

The New Ensign

No. 98 October 2017

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Reformation

500th Anniversary of Martin Luther Nailing His Theses of 95 Articles on The Door of The Castle Church in Wittenberg.



The 31st of this month will be 500th anniversary of Martin Luther nailing his 95 articles to the Castle Church in Wittenberg. While of course this anniversary will be well celebrated in his home town of Wittenberg, sadly however, elsewhere in Christendom, it will be scarcely noticed and instead the main focus will be on the Satanic occult festival of Halloween!

It probably is no coincidence that Luther's anniversary and Halloween, the pivotal point for the start of the reformation, are both on the 31st of October, which is another way of obliterating the name of Luther as the main instigator of the reformation, which they have been doing over

many decades, in order to put forward the enemies placeman, namely Calvin (Cohen!). Of course Luther became a persona non grata, after he wrote the book "*The Jews and Their Lies*". Again it was probably no coincidence that shortly after writing that book he met an untimely death.

Luther would be shocked, if could see the state of the Lutheran Church today, which has spread all over the German speaking world and into Scandinavia. He would be particularly appalled that they now actively support and promote the enemies of Yahshua and the flooding of Christendom with hoards of heathen.

It is interesting that the Scriptures state that Salvation will come to the tents of Judah first:—

“The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.” - Zechariah 12:7.

This has indeed occurred as Yahshua came to a remnant of the House of Judah in the Holy land, while the other tribes were scattered abroad and yet again salvation came through Martin Luther to the tents of Pharez Judah, now in Germany - Praise Yahweh! We look forward to the second coming!

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The Israelite Phoenicians And Glastonbury

By
Pastor Eli James



Britain, Phoenicia's Secret Treasure, and its Conversion to Christianity - The Legendary Tin Mines of Cornwall

British Isles through their own exploring and seeking out of new products and markets for them. They kept the knowledge of the Cornish tin mines a closely guarded secret so they could control trade in the metal and charge a high price for it. After the Punic wars, Carthage, the one remaining city of the Phoenicians, became less and less an important economic power.

WHEN ROME WAS STILL A TINY VILLAGE on the Palatine Hill, Phoenician traders were sailing their ships the length and breadth of the Mediterranean and beyond in search of goods to be sold or traded for a handsome profit. There were great risks in making a long sea voyage and bringing home a valuable cargo, but the enormous profit that could be made from selling the goods made the risks worthwhile.

The key was to trade a product that was unique, very desirable, hard to get, or desperately needed for other products that were common in the land of the people with whom you were trading. These products may be rare and desirable someplace else, and the trader now had something with which he could once again make a profit.

Tin was just such a product in the ancient world. Tin was vital to the ancients because it was needed in the making of bronze. Bronze was an alloy, or a mixture of two or more metals. To make bronze, the metal smith mixed copper with the proper amount of tin. Copper tools and weapons by themselves were too soft and did not long remain sharp.

Tin made the copper harder and also made the molten metal fill the mould more completely when it was cast into useful objects like axe heads, hammers, and jewellery. So many useful articles were made of bronze in ancient times that no civilization could thrive very long without a supply of it or the copper and tin needed to make it.

The deposits of tin in the ancient world were usually small and not very plentiful. The Phoenicians discovered the tin deposits of the

With their well - known efficiency and thoroughness, the Romans counted access to the British tin mines as one of the advantages of conquering the island. Julius Caesar knew of the importance of British tin when he invaded the island in 55 to 54 B.C. After the conquest of Britain during the reign of Claudius, the Romans were in control of most of the world's supply of the metal. Hence, the closely guarded treasure secret of Britain's tin passed hands from the Phoenicians to the Romans.



The fact that tin trade existed is too well attested to need proof. Herodotus as early as 445 BC speaks of the British Isles as the Tin Islands or Cassiterides (above). Pytheas (352-323 BC) mentions the tin trade, as does also Polybius (circa 160). Diodorus Siculus gives a detailed description of the trade. He tells us that the tin was mined, beaten into squares, and carried to an island called Ictis, joined to the mainland at low tide, which is generally held to be Mount St. Michael in Cornwall, although some have identified it with Falmouth.

Thence it was shipped to Morlais, and transported across France on pack horses to Marseilles. From Marseilles it was again shipped to Phoenicia. Innumerable ancient workings in Cornwall still attest the trade, and tin is still mined there today. Lord Avebury and Sir John

Evans held the opinion that the trade existed as early as 1500 BC, and Sir Edward Creasy writes: "The British mines mainly supplied the glorious adornment of Solomon's Temple". This matter ties in very well with the involvement of Phoenician builders with construction of Solomon's Temple.

Travel Between The Eastern Mediterranean And Britain

Before going into the controversial question of Glastonbury, Joseph of Arimathea and the stories or legends which surround it, one needs to stop at a few points to determine some basic givens. Glastonbury is traditionally the first Christian sanctuary in Great Britain, visited, so legend has it, by Joseph of Arimathea and Saints David & Patrick. It has a strong tradition in British history dating back to the time of King Arthur who is said to have been buried at the Abbey beside his lovely wife Queen Guinevere.

His body was moved at a later date. Further, at Glastonbury Joseph of Arimathea is said to have planted the Holy Thorn tree which is still growing there today. Also, a holy well is supposed to be still found there.

The strong tradition tying Joseph of Arimathea with Glastonbury and the Phoenician tin trade with Cornwall may have strong thread of truth that ties them together. The only known sailors who came from the Eastern Mediterranean to Britain were Phoenician. Hence, the elementary conclusion is that Joseph of Arimathea, if he really made the trip(s), must have done it on Phoenician ships.

If this hypothesis is accepted, further reading on the subject could be accommodated. However, some claims and details seem far fetched but are presented herewith for your consideration despite their implausibility.

Below, the account is presented as is even though the author does not necessarily agree with this presentation in its totality.

However, for historical reference presents this some what irrefutable point of evidence:

Historians William of Malmesbury, Maelgwyn of Llandaff and Polydore Vergil all place Joseph of Arimathea at Glastonbury. Even the four

Church councils of Pisa 1409, Constance 1417, Sienna 1424 and Basle 1434, mention that "the Churches of France and Spain must yield in points of antiquity and precedence to that of Britain as the latter Church was founded by Joseph of Arimathea immediately after the passion of Christ."

Joseph Of Arimathea, Tin Merchant



According to the Talmud, Joseph of Arimathea was said to have been an uncle of the Virgin Mary, being a younger brother of her father. He gained his wealth as an importer in the tin trade, which existed between Cornwall and Phoenicia.

Joseph along with St. John buried Jesus after the crucifixion. Joseph, in the tin trade, made a lot of trips to Britain, where being a rich merchant made close contact with royalty; namely Kings Beli, Lud, Llyr and Arviragus, who gave Joseph and his companions some 2000 acres of land, tax free. Arviragus would become God's "Protectorate" for the Cradle of Christianity, Glastonbury. Caradoc, Pendragon of 'Britain', would become God's "Protectorate" of the fledgling British Church.

Joseph of Arimathea was a man of refinement, well educated, and one who possessed many talents, had extraordinary political and business ability. He has been called one of the richest men in the world. He learned about that tin trade from the Phoenicians, which then was akin in importance to that of steel today. They had been bringing ore from Britain for centuries.

Joseph was well educated, a member of the ruling political body of the whole country. In St. Jerome's translation, Joseph's official title is given as 'Nobilis Decurio', a minister of mines

for the Roman Empire, with direct access to Pilate himself. He was no slouch. How better to protect Jesus, after Joseph the carpenter died, and insure the seeding and growth of the Gospel in Britain.

The basic story of Joseph's trip to Britain varies in some details from account to account. But the bare facts are that Joseph, with many disciples travelled from the holy land by Phoenician boat and landed at Marseilles (a Phoenician trading post), in the Vienoise province of the Gauls (France). From there he went on to Britain established seminaries and sent out missionaries. In his "Ecclesiastical Annals", Cardinal Baronius, Curator of the Vatican library, gives this account. "In that year the party mentioned was exposed to the sea in a vessel without sails or oars.



The vessel drifted finally to Marseilles and they were saved. From Marseilles Joseph and his company passed into Britain and after preaching the Gospel there..."

How many of the disciples were with Joseph of Arimathea during his short stay in Gaul, before going on to Britain, is hard to say. Various existing records agree in part with the Cardinal Baronius record, naming among the occupants of the castaway boat Mary Magdalene, Martha, the hand-maiden Marcella, Lazarus whom Jesus raised from the dead, and Maximin the man whose sight Jesus restored.

Other records state that Philip and James accompanied Joseph. Others report that Mary, the wife of Cleopas, and Mary, the mother of Jesus, were also in the boat. Here's Cardinal Baronius' complete list of passengers: St. Mary, wife of Cleopas, St. Martha, St. Lazarus, St. Eutropius, St. Salome, St. Cleon, St. Saturninus, St. Mary Magdalene Marcella, the Bethany

sisters' maid, St. Maximin, St. Martial, St. Trophimus, St. Sidonius (Restitutus) and St. Joseph of Arimathea.

Philip was waiting for the travellers in France. There is testimony asserting his commission in Gaul, all of which alike state that he received and consecrated Joseph, preparatory to his embarkation and appointment as the Apostle to Britain.

Although there are some who would argue for France being first, most records agree that Britain, at Glastonbury was the Root of the Christian movement.

One would expect that history would show that the missionary activities would flow out of the well-spring of Christianity. And well does history record this. The Gaulic records state that for centuries the Archbishops of Treves and Rheims were all Britons supplied by the mother church at Glastonbury- Avalon. St. Cadval, a famed British missionary, going out from Glastonbury, founded the church of Tarentum, Italy, A.D. 170 four hundred years before the time of St. Augustine and at least fourteen years after King Lucius Christianized all of Britain in A.D. 156!

Converts literally flooded into Glastonbury for conversion, baptism, instruction and missionary assignment. Philip sent, from Gaul alone, one hundred sixty disciples to assist Joseph and his team with the crowds. And it is surely known that helpers were sent from other places beside France.

One of the first to go out from Glastonbury was Mary and Martha's brother Lazarus. He headed straight back to Marseilles where he held the Bishopric for seven years. But that was only natural. France was a Family Thing for the Bethany household.

Mary and Martha both lived out their lives, preaching and teaching in the south of France. "The Coming of The Saints," by Taylor is a good book on the subject.

Many famous names are recorded as having been associated with Glastonbury- Avalon:

Sidonis, Saturninus, and Cleon taught and supported other missionaries in Gaul, then returned to Britain. Martial's parents, Marcellus and Elizabeth were there along with St Zacchaeus. Parmena, disciple of Joseph, was appointed the first Bishop of Avignon. Drennalus, helped Joseph found the church at Morlaix. He was then appointed to Treguier as its first Bishop.

Beatus founded the church in Helvetia, after receiving his baptism and education at Avalon.



Above abode of St. Beatus

Beatus was baptised by St. Barnabas, the brother of Aristobulus, sent in advance by St. Paul to Britain. He is referred to in scripture as Joses, the Levite.

Mansuetus was consecrated the first Bishop of the Lotharingians A.D. 49, with his See at Toul. He also founded the church at Lorraine.

Historical Note:

Mansuetus was a constant visitor to Rome after Claudia had married Pudens. He was a friend of Linus, the Bishop of Rome, and brother of Claudia. After the death of St. Clement, Mansuetus became the third official Bishop of the British Church at Rome. Thus we have three disciples of Avalon, instructed by St. Joseph, to become, in succession, Bishops of Rome.

Iltigius, in "De Patribus Apostolicis", quotes St. Peter as saying; "Concerning the Bishops who have been ordained in our lifetime, we make known to you that they are these. Of Antioch, Eudoius, ordained by me, Peter. Of the Church of Rome, Linus, son of Claudia, was first ordained by Paul, and after Linus's death, Clemens the second, ordained by me, Peter."

If all of this is true, was Glastonbury The First Christian Church thanks to Phoenician Christians (more history on Joseph)

In Lionel Smithett Lewis' St. Joseph of Arimathea at Glastonbury indicates "It is certain that Britain received the Faith in the first age from the first sowers of the Word. Of all the churches whose origin I have investigated in Britain, the church of Glastonbury is the most ancient.": wrote sir Henry Spelman in his Concilia, and again he wrote in the same work: "We have abundant evidence that this Britain of ours received the Faith, and that from the disciple of Christ Himself, soon after the Crucifixion of Christ."

Robert Parsons, the Jesuit, in his Three Conversions admits that : "The Christian religion began in Britain within fifty years of Christ's ascension." His co-religionist, the very learned Alford, in his Regia Fides says: "It is perfectly certain that, before St. Paul had come to Rome, Aristobulus was absent in Britain."

The discreet Fuller goes so far as to say: "If credit be given to these ancient authors, this Church without competition was senior to all Christian churches in the world." "Britain," wrote the erudite Polydore Vergil, "partly through Joseph of Arimathea, partly through Fugatus and Damianus, was of all kingdoms the first that received the Gospel." It is a matter of distinct interest that Cardinal Pole, twice over, when solemnly reconciling Britain to the Pope and the Church of Rome, at the beginning of Queen Mary's reign, claimed that Britain was the first country to be converted to Christianity.

The Venerable Bede, writing about AD 740, says: "The Britons preserved the Faith which they had received under King Lucius uncorrupted, and continued in peace and tranquility until the time of the Emperor Diocletian."

