

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Grenfell Tower Disaster



On June 14th last, yet another disaster of questionable origin strikes the UK, when in the early hours, a 24 storey tower block, “Grenfell Tower” in Kensington, West London, caught fire, allegedly caused by an electrical fault in a fridge in one of the flats.

This fire unlike others in such blocks, was not contained in the apartment as planned. Instead it spread at lightening speed, engulfing the whole block within minutes, reaching temperatures of 1000 F degrees.

Unlike the twin towers of the World Trade Centre, this block did not collapse within its own footprint, the Grenfell Tower, still stands!

It is perhaps significant that the tower block was named after a liberal peer, Lord Grenfell. It was home too, to many immigrants some of whom were illegal entrants into the UK. Many accounts

mention subletting space in their apartments was a common practice making the estimated occupancy of that block 600 plus. Bearing in mind it caught fire in the early hours of the morning, when most people would be in, one must question the official death toll, starting at 17 and now still only 80!

Interestingly, in the previous false flag outrages in the UK, where the fatality numbers were enhanced, while with the Grenfell incident the number of deaths are being minimised.

Was this event a warning to the aliens amongst us to flee to their own countries as per Isaiah 13 -14, and to true Israelites to flee the cities as the Great Day of Yahweh approaches?

Amongst those that survived and many residents in the adjoining areas, when a survey was made, 75% were found to be suffering from breathing difficulties, or other ailments. The fire released into the atmosphere large quantities of asbestos and other dangerous chemicals which was carried by the wind over a large area.

We pray that Yahweh will expose and bring to judgement those responsible for the great loss of life in the Grenfell Tower.

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Daniel's Seventy Weeks Fulfilled in Yahshua Messiah

Part 8

Pastor Eli James



Day 3. The Second Anointing.

Mark 11:20: And in the morning, as they passed by, they saw the fig tree dried up from the roots.

(More confirmation that the Hasmonean Dynasty has dried up. The Edomites have spoiled it, corrupted it. It will yield no more Israelite fruit in Judea at the end of the First Advent, as all of the Israelite Christians were scattered by 70 AD. The Jews stuck around a little longer, until 133-135 AD, the Bar-Kochba Rebellion.)

After another trip to the Temple, Yahshua and His companions go to the Mount of Olives, where He teaches and preaches.

Matthew 26:1-2: When Jesus had finished saying all these things, he said to his disciples, 'As you know, the Passover is two days away, and the Son of Man will be handed over to be crucified.'

Verses 3-16 give us the details of the rest of this day.

The same events are described by Mark, in Chapter 14:

1 After two days was the feast of the Passover, and of unleavened bread [This statement is telling us that the Passover is yet two days away.]: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

[**Note:** Nowhere do the Scriptures say that the Romans have any intention of putting Jesus to death! It is always the Jewish scribes and Pharisees who are plotting against the Messiah. The Jews always blame others for their own crimes. The good-hearted and gullible Christians of today never call their bluff. They don't want to be perceived as "judgmental" or "anti-Semitic"!]

2 But they said, Not on the feast day, lest there be an uproar of the people. [The Jews always maintain their posture of piety in public, especially if they fear the people!!! The snake slithers out of sight until it finds another opportunity to strike.]

3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

As in II Kings, 9:6, the kings of Israel were anointed on the head. But Jesus very humbly refers to it only as another pre-burial anointing in Verse 8. This time, there will only be a crown of thorns. The diadem will have to wait. No one seems to understand that He is repeatedly announcing His own death!

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Apparently there were others there who had heard Judas complain at the first anointing! Not being thieves, like Judas, they were probably sincere in their complaint.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

This second expenditure for anointing oil was too much for Judas! We can read his mind: “Twice now this Jesus character has deprived me of a great opportunity to steal. That’s it! I’m done with him.”

10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.



Day 2: The Last Supper

12 And the first day of unleavened bread, when they killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the Passover?

There appears to be another contradiction here. If this is the day of Passover, why isn’t Jesus being crucified on this day? John Pratt asserts, in several of his calendar studies, that the Essenes (who were True Judahites, according to Josephus) practiced an exclusively solar calendar.

But the Jews, who are Canaanites just recently “converted” to the Mosaic traditions, came from a Babylonian, moon-worshipping tradition and practiced a luni-solar calendar. Many scholars have pointed out that there were at least two different calendars in use at this time. If Jesus and the Apostles are practicing a different calendar from the Jews, this would explain the discrepancy in the New Testament accounts.

This would also explain John’s seemingly strange, “us versus them” characterization of the feast days as being those of “the Jews” – with an apostrophe after the s, as if these feast days belong to the Jews and not to the Israelites of Judea. (John 2:13, 7:2, 11:55, 19:42.) He does

not refer to it as “our” (Israel’s) Passover. It is “theirs” (the Jews’) Passover.

It is also possible that, due to the sheer volume of slaughtered animals required for the city of Jerusalem, the Passover meat was already available for purchase on the day before. Be that as it may, Day 2 is not the day on which Yahshua is crucified. It is the day on which Jesus and the Apostles have their Last Supper.

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And where soever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest chamber, where I shall eat the Passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Here, Judas represents the entire nation of the Edomites and Canaanites, whose seedline is destined for destruction at the Second Coming. (Obadiah and Zech 14:21.) Collectively, the Jewish people are still betraying Jesus, by denying that He is the Promised One. The Judeo-Christian “churches” make excuses for the Jews, while Messiah spares no condemnation

of them! The Bible is very clear on this subject, but the Judeo-Christian churches teach confusion. Whether they realize it or not, they are teaching the leaven of the Pharisees. This is why we celebrate the Feast of Unleavened Bread, to remind ourselves that we should not be partaking of this leaven. Jewish lies have infected the whole lump of “Christian” doctrine. “Beware the leaven of the Pharisees, which is hypocrisy.” (Luke 12:1.)

