlled by the force of world socialism. Dahrendorf is the apostle of the modern faith that there are no racial differences in any of the various races of mankind; he denounces any mention of "superiority" or of differing skills as "ideological distortion." Dahrendorf is a prominent member of the Bilderbergers; he attended their meeting at Rye, New York from May 10-12, 1985. He is professor of Sociology at Konstanz University, as well as his other previously mentioned posts.

Thus we find that the world's No. 2 drug firm is directed by two of the Rothschild's family's most trusted henchmen and by the world's most outspoken explicator of Marxism.



The world's No. 3 drug firm, Hoffman Roche La of Switzerland, is still controlled by members of the Hoffman family, although there have been rumours of takeover attempts in recent years. The firm was founded by Fritz Hoffman, who died in 1920. The firm's first big seller was Siropin

in 1896; its sales of Valium and Librium now amount to one billion dollars a year; its subsidiary spread the dangerous chemical, dioxin, over the Italian town, Seveso, which cost \$150 million to clean up in a 10 year campaign. His son's widow, Maya Sacher, is now married to Paul Sacher, a musician who is conductor of the Basle Chamber Orchestra. Hoffman had added his wife's name. La Roche, to the family company, as is the custom in Europe; the Hoffmans still control 75% of the voting shares. The Sachers have one of the world's most expensive art collections, Old Masters and modern paintings.

In 1987, Hoffman La Roche tried to take over Sterling Drug, a venture in which they were aided by Lewis Preston, chairman of J. P. Morgan Company; he also happened to be Sterling's banker. In the ensuing brouha-ha,

Rockefellers. The chairman of Hoffman La chairman of CIGNA's High Yield Fund, and Roche is Fritz Gerber, a 58 year old Swiss army colonel. The son of a carpenter, he became a lawyer, then chairman of Hoffman La Roche. Gerber is also a director of Zurich Insurance; thus he is associated with Switzerland's two biggest firms; he draws a salary of 2.3 million Swiss francs per year, plus a \$1.7 million working agreement with Glaxo holdings.

Hoffman La Roche received a great deal of publicity in April 1988 because of unfavorable revelations about its acne drug, "Accutane" after the Food and Drug Administration publicized figures that the drug had caused 1000 spontaneous abortions, 7000 other abortions, and other side effects such as joint aches, drying of skin and mucous membranes, and hair loss. Hoffman LaRoche was faulted by FDA for purposely omitting women, and particularly pregnant women, from the studies on which it based requests for approval of Accutane. The company was aware that Accutane caused serious effects when taken during pregnancy.

Hard on the heels of the Accutane revelations, Hoffman LaRoche made new headlines in the Wall Street Journal with Congressman Ted Weiss's demand, reported on May 6, 1988, that a criminal investigation be launched of the forty deaths, recorded since 1986, caused by taking Versed, Hoffman La-Roche's tranquilliser which is a chemical cousin of its best selling drug, Valium.



The No. 4 drug firm, Smith Kline Beckman, banks with the Mellon Bank. Its chairman, Robert F. Dee, is a director of General Foods, Air Products and Chemical and the defence firm, United Technologies, which interlocks with Citibank. Directors are Samuel H. Ballam, Jr., chairman of the Hospital of the University of Pennsylvania, director of American Water-Works, Westmoreland Coal Company, General Coal Company, INA Investment Securities,

Geothermal Resources International; Francis P. Lucier, chairman of Black & Decker; Donald P. McHenry, former U.S. Ambassador to the UN, 1979-81, now international advisor to the Council on Foreign Relations, Trustee of Brookings Institution and the Carnegie Endowment for International Peace, Ford Foundation, and the super-secret Ditchley Foundation set up by W. Averell Harriman during World War II; McHenry is also a director of Coca Cola and International Paper; Carolyn K. Davis, who was dean of the school of nurses at University of Michigan 1973-75, Health and Human Services since 1981; she is also a director of Johns Hopkins.

Other directors of Smith Kline are Andrew L. Lewis, Jr., chairman of Union Pacific, the basis of the Harriman fortune; he is director of Ford Motor, trustee in bankruptcy Reading Company, former chairman of Reagan's transition team and deputy director of the Republican National Committee; R. Gordon McGovern, chairman of Campbell Soup; Ralph A. Pfeiffer, Jr., chairman of IBM World Trade Corporation, American International Far East Corporation, Riggs National Bank, and chairman U.S.-China Trade Commission; he is also vice chairman of the key foreign policy operation, Centre for Strategic and International Studies, which was founded by Jeane Kirkpatrick's husband, Evron Kirkpatrick of the CIA.

The world's No. 5 drug firm, Ciba-Geigy of Switzerland, does a billion dollar a year business in the United States, and operates ten drug factories here.