It will be noticed that two distinct events are spoken of above: (1) The foundation of the Church in Britain by the Disciples of Christ. (2) The acceptance of Christianity by the British Nation under Good King Lucius about AD 170. Britain was the first of all nations to accept Christianity as its national religion. Few people realize that this is why the British King is called "our Most Religious King".

Not many realize that the superior dignity and antiquity of our national Church has been decided by Church Councils. The Councils of Pisa in 1409, Constance in 1417, Sienna in 1424, and Basle in 1434. It was there contended that the Churches of France and Spain must yield in points of antiquity and precedence to that of Britain, as the latter Church was founded by Joseph of Arimathea immediately after the Passion of Christ.

Gildas the Wise, the earliest Christian historian (AD 425-512) distinctly says that the Light of Christ shone here in the last year of the reign of Tiberius Caesar, that is AD 37. This falls in with the claim recorded above, which gave precedence to British Bishops at the Church Councils on the ground that Britain was converted "immediately after the Passion of Jesus Christ".



It fits in also with the statements of Fuller and Polydore Virgil already recorded that the Church of Glastonbury was the Senior Church of the world; with Sir Henry Spelman's words that Britain received the Faith soon after the Crucifixion; with Alford's statement that Aristobulus (Above) was in Britain before St. Paul went to Rome; with the observance by the Greek Church of the martyrdom in Britain of Our Lord's disciple, St. Simon Zelotes, on May 10, AD 44 (a date supported by Cardinal Baronius; and with Hippolytus' (born about AD 160) inclusion of that Apostle in his lists as

"Bishop of the Britons". All these are testimony to the year AD 37 as marking the coming of the first Mission.

Joseph of Arimathea was the protector of that valorous little band of disciples during the perilous years following the crucifixion, the indefatigable head of the Christian underground in Judea, and the guardian of Christ's only earthly treasure, - His mother.

According to the Talmud, Joseph was the younger brother of the father of the Virgin Mary. He was her uncle, and therefore a great uncle to Jesus. Chiefly from the secular reports we learn that Joseph was a married man and his son, Josephus.

It is quite obvious that the husband of the Blessed Virgin Mary died while Jesus was young. Under Jewish law such a circumstance automatically appointed the next male kin of the husband, in this case Joseph, legal guardian of the family. We know that Joseph never forsook his nephew.

He stood by Him as a bold, fearless defender at the notorious trial, and defied the Sanhedrin by going to Pilate and boldly claiming the body when all others feared to do so. It is commonly taught that Jesus was poor and of obscure relatives.

His relationship with the affluent Joseph of Arimathea proves otherwise. In his own right he was a property owner but long before he took up His mission He forsook all material wealth.

Leading authorities identify Arimathea with Ramah, or Ramallah as it is called today. It was the birthplace of the prophet Samuel, and is called in the Septuagint Arimathaim. Josephus calls it Amarthia.

The identity seems clear. Now Ramah lay about eight miles due North of Jerusalem on the Jerusalem-Nazareth road. It was the first stopping place of caravans travelling North from Jerusalem. It would be the stopping place of the Holy family, both to and from the city.

Joseph is always spoken of as belonging to Arimathea, which implies that it was his existing place of residence. He was a wealthy man, and his duties as a chancellor would bring him

frequently to Jerusalem, where he had also a town residence.

He would certainly be in Jerusalem at the time of the feast. [of Passover] The whole story now becomes clear. As the uncle of the Virgin Mary he probably knew all about the wondrous story of Our Lord's birth. Year by year, when Joseph and Mary attended the feast, he would enquire about the mysterious child. He would eagerly look forward to His first visit.

The Origin and Early History of Christianity in Britain, by Andrew Gray; from Artisan Sales

Did the Apostle Paul Visit Britain?, by R.W. Morgan, from Dolores Press, Inc., 389 Church St, San Francisco, CA 94114

Did Our Lord Visit Britain, by Rev. C. C. Dobson; from Covenant People

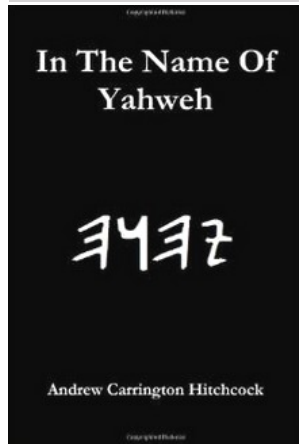
The Drama of the Lost Disciples, by George F. Jowett; from Artisan Sales

Sources:

The End OS19571

St. Joseph of Arimathea at Glastonbury, by Lewis, from Artisan Sales

In The Name of Yahweh Part 24 By Andrew Carrington Hitchcock



MATTHEW 10:34 – Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Hang on, I thought Jesus loved everybody?

Here we can see that he is no promoter of peace

but intends to discriminate against evil.

(the LORD); *even to their tenth generation shall they not enter into the congregation of Yahweh (the LORD) for ever:”*

Jesus did not make mistakes, so we can now see that He selected Judas Iscariot as a disciple, knowing that Judas, being a descendant of Cain, would betray Him.

I believe Jesus did this as a lesson to Israel everywhere, the lesson being that for their own safety they must not associate with the children of Satan.

John 6:70 – *Jesus answered them, Have not I chosen you twelve, and one of you is a devil?*

John 6:71 – *He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.*

Jesus tells his disciples he knows one of them is a devil. The one that was a devil was Judas Iscariot. Iscariot in Hebrew is, Ish – Son of, Cariot – Kerioth, a city of Moab.

The Moabites were descended from Satan’s seed Cain, and were excluded from the congregation of Yahweh, see:

Deuteronomy 23:3 - *An Ammonite or Moabite shall not enter into the congregation of Yahweh*

Matthew 15:12 – *Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?*

Matthew 15:13 – *But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.*

Matthew 15:14 – *Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.*

Jesus denies that the Pharisees are of Yahweh when he points out they were not planted by Yahweh.

We know there was only one race not planted by Yahweh and that is the satanic race of Cain.

Furthermore, who are the Pharisees today? In the book, “The Pharisees,” by Louis Finkelstein, who is specified as, “Provost and Solomon Schechter Professor of Theology at the Jewish Theological Seminary of America,” Finkelstein states,

“Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism...From Palestine to Babylonia; from Babylonia to North Africa, Italy, Spain, France, and Germany; from these to Poland, Russia, and eastern Europe generally, ancient Pharisaism has wandered.”



Finkelstein is telling us the Jewish Rabbis in the synagogues today are the Pharisees Jesus Christ said were not planted by Yahweh in the Bible.

Finkelstein also tells us of where they have taken their faith, you will note with the exception of

Germany, these areas do not include the countries where ancient Israelite imagery have been found which I have mentioned earlier in this book, to recap these were,

“England; Scotland; Wales; Northern Ireland; Ireland; Belgium; Canada; Denmark; Finland; Germany; Holland; Iceland; Lithuania; Luxembourg; Norway; Sweden; and the United States.”

Mark 7:1 – *Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.*

Mark 7:2 – *And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.*

Mark 7:3 – *For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.*

Mark 7:4 – *And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received*

to hold, [as] the washing of cups, and pots, brasen vessels, and of tables.

Mark 7:5 – *Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?*

Mark 7:6 – *He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.*

Mark 7:7 – *Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.*

The Jews approach Jesus and question his actions. It is very important to note in Mark 7:6 where Jesus refers to them as, “This people,” and not as “Israel.”

So who is, “this people?” Go back to Mark 7:3, “the Pharisees and all the Jews.”

Jesus Christ has grouped the Pharisees and all the Jews, i.e. every Jew, together. These are the same Pharisees who he said in Matthew 15:13 were not planted by Yahweh.

Could it be that the Jews are the satanic race of Cain destined to wage an eternal war against Israel, as stated in Genesis 3:15?

Matthew 15:21 – *Then Jesus went thence, and departed into the coasts of Tyre and Sidon.*

Matthew 15:22 – *And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] Son of David; my daughter is grievously vexed with a devil.*

Matthew 15:23 – *But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.*

Matthew 15:24 – *But he answered and said, I am not sent but unto the lost sheep of the house of Israel.*

Matthew 15:25 – *Then came she and worshipped him, saying, Lord, help me.*

Matthew 15:26 – *But he answered and said, It is not meet to take the children's bread, and to cast [it] to dogs.*

Matthew 15:27 – *And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.*

Matthew 15:28 – *Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.*

Here Jesus again makes it clear that he is only looking to help the lost sheep of the house of Israel.

If Jesus loved everybody and thus wanted to help everybody, surely He would not have said the complete opposite here.

Despite Jesus telling a woman whose daughter is demon-possessed of his commission to help Israel, the woman perseveres, by admitting her race and her place. Note she is a woman of another race as referred to in Genesis 1:27.

As she is honest and respectful to Jesus, and knows her place with regard to Israel, Jesus heals her daughter.

This shows that salvation is available to other races, referred to in Genesis 1:27, provided they recognise their place which is in subjugation to

Israel, note the term, “masters” in Matthew 15:27 has the apostrophe after the, “s,” indicating the plural and thus refers to this woman’s many masters’ or rather, Israel as a whole.

John 7:1 – *After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.*

Jesus knows the Jews are looking to kill him.

John 8:22 – *Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.*

John 8:23 – *And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.*

Jesus once again indicates that it is the Jews who are Cain’s satanic seed when he tells them that they are from beneath, whilst He is from above.

To be continued OS22084

Details of how Andrew Carrington Hitchcock’s books can be purchased click on the avatar below:-



Old Testament “ Word for Word” Part 9 Translation by Stephen Howard Anderson

Chapter 15 Notes



VERSE 1 - Yashar (Jasher) 16:20 - 4236 as in the estatic state.

Verse 2 - "son of acquisition" means he who was in charge of purchases, as steward. 461 Eliyezer means "God of help".

Verse 5 - Romans 4:18; Hebrews 11:12

Verse 6 - 1 Macc. 2:52; Romans 4:3; Galatians 3:6; James 2:23

Verse 12 - Job 4:13,14

Verse 13 - Exodus 1:1-14; Acts 7:6 13 and 14 tell of the future in Mits'rayim, and the persecution by the Hyksos Par'oh of that time. Yahweh will execute terrible judgements on Mits'rayim over this.

Verse 14 - Exodus 12:40,41; Acts 7:7

Verse 17 - The lamp and the pot were a tradition of that time when making (cutting) a covenant.

Verse 18 - Acts 7:5

Verses 19-21 - All these were cursed seedline peoples. Ab'ram's future seedline was to completely eliminate them. We did not carry this out, and their Talmud-using descendants still plague us today.

Chapter 16



1. Saray wife of Ab'ram, did not bear 3205 him children, and she had a maidservant 8198, a Mits'riyth 4713, and her name was Hagar 1904.

2. And said Saray to Ab'ram, "Behold now, I am restrained 6113 by Yahweh from bearing: go in now unto my maidservant; it may be 194 that I may build 1129 a family from her." And listened Ab'ram to the voice of Saray.

3. And took Saray wife of Abram Hagar the Mits'riyth, her maidservant, after 7093 ten 6235 years of dwelling with Ab'ram in the land of K'naan, and gave her to Ab'ram her husband as a concubine 802.

4. He went in unto Hagar, and she conceived 2029, and when she saw that she had conceived,

she had contempt 7043 for her mistress 1404 in her eyes 5869.

5. And said Saray to Ab'ram, "I have been wronged 2555. To you I gave my maidservant as a concubine 2436; and she saw that she conceived, and has contempt for me in her eyes! Judge 8199 Yahweh between you and between me."

6. Said Ab'ram to Saray, "Behold, your maidservant is in your hand; do what is good 2896 in your eyes." And when humbled 6031 her Saray, she fled 1272 from before her.

7. Found 4672 her a messenger 4397 of Yahweh by a spring 5869 of water in the wilderness 4057, by a spring on the way 1870 to Shur 7793,

8. and said He, "Hagar, maidservant of Saray, fro where 335 came you? And to where 575 do you walk? And she said, "From the presence of Saray my mistress I flee."

9. And said to her the messenger of Yahweh, "Return to your mistress, and humble 6031 yourself under 8478 her hand."

10. And said to her the messenger of Yahweh, "I will multiply 7235 your offspring 2233, and they will not be numbered 5608 for multitude 7230."

11. Said to her the messenger of Yahweh, "Behold, you are with child 2030, and will bear a son, and will call his name Yish'mael 3458; because has listened 8085 Yahweh to your affliction 6040.

12. And he shall be a wild ass 6501 of an adam, and his hand will be against all 3605, and the hand of all against him, and in the presence of all his kinsmen he shall dwell 7931."

13. And she called the name of Yahweh that spoke to her, " You 859 are El 410 Roiy 7210": for she said, "Have I also here 1988 looked 7200 after Him that sees me 7200?"

14. Upon this was called the well 875 B'er Lachay Roiy 883; behold: between Qadesh 6946 and between Bared 1260.

15. Bore Hagar to Ab'ram a son: and called Ab'ram the name of his son Yish'mael 3458.

16. Ab'ram was eighty six years of age, when bore Hagar Yish'mael to Ab'ram.

Chapter 16 Notes



Verse 1 - Hagar (above) was a Mits'riyth, which is a female "Egyptian", and a "bound-servant". Mits'rayim was a son of Cham, and was not cursed like K'naan. They were adamites at that time, before they mixed. Even though they were adamic, Yahweh wanted a PARTICULAR seedline for his future chosen of Yis'rael. This ties to verse 12, where it specifies him as an adam. Yashar 16:23

Verse 2 - Hagar was "property" of Saray, as a bound servant, and was given as a concubine. A concubine is not a "full wife", but a woman that will bear children for a master. Yashar 16:26

Verse 3 - 802 is the same root for wife and concubine here. When applied to Hagar, it just means "woman".