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

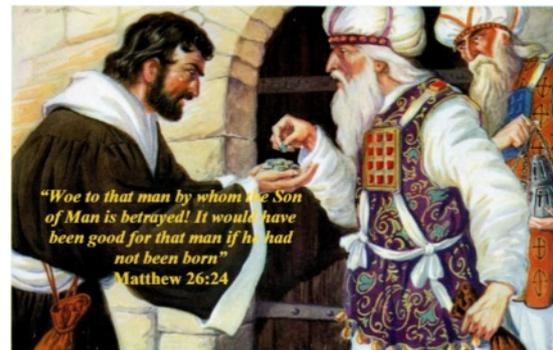
24 And he said unto them, This is my blood of the new testament, which is shed for many.

Here, Jesus declares His sacrifice for His People, Israel. He does not say that He is dying for the sins of the whole world, as so many false teachers assert!!! The purpose for which Yahshua was baptized and the culmination of His ministry is now about to be fulfilled: “And He shall confirm the Covenant with **many** for one week.” (Daniel 9:27.) The word ‘many’ is a **Non-Universalistic** word. It cannot possibly be interpreted to mean “**All**.” “I come not but unto the exiled sheep of the House of Israel.” (Matt. 15:24, 10:6; Jer. 50:6.)

There are **two different types of “salvation”** for two different groups of people. The heathen cannot become flesh-and-blood Israelites. That is an impossibility! The Judeo-Christians do not understand this. **There is no such thing** as “spiritual Israel” replacing flesh-and-blood Israel. Nowhere do the Scriptures say any such thing!!!

The Israelites are **Redeemed by their kinsman Redeemer** so that we, the Covenant People, **can inherit the Kingdom**; but the non Israelites of the world (the heathen), who also accept Jesus Christ as the Messiah, are blessed for doing so; but they must remain segregated from us (Matt. 25:31-32; Eze. 34:15-28)! This is the meaning of Yahshua’s healing of the Canaanite woman’s daughter. (Matt. 15:22-28.) This healing of her daughter - a blessing, not an inheritance! - **Does not convert her genetics into Israelite genetics!!!**

She and her daughter remain as Canaanites, but they get a blessing because they acknowledge 1.) Yahshua as the Son of David and 2.) the Israelites as the Chosen People of Yahweh.



Matt. 26:24 is where Yahshua Messiah seals the New Covenant!!! It is declared by Him, just before the climax of His ministry! For True Israel, the sacrifices and oblations will cease, but it will take some time, as the ministry of Paul is witness to, for the Judahites of Judea have to learn to accept the New Covenant, which means giving up the rituals and sacrifices!! This prophecy concerning the rituals and oblations **has only been fulfilled by Anglo-Saxon Israel!!!**

This is the true meaning of Daniel 9:27. Yahweh **Himself** performed this when He put His Son, Yahshua on the cross to die for us! This verse **has Absolutely nothing to do with any Antichrist**, nor is the antichrist mentioned in this verse.

In fact, when the archaeologist, Ron Wyatt, discovered the Ark of the Covenant under Mount Calvary in 1982, he found that Christ’s blood had actually dripped through the cracks in the rock, this crack having been created by the very earthquake mentioned at Matthew 27:51. Ron Wyatt discovered that Yahshua’s blood had actually dripped directly onto the **Mercy Seat**, thus fulfilling the ritual of the High Priest in presenting the **blood of the lamb on the mercy seat!!!** Ron Wyatt had this blood tested and found that it had only 24 chromosomes (23 from the mother and one Y chromosome from the Holy Spirit), which is exactly what you would expect for the **Virgin Birth** of a **male child!!**

[For documentation of this incredible statement, please [Click HERE](#)

The Jews, on the other hand, will **never** accept the New Covenant, because they were never

Israelites to begin with! They are interlopers, deceivers, the children of the devil, and the lusts of their father will they do! (John 8:44.) They continued to practice the rituals and sacrifices because they would not accept Jesus as the Messiah. This is why Yahweh sent General Titus to eliminate their rituals and oblations by force! If there are any Jews who are capable of accepting Jesus Christ as the Messiah of Yahweh, they will be like the woman of Canaan, whose daughter was healed. The rest will die the death!!! Woe be to the Jews if they try to build the “third temple.”

Is there any doubt that the futurists are the ones who are working for the anti-Christ? By claiming that this prophecy is about the antichrist instead of Yahshua Messiah, they are actually denying that Jesus Christ ever was the Lamb of God!!! If it did not happen in 33 AD, when did it happen?

Continuing with the Last Supper, in John 14, Yahshua says to the Apostles: “**a new command I give you: love one another.**”



This was prophesied at Hosea 14:4; and it is also Jeremiah 31:31-37 **Commanded!!!** It will be signed, sealed and delivered on the Cross!!! The rituals and sacrifices will be replaced by our love!!!

Here, it is appropriate to quote the Jeremiah again, because it so important:

31 Behold, the days come, saith the **Lord**, that I will make a new covenant with the house of Israel, and with the house of Judah: [**Not** with any “spiritual Israel”!!!]

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the **Lord**:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the **Lord**, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the **Lord**: for they shall all know me, from the least of them unto the greatest of them, saith the **Lord**: for I will forgive their iniquity, and I will remember their sin no more.

35 Thus saith the **Lord**, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; **Yahweh** of hosts is his name:

36 If those ordinances depart from before me, saith the **Lord**, then the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the **Lord**; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the **Lord**.

If these words don't bring tears to your eyes, you are a machine - or you simply don't comprehend! This is Yahweh's guarantee to **You**, True Israel, that the New Covenant will find it's home in **Your Temple!!** But you still have to become aware of it in order to claim it as your reward. You have to be capable of understanding what is at stake!

As an heir to the New Covenant, you have to put in your claim. It is not automatic, as the parable of wise and foolish virgins clearly proves!!!! The blind fools of Judeo-Christianity pervert the words “house of Israel” and “house of Judah” into “spiritual Israel”! The Bible says nothing of the kind!!!

These Covenants were made with flesh and blood Israelites; and nowhere does the Bible expand or defer this inheritance to some fictitious “spiritual Israel.”

So, dear True Israel, for a little while yet, Satan is still trying to prevent you from claiming your inheritance!