Pfizer, No. 6 in size of the world's drug firms, does \$4 billion a year, according to Standard & Poor's; the company banks with Rockefeller's Chase Manhattan Bank. Pfizer's chairman, Edmund T. Pratt, Jr., was controller of IBM from 1949 to 1962; he is now a director of Chase Manhattan Bank, General Motors, International Paper, the Business Council and the Business Roundtable, two Establishment organizations; he is also chairman of the Emergency Committee for American Trade. Pfizer's president is Gerald Laubach, who joined Pfizer in 1950; he is a member of the council of Rockefeller University, and director of CIGNA, Loctite, and General Insurance Corporation; Barber Conable is director of Pfizer; he was a Congressman representing New York from 1965 to 1985, Reserve System Board of Governorswhich would indicate a close Rockefeller connection; Conable is now president of the World Bank. Other directors of Pfizer are Joseph B. Flavin, chief operating officer of the 21/2 billion a year Singer Company. Flavin was with IBM World Trade Corporation from 1953-1967, then president of Xerox; he is now with the Committee for Economic Development, Stamford Hospital, Cancer Research Foundation, and the National Council of Christians and Jews; Howard C. Kauffman, has been president of EXXON since 1975; he was previously regional coordinator in Latin America for EXXON, then president of Esso Europe in London; he is also a director of Celanese and Chase Manhattan Bank; his office is at One Rockefeller Plaza; James T. Lynn, who was general counsel for the U.S. Department of Commerce from 1969-71, then Under Secretary of State 1971-73, and then secretary of HUD 1973-75, succeeding George Romney in that post; Lynn was editor of the Harvard Law Review, then joined Jones, Day, Reavis and Pogue in 1960 (a large Washington lobbying firm); Lynn accompanied Peter Peterson, then Secretary of Commerce, formerly chairman of Kuhn, Loeb Company, to Moscow in 1972, to conclude a trade agreement with the Soviets; this agreement was concluded in October, 1972; John R. Opel, president of IBM, director of the Federal Reserve Bank of New York, Time and the Institute for Advanced Study; Walter B. Wriston, chairman of Citicorp, director of General Electric, Chubb, New York Hospital, Rand Corporation and J. C. Penney.

Other directors of Pfizer are Grace J. Fippinger, secretary-treasurer of the \$10 billion a year NYNEX Corporation; she is an adviser to Manufacturers Hanover, the Rothschild Bank, director of Bear Stearns bankers, Gulf investment & Western Corporation, Connecticut Mutual Life Insurance and honorary member of the board of the American Cancer Society; Stanley O. Ikenberry, president of the University of Illinois, director of Harris Bankcorp, Carneigie Foundation for the Advancement of Teaching; William J. Kennedy, chief operating officer of North Carolina Mutual Life, director of Quaker Oats (with Frank Carlucci, who is now Secretary of Defense), Mobil (with Alan Greenspan, who is now Chairman of the Federal

Greenspan was a delegate to the Bilderberger meeting in Rye, New York, May 10-12, 1985); Paul A. Marks, chief of Sloan Kettering Cancer Centre since 1980; he is a biologist, professor of human genetics at Cornell, and adjunct professor at Rockefeller University, visiting professor at Rockefeller University Hospital; he is also with National Institute of Health, Dreyfus Mutual Fund, director of cancer treatment at the National Cancer Institute. director of American Association for Cancer Research, served on the President's Cancer Panel from 1976 to 1979, and the Presidential Commission on the Accident at Three Mile Island; he is a director of the \$100 million Revson Foundation (cosmetics fortune), Simon Rifkind and Benjamin with Buttenweiser, whose wife was attorney for Alger Hiss while Buttenweiser was Assistant High Commissioner for occupied West Germany.

Of the major drug firms, none shows more direct connections with the Rockefeller interests than Pfizer, which banks with the Rockefeller bank, Chase Manhattan, has as director Howard Kaufmann, president of Exxon, and Paul Marks of the Rockefeller controlled Sloan Kettering Cancer Center and Rockefeller Hospital. In most cases, only one Rockefeller connection is needed to assure control of a corporation.

To be continued

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How To Instantly Tell Who's Evil vs. Good: The Philosophy Of 'Control' vs. 'Empowerment' Mike Adams (NaturalNews)



get this question all the time from readers: How can we know whom to believe? Who's really telling the truth? Which person should I support for political office at the next election?

What if I told you there is an incredibly simple way to tell not only who's good and who's bad, but also how to tell who is pushing absolute evil onto our world?

This method is remarkably accurate, and you can use it right now to assess almost anyone.

It all starts with understanding the spectrum of control vs. empowerment.

Imagine a 10-foot string stretched out on the ground. On the far left side of the string, there is a point we'll call "Control."On the far right side of the string, another point is called "Empowerment."