Verse 4 - With her conception, the servant thought she was equal to the mistress - WRONG! She was contemptuous toward Saray, which was a bad idea. Yashar 16:29

Verse 5 - 2555 denotes some form of violence, wrong, harm, injustice, etc.

Verse 6 - 6031 humble, can take many forms. We don't know how Saray humbled Hagar, but it was enough to make her run away.

Verse 7 - 4397 is a divine messenger, and when speaking to Hagar, he was the Voice of Yahweh.

Verse 10 - The seedline of Yish'mael will become large, but it was not the chosen seedline of future Yis'rael. His seed became mixed later on.

Verse 11 - 3458 means "God hears" Yashar 16:34

Verse 12 - The descendants of Yis'mael, himself an adamite, would become the Arabs. They are mixed. Arab is from ereb" - dusk/evening - therefore they are "dusky" people, and no longer pure adamites. You can see that the hand of Yish'mael is against everyone today. War, and rumors of war.

Verse 13 - Yashar 16:35 - El Roiy means "God of seeing".

Verse 14 - 883 "well of a living one that sees".

Chapter 17

1. And it was, when Ab'ram was ninety-nine years of age, appeared Yahweh to Ab'ram, and said to him, "I am El-Shadday 410/7706; walk before Me, and be you undefiled 8549.

2. I will make 5414 My Covenant between Me and between you, and will multiply 7235 you exceedingly 3966/3966."

3. And fell 5307 Ab'ram upon his face: and spoke with him Elohiym, saying,

4. "As for Me, behold, My Covenant is with you, and you shall become the forefather 1 of many 1995 nations 1471.

5. Neither shall be called anymore your name Ab'ram, but shall be your name Ab'raham 85, for the forefather of many nations I have made you.

6. I will make you fruitful 6509 extremely 3966/3966, and will make of you nations 1471, and kings from you shall come forth.

7. I will establish 6965 My Covenant 1285 between Me and between you, and between your seedline afterwards in their generations for a

Covenant everlasting 5769, to be to you Elohiym, and with your seedline afterwards.



8. I will give to you, and to your seedline afterwards, the land where you are sojourning 4033, all the land of K'naan, for a possession 272 everlasting; and I will be to them Elohiym."

9. Said Elohiym to Ab'raham, "You My Covenant shall keep 8104, you, and your seedline afterwards in their generations.

10. This 2063 is My Covenant, which you shall keep, between Me and between you, and between your seedline afterwards: Shall be circumcised 4135 with you all 3605 males 2145.

11. You shall circumcise the flesh 1320 of your foreskins 6190, and it shall be a sign 226 of the Covenant between Me and between you.

12. A son 1121 of eight 8083 days 3117 shall be circumcised among you, all males in their generations, born 3211 in your household, or bought 4736 with your money 3701 from any son of a racial alien 1121/5236, which is not from the seedline of you 1931.

13. Must be circumcised 4135/4135 those born in your household, or bought with your money: and shall be My Covenant in your flesh for a Covenant everlasting.

14. The possessor of a foreskin 6189 male that is not circumcised in the flesh of his foreskin, shall be cut off 3772 that person 5315 from his people; My Covenant he has broken 6565."

15. Said Elohiym to Ab'raham, "Saray your wife, do not call her name Saray, for Sarah 8323 is her name."

16. I will bless her, and also give you from her to you a son, I will bless her, and there shall be nations 1471 from her; kings of people from her shall be."

17. Then fell Ab'raham upon his face, and laughed 6711, and said in his heart 3820, "To one a hundred years of age be born 3205? And to Sarah, that is ninety years of age bear?"

18. Said Ab'raham to the Elohiym, "O that Yish'mael might live 2421 before 6440 You!"

19. Said Elohiym, "Indeed 61 Sarah your wife shall bear to you a son; and you shall call his name Yits'chaq 3327: and I shall establish My Covenant with him, a Covenant everlasting, and with his seedline afterwards.

20. And to Yish'mael, I have heard you: behold, I have blessed him, and make him fruitful 6509, and will multiply 7235 him exceedingly 3966/3966; and twelve princes 5387 he shall beget, and I will make him a great nation 1471.

21. My Covenant I will establish with Yits'chaq, that shall bear to you Sarah at this 2088 appointed time 4150 in the year following 312."

22. And He finished 3615 speaking with him, and went up 5927 Elohiym from upon Ab'raham.

23. And took Ab'raham Yish'mael his son, and all born in his household, and all bought with his money, all males of the men of the house of Ab'raham, and circumcised the flesh of their foreskins that very day, as had spoken with him Elohiym.

24. And Ab'raham was ninety nine years of age when he circumcised the flesh of his foreskin.

25. Yish'mael his son was thirteen years of age, when he was circumcised in the flesh of his foreskin.

26. In the same day were circumcised Ab'raham and Yish'mael his son.

27. And all the men of his household, born in the house, and bought with money, of sons of racial aliens, were circumcised with him.

Chapter 17 Notes

Verse 1 - El Shadday means "God Almighty", and this is a title, not His Name. 8549 refers to the pure seedline from which Yisrael would be produced.

Verse 2 - Yashar 17:7

Verse 4 - "Many nations", all those of the Covenant people. The others fall by the wayside, as Yahweh is concerned with His agenda of the forthcoming Yis'rael. Yes, the others exist, but will never be party to the Covenant with the chosen seedline, which will issue from Yits'chaq. Yis'rael nations are indeed "many".

Verse 5 - Romans 4:17 - Ab'ram 87 is now Ab'raham 85, which means "chief of multitudes".

Verse 7 - The everlasting Covenant is still in effect, but only with pure seedline Yis'rael.

Verse 8 - ALL the land of K'naan. It is still ours, but we are being punished for our iniquity, and will not return until Yahshua returns as King. The dispersion will then end.

Verses 10,11 - Circumcision is still a sign of the Abrahamic Covenant. It does not "save you", or get you into "heaven", but it is a law. If you truly believe in Yahshua Messiah, then you will keep His commandments. He said that. He NEVER set aside the Torah, just the rabbinical "added laws".

Verse 12 - Eight days old is a law. "stranger" is misleading in the KJV and others. "Nechar" is a

racial alien, and must be translated so. We are NEVER to race-mix!

Verse 14 - "Uncircumcised" is "close", but "possessor of a foreskin" is the accurate translation here. Dawid will refer to the P'lishtiyim (Phillistines) as "possessors of foreskins" in a derogatory manner.

Verse 17 - Ab'raham laughed 6711 wayyits'chaq, which is the root for 3327 Yits'chaq in verse 19.

Verse 20 - Yish'mael means "God hears", and here Yahweh says, "I have heard you." The "princes" that come from Yish'mael will become twelve tribes of desert dwellers, and will eventually race-mix, and become "dusky" (ereb/Arab) people. They are warlike, even today, and do not worship Yahweh.

Verse 21 - The Covenant is ONLY with Yits'chaq, NOT Yish'mael. Pure seedline only.

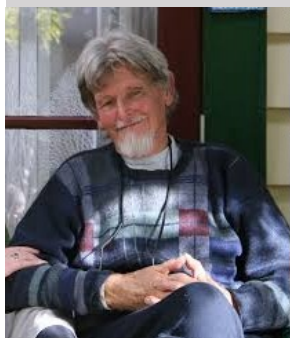
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To be continued OS22541

Is Israel A Chosen Servant Race To "Save The World"?

By Arnold Kennedy



Introduction

THERE IS an almost universal view amongst those generally called "Christian", together with Jews, that God's purpose in selecting the chosen race of Israel was

that this race was chosen, "to save the world". The same idea is held both by many of those who say that "Israel" refers to a people as a racial

lineage, and also by all those who declare that Israel is now a spiritual "church" made up of those of any race who "believe in Jesus". Looking at this literally, we would have to accept that if only one race was the "chosen race", then all other all races would have to be 'un-chosen' in regard to God's purpose for Israel. To see one application under the New Covenant, of what God's purpose is, we read:

Hebrews 8:8-10, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.

Here one purpose is expressed as being that "the Lord" was to be "a God" (singular) of "a people" (singular). This is exactly the same purpose as that expressed in the Old Testament. No one can honestly escape the singular nature of Israel as "a people", in the New Testament, expressed here as being the House of Israel and the House of Judah. These are the same people whom God led out of Egypt in the Exodus, that is, they are Israelites. This passage points out that these only two parties concerned in the New Covenant.

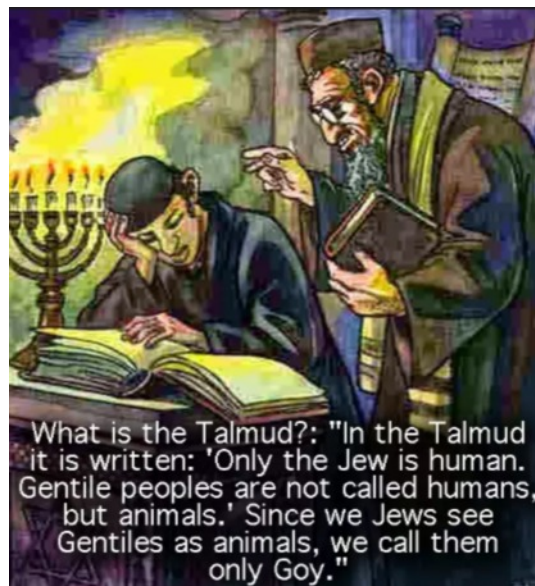
This understanding about these two Houses is very different to what the denominations teach. They teach that somehow one of these Houses has become a multi-racial "church" and that the other House has become "The Jews". Denominations teach that Jesus was sent to "everyone", whereas Jesus says, "I was not sent but to the lost sheep of the House of Israel"- [Matt.15:24].

To try to get over this difficulty, the denominations have invented the phrases, "spiritual Israel" (as "the Church") and "natural Israel" (as "the Nation") which they wrongly term 'The Jews'. Actually, this is nothing new; reference to this can be found as far back as AD 116 where there was suggestion made that the two parties were "The Church" and "The Jews". This later developed into the idea that there is a "Church" comprised of "Gentiles" [supposedly non-Israelites] and "The Jews" [supposedly "Israelites"]. How the House of Israel could become non-Israelites is never explained.

Most commentaries and modern Bible footnotes are 'factories of confusion'; they will say in one place that "Israel" now means "the Church" in which everyone of any race can be 'saved', whilst also pointing out elsewhere that Israel as a race will yet be restored to the land promised to Abraham. To make this more confusing they also say in other places "Israel" means "The

Jews". Then they will speak about God's special relationship with Israel, and so one way or another "Israel" could mean either "The Church" or "The Jews", to suit whatever passage they are commenting upon.

There is no way anyone could rightly force-fit the House of Israel and the House of Judah into the concept of "Jews and Gentiles".



The "Jews and Gentiles" are not the two parties of Hebrews 8:8-10 as above, nor of Old Testament prophecy-[See Jer.31:31]. In the expression, "The Jew and the Greek"-[Rom. 1:16, 10:12, Col. 3:11] - "The fake Jew" is the Judean part of Israel and "The Greek" refers to those Israelites dispersed in parts of the old Greek empire.

If we make the two parties different in identity from these two Houses, (as Scripture states so clearly they are), we must come to a wrong conclusion when we come to look at God's purpose for electing Israel to be a chosen race.

Nowhere do the denominations explain how their multi-racial concept of "the Church", as they like to call it, could be partakers of the New Covenant, especially in the terms of Hebrews 8:8-9, as above. We can easily see that a "new" Covenant could not be made with any race, which had not first had an "old" Covenant, as it would not be "new" to any race but Israel.

To try to cover this up, denominations make the claim that God's purpose for Israel is to "save the world", by making "believers in Jesus" into one pseudo-race by belief. Which "believer"

might be a member of the House of Israel and which might be in the House of Judah is never stated, and indeed, never could be. Denominations offer, "That they might be one" (John 17, 11+21+22), out of its "Israel" context, in support of their claim.

This conflict is added to by a misinterpretation of a handful of much-misused verses, wrong word meanings and phrases. These will not be discussed here because they, and objections raised so far, are all well covered and answered in the book, "The Exclusiveness of Israel" by 'Eliel', which is obtainable through the address inside the front cover of this booklet.

Before we explore some of the things Scripture says about God's purpose in making Israel a "chosen people", we will look at published statements, which typify the popular denominational teachings about God's purpose for making Israel a chosen people. These teachings are based upon the Jewish and denominational claims that the two parties are "Jews and Gentiles" rather than the two parties of both Testaments, namely the House of Israel and the House of Judah (House of Judah - not Jews).



There is no prophecy in the Old Testament books that says "Israel" would become "The Church" in the popular concept, and there is no statement showing this as fulfilment of such prophecy in the New Testament books.

A viewpoint expressed by the Jews.

From the 1994-2000 Encyclopaedia Britannica Inc., we can read the following extracts, which come from Jewish assertions. Please note what is emphasized below, because they show the viewpoint, not only of most Jews, but also of virtually everyone else who wears the tag "Christian". Please note the emphasised words.

1. "The idea that they have been chosen by God as his special people implies that the Jewish people have been chosen by God to worship only him and to fulfil the mission of proclaiming his truth among all the nations of the world.