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

This means, very simply, that He will not partake of a human, Israelite body, until He returns at the Second Coming!!! Then He will be our King. The First Advent is as the Lamb of God. The Second Advent is as the Lion of Judah!!!

26 And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. (Zech. 13:7.)

28 But after that I am risen, I will go before you into Galilee.

So, the two-part prophecy of Daniel 9:27 must be understood in this way: The baptism occurred at the middle of the last prophetic “week.” “And in the midst of the week he shall cause the sacrifice and oblation to cease.”!!! We know that this is the object of both Daniel 9:27 and Jer.

31. But this process took 3 and a half years; and it culminated in the Last Supper and the Crucifixion.

Here is how Jesus summarizes this period of time:

“The law and the prophets were until John: since that time the Kingdom of God is preached, and every man presses into it. And it is easier for heaven and earth to pass, than for one tittle of the law to fail.” (Luke 16:16-17.) Antinomians take note!!!

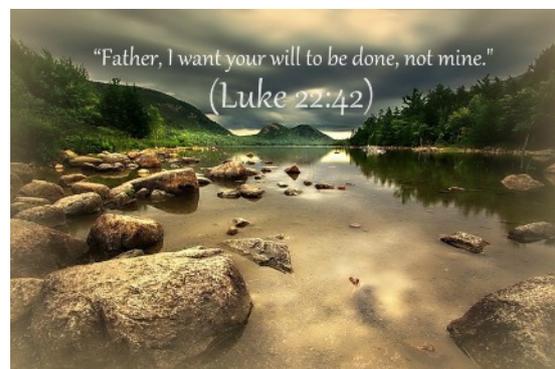
So, the baptism of John is the turning point in the middle of the last prophetic week. But Jesus clearly states that the law will **not** be abolished. Rather, it will be written in our Israelite hearts. With the Law now written in our hearts, we can now begin to practice **justice** (“righteousness”) **instead of sacrifices!!!** It is not true what the antinomians say! The law has not been replaced by “belief in Jesus.” Rather, **sacrifice** has been replaced by **justice**; and that can only be accomplished by practicing the Law with **love in our hearts** for our fellow Israelites! And, don’t you know! – **the whole world will be a**

better place – even for the other races – when we start practicing justice!

There can be no **liberty** without **justice**, and that means we have to “Do unto others as you would have others do unto you.” Or, as Luke 6:31 puts it, “And as you would that men should do unto you, do you also to them likewise.” Only brotherly love can accomplish such consideration.

The Last Supper is the end of the Old Covenant (ritual sacrifice) and the beginning of the New (as per Jer. 31:31-37, the Christian Dispensation). Of course, this change in our hearts does not happen instantaneously. The Christian Judahites were yet to be scattered (Verse 27), and the Gospel is yet to be preached to the Dispersion, who are just now hearing rumours of a possible Messiah walking the shores of the Sea of Galilee! A lot of other Old Testament prophecies must yet be fulfilled; and the Book of Revelation hasn’t even been written yet!!!

That night, Messiah goes to the Garden of Gethsemane to pray. For the first time, Yahshua shows signs of doubt:



“Father, if you are willing, take this cup from me; yet not my will, but yours be done.” (Luke 22:42.)

Now, the humanness of Jesus is apparent. Are these words spoken in an attitude of fear? Though He is the Son of God, He has never experienced death, let alone the painful ordeal He is about to face. With His time now fast approaching, it is something He can no longer put out of His mind. Now, Jesus Christ must experience the mortality that was inflicted upon our Race by our parents, Adam and Eve. He must now be feeling as anyone else who has ever

had to prepare to face his own execution! Wowzer!

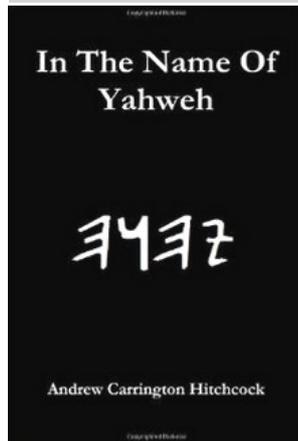
We all know what happened that night in the Garden of Gethsemane. He was arrested and taken into custody and randomly beaten. During the night, he is taken first to the home of Annais,

and then to Caiaphas, the reigning High Priest. The account in Matthew 26 is quite vivid. This interrogation/imprisonment went on all night, for the cock crowed while Peter was denying--

To be continued OS22526

In The Name of Yahweh Part 22

By Andrew Carrington Hitchcock



John 2:13 – And the Jews' Passover was at hand, and Jesus went up to Jerusalem,

John 2:14 – And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 – And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

John 2:16 – And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

John 2:17 – And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

John 2:18 – Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

John 2:19 – Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

John 2:20 – Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

John 2:21 – But he spake of the temple of his body.

John 2:22 – When therefore he was risen from the dead, his disciples remembered that he had

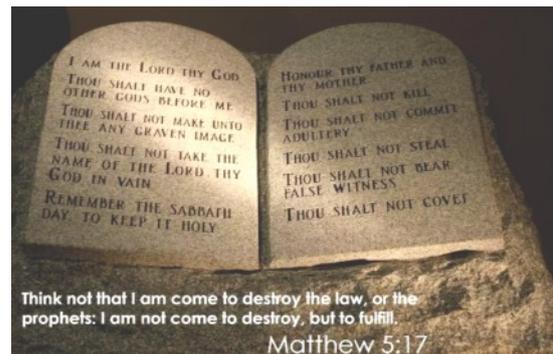
said this unto them; and they believed the scripture, and the word which Jesus had said.

Here we can see the Jews antipathy to Jesus. They see a place of worship as nothing more than one of their department stores of today.

Jesus corrects them making it clear that it is not acceptable to use the House of Yahweh as a place of trade (which incidentally is what most churches of today are used for), drives them out of the temple and challenges them to destroy it.

The Jews, thinking of their pockets in saying it took forty-six years to build the temple, do not take up the challenge.

Jesus was speaking of the temple of his body, but he does not tell the Jews this and they do not understand.