Let's start with the "Empowerment" side first. This point represents people who primarily seek to empower you with knowledge, skills, wisdom and tools. "Empowerment" represents GOOD because it allows wisdom, skills and abundance to multiply from one person to the next. It recognizes the value of the individual and honours consciousness and free will.

On the far left side of the string -- which also represents the political left in America today -we have "Control." This point represents people who primarily seek to control you: to extract money from you (rob you), to limit your freedoms, to demand your obedience and to use

the threat of force to command your compliance. This philosophy dishonours the individual and downplays free will and individual liberty. "Control" is inherently evil because it seeks to diminish the power of a large number of people in order to accumulate power into the hands of a few people.

(The context of this discussion is, of course, entirely in the realm of dealing with adults. Obviously children should be subjected to certain controls for their own development and safety. That's called good parenting. But to treat adults like children and attempt to control them like a parent controlling a child is unjustified and inherently destructive.)

Examples of "control" vs "empowerment"

A person who seeks to teach others how to garden and thereby grow their own food is practicing empowerment and is therefore GOOD. But a person who seeks to place other people on government food stamps and thereby make them dependent on government for their food is practicing control and is inherently EVIL.

A school that teaches students to think for themselves and engage in critical, skeptical thinking about the world around them is practicing empowerment and is therefore GOOD. But a school that teaches students blind obedience to institutional authority while denying them the liberty to think for themselves is practicing control and is therefore EVIL.

A person who seeks to help others create their own successful businesses and generate abundant profits for themselves and their employees is practicing empowerment and is therefore GOOD. But a person who seeks to destroy entrepreneurship, suppress innovation, punish small businesses and burden private sector job creation with onerous taxes and regulation is practicing control and is therefore EVIL.

A person who seeks to teach others how to protect themselves against violent crime through

the intelligent, ethical use of weapons for self control over money, and government control defence is practicing empowerment and is over health care. therefore GOOD. But a person who seeks to strip away from everyone else their right to self The political right is invested in a philosophy of defence, placing them in the position of defenceless victimization, is practicing control and is therefore EVIL.



A city mayor who seeks to teach his constituents the principles of nutrition and food choice so that they might make better decisions about their diet and health is practicing empowerment and is therefore GOOD. But a city mayor who demands blind obedience to his selective agenda of banning large sodas or other junk food items is practicing control and is therefore EVIL. (Bloomberg, anyone?)

So, getting back to the title of this article, the way to instantly tell whether a person is "good" or "evil" is to examine their actions on the control vs. empowerment spectrum. If they predominantly seek to control others, they are mostly evil. If they predominantly seek to empower others, they are mostly good.

Be careful to examine peoples' actions, not merely their words. Anyone can talk a good game of "empowerment," but very few actually seek to educate and uplift others around them.

The politics of control vs. empowerment

The political left is deeply invested in a philosophy of control. The left believes in centralized control over the economy, societal control of parenting and children, government This is why collectivist mandates feel so alien to control over education, centralized bankster a free-thinking human being... because control

non-interventionism. They classically believe the government should keeps its hands off education, the economy, businesses operations and private lives. (Of course, today's political right is actually just as much pro-big government as the political left.)

Libertarianism, by the way, is a philosophy of allowing -- allowing people to make their own fortunes, or mistakes, or personal decisions as long as their behaviours do not harm others. Classic libertarianism means people are free to do what they wish, including marrying someone of the same sex if that's their choice, as long as their actions do not cause direct harm to others around them. Many people mistakenly think they are libertarians but they are actually closet control freaks because they want everyone else to conform to their own ideas of marriage, religion, recreational drug use, prostitution and so on. A true libertarian must tolerate the free will actions of others even if those actions are obviously self-destructive to the individual.

In terms of ethics, "controlism" is inherently destructive because it denies an individual his or her humanity. "Empowerment" is inherently good (or even blessed) because it invests in the individual the power of determining his or her own life outcomes

The universe is written in the code of conscious empowerment

From a spiritual perspective, the Creator granted humans free will precisely because free will puts control into the hands of the individual, not a centralized power figure. If we were not meant to be free, we would never have been created with free will.

In this way, "controlism" stands in contradiction to the laws of the universe and the existence of free will and consciousness. Thus, the underlying philosophy of the political left is anti-consciousness, anti-free will and a contradiction of the fundamental laws of the universe.

freakism is a violation of self-evident, universal individual empowerment quite literally have truth. This is also why the leftist / collectivist political philosophy is doomed to fail: It exists in gross violation of the laws of the universe. No human being inherently wants to live without freedom, functioning merely as an obedient peon under a system of centralized control. It feels wrong because it is universally and spiritually wrong.

That is why it will fail. And that is why all those who defend individual liberty, free will and God and the universe on their side.