2. Those whom God had selected to preserve and transmit his revelation to all the world.

3. The destinies of all nations were shaped toward the fulfilment of God's purpose and that this purpose was to ultimately unite all humanity as one people in their acknowledgement of him as God. Israel was to be God's instrument to accomplish this great revelation and would serve as the messenger and witness of God's reality and law to all the other nations of the earth. The people of Israel would exemplify and teach God's statutes to the rest of humanity and would thus help bring the entire human race to salvation. Israel would be the saviour of humanity and the national embodiment of the messiah.

4. Israel was to be God's instrument to accomplish this great revelation and would serve as the messenger and witness of God's reality and law to all the other nations of the earth.

5. Abraham and his descendants are singled out not merely as the object of the divine blessing but also as its channel to all mankind.

6. In Isa. 43-44, Israel is declared to be God's witness and servant who is to bring the knowledge of God to the nations. In chapter 42 of the same book Israel is declared to be a "covenant of the people, a light to the nations, to open the blind eyes, to bring out the prisoners from the prisons, and them that sit in darkness out of the prison house" (42:6-7).

Note carefully how they wrongly call Israel "the Jewish people", to fit in with their "Jews and Gentiles" belief, and note also that Israel is supposed to be, "The national embodiment of the Messiah". In both Isaiah 42:6-7 and 44:6 which are quoted, the Servant who is to "raise up the tribes of Jacob, and to restore the

preserved of Israel", and to be "a light to the nations", is Jesus who is, "A light to lighten the Gentiles [ethnos = people], and the glory of thy people Israel-[Luke 4:32]. Israel thus is not the corporate Messiah to "bring the entire human race to salvation" as is claimed. Denominations, which say Israel's purpose is "to save the world", are agreeing that Israel is a corporate Saviour of all races.

In this they are denying the personal Jesus as the Saviour and Redeemer of Israel. By claiming that "Israel" and "The Jews" are the same identity, and that Israel's purpose is to "save the world", the Jews are able to suggest that they are the world's corporate saviour.

They openly claim they are this corporate Messiah, and within themselves say they are destined to rule nations of the world. Instead of majoring on the redemption of Israel by a personal Redeemer, they (and the churches) major on bringing all the races together by social action, bringing in their Humanistic and Talmudic teachings such as "Human Rights", pro-Homosexuality and "non-Discrimination". Neither the "Jews" nor the churches get these values from the Bible.

The Bible does not teach that God's purpose is to turn non-Israelites into Israelites, or to make all races one. It is the House of Israel and the House of Judah that God purposes should become one. The "middle wall of partition" [Eph. 2:14] divides one thing, that is, "all Israel"-[See also Zech. 11.14]. The unconverted of the Houses of Israel and Judah have enmity between them until the time given in Isaiah chapter 11. So, the parties could not have become "Jews and Gentiles", even up until this time in the future!

There are variations upon this "Jews and Gentiles" and "save the world" theme held by the Roman Catholic Church, Conservative Denominations, Pentecostals, Jehovah Witnesses, Mormons, Seventh Day Adventists and so-called "Holy Ghost" denominations. It could broadly be said, "This is what everyone believes".

THE "BRITISH-ISRAEL" GROUP'S VIEW.

British-Israel presentations show there is much inconsistency in what they give as their beliefs.

Their creed, or the "we believe" statements, is analysed in the writer's paper, "British-Israel Creed Contradictions", together with doctrinal expositions. Although these groups rightly acknowledge that there is a national message in the Bible, we can see from the creed-statements, that most British Israelites, and some 'Identity' people, also hold some same viewpoints as the Jews and the other groups above do.



British Israelites know where racial Israel may be found today, but many of them, as well as the denominations, still want to include every other race in a universal 'salvation'. They would include the Edomites whom God says he perpetually hates [Esau have I hated-Mal. 1:3 and Rom. 9:13], trying to form a religion that incorporates members from every race.

They forget that God says in Romans 9:18, "Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth". This chapter goes on to tell us that the Potter did not make all vessels for His glory -"And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory".

This passage goes on to tell us that there are also other vessels "fitted for destruction" and not for glory. The basis is race and God made the choice before his Chosen has done good or evil-[Rom. 9-11].

Not believing these things is one reason why British Israel/Identity groups are so divided in their expression as to God's purpose in choosing one race. Their persistent setback is that they present the word "Gentiles" as always meaning

non-Israelites, forgetting that in both Hebrew and Greek, the words translated as "Gentiles" are also used of the peoples of Israel.

They also forget (or do not know) that the so-called Gentiles that Paul was writing to in 1 Cor. 10:1-7 could not possibly be other than Israelites. Their progenitors (fathers) were Israelites, and therefore the traditional view that the Latin-originated word "Gentiles" means non-Israelites, is seen to be absurd from the verses below.

1 Cor. 10,1-7 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

"Our fathers" shows the whole context concerns only Israel. Likewise all the New Testament books can be shown to be written only to Israel, just as the letters to the Corinthians are, as above. Because they have a fixation about "Gentiles" being always non-Israelites, churches have to invent a belief about getting the message out to Israel first before going to what they think of as being Gentiles. In Acts 13:43, where Paul says, "Lo, we turn to the Gentiles, For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth", it does not take much working out that Paul was turning from the Judean Israelites to the "other sheep" Israelites which were the scattered House of Israel. This is the sequence pre-determined in prophecy.

To be continued OS17767



Harold Stough Notes

A Miscellany of Historical Facts Mainly Relating to The British Isles 1 Religion (Part 3)

CHRISTIANITY: **CORNISH LEGEND HAS IT** that Jesus came to Britain as an infant with Joseph of Arimathea, who was his mother's uncle according to the Talmud and, in the view of some, a tin trader; Jesus instructed his followers to take his message to the "ends of the earth"; Joseph did just that, undertaking the first Christian mission, to Britain, shortly after the crucifixion; Gildas, a British monk writing in the second half of the AD 500's, recorded that 'Joseph introduced Christianity into Britain in the last year of the reign of Tiberius Caesar', i.e. AD 37" [see More 3 & More 11]; because of this early date and Joseph being granted land by King Arviragus [see Arviragus] and because Joseph was eventually buried in Britain, the Council of Pisa in 1409 declared that the King of England

had seniority over Spain, France and others and could alone describe himself as His Most Sacred Majesty

'His [Joseph of Arimathea's] tomb is said to have borne the simple epitaph, "Ad Britannos veni post Christum sepelleri: Docui: Quievi." (I came to Britain after I buried Christ: I taught: I rest)' (William Comyns Beaumont, Britain – the Key to World History, 1947)

A female kinswoman of Jesus and Joseph called Anna is said by some to have married into the royal line of Britain, becoming an ancestor of King Arthur [see Arthur]; the first royal convert to Christianity was Bran the Blessed, father of leader of the resistance to Roman imperialism in the mid years of the first century AD, Caractacus [see Caractacus]; Britain's King

Lucius of the second century AD was the world's first Christian ruler and Britain became the world's first Christian realm [see Lucius & More 1]; Lucius had a famous correspondence with Pope Eleutherius and appointed bishops and archbishops.

The Archbishops of Treves and Rheims in Gaul were for many years from Britain; St Cadval was a famous British missionary to Italy, founding the church at Tarentum in AD 170; the British royal descriptor 'Court of St James' probably should really refer to 'St Joseph', the confusing nomenclature resulting from the Council of Basle in 1434. The Roman Catholic version of Christianity was brought to England by Augustine in AD 596 [see below, St Augustine of Canterbury], more than half a millennium after the actual arrival of 'primitive Christianity', which had been favourably received because of a perceived congruence with Druidism [see Druidism & More 14]; receptivity was also built by a curious prophecy, delivered in the early first century AD:

'There was in Great Britain in the time of this King Cambelinus [see Cymbeline], a soothsayer, whom they called Thezelinus, and who was said to be a prophet; so it happened, once upon a time, that the king was holding a great feast at his court, and he commanded that they should bring him this Thezelinus, of whom, when he came, the king required, in presence of his barons, that he would be pleased to prophecy something concerning the time to come; at which request.

Thezelinus replied to the king, telling him not to be astonished to hear that the Saviour and Redeemer of the whole world was born of a virgin, without human corruption. The king and the other barons caused this prophecy to be written down, and often afterwards they recollected it; and for this reason the Britons believed in our Lord as soon as they heard him spoken of or preached, because they remembered the prophecy of Thezelinus.' [Source: De Wavrin, p128]

'For it appeareth by the testimony of some ancient Writers, that Britain received the Christian Faith even in the Infancy of the Church, immediately after the death of our Saviour, whose Apostles and Disciples (according to his Commandment) published and dispersed the same in divers Regions, partly by

themselves in their own persons, & partly by their Ministers, among whom were sent into Brittany Simon Chananeus that after his peregrination in Mauritania (as it is reported) was slain and buried in this Island, Aristobulus a Roman, of whom St. Paul in his Epistles maketh mention, and Joseph of Arimathea, a noble Man of Jury specially remembered of Posterity for his charitable Act of burying the Body of our Saviour.

This Man was appointed of St. Philip the Apostle then preaching the Christian Faith in Gallia [Gaul], to instruct the ancient Britains, among whom he began first, as some write, to institute an Eremitical life in a place called Duellonia, and afterwards Glastonbury, where himself and his Companions initiating the austerity and zeal of solitude, which they had observed in Mary Magdalen, (with whom they travelled out of Jury into Marsilia in France) sequestered themselves from all worldly Affairs, that they might freely attend to the exercise of piety which they professed: yea some Writers of former Ages have writ, that the Apostles St. Peter and St. Paul [see next item], in their own persons at several times, came into Britain. [

St Paul: King Arviragus of Britain is said also to have received a visit from Paul in AD 63, giving the visiting Christian apostle a grant of land in London; this had been the site of original Temple of Diana built by Brutus [see Brutus]; it became St Paul's Cathedral [See Press Release 1]; an apocryphal 29th book of the Acts of Apostles describes Paul journeying to Britain; the proposition that St Paul visited Britain is perfectly plausible [see More 11]; St Peter is also reckoned to have preached in Britain, specifically at what is now Westminster Abbey, which is dedicated to him St Paul preaching at the Temple of Diana in Ephesus, in modern day Turkey. He is reckoned also to have preached at the site of what had been the Temple of Diana in London



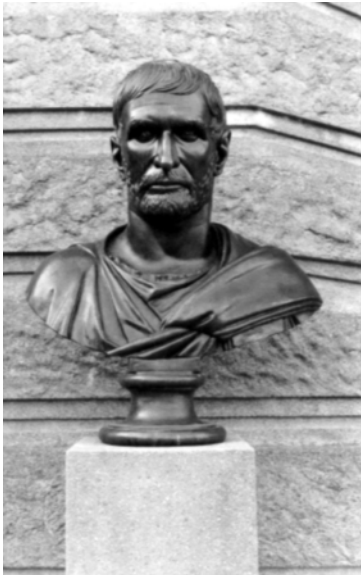
To be continued OS22683

What Race Were The Greeks and Romans? Part 2

John Harrison Sims

The Roman Patricians

NELL PAINTER, AUTHOR of the above-mentioned History of White People, finds it “astonishing” that the American Nordacist Madison Grant (1865-1937) argued in The Passing of the Great Race(1916) that the Roman nobility was of Nordic origin, yet there is good evidence for this view. There are many lavishly illustrated books about ancient Rome with examples of death masks, busts, and statues that clearly depict the Roman patricians not simply as Europeans but as northern European.



**Blue-eyed
Capitoline
Brutus.
Credit:
Wikimedia
Commons**

R. Peterson’s fine study, The Classical World (1985), which includes an analysis of 43 Greek, and 32 Roman figures, is

persuasive.

Dr. Peterson explains that the Romans painted their death masks to preserve the color, as well as the shape, of their ancestors’ faces. Blue eyes, fair hair, and light complexions are common. A good example of racial type is the famous portrait bust of Lucius Junius Brutus, the founder of the Roman Republic, which dates from the fourth century BC. Brutus’ face is identifiably Germanic, and so is the colour of his eyes. T

he sculptor used ivory for the whites and blue glass for the pupils. Or take the famous marble head of a patrician woman from the late first century AD, which is often included in illustrated surveys of imperial Rome to demonstrate the fashion for curled hair. Her features are typically northern European: a delicate, aquiline nose, high cheekbones, and a

face angular and long rather than round. Another classic example is the famous fresco from the Villa of the Mysteries in Pompeii, which shows four women undergoing ritual flagellation. They are tall, light-skinned, and brown-haired.

There is also evidence from Roman names. Rutilus means “red, gold, auburn” and stems from the verb rutilo, which means “to shine with a reddish gleam.” Rufus, meaning red, was a common Roman cognomen or nickname used for a personal characteristic, such as red hair.

The Flavians were an aristocratic clan whose family name was derived from flavus, meaning golden-yellow. The Flaminians were another noble family whose clan name came from flamma, meaning flame, suggesting red hair. According to Plutarch, Marcus Porcius Cato had “red hair and grey eyes,” Lucius Cornelius Sulla, the general and dictator, had “blue-grey eyes and blond hair,” and Gaius Octavius (Augustus), the first Roman emperor, had “bright eyes and yellow hair.”

Recent analysis of an ancient marble bust of the emperor Caligula found particles of the original pigment trapped in the stone. Experts have restored the colors to show that the demented ruler had ruddy skin and red hair.