Matthew 5:17 – Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 – For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 – Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in

the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

There are some who teach that the laws of the so called, "old testament," are done away with, with the arrival of Jesus Christ.

Here we can see that this is not the case, when Jesus clearly states that he did not come to destroy the law but to fulfil it.



Matthew 6:19 – Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Matthew 6:20 – But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matthew 6:21 – For where your treasure is, there will your heart be also.

Don't be greedy, use your time on earth to demonstrate your obedience and love of Yahweh and thus earn your passage to heaven.

Matthew 6:24 – No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Yahweh (God) and mammon.

Mammon means wealth. This re-iterates Matthew 6:19, but goes further in saying that it is impossible to devote your life to both the accumulation of earthly wealth and the service of Yahweh.

Matthew 6:25 – Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:26 – Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matthew 6:27 – Which of you by taking thought can add one cubit unto his stature?

Matthew 6:28 – And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29 – And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 – Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

Matthew 6:31 – Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32 – (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33 – But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 – Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Here Jesus tells us not to worry about tomorrow, for worrying can achieve nothing. He also warns about being picky with regard to food and clothing.

This is so true of today. People would rather go out on a cold day in the latest fashion and freeze, rather than wear clothing that does not comply with the media's latest choice and keep themselves warm.

Jesus warns us that this pickiness over such things as fashion is what the gentiles seek. Latest trends, fashions etc, is what our media promote.

Interestingly, gentiles are defined as races not of Israel.

Matthew 7:6 – Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Do not preach to those who are not of Israel, and do not waste your time on those of Israel who do not wish to hear the truth.

In both instances you risk at best ridicule and at worst violence toward your person, such as suffered historically by countless missionaries whose misguided evangelical efforts were rewarded with them cooking in a pot on the African continent.

Matthew 7:15 – Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

Matthew 7:16 – Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17 – Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18 – A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Matthew 7:19 – Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 – Wherefore by their fruits ye shall know them.

To be continued OS22084

Details of how Andrew Carrington Hitchcock’s books can be purchased click on the avatar below:-



**Old Testament
“ Word for Word” Part 7
Translation by Stephen Howard Anderson**



Chapter 12

1. Said Yahweh to Ab'ram, "Walk 1980 you from the land of your birth 4138, and from the house of your father, to a land that I will show you:

2. and I will make of you a great 1419 nation 1471, will bless 1288 and make great 1431 your name 8034; and you shall be a blessing 1293.

3. I will bless 1288 your blessers, and curse 7043 your cursers 779: and will bless through you all your kindred clans 4940 of the soil 127."

4. So walked 1980 Ab'ram, as that spoken to him of Yahweh, and walked Lot with Ab'ram: seventy five years of age was he when he set forth from Charan.

5. And took Ab'ram Saray his wife, and Lot son of his brother, and all the property 7399 that they had gathered 7408, and all the persons 5315 that they acquired 6213 in Charan: and went forth to walk the land of K'naan, and they came into the land of K'naan.

6. And passed through 5674 Ab'ram the land unto the place 4725 Sh'chem 7927 unto the Terebinth 436 of Moreh 4176. And the K'naaniy were then 227 in the land.

7. And appeared 7200 Yahweh unto Ab'ram, and said, "To your seedline 2233 I give 5414 this 2063 land 776." So he built 1129 there an altar 4196 to Yahweh, who had appeared to him.

8. He proceeded 6275 from there to the hill country 2022 on the east 6924 of Beyth-El 1008, and pitched 5186 his tent 168, with Beyth-El seaward 3220, and Ay 5857 on the east 6924: and built there an altar to Yahweh, and called upon The Name of Yahweh.

9. Then journeyed 5265 Ab'ram, walking and journeying toward the Negeb 5045.

Ab'ram in Mits'rayim (Egypt)



10. There was a famine 7458 in the land: and went forth Ab'ram to Mitsray'mah 4714 to sojourn 1481 there because heavy 3515 was the famine upon the land.

11. And it was, that when he was close 7126 to entering Mitsray'mah he said to Saray his wife, "Behold 2009 now 4994, I know you are a woman of beautiful 3303 appearance 4758:

12. and it must be, when see you the Mits'riym 4713, and say, "This is his wife.": and they will kill 2026 me , but you they will keep alive.

13. Say please 4994, that you are my sister 269, so that it may be well 3190 for my sake 5668, and I shall be a living person because 1588 of you."

14. And it was, when came Ab'ram into Mitsray'mah, saw the Mits'riym that the woman was beautiful.

15. Saw her the officials 8269 of Par'oh 6547, and praised 1984 her to Par'oh: and was taken the woman into the house of Par'oh.

16. And Ab'ram was well for her sake: and there were sheep 6629, and cattle 1241, and male asses 2543, and male slaves 5650 and female slaves 8198, and female asses 860, and camels 1581.

17. But struck 5060 Yahweh Par'oh with great 1419 plagues 5061, and his household, over the matter 1697 of Saray wife of Ab'ram.

18. Called Par'oh for Ab'ram, and said, "What 4100 is this you have to me? Why 4100 did you not tell 5046 me that she was wife to you?"

19. Why did you say, "She is my sister."? I could have taken her as my wife! And now 6258, behold your wife! Take her, and go!"

20. And commanded 6680 his men concerning him Par'oh, and they sent him away, with all that was his.

Chapter 12 Notes

Verse 1 - Acts 7:2,3; Heb. 11:8; Yashar 13:5,23 Yahweh wanted Ab'ram away from his father's influence. His father Terach, was an idol-maker, and did not know Yahweh. Ab'ram was to have deep and meaningful contact with Yahweh, and would result in his becoming the patriarch of an entire racial nation that worshipped Yahweh. This could not have happened in his father's pagan household.

Verse 2 - Yahweh tells Ab'ram of what is to come.

Verse 3 - The existing mistranslations of this verse completely cut out the fact that the Covenant with Ab'ram was exclusively with his seedline only. NOT all the people of "the world", just his racial kindred. This was not a "universalist" covenant. Gal.3:8 is speaking of all the Yis'rael nations.