In summary, then, if you want to determine whether a person is "good" or "evil" -- in effect, whether they are living in congruency with the laws of the universe -- simply place them on the spectrum of "control" versus "empowerment" and your question all but answers itself.

End OS21357

NWO Plans Exposed (4) By An Insider In 1969

SHIFTING POPULATIONS AND **ECONOMIES - TEARING THE SOCIAL** ROOTS



ND along this line there were talks about people losing their jobs as a result of industry and opportunities for retraining, and particularly population shifts would be brought about. This is sort of an aside. I think I'll explore the aside before I forget it. Population shifts were to be brought about so that people would be tending to move into the Sun Belt. They would be the sort of people without roots in their new locations, and traditions are easier to change in a place where there are a lot of transplanted people, as compared to trying to change traditions in a place where people grew up and had an extended family, and had roots. Things like new medical care systems, if you pick up from a Northeast industrial city and you transplant yourself to the South Sunbelt or Southwest, you'll be more accepting of whatever kind of, for example, controlled medical care you find there than you would accept a change in the medical care system where you had roots and the support of your family. Also in this vein was mentioned (he

used the plural personal pronoun we) we take control first of the port cities - New York, San Francisco, Seattle - the idea being that this is a piece of strategy, the idea being that if you control the port cities with your philosophy and your way of life, the heartland in between has to yield. I can't elaborate more on that but it is interesting. The heartland, the Midwest, does seem to have maintained its conservatism. But as you take away industry and jobs and relocate people then this is a strategy to break down conservatism. When you take away industry and people are unemployed and poor they will accept whatever change seems, to offer them survival, and their morals and their commitment to things will all give way to survival.



That's not my philosophy, that's the speaker's philosophy. Anyhow, going back to industry, some heavy industry would remain, just enough to maintain a sort of a seed bed of industrial skills which could be

expanded if the plan didn't work out as it was intended. So the country would not be devoid of assets and skills. But this was just sort of a contingency plan. It was hoped and expected that the world-wide specialisation would be carried on. But, perhaps repeating myself, one of the upshots of all of this is that with this 'global interdependence' the national identities would tend to be de-emphasised. Each area depended on every other area for one or another elements of its life. We would all become citizens of the world rather than citizens of any one country.

SPORTS AS A TOOL OF SOCIAL CHANGE



AND along these lines then we can talk about sports. Sports in the United States was to be changed, in part as a way of de-emphasising nationalism. Soccer, a world-wide sport, was to be emphasised and pushed in the United States. This was of interest because in this area the game of soccer was virtually unknown at that time. I had a few friends who attended an elementary school other than the one I attended where they played soccer and they were a real novelty. This was back in the 50's. So to hear this man speak of soccer in this area was kind of surprising. Anyhow, soccer is seen as an international sport and would be promoted and the traditional sport of American baseball would be de-emphasised and possibly eliminated because it might be seen as too American. And he discussed eliminating this. One's first reaction would be - well, they pay the players poorly and they don't want to play for poor pay so they give up baseball and go into some other sport or some other activity. But he said that's really not how it works. Actually, the way to break down baseball would be to make the salaries go very high. The idea behind this was that as the salaries got ridiculously high there would be a certain amount of discontent and antagonism as people resented the athletes being paid so much, and the athletes would begin more and more to resent among themselves what other players were paid and would tend to abandon the sport. And these high salaries also could break the owners and alienate the fans. And then the fans would support soccer and the baseball fields could be used as soccer fields. It wasn't said definitely this would have to happen, but if the international flavour didn't come around rapidly enough this could be done.

There was some comment along the same lines about football, although I seem to recall he said football would be harder to dismantle because it was so widely played in colleges as well as in the professional leagues and would be harder to tear down. There was something else also about the violence in football that met a psychological need that was perceived, and people have a need for this vicarious violence. So football, for that reason, might be left around to meet that need. The same thing is true of hockey. Hockey had more of an international flavour and would be emphasised. There was some foreseeable international competition about hockey and particularly soccer. At that time hockey was international between the United States and Canada. I was kind of surprised because I thought the speaker just never impressed me as being a hockey fan, and I am. And it turns out he was not. He just knew about the game and what it would do to this changing sports program. But in any event soccer was to be the keystone of athletics because it is already a worldwide sport in South America, Europe, and parts of Asia and the United States should get on the bandwagon. All this would foster international competition so that we would all become citizens of the world to a greater extent than citizens of our own narrow nations.

There was some discussion about hunting, not surprisingly. Hunting requires guns and gun control is a big element in these plans. I don't remember the details much, but the idea is that gun ownership is a privilege and not everybody should have guns. Hunting was an inadequate excuse for owning guns and everybody should be restricted in gun ownership.