The love poetry of Publius Ovidius Naso, better known as Ovid, (43 BC to AD 17) offers much evidence of the color of upper-class Roman women during the early years of the empire. That Ovid ascribes blond hair to many goddesses — Aurora, Minerva, Ceres, Diana, and Venus — tells us something about the Roman ideal of beauty; that he describes many of his lovers the same way tells us that the Nordic type was still found in imperial Rome. “I’m crazy for girls who are fair-haired and pale-complexioned,” he writes in his Amores of 15 BC, but “brunettes make marvellous lovers too.”

He admires the contrast of “dark-tresses against a snow-white neck,” and adores young girls who blush. One of his favourite lovers is “tall” with a “peaches-and-cream complexion,” “ivory

cheeks,” and “bright eyes.” Another was a “smart Greek blonde.”

So where did the Romans come from? They were a Latin people, although according to legend that may have some basis in fact, there were also Greek colonists and Trojan refugees among the founding races. The Latins were one of eight Nordic Italic tribes — Apulii, Bruttii, Lucanians, Sabines, Samnites, Umbrians/Oscians and the Veneti — who migrated into the Italian peninsula around 1000 BC. Of course, Italy was not vacant.

The Etruscans lived to the north of Rome in what is now Tuscany, and there were other darker-complexioned whites living in the peninsula. The Etruscans are likely to have been Carians from Asia Minor.

What became of the Nordic Greeks and Romans? Their numbers were reduced and thinned through war, imperialism, immigration, and slavery. Protracted internecine war was devastating.

The Hellenes lost relatively few men in their two wars with the Persian Empire (490, 480-479 BC), but they were decimated by the ruinous series of inter-Hellenic wars that followed. The Peloponnesian War (431-404 BC) pitted Athens and her subject Ionian cities against the Spartan Dorian confederacy.

That was followed by 35 years of intermittent warfare between Sparta and Thebes (396-362 BC), which pitted Nordics against Nordics. These wars so weakened the Greek republics that they fell under Macedonian rule about 20 years later (338 BC), bringing to an end the classical age of Greece.

Money was, as always, a racial solvent. Theognis, a noble poet from the Dorian city of Megara wrote in the sixth century BC: “The noblest man will marry the lowest daughter of a base family, if only she brings in money. And a lady will share her bed with a foul rich man, preferring gold to pedigree. Money is all. Good breeds with bad and race is lost.”

The Roman experience was similarly tragic. All of her later historians agreed that the terrible losses inflicted by Hannibal during the Second Punic War (218-201 BC) were minor compared to the horrendous losses Rome inflicted on

herself during the nearly 100 years of civil war that followed the murder of the reforming Tribune Tiberius Gracchus in 133 BC.

Immigration was the inevitable backwash of imperialism as slaves, adventurers, and traders swarmed into Rome. Over time, slaves were freed, foreigners gave birth to natives, non-Romans gained citizenship, and legal and social sanctions against intermarriage fell away. By the early empire, all that was left of the original Roman stock were a few patrician families.



The historian Appian (left) lamented that “the city masses are now thoroughly mixed with foreign blood, the freed slave has the same rights as a native-born citizen, and those who are still slaves look no different from their masters.” Scipio Aemilianus (185–129 BC), a statesman and

general of the famed clan of the Aemilii, called these heterogeneous subjects “step-children of Rome.”

One hundred and fifty years later, Horace (65–8 BC) wrote in Book III of the Odes: Our grandfathers sired feeble children; theirs Were weaker still — ourselves; and now our curse Must be to breed even more degenerate heirs.

The last Roman writers therefore came to see their own people as both morally and physically degenerate. The subtext of Tacitus’ (56-117 AD) ethnological treatise *Germania* is a longing for the northern vigour and purity the Romans had lost.

He saw the Gauls and Germans as superior to the Romans in morals and physique, and Roman women shared this admiration. Blond hair became the rage, and German and Gaulic slave women were shorn of their blond or reddish-brown hair to make wigs for wealthy women. By the time of Tertullian (160-225 AD), so many Roman women were dying their hair that he complained, “they are even ashamed of their country, sorry that they were not born in Germany or Gaul.”

In the early second century AD, the satirist Juvenal complained of the dwindling stock of "the bluest patrician blood," which is a figurative phrase for the nobility, whose veins appear blue through their light skin.

Viewed in a historical context, it is almost as if today's northern Europeans have set out perfectly to imitate the ways in which the Greeks and Romans destroyed themselves. In both

Europe and America, patriotic young men slaughtered each other in terrible fratricidal wars. In North America, the descendents of slaves are the majority in many great cities. Both continents have paid for imperial ambitions with mass immigration of aliens. Will we be able to resist the forces that brought down the ancients?

The End OS22726

The Pagan "Star of David" Part 2

By Hoim



The Real David and Solomon!

ON THE OTHER HAND, it has been discovered by some researchers that this "Star of David" (also called "Shield of David" and "Seal of Solomon") was NOT a symbol relating to either the Biblical King David or Solomon, but to **Solomon ben Duji the Khazar**, and his son, **David al-Roy**. While some sources do not identify them as Khazars, evidence indicates that they clearly were. Notice what Arthur Koestler has to say:

"David al-Roy was assassinated -- apparently in his sleep, allegedly by his own father-in-law -- But the cult did not stop there. According to one theory, the six-pointed 'shield of David,' which adorns the modern Israeli flag, **started to become a national symbol with David al-Roy's crusade.**

'Ever since,' writes Baron, 'it has been suggested, the six-cornered "shield of David", theretofore mainly a decorative motif or a magical emblem, began its career toward becoming the chief national-religious symbol of Judaism-- it was attributed to David in mystic and ethical German writings from the thirteenth

century on, and appeared on the Jewish flag in Prague in 1527.' Baron appends a qualifying note to this passage, pointing out that the connection between al-Roy and the six-pointed star still awaits further elucidation and proof" (*The Thirteenth Tribe*).

Research indicates that in the twelfth-century **an Ashkenazim, a Khazar Jew, called Solomon ben Duji** (or Ruhi or Roy) claimed he was Elijah and his son Menahem ben Duji was the Messiah. They wrote letters to all the Jews in the lands about them proclaiming the coming of the Messianic Kingdom. It appeared to have had little effect, for, twenty years later Menahem had assumed the name "**David al-Roy**," and the title of "Messiah" and that the movement shifted from Khazaria to Kurdistan.

After vain attempts to rouse the Diaspora to action and to invade the Holy Land, Menahem, or David al-Roy, was assassinated in his sleep, allegedly by his own father-in-law, whom someone had bribed to do the deed.

According to one source --

"---In the early 12th century Russia produced an attempt at a Jewish Crusade, aimed at conquering the Holy Land by force of arms. This was started by **a Khazar Jew named Solomon ben Duji** (Ruhi or Roy in some translations), with the help of his son Menahem and a Palestinian Jewish scribe. They wrote letters to the Jewish communities of the Middle East, announcing that the time had come when God would bring His people back to Jerusalem, that Solomon ben Duji was Elijah, and that his son was the Messiah. However, those appeals seem

to have had little effect, for we hear nothing until twenty years later; at this time Menahem moved from Russia to northern Iraq, changed his name to David al-Roy, and proclaimed himself the Messiah. Then he assembled a substantial armed force of Khazars and local Jews, and took possession of Amadie, a strategic fortress northeast of Mosul.



"It seems that from here the plan was to lead the army to Edessa, and fight through Syria to the Holy Land. Because of the constant feuds between Crusaders, Sunni and Shiite Moslems, the enterprise did not seem as hopeless as it does now. Besides, some Moslem commanders might have welcomed the prospect of a Jewish Crusade against those Christian castles.

"One of David al-Roy's messengers went to Baghdad and boldly told the Iraqi Jews to assemble on a certain night on their flat roofs, and from there they would be flown on clouds to the Messiah's camp. Many Jews spent that night on their roofs, awaiting a flight that never came for them. Not long after that, David al-Roy was assassinated in his sleep, allegedly by his own father-in-law, whom some interested party had bribed to do the deed.

That ended the Crusade, but as with Abu Isa, David al-Roy continued to have followers for many years afterward. He also existed for centuries in Jewish literature as an example of the all-conquering king the Messiah was expected to be; Benjamin Disraeli, the famous 19th-century British Prime Minister, even wrote a historical romance about his career, called *The Wondrous Tale of Alroy*."

Solomon ben Duji and his son Menahem had used the magical symbol of two equilateral triangles having a common center, the six-

pointed star, or Hexagram, or *Magen David*, that then became known as the Seal of Solomon.

Magen David in Jewish liturgy signifies "God as the protector" (shield) of David, and in this context, the symbol gained currency among medieval Jewish mystics who attached magical powers to King David's shield. Especially following the influence of the Kabbalist Isaac Luria (1533-72), the hexagram became accepted by "the Jews" as "the Shield of David," **before this time, there was no general usage of the six-pointed star in Jewish culture.**

Archaeological Evidence

Almost every researcher of the Star of David mentions the "seal from Sidon", but although the seal was purchased in Sidon It belonged, according to the inscription on it, to a man named Joshua son of Asayahu, who lived in Israel during the later kingdom -- the sixth century B.C. In this finding of the Star of David it appears partially and blurred, if it is a Star of David at all. Scholem declared this finding as the oldest appearance of the Star of David in Judaism.

However, the Librarian Shlomo Zucker noted (on the margin of Scholem's book) that the identification of this shape as the Star of David is uncertain, since it is "by a certain interpretation", and referred the reader to a book where the author, Diringer, claims that the Magen David that appears in the seal of Sidon was a decorative motif, and that we can understand from it that the Magen David was a sign used by the Jews already in this early period.

In the courtyard of the Museum of Tarentum (Italy) there's a tombstone bearing the Hebrew inscription: "Here rests the wife of Leon son of David ☆ of Milo". This tombstone is no earlier than the sixth century A.D. From the inscription on the tombstone researchers concluded that in the sixth century A.D. there was already a connection between the name and the shape of the Star of David. **This is the first Jewish tombstone bearing the Star of David.** Later it appeared here and there on other tombstones, until it became one of the most popular motifs that mark the graves of Jews.

In the Tarentum tombstone and in the seal from Sidon the Star of David does not appear alone -- it appears along with Hebrew words, and is understandable in the light of the context that these words create for it.

The "Seal from Sidon" comes from, apparently, the land of Israel, and the Tarentum tombstone was found out of Israel, in exile, in Italy. Discovering the Star of David in Israel is particularly important because it may verify the legend (which **first appeared in the Middle Ages**) about the shield that protected King David in his wars. It has been assumed that if the Star of David is discovered in excavations within the State of Israel, then it must be Jewish, but out of all the findings of the Stars of David in Israel, a majority of them are actually Christian hexagrams discovered in a church or a monastery or near a Cross.

This includes findings from Acre, from Khirbeter-Ribba, from Khirbet Carmel near Hebron, from Roglit in the Negev, from Shilo. In the Euthymius monastery mosaic appears a crescent in the inner hexagon and it indicates a Muslim influence or a Muslim design of the mosaic.

Three reliefs, carved in stone and containing the Star of David, were discovered by German archaeologists Kohl and Watzinger in Capernaum, on the shore of the Sea of Galilee in Israel. Alongside them were also discovered, among other things, reliefs of a Menorah, an Ark on wheels, a Pentagram, a Pelta ("Amazons' Shield") and a swastika. Kohl and Watzinger noted in their book on ancient synagogues in the Galilee that **the origin of the Star of David is indeed pagan**, and its meaning for pagans was magical, but its amazing appearance among the decorations of synagogues in Israel shows that the Jews have adopted it as an emblem, although their spiritual leadership ignored it as part of the fight against idolatry. Gershom Scholem, however, concluded from these findings the opposite conclusion. He says:

"—in the synagogue of Capernaum (second or third century C.E.) it is found side by side with the pentagram and the swastika on a frieze. There is no reason to assume that it was used for any

purposes other than decorative" (*On the Kabbalah and Its Symbolism*).

Recently, however, archaeologist Professor Jodi Magness, from the University of North Carolina, dated the construction of the synagogue in Capernaum to the first half of the sixth century A.D.

A relief of the Star of David framing a Rosetta engraved in stone was discovered in a synagogue in the excavations (sixth century A.D.) at the ruins of Shura in the Upper Galilee. This star is probably the only archaeological find, from the first centuries A.D., discovered in Israel, whose Jewishness is not controversial.



The Synagogue of Capernaum

Engravings resembling the Jewish Star of David were unearthed at two Khazar sites -- one along the Donets River in eastern Ukraine and the other along the Don River in southern Russia. This one is a circular metal disc, interpreted by Professor Bozena Werbart of Umea University as Jewish but seen by others as **shamanistic or pagan**.

The circular nature of the disc may represent the sun, and the six points may represent rays of the sun. Scholars lean towards assigning the disc to Tengri shamanism due to the fact that there are also known examples of Khazarian sun discs with five or seven points, rather than consistently six. Some of the Jewish-Turkic graves at Chelarevo in what used to be Hungary contain engravings of the Star of David and are believed by some to belong to **Khazar Kabar migrants**.

To be continues OS27719

The Bible And Swearing of Oaths (Part 2) From Our West Midlands Correspondent



DID THE CROWN ORDER EVERYONE TO PAY THE INCOME TAX?

No, that wasn't possible. There really was "no jurisdiction." And that would have done nothing to cure the lack of respect. The crown went one better. It ordered that every man shall swear an oath of allegiance to the crown! Damned Christian thing to do, eh? Literally!

A small handful of the tax objectors obeyed. MOST REFUSED.