Verse 6 - A terebinth tree is a HUGE shade tree, and grows to be of great age. These giant trees

were used as landmarks by the people of those lands.

Verse 7 - The K'naaniy were just out of luck, being cursed seed, because Yahweh just gave all their lands to Ab'ram's future seedline. Acts 7:5; Gal.3:16

Verse 8 - "seaward" is toward the Mediterranean Sea, which is toward the west. Ab'ram called upon The Name of Yahweh. They knew His Name back then. See verse 4:26.

Verse 9 - The Negeb is the dry southern region of what would become the land of Yahudah (Judah).

Verse 10 - Mits'rayim was one of the sons of Cham (10:6), and is the word for "Egypt" in Hebrew. There are some different spellings, but the root is the same. Yashar 15:1

Verses 11-20 - The Mitsriy were not Yahweh worshippers, and might have killed Ab'ram to get his beautiful wife. Yahweh punished Par'oh for having her in his household. When he found out she was Ab'ram's wife... let's just say he was a little angry. He told Ab'ram to take his wife, his stuff, and GO! So he left. 12:13 -Gen.20:2; 26:7

Chapter 13

1. Went up 5927 Ab'ram from Mits'rayim, he, and his wife, and all that was his, and Lot with him, into the Neg'bah 5045.

2. And Ab'ram was very heavy 3515 in livestock 4735, and silver 3701, and gold 2091.

3. And he walked on his journey 4550 from the Negeb unto Beyth-El 1008, unto the place that his tent was at the first 8467, between Beyth-El and between Ay 5857,

4. to the place where his tent had been at the beginning 7223: and called there Ab'ram on The Name of Yahweh.

5. And also Lot that walked with Ab'ram had sheep, and cattle, and tents.

6. And could not support 5375 them the land, that they dwell 3427 together 3162, because were their possessions 7399 so many 7227 they were not able 3201 to dwell together.

7. There was contention 7379 between the herdsmen 7462 of the livestock of Ab'ram, and between the livestock of Lot: and the K'naaniy and the P'rizziy 6522 then dwelled in the land.

8. Said Ab'ram to Lot, "Let there not be bitterness 4808 between me and between yo, and between my herdsmen and between your herdsmen, because men of kinship 251 are we.

9. Is not the whole land before you? Separate 6504, now 4994, from me: if you go to the north 8040, I will go to the south 3231; if to the right hand 3225, I will go to the left hand 8041."

10. Lifted up 5375 Lot his eyes, and looked at all the district 3603 of the Yarden 3383, for everywhere it was well watered 4945, before destroyed 7843 Yahweh S'dom 5467 and Amora 6017, as the garden 1588 of Yahweh, and as the land of Mits'rayim as you enter Tsoar 6820.

11. Chose Lot all the district of the Yarden, and journeyed 5265 Lot to the east 6924: and the separated 6504 each man from his kinsman;

12. and Ab'ram dwelled in the land of K'naan, and Lot dwelled in the cities 5892 of the district, and pitched his tent 167 toward S'dom.

13. The men of S'dom were wicked 7451 and sinners 2400 to Yahweh exceedingly 3966.

To be continued OS22541

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Reinhard Bonnke's Gospel... (And That Of Billy Graham And Most Churches Today).

Arnold Kennedy



THE BONNKE ORGANISATION

informs us that every house in Britain has received its booklet, **minus to plus**, which is presented as the gospel of Christ.

It is a sad indictment upon Christians today, when many accept any form of "evangelical" message, without first bringing it under the light of the Word of God. Such is the case with the **minus to plus** booklet promoted and written by **Reinhard Bonnke**. Scripture exhorts us to be as the Bereans, who examined even the apostle Paul's doctrine to see if what he taught was the truth. (Acts 17:11).

Reinhard Bonnke is an evangelist, who claims not only to receive messages direct from God, but also to heal people, in a similar fashion to that of the apostles. His charismatic ministry, according to the man himself has seen him bring millions of souls to *respond* to the gospel of "Christ". "Christ" here does not necessarily mean "Jesus The Christ" and His Gospel.

DEATH OR SLEEP?

However, upon examination the "gospel" according to Bonnke is awry at its foundation - its view of man. Clearly in his view, our first parents did not bring "death" to mankind as God promised they would-(Genesis 2:17) if they disobeyed him and broke the covenant of works-[I Corinthians 15:22]. Rather, the Fall sent Adam and Eve to sleep! True, Bonnke does not actually teach that (and would be foolish to do so), but it is most certainly implied in the booklet.

If Bonnke believed God's Word at this point how could he expect sinners, "*dead in trespasses and sin*" (Ephesians 2:1-3), to drop everything and "come to Christ" without the initial conviction and drawing power of God

the Spirit? -(John 16:8). Jesus provided the definitive theology when he categorically said, "**No man can come unto Me, except it were given unto him of My Father.**" (John 6:44-65)

Bonnke evidently disagrees...

"**Jesus released the power of God's mercy, and forgiveness, and healing to anyone who would come to him and simply ask for it,**" (p. 14).

"**The saving power of god's love is released for everyone who asks for it,**" (p. 18).

SIN AND THE LAW

In the light of the marshy ground upon which the Bonnke "gospel" is built, it is not surprising there is an absence from the booklet of the teaching relating to man's natural depravity. It does not seem to feature in Bonnke's thinking.

Instead what we find is a failure to understand the significance of God's holy law and the profound sinfulness of sin. Bonnke is correct when he defines the latter according to the Greek as literally, "missing, the mark" ("*hamartia*") but at that point he ignorantly or wilfully places an unscriptural connotation upon the well-known phrase.

"Missing the mark" is related to the ten commandments, when such is the sinner's plight even when he aims to obey the moral law (as if aiming a dart at the bulls-eye) he always misses.

This is what Paul meant when he reminds us, "*for the good that I would I do not, but the evil which I would not, that I do ... I find then a law, that, when I would do good, evil is present with me.*" (Romans 7:15). The "mark" has been missed.