The few privileged people who should be allowed to hunt could maybe rent or borrow a gun from official quarters rather than own their own. After all, everybody doesn't have a need for a gun, is the way it was put. Very important in sports was sports for girls. Athletics would be pushed for girls. This was intended to replace dolls. Baby dolls would still be around, a few of them, but you would not see the number and variety of dolls. Dolls would not be pushed because girls should not be thinking about babies and reproduction. Girls should be out on the athletic field just as the boys are. Girls and boys really don't need to be all that different. Tea sets were to go the way of dolls, and all these things that traditionally were thought of as

feminine would be de-emphasised as girls got into more masculine pursuits. Just one other thing I recall was that the sports pages would be full of the scores of girls teams just right alongthere with the boys teams. And that's recently begun to appear after 20 years in our local papers. The girls sports scores are right along with the boys sports scores. So all of this is to change the role model of what young girls should look to be. While she's growing up she should look to be an athlete rather than to look forward to being a mother.

SEX AND VIOLENCE INCULCATED THROUGH ENTERTAINMENT



ENTERTAINMENT. Movies would gradually be made more explicit as regards sex and language. After all, sex and rough language are real and why pretend that they are not? There would be pornographic movies in the theatres and on television. VCR's were not around at that time. but he had indicated that these cassettes would be available, and video cassette players would be available for use in the home and pornographic movies would be available for use on these as well as in the neighbourhood theatre and on your television. He said something like: "you'll see people in the movies doing everything you can think of." He went on to say that all of this is intended to bring sex out in the open. That was another comment that was made several times- the term "sex out in the open." Violence would be made more graphic. This was intended to desensitise people to violence.

There might need to be a time when people would witness real violence and be a part of it. Later on it will become clear where this is headed. So there would be more realistic violence in entertainment which would make it easier for people to adjust. People's attitudes toward death would change. People would not

be so fearful of it but more accepting of it, and they would not be so aghast at the sight of dead people or injured people. We don't need to have a genteel population paralysed by what they might see. People would just learn to say, well I don't want that to happen to me. This was the first statement suggesting that the plan includes numerous human casualties which the survivors would see. This particular aspect of the presentation came back in my memory very sharply a few years later when a movie about the Lone Ranger came out and I took my very young son to see it and early in the movie were some very violent scenes. One of the victims was shot in the forehead and there was sort of a splat where the bullet entered his forehead and blood and I remember regretting that I took my son and feeling anger toward the doctor who spoke. Not that he made the movie, but he agreed to be part of this movement, and I was repelled by the movie and it brought back this aspect of his presentation very sharply in my memory.

As regards music, he made a rather straightforward statement like: Music will get worse. In 1969 Rock music was getting more and more unpleasant. It was interesting the way he expressed it, "it would get worse" acknowledging that it was already bad. Lyrics would become more openly sexual. No new sugary romantic music would be publicised like that which had been written before that time. All of the old music would be brought back on certain radio stations and records for older people to hear, and older folks would have sort of their own radio stations to hear and for younger people, their music as it got worse and worse would be on their stations. He seemed to indicate that one group would not hear the other group's music.

Older folks would just refuse to hear the junk that was offered to young people, and the young people would accept the junk because it identified them as their generation and helped them feel distinct from the older generation. I remember at the time thinking that would not last very long because even young kids wouldn't like the junk when they got a chance to hear the older music that was prettier they would gravitate toward it. Unfortunately I was wrong about that, when the kids get through their teens and into their 20's some of them improve their taste in music, but unfortunately he was right. They get used to this junk and that's all they want. A lot of them can't stand really pretty music. He went on to say that the music would carry a message to the young and nobody would even know the message was there they would just think it was loud music. At the time I didn't understand quite what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young. what he meant by that, but in retrospect I think we know now what the messages are in the music for the young.

And again he was right. This aspect was sort of summarised with the notion that entertainment would be a tool to influence young people. It won't change the older people, they are already set in their ways, but the changes would all be aimed at the young who are in their formative years and the older generation would be passing. Not only could you not change them but they are relatively unimportant anyhow. Once they live out their lives and are gone the younger generation being formed are the ones that would be important for the future in the 21st century. He also indicated all the old movies would be brought back again and I remember on hearing that through my mind ran quickly the memory of a number of old movies. I wondered if they would be included, the ones that I thought I would like to see again.

Along with bringing back old music and movies for older people there were other privileges that would also be accorded older folks: free transportation, breaks on purchases, discounts, tax discounts, - a number of privileges just because they were older. This was stated to be sort of a reward for the generation which had grown up through the depression and had survived the rigors of World War II. They had deserved it and they were going to be rewarded with all these goodies, and the bringing back of the good old music and the good old movies was going to help ease them through their final years in comfort. Then the presentation began to get rather grim, because once that generation passed, and that would be in the late 80's and early 90's where we are now, most of that group would be gone and then gradually things would tighten up and the tightening up would be accelerated. The old movies and old songs would be withdrawn, the gentler entertainment would be withdrawn.