It was a simple matter of black and white. Jesus said "swear not at all." They opted to obey Him over the crown. That quickly brought them into court, facing the charge of high treason. An official would take the witness stand, swearing that he had no record of the defendant's oath of allegiance.

Then the defendant was called to testify, there being no right to refuse to witness against one's self. He refused to accept the administered oath. That refusal on the record, the court instantly judged him guilty. Took all of 10 minutes.

That expedience was essential, for there were another couple hundred defendants waiting to be tried that day for their own treasons against the crown. In short order the jails reached their capacity, plus. But they weren't filled as you'd envision them. The men who'd refused the oaths weren't there. Their children were. There was a "Stand-in" law allowing for that. There was no

social welfare system. The wife and children of a married man in prison existed on the charity of church and neighbours, or they ceased to exist, starving to death.

It was typical for a man convicted of a petty crime to have one of his kid's stand in for him for 30 or 90 days. That way he could continue to earn a living, keeping bread on the table, without the family having to rely on charity. However, a man convicted of more heinous crimes would usually find it impossible to convince his wife to allow his children to serve his time.

The family would prefer to exist on charity rather than see him back in society. But in this case the family had no option. The family was churchless. The neighbours were all in the same situation. Charity was non-existent for them. The family was destined to quick starvation unless one of the children stood in for the breadwinner. Unfortunately, the rational choice of which child should serve the time was predicated on which child was the least productive to the family earnings.

That meant nearly the youngest, usually a daughter.

Thus, the prisons of England filled with adolescent females, serving the life sentences for their dads. Those lives would be short. There was no heat in the jails. They were rife with tuberculosis and other deadly diseases. A strong man might last several years.

A small girl measured her remaining time on earth in months. It was Christian holocaust, a true sacrifice of the unblemished lambs. (And, we must note, completely ignored in virtually every history text covering this era, lest the crown, government and church be duly embarrassed.)

Despite high mortality rates jails still overflowed. There was little fear that the daughters would be raped or die at the brutality of other prisoners. The other prisoners, the real felons, had all been released to make room. Early release was premised on the severity of the crime. High

treason was the highest crime. The murderers, thieves, arsonists, rapists, etc., had all been set free.

That had a very profound effect on commerce. It stopped. There were highwaymen afoot on every road. Thugs and muggers ruled the city streets. The sworn subjects of the crown sat behind bolted doors, in cold, dark homes, wondering how they'd exist when the food and water ran out.

They finally dared to venture out to attend meetings to address the situation. At those meetings they discussed methods to overthrow the crown to which they were sworn! Call that perjury. Call that sedition. Call it by any name, they were going to put their words into actions, and soon, or die from starvation or the blade of a thug.

Here we should note that chaos (and nearly anarchy: "no crown") came to be, not as the

result of the refusal to swear oaths, but as the direct result of the governmental demand that people swear them! The followers of Jesus' words didn't bring that chaos, those who ignored that command of Christ brought it.

The crown soon saw the revolutionary handwriting on the wall and ordered the release of the children and the recapture of the real felons, before the government was removed from office under force of arms. The courts came up with the odd concept of an "affirmation in lieu of oath."

The Quakers accepted that as a victory. Given what they'd been through, that was understandable. However, Jesus also prohibited affirmations, calling the practice an oath "by thy head." Funny how the legal concept of an affirmation could be seen 1600 years before it came to be. Quite a prophecy!

The End OS22719

Letters And Views



Book About Killing Gentile Children Becomes Bestseller In Israel

Sir __, I came across this disturbing item which I think will be of interest to your readers:

"JERUSALEM – A Jewish rabbi has issued a book giving Jews permission to murder non-Jews, including babies and children, who may pose an actual or potential threat to Jews or Israel. "It is permissible to kill the Righteous among non-Jews even if they are not responsible

for the threatening situation," Rabbi Yitzhak Shapiro, who heads the Od Yosef Chai Yeshiva in the Yitzhar settlement in the occupied West Bank, wrote in his book "The King's Torah."

He argues that goyem (a derogatory epithet for non-Jews) may be killed if they threaten Israel.

"If we kill a Gentile who has sinned or has violated one of the seven commandments – because we care about the commandments – there is nothing wrong with the murder."

Rabbi Yitzhak Shapiro – co-author of the book

Shapiro, who heads a small Talmudic school at the settlement of Yitzhar near Nablus, claims his edict "is fully justified by the Torah and the Talmud."

The anti-goyem edict seems to come in response to the arrest by Israeli police of a Jewish terrorist who has confessed to having murdered two Palestinian shepherds in the West Bank.

The terrorist, an American-born immigrant named Yaakov Teitel, also confessed to have tried to assassinate leftist Jewish figures.

Police considered the arrest an important achievement in combating Jewish terrorism, which experts contend thrives on religious edicts issued by rabbis affiliated with the religious-Zionist camp.

Nearly 16 years ago, a Jewish terrorist named Yigal Amir assassinated then Israeli Premier Yitzhak Rabin.

Moreover, numerous innocent Palestinians have also been murdered in cold blood by Jewish terrorists.

In 1994, Baruch Goldstein, a notorious Jewish terrorist, murdered 29 Muslim worshipers inside Al-Ibrahimi Mosque in the West Bank town of al-Khalil.

Non-Humans

The controversial edict is backed by numerous rabbis affiliated with the so-called national-religious camp as well as the Talmudic seminary in West Jerusalem, known as Merkaz Ha'rav.

Among the rabbis who have publicly supported the edict are Yitzhak Ginsburg and Ya'akov Yosef.

Ginsburg had written a leaflet glorifying murderer Goldstein and called him a "saintly figure."

Shapiro's views on how Palestinians and non-Jews in general ought to be treated according to Jewish religious law (halacha) are widely looked at as representing the mainstream not the exception in Israel.

During the Israeli onslaught against Gaza earlier this year, Mordechai Elyahu, one of the leading rabbinic figures in Israel, urged the army not to refrain from killing enemy children in order to save the lives of Israeli soldiers.

He had even petitioned the Israeli government to carry out a series of carpet bombing of Palestinian population centres in Gaza.

"If they don't stop after we kill 100, then we must kill a thousand. And if they do not stop after we kill a thousand, then we must kill 10,000. If they still don't stop, we must kill 100,000, even a million. Whatever it takes to stop them."

According to Israel Shahak, author of "Jewish History, Jewish Religion: the Weight of Three Thousand years," the term "human beings" in Jewish law refers solely to Jews.

Many Jewish orthodox rabbis, especially within the national-religious sector, view international conventions incriminating the deliberate killing of civilians and destruction of civilian homes and property as representing "Christian morals" not binding on Jews.

In 2006, the Rabbinic Council of Jewish Settlements in the West Bank urged the army "to ignore Christian morals and exterminate the enemy in the north (Lebanon) and the south (Gaza Strip).

Such manifestly racist and hateful edicts don't raise many eyebrows in Israel, neither among the intelligentsia nor in the society at large." **Yours truly KH, West Midlands, UK.** [Source](#)



The Frauenkirche Dresden

A Remarkable Sermon

Sir___, My previous letter regarding the iron railings scandal is the first item in a proposed series. This letter is the second. Cabinet ministers often deal with technical matters of which they are ignorant and need the guidance of experts. In the case of the iron railings none of them had the wit to ask an iron master or engineer to check the proposition was feasible. Their incompetence as cabinet ministers is astonishing!

On the 70th anniversary of the carpet bombing raid on Dresden, the Archbishop of Canterbury gave a sermon there. Next day the Daily Mail said he had apologised in headlines on page 1.

This is press disinformation as only the person or persons responsible can apologise.

One remarkable feature is that the Archbishop was preaching peace, when many priests have preached war. An example is, the Crusades where the soldiers received religious benefits – remission of their sins and an entry into heaven if killed. There was even an army of civilians caused by the religious fervour whose fate was extremely hard. The Albigensian crusade is a particular example. The father of Simon de Montfort, who created Parliament, took a city where Roman Catholics and Albigensians were living at peace. His soldiers asked de Montfort how they could tell Roman Catholics from an Albigensians and he replied "kill them all, the Lord will know his own"!

I once read an article in a newspaper by an army officer who stated that all wars are religious in origin. It appears from the above that there is a certain validity in his statement.

As we see Archbishop Justin Welby preached about peace. In the Treaty of Paris 1856, civilians are not to be involved in war. Merchant shipping was forbidden to have cannons and armed civilians and such were to be shot if captured.

The carpet bombing of Dresden was contrary to international law, as it involved civilians. The bombing of German civilians had interesting results. In the words of an RAF officer who was shot down and escaped, the rest of the aircrew were killed by German civilians as police officers watched. Would every male reader put themselves in the position of a German civilian in these circumstances? Your wife and children have been killed, following the carpet bombing of an undefended city. And the aircrew of a damaged plane lands before your eyes. Would you offer these murderers a cup of tea or would you kill them? Brutality breeds brutality!

Winston Churchill became Prime Minister with the higher direction of the war on 9 May 1940. He started bombing civilians on the night of 10th /11th May. Hitler did not reply kind until September when the blitz began. It appears he wished sanity to prevail.

Besides the enormous loss of German civilians, our four engined bombers were deathtraps for

the aircrew. They had gun turrets fore and aft and a dorsal turret on the top, but no ventral turret underneath.



Herbert Goring did not miss a trick and mounted vertical candid on his fighters. These would chase Obama below the arc of fire under the rear turret. Under the bomber the Germans would open fire and down our bomber. It was recently reported in the Daily Mail, that a German air ace had shot down 201 of our bombers. The American bombers had a ventral turret and a better survival rate of 50% compared to ours which was 10%!

Dresden never expected to be bombed, as they had no war industry, but insanity prevailed and they were. This bombing of Dresden would not shorten the war by one second. Our aircraft would have been better employed against the German Army.

Harris was called the bomber by Winston Churchill, but his men under him referred to him as the butcher! He himself was against the destruction of Dresden, but Winston Churchill insisted, therefore Harris had to obey orders! Although this did not work at Nuremberg in 1947 at the trial of the German "war criminals". For it is the "winners" of the war who write history.

So Winston Churchill is entirely responsible for the bombing of Dresden. This was a crime which made Winston Churchill a most distinguished war criminal, who was morally insane.

For great crimes to be committed, teamwork is essential. Our four engined bombers were designed for terrorist carpet bombing. The Germans had 2 engined bombers designed to be used against military targets only, as the figures prove. The lowest estimate of German losses is 200,000 (surely this is a good estimate for the losses of just Hamburg. I was there in 1953

where I estimated that 30 square miles of the city were destroyed) our losses from the German raids was 60,000 killed.

The only winners in the war are the beneficiaries, who are armament the manufacturers and banksters. The latter write imaginary numbers in their ledgers, not representing any cash issued lawfully by the head of state in Parliament and lend this lie to the politicians of all belligerents. Thereby increasing the imaginary national debt.

Ambrose Burie wrote the *Devil's Dictionary* where the definitions are more true to life than those found in ordinary dictionaries. On the same principle I define war as a period of moral and mental insanity of those nations involved. **Yours truly, An Ancient Mariner.**

Sermon of The Archbishop of Caterbury, at the Frauenkirche, Dresden, Germany as Referred to by The Ancient Marriner



Sunday 15th February 2015

Sermon preached by Archbishop Justin Welby at the Frauenkirche today, during a visit to Dresden to commemorate the 70th anniversary of the allied bombing of the city.

Isaiah 62: 6-12; Mark 8: 31-37

Unlike my wonderful predecessor I do not speak German, a fact of which I am both ashamed and disappointed. I therefore have to ask you to listen to my English when standing in this extraordinary church, preaching in which is one of the great privileges of my life.

During my five years in charge of the work at Coventry Cathedral on the Community of the Cross of Nails the story of Dresden, the terrible events of seventy years ago, the appalling

suffering of the Europe of those days, all were part of the story which has so shaped my own priority on reconciliation in so many parts of the world.

Until recent years, central and western Europe could feel confident that reconciliation was well established and that never again would any of us either go ourselves or send our children or grandchildren to fight other Europeans in the field of battle.

How tragic it is that this glorious church, speaking of liberty, of hope, of the faithfulness of God and witnessing to the good news of Jesus Christ now and in the centuries past, should be set once again in Europe where the sound of battle is maybe but a rumour, but a rumour growing in strength.

It is a deep reminder that reconciliation is a gift of God which is to be taken, made part of our very selves, and then nurtured and tended as one would a tropical plant in a cold climate, knowing that carelessness will lead to chill and ice killing the plant.

We find this urge to continual renewal of the living out of our vocation as Christian disciples set out clearly in the New Testament reading through the words of Jesus.

Who can doubt his frustration? He has just heard the declaration from Peter that he is the Son of the Living God, that he is the one for whom Israel has been waiting. And in a swift moment, in another sentence, Peter not only demonstrates his own failure to recognise the history-changing, life-transforming, world-reversing nature of this revelation, but also touches Jesus at the point of greatest vulnerability.

We are to take the humanity of Christ seriously. Above my mantelpiece in my office is a drawing by Sutherland of the face of Christ on the Cross, the same artist Sutherland who created the great tapestry at the east end of Coventry Cathedral.

It is a face in which the reality of humanity is shown at the deepest level. Underneath it is a reproduction of the twisted wood of the cross scarred by war that stands on the high altar at Coventry. Near it is a picture called "Victim, No Resurrection" by Terry Duffy. Again it is an image of deepest suffering. Should we not

understand that for Jesus the idea that He might not need to go through the cross was immensely attractive at every level of His humanity. Would we ourselves not prefer to avoid the cross?