In other words, the definitive description of 'sin' is that it is "*the transgression of the law*" (I John 3:4). The sinner is charged with break-

ing the law (he cannot do otherwise because of his natural condition) and having offended the perfectly righteous God whose law it is, has incurred retribution to satisfy justice. As Ralph Venning puts it, *"The desperately wicked nature of sin is that it is not only ... high treason against the majesty of God, but it scorns to confess its crime. It is obstinate and will not that he reign over it. It is not only not subject, but it will not be subject, nor be reconciled to God. Such is its enmity."* ("The sinfulness of sin", p.30).

Bonnke twists the meaning of the phrase "missing the mark", **disconnecting it from any reference to the law**, and instead places it within an entirely different context - familiar to those who teach a universal salvation. In his message, the phrase is now described as meaning a falling short of what God has intended each sinner to be. That is a mischievous variation on the old biblical theme.

Then we arrive at the centrality of the revealed



gospel, the atoning work of Christ. Given an opportunity, how every Christian loves to proclaim it! If millions of pounds were available, as they were for Bonnke to publish his booklet, no chance would be missed to exalt Christ as the Sacrifice for sin at Calvary.

He would tell the reader how the Son of God satisfied divine justice on Calvary, fulfilling the demands of the broken law, and was "made sin" in doing so -(2 Corinthians 5:21). He did it for his "sheep" only-(John 10: 15), who were by nature and in practice law-breakers.

They only have to remember the Sermon on the Mount to realize this (Matthew 5:21-28), and James who was writing to the twelve Tribes, underlines this truth when he states that *"whoever shall keep the whole law, and yet offend in one point, he is guilty of all."* (James 2: 10).

To be continued OS17776

Harold Stough Notes

A Miscellany of Historical Facts Mainly Relating to The British Isles 1 Religion

A HISTORY OF RELIGION IN BRITAIN from the earliest times is available from the Tudor historian Holinshed (Vol 1, pp 33-49; see Sources)

Sacred isle: by tradition Britain is a sacred isle of immense antiquity, home of divinatory arts and a repository of souls; Greek writers were wont to write of 'the secrets of the island of Britain'

'To the peoples of antiquity the isle of Britain was the very home and environment of mystery, a sacred territory, to enter which was to encroach upon a region of enchantment, the dwelling of the gods, the shrine and habitation of a cult of peculiar sanctity and mystical power. Britain was, indeed, the *insula sacra* of the West, an island veiled and esoteric, the Egypt of the

Occident.' (Lewis Spence, *The Mysteries of Britain*, 1905)

Britain was home to the first Christian realm [see below, Christianity] and long before that Druidism was invented on the island [see below, Druidism]; the extraordinary antiquity and spread of British influence is advertised in the following quotation:

Aristotle affirms that philosophy did not pass from Greece to Gaul, that is to the Druids, but was received from them. Not only do Greek writers pay these tributes to the reputation of the philosophy of ancient Britain, but others have established a connection between it and ancient India, where the British Isles were spoken of as "the sacred islands of the west, calling one of them Bretashtan, or the seat and place of

religious duty.” These sacred islands the Hindus referred to as the abode of the Pitris or fathers of the human race, and the Cymry call themselves the oldest race. Sir William Jones, writing on “the lunar year of the Hindus” says “On the day of the conjunction, obsequies are performed (as offerings) to the manes [souls] of the Pitris, or progenitors of the human race, to whom the darker fortnight is peculiarly sacred.” (John Daniel, *Philosophy of Ancient Britain*, 1927)

Ancient repository of souls: the Roman historian Procopius (AD c 500-565), the last major historian of the ancient world, described how fisherman in Brittany found their boats sunk to the gunwales by the invisible spirits of the dead whom they felt impelled to carry across to Britain’s shores; on arrival they saw their boats rise in water as souls landed and they heard voices of other invisible beings on shore checking names and status; the Romans are said for this reason to have absolved the Bretons (in what is now northern France) from paying the imperial tax.

The ancients, right back to the Egyptians, believed that souls were borne towards the setting sun to a land in the western sea; for the Celts of mainland Europe the destination after death was the Island of the Blest; the notion of Britain as an ancient repository of souls chimes with the modern interpretation that Stonehenge and Britain’s myriad other stone circles might be, among other things, memorials to the revered dead [see Stonehenge]

‘It is clear that in very primitive ages the cultured nations of the Mediterranean regarded our islands with peculiar reverence and fear. The entrance of Hades lay in these seas, and here apparently Charon ferried the departed souls across the River of Death.

The curious basaltic columns of Ulster and the Western Isles, and the awe-inspiring portals of Fingal’s Cave – Staffa, probably had something to do with these extraordinary notions, but it is certain that they were sufficiently credited after the Christian era to daunt the well-tried soldiers of Agricola.’ (A H Whatmore, *Insulae Britannicae*, 1913)

—the offshore island had to be brought under Roman domination. The task was hard and

repellent to the legionnaires who undertook it, for the Romans seem to have regarded this island adjoining Ultima Thule as the vestibule of Hades, a region of mists and half-light where the ghosts of the dead floated about crying with the weird voices of sea birds.’ (R J White, *The Horizon Concise History of England*, 1971)

Britain continued as the real heart of the Underworld cult until she was overthrown by the Romans.’ (William Comyns Beaumont, *The Riddle of Prehistoric Britain*, 1946)

The Hebridean islet of Staffa, with its extraordinary basalt rock columns and temple-like Fingal’s Cave, was likely the Hellenic Hades and may have inspired Greek architectural columns and influenced the design of Greek temples; Fingal’s Cave may even have been the judging hall of the Egyptian underworld; the foregoing conjectures arise from a consideration that the cultures of Greece and even Egypt were younger than that of Britain and influenced by it.



Fingal’s Cave—a great natural temple to the marine gods, solitary but rarely silent— I introduce it to your notice as the key to Egypt’s Underworld... Here stood the Hall of Judgement, and where Osiris presided— Here lay the Tuat at the “ends of the earth” in the West, a name still preserved in [nearby] Loch Tuath.