TRAVEL RESTRICTIONS AND IM-PLANTED I.D.

TRAVEL, instead of being easy for old folks, travel then would become very restricted. People

need a good reason to travel. If you didn't have a good reason for your travel you would not be allowed to travel, and everyone would need ID. This would at first be an ID card you would carry on your person and you must show when you are asked for it. It was already planned that later on some sort of device would be developed to be implanted under the skin that would be coded specifically to identify the individual. This would eliminate the possibility of false ID and also eliminate the possibility of people saying "Well, I lost my ID." The difficulty about these skin implant that ID was stated to be getting material that would stay in or under the skin without causing foreign body reaction whereby the body would reject it or cause infection, and that this would have to be material on which information could be recorded and retrieved by some sort of scanner while it was not rejected by the body. Silicon was mentioned. Silicon at that time was thought to be well tolerated. It was used to augment breasts. Women who felt their breasts were too small would get silicon implants, and I guess that still goes on. At any rate silicon was seen at that time as the promising material to do both: to be retained in the body without rejection and to be able to retain information retrievable by electronic means.

FOOD CONTROL



FOOD supplies come would under tight control. If population growth didn't slow down. food shortages could be created in a hurry and people would realise the dangers of overpopula-

tion. Ultimately, whether the population slows down or not the food supply is to be brought under centralised control so that people would have enough to be well-nourished but they would not have enough to support any fugitive from the new system. In other words, if you had a friend or relative who didn't sign on, and growing ones own food would be outlawed. This would be done under some sort of pretext. In the beginning I mentioned there were two purposes for everything - one the ostensible purpose and one the real purpose, and the ostensible purpose here would be that growing your own vegetables was unsafe, it would spread disease or something like that. So the acceptable idea was to protect the consumer but the real idea was to limit the food supply and growing your own food would be illegal. And if you persist in illegal activities like growing your own food, then you're a criminal. dropping iodide crystals into the clouds to precipitate rain that's already there, but REAL control." And weather was seen as a weapon of war, a weapon of influencing public policy. It could make rain or withhold rain in order to influence certain areas and bring them under your control. There were two sides to this that were rather striking. He said, "On the one hand you can make drought during the growing season so that nothing will grow, and on the other hand

WEATHER CONTROL



THERE was a mention then of weather. This was another really striking statement. He said, "We can or soon will be able to control the weather." He said, "I'm not merely referring to

precipitate rain that's already there, but REAL control." And weather was seen as a weapon of war, a weapon of influencing public policy. It could make rain or withhold rain in order to influence certain areas and bring them under your control. There were two sides to this that were rather striking. He said, "On the one hand you can make drought during the growing season so that nothing will grow, and on the other hand you can make for very heavy rains during harvest season so the fields are too muddy to bring in the harvest, and indeed one might be able to do both." There was no statement how this would be done. It was stated that either it was already possible or very, very close to being possible. Politics. He said that very few people really know how government works. Something to the effect that elected officials are influenced in ways that they don't even realise and they carry out plans that have been made for them and they think that they are authors of the plans. But actually they are manipulated in ways they don't understand.

To be continued

The Bermondsey Triangle From Our East London Correspondent

t's been responsible for more disappearances than the Bermuda Triangle," claims top conspiracy theorist Franklin Klench at the launch of his new book, Mysteries of The Bermondsey Triangle. "This anomaly lies in the heart of our capital city, yet the authorities deny its very existence!" The thirty four year Old's self-published tome claims that, over a period of more than a century, hundreds of people, buses, cars and even trains, have vanished without trace in an area of Bermondsey in South London demarcated by triangle drawn between Bermondsey tube station in the North, Elephant and Castle stations in the West and South Bermondsey rail station in the South. "There are so many well-documented incidents - back in 1965, for instance, a Southwark nels.