That is why he turns to say that not only must he do, but so must also all those who call themselves Christians. We are to take up our cross and in imitation of Christ, walk after Him. The cross weighs on us in so many forms.

Above all though, it is the cross that bruises and presses on us as events press upon us and fears gather around us. Yet the call of the Christian is not to put it down, to turn away and pretend that the world is other than it is, but like Jesus to bear the full weight of the sin of the world moving onward proclaiming the good news of salvation and of hope for all.



The Frauenkirche Dresden

Yet, like the cross which God lays upon our shoulders so that we may be true disciples of Christ, so also is the gift of hope and redemption, the certainty of joy and deliverance. Look at Isaiah. The people of Israel, returned from exile, found not the easy path of new empire and new Davidic kingdom which they expected, but rather the everyday struggles exacerbated by local war lords and bandits, by fear and danger on every side. For its reality read, the book of Nehemiah.

The prophet does not pretend that things are other than they are. He is utterly realistic as we Christians must also be. He recognises evil both threatening Jerusalem and within the community of faith. We must be equally real and equally humble about our own failings as well as the dangers of the world around. We cannot demonise the other without remembering that the other often has legitimate cause to say much about our own sin.

Yet Isaiah does not lose sight of the fact that God is faithful and will redeem. And therefore he calls the sentries to pray, like the importunate

widow in Luke's Gospel, to pray so much that God cannot help but answer. The church is to cry out to God in protest and lament at the tragedy of the world, to say as in Mark's Gospel "I will take the cross", like Isaiah earlier in his life to say "here am I, send me".

The reality of the world in which we live, the reality in which this great Frauenkirche stands is of a world in which the lust for power and the hunger for dominance, the desire to hold on to what we have even when it has not been justly gained, is as dominant now as it has ever been in history.

We look to the east and see the Ukraine threatened with invasion. We look to the south and find immense poverty and struggle as a result of governments that have taken on debt, the slavery of which must now be borne by those who are mere observers in the error. We look further south-east and south-west and find a cruelty that is beyond description in Isis and Boko Haram, masquerading as religion revealed by God.

On all sides we hear the cry of the oppressed, and yet in our part of the world and many others there is more peace, more prosperity, better medicine, healthier living and better community relations than has ever been.

What are we to do as Christians? First we are to remember that the Jesus we serve, who reveals the very nature of God, bore a cross and would not tolerate for one second the idea that anything less than bearing it to the full extent was essential to His vocation, and thus to ours.

Secondly, we are to be a people who amidst the changes and chances of this life hold utterly to the reality of a God to whom we cry with every emotion from praise and thanksgiving, through lament and sorrow, to anger and resentment.

We are to be the sentries that do not cease to pray, knowing that the God to whom we call is the one who will transform our society, who will enable the kingdom of heaven to come. We may carry the cross, but it is only in bearing it to its fullest extent that there is the transforming joy that fills us as we walk within the footsteps of Jesus.

The Modern "Masonic" Church

Sir__, I visited this "Local Evangelical church" last Sunday, (about 600 in the audience, oh they also clap after each hymn and after the offertory) I asked an attendee what is the deal with the triangles, there were actually 6 triangles. He said "they are new, it represents the trinity"

What trinity? The masons, The Zionists, and the Hollywood Elite class. I did not actually say this, but that is what I thought.

Their Jesus is Jewish, they say he is a Jewish carpenter, Pastor even thanked them (the Jews) for giving us the Bible.

I kid you not, if this is what Christianity is, it is not for me.

I grew up in a Christian household and went to church almost every Sunday with my parents, I don't remember this type of stuff, maybe I was blind or Christianity changed.

This church also removed and sold the pipe Organ. Any guesses why this is happening?

Where / When did Christianity go wrong? A Disappointed Lost Sheep. Yours truly, Al Norman, Alamo, California.

Stone of Destiny Inscription

Sir__ I thought your readers might be interested in an item I came across in *Rapin's History of England* (Book 9, Chapter 2, Note 8) where it mentions a couplet inscribed on the stone, see below:—

Keneth II. King of the Scots having made a general slaughter of the Picts, near the monastery of Scone, placed a stone there, which vulgar tradition reported to be the same as served Jacob for a pillow, and enclosed it in a wooden chair, for the inauguration of the kings. It had been brought out of Spain into Ireland by Simon Breccus, afterwards out of Ireland into Argyle, and King Edward caused it to be conveyed to Westminster. On it was engraved a Latin distich, of which the following is a translation:—

**Or fates deceived, and heaven decrees
in vain;
Or where they find this stone, the Scots
shall reign.**

I would be interested to know if anyone else has actually seen this inscription in Latin on the stone. Yours truly, June James, Co. Durham. UK.

The End

Why Today's Churches Are Ineffective Against Evil From Our USA Correspondent



DESPITE THE ONGOING PARROTING of thousands of preachers, pastors, evangelicals and assorted religious "experts" Jesus Christ was not a "Jew".

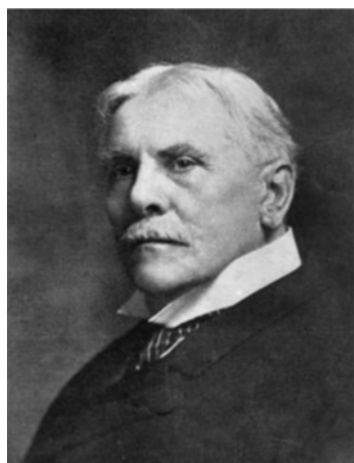
Take a deep breath, exhale slowly and let's thoroughly examine this issue. It happens, by the way, to be the number one, egregious error promoted by the bulk of today's churches, or should we say broadcast outposts of "Judeo-Christianity", which many believe is true Christianity but in the light of honest scriptural analysis proves to be a false religion.

YES, Jesus was a "Judean", (from Judea) a "Judahite" (pure blooded descendant of the tribe of Judah), a "Hebrew" (His ancestors migrated from Egypt across the Sinai desert to the

“promised land”), and an "Israelite" (a descendant of Jacob/Israel), but Jesus was NOT in any way related by blood to the ancient ancestors of those people who today call themselves "Jews". In fact, it was the “Jew” Edomite - Canaanite ancestors of some of today's "Jews" who demanded that the Roman authorities nail Jesus through his hands and feet to a wooden cross to die a slow and very painful death.

One might think this would provide a little bit of a clue, but apparently this scriptural evidence is all but ignored by most modern preachers – if they even bother to think about it. We suspect that most preachers simply repeat whatever they learned when they were young or were trained to preach at their seminaries without exercising much independent thought or research into spiritual matters of vital importance such as whether or not Jesus Christ was or was not a “Jew”. **This is a REAL problem!**

Today’s Judeo-Christian churches have bent over backwards so far to not “offend” the “Jews” that they have just about toppled over! We would hate to have to say "I told you so", but after reading this piece, any preacher or so-called "Christian" who continues to believe and proclaim that “Jesus was a Jew” will suffer the consequences, in due time, for rejecting truth when it is standing in front of you and staring you in the face.



"Dispensationalist" Cyrus Scofield (lef) The false teaching that “Jesus was a Jew” got a powerful jump start in modern times thanks to a crook (see PDF file) by the name of Cyrus Scofield, author and editor of the famous and “esteemed”

reference book "the Scofield Bible". Scofield was a pseudo-"scholar" of dubious moral character who was underwritten by some very wealthy, powerful “Jews”, such as Samuel Untermyer, Bernard Baruch (the “lone wolf” of Wall Street) and Jacob Schiff of the Wall Street banking firm Kuhn, Loeb and Company, a front for the European Rothschild banking dynasty.

It was agreed upon by these “Jews”, even before Scofield was finished with his work, that his bogus reference bible would be printed by the prestigious Oxford University Press. This would get the subversive misinformation contained within it off to a roaring start. In return for their very generous contributions to his personal bank account, Scofield was rather inclined to slant his “bible” to suit the very enemies of God and Christianity. The Scofield reference Bible was an intellectual and theological “Trojan Horse”, massively distributed and subsequently on the shelf of a significant number of pastors and preachers and still is, even to this day.

To download an article on Scofield click [HERE](#)

Never before had any book, no matter how weighty and scholarly, received an advanced printing approval from Oxford Press, but this exception was made possible via banker Schiff's connections with the Rothschilds who with their massive wealth and web of connections were easily able to twist a few arms at Oxford University.

The Rothschilds are Ashkenazi Jewish Kabbalistic Satanists, as well as being the authors and world sponsors of Zionism. They also so happen to own, through their many banks, a controlling interest in all of the central banks of the world.

Their dynasty also single-handedly financed creation of the Israeli state, but that's jumping ahead three quarters of a century. At the time of the Scofield “theological” coup they owned all of the central banks of Europe and were working on getting a central bank established in the United States. President Andrew Jackson had the Rothschilds and their traitorous American agents perfectly pegged when he exclaimed that they were “a den of vipers” and he intended to “rout them out by the eternal God”.

Jackson did manage to remove the criminal central bank during his presidency by withdrawing all government deposits from it, which caused it to shrivel up and die. A half century earlier Thomas Jefferson had done the same thing by closing down the Second Bank of the U.S., which was an earlier Rothschild attempt to enslave the American people with debt. In retaliation against Jefferson the

Rothschild dynasty instigated and financed the War of 1812. No school history book will tell you this because all of them are “filtered” through the lens of “political correctness” so as to protect the interests of “Jewish” criminal international bankers and their debt money system.

President Jackson considered “killing the bank” his greatest lifetime achievement. The Rothschilds tried at various times to get Jackson assassinated, but never succeeded as they did with Presidents Lincoln, Garfield, McKinley and Kennedy, as well as other vehement central banking opponents such as Senator Louis McFadden and most recently John F. Kennedy Jr. who would have revealed the murderers of his father had his plane not developed “engine trouble”.

All of these men were knowledgeable of the central banking scam and the debt slavery it would impose, or had imposed upon the American people. Unfortunately America succumbed to a Rothschild “Jewish”-controlled central bank in 1913 due to the election of the stodgy, non-charismatic Woodrow Wilson to the presidency.

The popular candidate William Howard Taft would have been president had it not been for the introduction of a third “spoiler” candidate, Teddy Roosevelt, of the “Bull Moose” progressive party whose only purpose was to split the conservative vote.

Meanwhile, the major newspapers, all controlled by “Jews”, were stirring up animosity against proposed legislation called “The Aldrich Bill”, which happened to be exactly the same bill as the “Federal Reserve Act” which the liberal candidate Woodrow Wilson and the newspapers touted as being far better legislation, proclaiming that it would bring “stability” to the banking system, all of which was a bald faced lie. Because of the depression of 1907 the American people were ripe and ready to be duped into a “solution” for banking instability. Little did they know that they were walking into a trap by electing Wilson.

All through this process the perfect dupe Wilson, who knew little to nothing about the banking business, was controlled and guided by one shady and conniving character, the fake

“Colonel” Edwin Mandell House, who was a secret agent for the Rothschild banking dynasty. He was known at the time as “Wilson’s alter ego” because he and Wilson were seen together so frequently.



The “Colonel” resided in the White House though he had no official title, which was quite an unusual arrangement. The criminal central bankers always seem to get their agents installed in key positions so as

to advance their conspiratorial agenda to enslave nations with debt.

A further problem with Wilson was that his affair with a mistress was used as leverage against him to get Justice Lubitz (Louis) Brandeis installed in the Supreme Court. Brandeis was a “Jew” and could be counted on by the oligarchy to rule consistently against the wishes of the American people and for subversive, anti-Christian “Jewish” agendas.

To be Continued OS22724

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What Is The “World Government” That We Now Hear About?

By Bernard Franklin (The Flame)

MOST PEOPLE HAVEN'T THE FAINTEST IDEA what politicians are secretly plotting and scheming. You can often hear the remark “I am not interested in politics.” Everyone should pay attention for, governments determine, if and when we go to war, if the NHS is in safe hands, if our children are receiving a high standard of education.

Their policies determine if our streets are safe, if our food is healthy, who is allowed to enter our country and how much of our wages we are allowed to keep, plus much more. Generally the public is not even aware of the powerful self-serving groups who have a strong influence over Western governments.

For instance there is an Anti-Christ movement trying to drive all nations into accepting a world-government dictatorship. Most people believe that the type of Jewish usurers who had Jesus brutally crucified no longer exist. They do and are more powerful than ever.

The reason most people are not aware of this most important information is that the mass media, which the public relies on for news, is controlled by “world government” groups. Western governments are secretly manipulated from behind the scenes by the Anti-Christ movement, the Bilderbergers, Zionists, Freemasons, Fabians and others. Democracy is a sham!

No Newspaper Editor Dares Print What He Really Thinks

John Swinton, one time Chief of Staff for the New York Times said at a Press Club Meeting “There is no such thing in America, as an independent press. You know it and I know it. There is not one of you who dare to write your honest opinions, and if you did you know that it would never appear in print. If any of you were foolish enough to write the truth, you know that you would immediately be put out on the streets looking for another job. The business of journalists is to destroy the truth, to lie outright,

to pervert and fawn at the feet of mammon, and to sell his country and his race for his daily bread. We are the tools and vassals of rich men behind the scenes.



We are jumping jacks, they pull the strings and we dance. Our talents and our lives are all the property of other men. We are intellectual prostitutes.” You cannot get truth printed in a major newspaper if the anti-Christ movement wants to keep it secret.