It is the Gaelic term signifying the north, hence the Tuatha De Danaan, who inhabited these parts, the Northern De Danaan. The Tuat or Tat Pillars—represented on Egyptian wall-paintings bearing polygonal stripes... They were the Northern Pillars, marking the [basaltic] columnar regions, in whose midst, and crowning all others in stark significance, stands the phenomenal isle of Staffa.

The theologians who devised the resultant Underworld cult caused Horus after his great conflict with Set to bury him under the Tuat Pillars.

Hades was regarded as an actual region and was placed by the ancients as in the British Isles, where, too, the Devil was traditionally deemed to have been thrown out of the heavens in his contest for supremacy with God. (William Comyns Beaumont, **The Riddle of Prehistoric Britain**, 1946)

Not only do multiple cultures speak of a destination in the west after death but multiple cultures report the burying of gods under

rocks; Plutarch (AD c 46-120) described how Cronus-Saturn, the original sun god, lies buried under an island near Britain, held there by the power of Jupiter (the Roman version of the Greek's Zeus), where wise men could foretell the future by his sleeping moans and groans; Saturn became Satan of the Christians; south of Staffa is the island of Iona, which has an ancient pedigree of its own, including an alleged association with Apollo, who succeeded Cronus-Saturn as the chief deity of the civilized world [See next - part 2]

To be continued OS22683

Henry III and The Jews

Rapin's History of England Book 8 Page 149 - 152

From Our Durham Correspondent



IN THIS REIGN THE FOLLOWING REMARKABLE THINGS, not taken notice of by Rapin, were transacted. tyral by fire and water ordeal, though never taken away by act of Parliament, was, by king Henry's command, laid aside by the judges, and soon after grew quite out

of use; Weights and measures were thus fixed: an English penny called a sterling, round and without clipping, was to weigh thirty two wheat corns taken out of the midst of the ear, and twenty pennies were to make an ounce, twelve ounces one pound, and eight pounds a gallon of wine, and eight gallons of wine a tendon bushel, which is the eighth part of a quarter.

In this reign, a charter was granted to the town of Newcastle, permitting the inhabitants to dig coal. This is the first mention of coal in England. In 1233, king Henry built a house in London, near the Old Temple, for the converted Jews, and an hospital at Oxford, near the bridge.—An

account of the exchequer of the Jews may here be acceptable

The king of England was wont to draw a considerable revenue from the Jews residing in this realm; namely, by tallage and fines relating to Jew proceedings, by amerciaments for misdemeanours, and by fines, ransoms, and compositions, which they were forced to pay, for having the king's benevolence; for protection, for licence to trade, for discharges, for imprisonment, and the like. He would tallage the whole community or body at pleasure, and make them answer the tallages for one another: In short, the king seemed to be absolute lord of their estates and effects, of their persons, their wives and children. They were a numerous body, (being settled in many, and especially the great towns of the realm) and by traffic, usury, mortgages, they became, very wealthy, both in money and land.

But as they fleeced the subjects, so the king fleeced them. The receipt or place appointed for the management of the revenue of the Judaism, was called *Scaccariam Judæorum*, or *Judaismi*.

It was a part or member of the great-exchequer. They had there rolls or records, wherein the writs and proceedings of the Judaism were entered. And summonses issued out of the exchequer of the Jews for the king's. debts, like as out of the

great exchequer: In fine, there was also a wardrobe of the Judaism near the exchequer of the Jews. In the 44th of Henry III. it was broke open, and several rolls stolen away. Certain persons were assigned to be curators of this revenue; they were usually stiled *Custodes* and *Justiciarii Judæorum*. In the most ancient times, there were commonly Christians and Jews appointed to act together. Afterwards they were, for the most part, Christians only. They were usually put into their office by the king, by letters of the Great-Seal. But sometimes the treasurer and barons appointed a justice of the Jews, and other clerks of the Judaism, by the king's direction.

These justices of the Jews exercised jurisdiction in the affairs of the Judaism; namely, in the accompts of the revenue; in pleas upon contracts made with the Jews; in causes and questions touching their lands or chattels, their tallages, fines, forfeitures, and the like. They recorded in the great exchequer, as there was occasion, things within their cognizance, relating to the Judaism. They made their record or declaration before the barons of the Exchequer, and the barons adjudged thereupon. In fine, they were looked upon to be members or officers of the great Exchequer, and entitled to the privileges belonging to persons resident there.

The Jewish charters (as the charters of other men) were usually called *Chartæ* and *Chirographa*. Some of them were called Storm, stars, a name of Hebraical origin. Most of these stars were releases or acquittances, and written sometimes in the Hebrew, sometimes in Latin, and sometimes in French. The most ancient Jewish charter to be met with, is, that of Aaron the Jew of Lincoln, in 22, Hen. II. the tenor whereof is entered in the great Roll of the 9th of Rich. I. It is a kind of release.

When the Jews made any charter or contract, one part of it was to be laid up in a public chest, provided for that purpose, called the Chest of the *Chirographi*, or of the Chirographers. This part of the *Chirograph* was called *Pes Chirographi*. Besides, several clerks who were employed in writing the Rolls and Memoranda of the Judaism, there were certain officers called *Chiragraphirii* and *Coffrarii*, who had custody of the chests above-mentioned, and of the *Chirographi* and charters made between the Jews or between them and Christians: It is likely,

they made lists or docketts in writing of all the *Chirographs* that were put in or taken out of the chests.



Chirographs

Note: *The intention of the chirograph was to produce two (or more) identical written copies of a legal agreement, that could be retained by each party to the transaction, and if necessary verified at a later date through comparison with one another. The cut itself would generally be made with a wavy or serrated edge, running through the word "chirographum", to allow the copies to be matched physically as a safeguard against forgery. The earliest surviving portion of a chirograph in England dates from the middle of the ninth century.*

In the archive of the collegiate church of Westminster there is a roll of these docketts. It begins at the 9th of Henry III. The Chirographers were commonly Christians and Jews, acting together, and were planted in towns, where there was a considerable number of Jews, as at Lincoln, Oxford, &c.