bound bus travelling through this devil's triangle vanished somewhere between Old Jamaica Road and Grange Road," he told members of the press gathered in the upstairs function room of the Boar's Sack pub on the Yalding Road in Bermondsey. "It was seen driving past the bus stop before the junction with Spa Road without stopping, even though it wasn't full, but passengers waiting for it at the next scheduled stop at the Enid Street cross roads were left standing for over an hour when it didn't turn up there!" Mysterious disappearances of public transport aren't the only phenomena to occur in the triangle, with many travellers Also experiencing 'lost time': periods of time of which they have no recollection. "Back in 1982 a tube train travelling between Elephant and Castle and Bermondsey tube stations took over two hours to make what was normally a five minute journey," Klench claimed. "Neither the driver nor the passengers could account for the lost hours, all they could remember was darkness and tunMost sensationally, Mysteries of The Bermondsey Triangle claims to explain the disappearance of John Noakes, the much loved former presenter of the BBC's flagship children's programme Blue Peter in the 1970s. "The fate of the cheeky cheery presenter has perplexed the minds of those of us who grew up with him scaling Nelson's Column, jumping out of aeroplanes and being crapped on by elephants," explained Klench. "Apart from his all-too brief sojourn as host of Go With Noakes, his adult-orientated follow-up to Blue **Peter**, in which he made weekly attempts to persuade the most attractive models, actresses and general crumpet 'go' with him every week, nothing has been heard of this intrepid TV adventurer." According to Klench, Noakes embarked on a solo round-the-world yacht voyage after being spurned by long-time unrequited object of infatuation Irene Handel in the last episode of Go With Noakes. She apparently opted to go with a hoover attachment instead. Shortly after setting sail from the South Bank, Noakes vanished – despite exhaustive searches, no trace of him or his boat have ever been found.

"One popular theory to explain his disappearance was that he ran aground on a woman named Rita in Streatham shortly after setting sail. After several days foundering on her ample breasts, he apparently managed to swim southwards and was apparently spotted in the saloon bar of a pub in Tooting, where he was rescued by a group of passing Russian sailors," says the conspiracy theorist. "Despite occasional unconfirmed sightings in pubs as far afield as Spitalfields and even Woolwich, there has been no concrete information as to his fate. However, whilst researching this book, I learned that the last confirmed sighting of his boat was sailing into Jamaica Wharf in Bermondsey. I found a couple of people who saw him crossing the Jamaica Road and going down St James Road before going into a notoriously rough pub in Dockley Road. After that - nothing! Another victim of the Bermondsey Triangle!"

Despite Klench's enthusiastic performance during the book launch, many of the attending press representatives were left unimpressed by his theories. "His claims that the authorities refusal to mount a search for the missing John Noakes as part of an official cover-up of the so-called Bermondsey Triangle are simply not true," observed Jerome Flexx of **Your Conspiracy Weekly**. "The BBC did, allegedly, make some attempts to locate him Most notably when his



Blue Peter successor Peter Duncan was despatched to Luton in an episode of *his* post-Blue Peter series, Duncan Dares." Klench responded angrily to his fellow conspiracist's

criticism, stating that he was well aware of the Duncan Dares episode in question. "It was sandwiched between the episode where he dared to appear in a porn film, and the one in which he dared to stick his hand between the jaws of a man-eating tiger," he retorted. "Significantly, the programme followed Duncan as he trawled the seedy bars and back streets of Luton, not Bermondsey, in search of the lost Noakes. It was clearly an attempt to divert attention away from the truth - that Noakes had vanished in the Bermondsey Triangle!" Despite suffering dysentery (two buckets), being bitten by wild prostitutes and being chased out of a gay club by a band of semi-naked savages, Duncan could find no trace of his predecessor.

Danny Bamsey, editor of the West London Flying Saucer Review, also poured cold water on Klench's theories, pointing out that this wasn't the first time that he had concocted bizarre conspiracy theories around 1970's BBC children's programmes and their presenters. "Some of us recall that story he sold to the Barnet Weekly Advertiser and Haberdasher's Gazette a couple of years ago, claiming that Animal Magic presenter Johnny Morris was on the list of British sympathisers Rudolf Hess had when he parachuted into Scotland in 1941," the Ufologist muses. "Then there was his claim that the infamous wrecking of the Blue **Peter** garden was down to the followers of the jackal-headed Ancient Egyptian god Anubis, who mistook the cast bronze head of deceased Blue Peter dog Petra for an altar to their deity. Upon realising their mistake, they allegedly attempted to destroy what they saw as a blasphemous parody of their deity." Most crucially, Bamsey is critical of Klench's failure, in his latest book, to consider any extra-terrestrial explanation for the mysterious events in the Bermondsey Triangle. "Typically for a South Londoner, he just goes on about ley-lines, ancient druid sites buried under tube stations and all that nonsense," he says. "He completely

ignores the established fact that London has become an epicentre for flying saucer activity. It is surely no coincidence that the so-called Bermondsey Triangle is in close proximity to Battersea Power Station? The investigations of the West London Flying Saucer Group have established beyond any doubt that this ancient monument was constructed as a space port for alien visitors – the connections are obvious!"

When contacted by **The Sleaze**, the BBC denied that John Noakes had ever been missing, pointing out that he was alive and well and had made several TV appearances in recent years on programmes such as **The Weakest Link**. They also denied any knowledge of any episodes of **Dun**-

can Dares involving porn films, prostitutes, gay clubs or tigers. Klench reacted with fury when we put these facts to him. "Look, I know I saw those programmes! They might want to deny their existence now, but they were definitely shown!" he shouted at us, adding, as he stormed out of the press launch, that it was all part of the official cover up of the Bermondsey Triangle. "Nobody's fooled by their fake John Noakes any more than we're fooled by that fake Paul McCartney – the real one disappeared in the Devil's Triangle of South London in 1966!"