As a result we see anti-British propaganda like this published in popular tabloid newspapers. To find out what is really going on you need to read what is printed for Jewish eyes only. Then you will learn that they have incited virtually every war since 1939 and many more before, were principally responsible for the dismantling of the British Empire and the creation of the EU.

Around half of Jewish Israelis would like to see the Palestinians kicked out of their own homeland. This is the most evil case of racism, but should Europeans try to defend their homelands from Jew-organised alien invasions, they receive torrents of abuse. If we British are to reclaim control of our country it is vital that our children receive a first class education and

become aware of our predicament. Every Briton should ensure that future generations become alert and are not distracted by computer games, films, television and over-hyped sports such as premiership football.



Of course Israel welcomed Obama straight after the election. Jewish leaders selected both Presidential candidates! Haven't you noticed how the media is always hostile to anyone who wants to put their own people first and intend to do what is best for their country? This is because it is not what Israel wants.

In December 2016, Jeremy Corbyn announced he was going to try and get the British public to change its political thinking and go against its own best interest. In the same week the Jewish News announced that the Jewish "grassroots movement had helped propel Jeremy Corbyn to the Labour leadership."

There is good reason to believe that Corbyn is one of the many secret Jews or "Marranos" as they are known subverting politics.

Most West Europeans are not even able to deport foreign murderers and alien terrorists. West Europeans have finally become worried about the endless waves of immigrants pouring into their countries, terrorist attacks by non-Europeans and loss of national identity. People are concerned about the damage being done to our planet, the toxins as well as the chemicals in our food and the pollution of the oceans.

Before he became Prime Minister Did Tony Blair say that he would start unnecessary wars of mass destruction in the Middle East? Did Margaret Thatcher warn us that she would sell off the nation's most valuable assets?

Did Edward Heath warn us that the EEC he signed us up to would eventually grow into a world government? Turkey and Israel are already in line to join the EU. Successive American

governments have been trying to take control of South American countries by subterfuge and loading them with debt. Canada has been fighting for decades to remain separate from America.

Already there have been talks of trade links between the United States and the EU. (Ted Heath's EEC was only supposed to be a trading area.) More recently Barack Obama's military attacks on Arab lands have been carried out to create governments more favourable to world-government groups. It's a well kept secret that the American and UK governments were behind the dismantling of the British Empire.

The EU has isolated us from our former colonies and in particular Canada, Australia, New Zealand and South Africa. Our enemies have had some success in corrupting their governments into accepting a globalist agenda.

Did Harold Wilson admit that his government would seriously lower the standard of education by introducing the comprehensive system and open our borders to virtually everyone in the third-world? Nor did Winston Churchill inform the public that his main reasons for going to war were to allow Jews from Europe to invade Palestine, put Germany back under a system of usury-banking and permanently weaken the major European powers?



A Heath to the gallows demonstration by some of those who knew the real intention of the EEC! Of course they were denied access to the mass media, which used character assassination against them.

The End OS22732

Early British Trackways (Notes of a Lecture Given To The Royal Photograph Society 27th April 1927) By Alfred Watkins, F.R.P.S.



R. Monnow

MR WATKINS said that this subject was so enormous that necessarily he could only give a sketch of it in one lecture.

It was a subject which might fill many books; he had himself written one such.* Most of his illustrations were from the counties of Herefordshire, Shropshire, and Radnorshire. He first of all drew attention to the startling manner in which prehistoric works of various descriptions tended to follow one another in straight lines across the country. He indicated this by means of points connected by lines on large ordnance maps.

This held good in the neighbourhood of the Malvern Hills and elsewhere. The churches also, the sites of which, of course, had a significance previous to the Christian era, tended to line up in straight lines. Such straight lines must necessarily be artificial; the straight line did not occur in natural geography. The various sighting points were in the nature of earth-mounds of various descriptions, barrows, burys, tumuli, knaps, or cairns; also cuttings on ridges, moats or moat-like ponds, and mark stones. The line, he believed, was called the “ley” (pronounced “lay”), and people still spoke of the “lay of the land,” not the lie of the land.

He dealt in detail with these various sighting-points, but his main purpose was to show how they were connected, and he called special attention to the sighting notches—clean-cut little notches in the sky-line, often quite obscured if the observer did not stand in a given position, that is to say, on the line of the sunk track on the breast of the hill of which they were part. These notches were exceedingly well worth investigating, and indicated the possession of more brains than had often been attributed to early man.

* *Early British Trackways, Moats, Mounds, Camps, and Sites.* Simpkin, Marshall and Company, London, 1922.



Tre-Fedw

Causeway {392} Into the question of names he dived interestingly, but far too briefly. He pointed out that two English words, “halo” (light round the moon) had the same significance, while “moat” or “mote” got into the language as meaning a speck of light in the eye.

The origin of these words was the moated mound, called “hlaew” and “beorh” in Beourilf. The primary purpose of the moat was for sighting from a distance. The words “beacon” and beckon,” again, came from the same Anglo-Saxon word “beacen,” meaning a sign or {393} signal-standard. The poet of the beacon was not Macaulay, but Newman, in “Lead, kindly light,” and he got his inspiration from the Old Testament, in the prophecy of Nehemiah: “Moreover, thou leddest them in the day by a cloudy pillar, and in the night by a pillar of fire, to give them light in the way wherein they should go.”



The Causeway

He reminded the audience how the word “beacon” had helped to form place-names, instancing Beaconsfield, and also the new village of Becontree in Essex. The words indicated, not a hill, but something on the track to the beacon. “White,” again, as a place-name, generally indicated something on those salt ways which were indispensable to the early Briton, salt being one commodity which he had to fetch from a distance. Similarly the prefix “red” applied to pottery.



Worsel

His logical deductions were that the alignments he had shown were sighted, and as fragments of tracks remained on alignments, the sighting was evidently done in order to make trackways. As many such alignments included prehistoric tumuli, all such alignments must be pre-Roman. The position of these immovable tumuli must have been fixed by sight. He

mentioned that in the villages to this day every native would tell the wayfarer to “go straight on.” Speaking also of mark stones, he showed some illustrations of those remaining, and remarked that these stones often became objects of superstitious mystery and religious observance.

Finally, he mentioned how frequently old churches were oriented to the line of the earthworks. Often the lanes leading up to churches to be found in old cities showed what must have been originally a sighting arrangement if one looked carefully. He instanced this from one lane in Hereford, with the cathedral tower appearing to fill the opening at one end of it, and at the other end the tower of another church. He finished his lecture on a note of interrogation.



Llanthony

These indications of early life in this country were very wonderful, and yet we knew very little as to what they signified. Why go to Egypt to excavate when we had not explored the daily life and goings of the people who once lived in our own land? This kind of beacon still led him on, and he felt in the course of his own study of the subject how true it was that there were more things in heaven and earth than were dreamt of in our philosophy.

In reply to some questions, Mr. Watkins said that the difficulty was that investigators had begun with the roads which they could see at present, and on this basis, by reading into the matter their own civilized ideals, had tried to interpret the primitive situation. But early man did not think as we thought, he did not

act upon our ideals, he went up the steep side of mountains if that was in his straight way, and he forded water at places where we should not ford it.

The theories which he had propounded with regard to these sighting marks had been corroborated by other observers in different parts of the country, notably in Norfolk and Suffolk, and again in Dorset. In reply to further questions, he agreed that it was not absolute proof of design unless there were four sighting points in a direct line; two, of course, meant nothing, and three might be accidental. Churches were often built on pagan sites. At the beginning of the seventh century a letter was written by Pope Gregory, giving instructions that churches should be planted on the sites of heathen temples.

The President, in putting a vote of thanks, which was very heartily carried, remarked upon the immense enthusiasm which Mr. Watkins had brought to his subject. Photographers knew Mr. Watkins well in other directions, but his appearance as a deep student of these absorbing problems would be a new revelation of him to many present.

Mr. Watkins, in acknowledging the vote of thanks, said that the best reward of the lecturer was in the understanding of his audience. The subject was an enormous one, and there was yet much work to be done upon it before the history of roads in England, including the Roman roads, could be understood. Whether the Romans did sight straight lines across England or not, he could not say, but they did lay down their roads in many instances on the old trackways.

The End OS22733

Quotes



A Dire Warning

Let us consider, my lords, that arbitrary power has seldom or never been introduced into a country at once. It must be introduced by slow degrees, and, as it were, step by step, lest the people should see it approach.

The barriers and fences of the people's liberty must be plucked up one by one, and some plausible pretence must be found for removing or hoodwinking, one after another, those sentries who are posted by

the constitution of a free country, for warning the people of their danger.

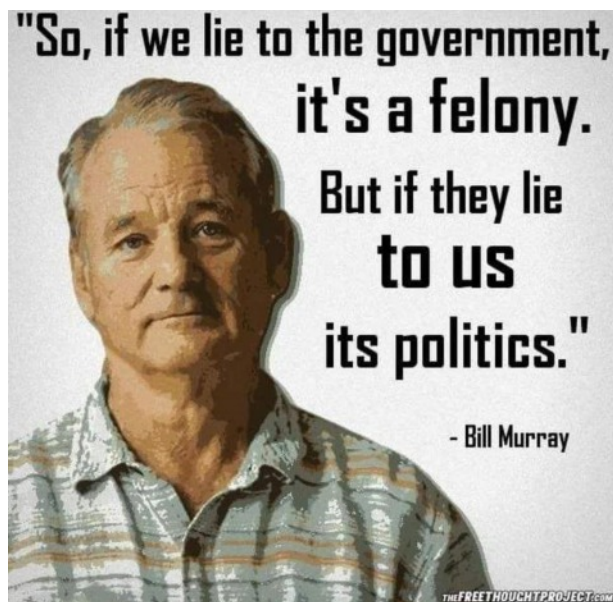
When these preparatory steps are once made, the people may then, indeed, with regret, see slavery and arbitrary power making long strides over their land; but it will be too late to think of preventing or avoiding the impending ruin."

Lord Erskine, 1792 (Defending Thomas Paine in London)

Sung to tune: Land of Hope and Glory

Land of dope and Jewry
Land that once was free
All the Jew boys praise thee
Whilst they plunder thee
Poorer still and poorer
Grow thy true-born sons
Faster still and faster
They're sent to feed the guns.
Land of Jewish finance
Fooled by Jewish lies
In press and books and movies
While our birthright dies
Longer still and longer
Is the rope they get
But—by the God of battles
'Twill serve to hang them yet.

Archibald Maule Ramsay



A PRAYER

Our Almighty Heavenly Father, Creator of the
Heavens and the Earth
And all that dwell there upon, the Crown of
Thine Creation
Thy Children who carry the Light and the
Spirit/Soul

That Thy alone have given them.
Through the Ages Thy Children got so lost;
They do not even carry the knowledge or the
awareness of
Being the Crown of Creation, not
understanding
Their special place in the mechanisms of the
Universe.

Our Father, they have lost their way now worse
Than ever since the Beginning of Time.
Thy Children do not acknowledge that out of
Everything Thy are
The Beginning without End, that Thy are
beyond the reach
Of mortals, that Thy are the Great I AM.
Therefore in our simplicity we are asking in all
humbleness

Of our useless existence Thine forgiveness and
to intercede
On our behalf to make our right arm strong to
fight
Our enemy so determined to destroy Thine
Children.
Out of ourselves we are not able to fight this
strong
And unholy force.
We ask all this for Thine Holy Name Sake,
Let it be so,
Amen.

Monica South Africa

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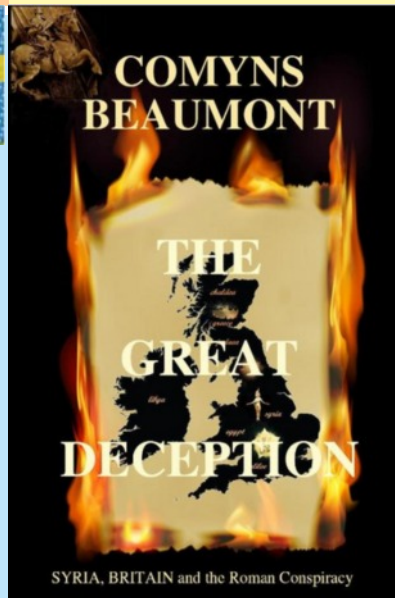
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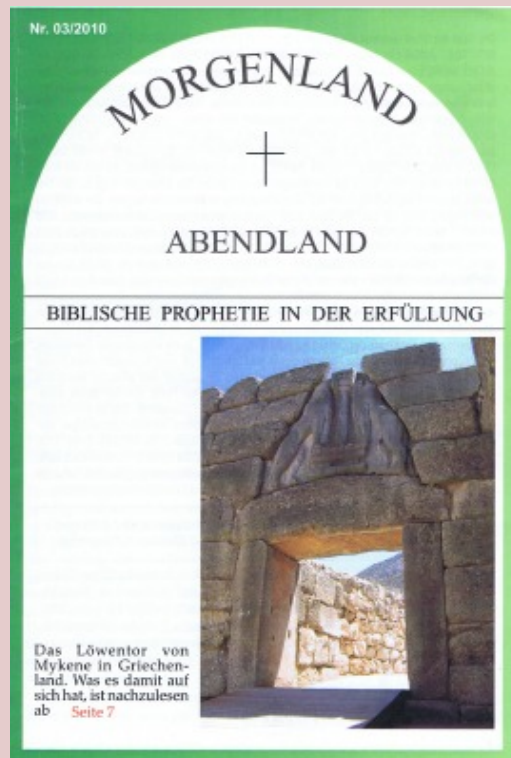
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