The End OS21352

Prehistoric Man 'Used Crude Sat Nav' The Daily Telegraph, London, September 15, 2009



REHISTORIC man navigated his way across England using a crude version of sat nav based on stone circle markers, historians have claimed.

They were able to travel between settlements with pinpoint accuracy thanks to a complex network of hilltop monuments. These covered much of southern England and Wales and included now famous landmarks such as Stonehenge and The Mount.

New research suggests that they were built on a connecting grid of isosceles triangles that 'point' to the next site. Many are 100 miles or more away, but GPS co-ordinates show all are accurate to within 100 metres.

This provided a simple way for ancient Britons to navigate successfully from A to B without the need for maps.

According to historian and writer Tom Brooks, the findings show that Britain's Stone Age ancestors were "sophisticated engineers" and far from a barbaric race. Mr Brooks, from Honiton, Devon, studied all known prehistoric sites as part of his research.

Silbury Hill, Wiltshire He said: "To create these triangles with such accuracy would have required a complex understanding of geometry. The sides of some of the triangles are over 100 miles across on each side and yet the distances are accurate to within 100 metres. You cannot do that by chance.

"So advanced, sophisticated and accurate is the geometrical surveying now discovered, that we must review fundamentally the perception of our Stone Age forebears as primitive, or conclude that they received some form of external guidance.

"Is sat-nav as recent as we believe; did they discover it first?"

Mr Brooks analysed 1,500 sites stretching from Norfolk to north Wales. These included standing stones, hilltop forts, stone circles and hill camps. Each was built within eyeshot of the next. Using GPS co-ordinates, he plotted a course between the monuments and noted their positions to each other. He found that they all lie on a vast geometric grid made up of isosceles 'triangles'. Each triangle has two sides of the same length and 'point' to the next settlement. Thus, anyone standing on the site of Stonehenge in Wiltshire could have navigated their way to Lanyon Quoit in Cornwall without a map.

Mr Brooks believes many of the Stone Age sites were created 5,000 years ago by an expanding population recovering from the trauma of the Ice Age. Lower ground and valleys would have been reduced to bog and marshes, and people would have naturally sought higher ground to settle.

He said: "After the Ice Age, the territory would have been pretty daunting for everyone. There was an expanding population and people were beginning to explore.

They would have sought sanctuary on high ground and these positions would also have given clear vantage points across the land with clear visibility untarnished by pollution. "The triangle navigation system may have been used for trading routes among the expanding population and also been used by workers to create social paths back to their families while they were working on these new sites."



Mr Brooks now hopes his findings will inspire further research into the navigation methods of ancient Britons. He said: "Created more than 2,000 years before the Greeks were supposed to have discovered such geometry, it remains one of the world's biggest civil engineering projects.

"It was a breath-taking and complex undertaking by a people of profound industry and vision. We must revise our thinking of what's gone before.

"Prehistoric Geometry in Britain: the Discoveries of Tom Brooks" is now on sale priced £13.90.

The End OS21362

29% In USA Think Armed Rebellion Might Soon Be Necessary



GUN dealer Mel Bernstein takes down an AK-47 assault rifle from a sales rack at his own D r a g o n m a n ' s shooting range and gun store, east of Colorado Springs, Colo., on Feb. 5,

2013. Talking Points Memo - by SAHIL KAPUR

Three in 10 registered American voters believe an armed rebellion might be necessary in the next few years, according to the results of a staggering poll released Wednesday by Fairleigh Dickinson University's Public Mind.

The survey, aimed at measuring public attitudes toward gun issues, found that 29 per cent of Americans agree with the statement, "In the next few years, an armed revolution might be necessary in order to protect our liberties." An additional five per cent were unsure.

Eighteen per cent of Democrats said an armed revolt "might be necessary," as compared to 27 per cent of independents and 44 per cent of Republicans. Support levels were similar among males and females but higher among less educated voters.

The poll also found that 25 per cent of voters believe the American public is being lied to about the Sandy Hook elementary school shooting by people seeking to promote a political agenda. An additional 11 per cent said they weren't sure.

The poll, conducted between April 22-28, surveyed 863 randomly selected registered voters across the country and had a margin of error of plus or minus 3.4 percentage points.

The End

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The Chronicles Of The Mitrations Of The Mitrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe By Paster Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

The New Ensign Can be contacted by e-mail thenewensign@gmail.com

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CONTACT

pia-6@t-online.de

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7 Holland Road

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