The chests of the Chirographers were kept with great care. At certain times, they were locked up, and not to be opened again, except at such terms, or by precept from the king, or the barons of the Exchequer, or justices of the Jews. When the chests were opened, it was done publicly, in the presence of the Sheriff's, (if in the country,) and of the Chirographers and Coffers, or (if in London) before the barons of the Exchequer, or justices of the Jews, or other principal officers of the Judaism.

The king by writ, ordered the sheriff of Wiltshire to go to the chest of the Chirographers at Wilton, and take out, in their presence, all the *Pedes* whereby any debt was secured to Solomon the Jew, and bring them before the barons of the Exchequer. Men. 42. Hen. 3. Rot. 10. If a charter

made to a Jew was lost, or could not be found in the chest, it was usual for the Jew to whom it was made, when he was satisfied the money was due upon it, to come and make an acknowledgment in the Exchequer, by way of release to the party. They having one part of the Jewish *Chirographs* laid up in the king's treasury, was chiefly to prevent the falsity of the Jews, and to enable the king to recover the estate: and credits of the Jews, and get them into his coffers, whenever they should become (as t they often did) forfeited or devolute to the crown.

Besides, the Chirographers, the justices of the Jews had under them. There was a *Custos Rotulorum*, and probably other officers. The Judaism seems to have been guided in general by the use of the Exchequer, except that in some cases there was a peculiar rule or law, called the law Assise, or custom of Judaism.

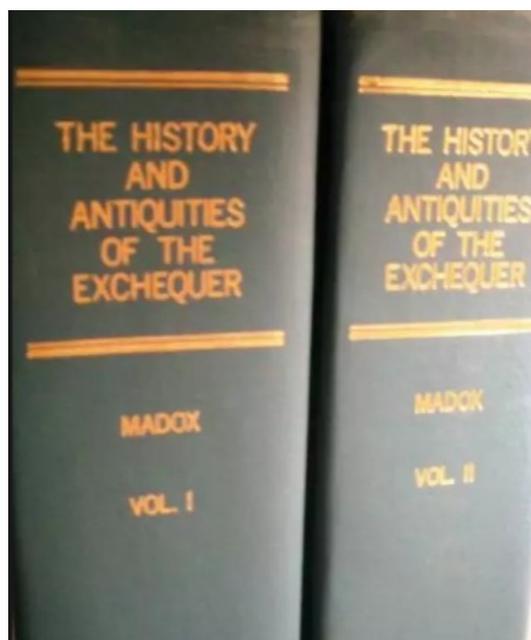
It appears, that the Jews held certain Chapters or Meetings for affairs relating to themselves. In the reign of Richard I. certain rules, entitled, *Capitula de Judæis*, were made and given in charge to the justices errant. As to the assises of the Judaism, where a contract was made by *Chirograph* between a Christian and. a Jew, if a *Pes* (or counterpart) of such contract was to be found in the chest of the king's Chirographers, the Jew was to lose the debt accruing upon such conduct. If a Jew made a star of release secretly, it was held invalid. By the assise of the Judaism, the Jews might have a moiety of the land & rents, and chattels, of their Christian creditors in execution, till they were satisfied for the debt due to them. The Jews paid Relief for their lands and for their chattels, or money instead of or under the name of relief.

The king had the wardship of a Jew's heir, and his lands and chattels. A Jew's wife might have dower or thirds out of her husband's credits and chattels: In the 37th of Hen. III. it was provided, that no Jew should remain in England without doing the king some service; that there should be no schools for Jews in England, except in places where such schools were wont to, be in king John's reign: that all Jews in their synagogue should celebrate with a low voice: that every Jew should: be answerable to the rector of his parish for all parochial dues chargeable on his house: that no Christian should suckle the child of a Jew, nor any Christian man or woman serve any Jew or Jewess; nor eat with

them, or abide in their house: that no Jew should have secret familiarity with a Christian woman, nor any Christian man with a Jewess: that no Jew or Jewess should eat or buy flesh in Lent: that every Jew should wear a badge upon his breast that no Jew should enter into any church or chapel, unless in passing to and fro: that no Jew should hinder another Jew, who was willing to turn Christian: and that no Jew should be suffered to abide in any town without the king's licence, except in towns where Jews were formerly wont to reside.

These articles were to be observed by the Jews, under pain of forfeiting their goods. Claus. 77. Hen. III. m. 18. Though the Exchequer of the Jews was, to some proposes, distinct from the great Exchequer, yet. both the exchequer of the-Jews, and the acts and proceedings of the justices and Chirographers of the Jews, were subject to the control of the chief judiciary, and treasurer, and barons:of the Exchequer.

The debts due from Christians to Jews, were subject to such orders as the king thought fit to make. Sometimes the king would grant respites for the payment of such debts, and sometimes would discharge the debts thereof. Again, the justices of the Jews were wont to accmpt before the barons of the Exchequer, for the issues of Judaism. And if they misbehaved, they were answerable for the same before the barons; who, if there was cause, annulled their acts of judgments, and punished them for misdemeanours in their office.



In general, the king was wont to use the-Jews with severity when refractory,. and showed them favour when obedient and compliant. King John, in the second year of his reign, granted a charter of liberties to the Jews of England and Normandy, which the curious reader may see in Madox's *Hist. of the Exchequer*, p. 174. Although the Jews were permitted to settle in several populous towns, it is likely they were not welcome to the inhabitants.

expulsion of the Jews (called then *exilium Judæorum*) many escheats both of lands and chattels. came into the king's hands.



One of the liberties granted by Henry III. to the men of Newcastle, was, that no Jew should dwell or stay in the town, ch. 18. Hen. m. 16. There is frequent mention in records of *arm Episcopus* and *Presbyter Judæorum*. What they mean may in some measure be learned from this case. Henry III. appointed the justices of the Jews, to try Elias the bishop, a Jew of London, for a trespass against the king and his brother.

Elias being convicted, was by the said justices adjudged to be deprived of his priesthood of the community of the Jews in England. Hereupon the king, for a fine of three marks of gold paid him on behalf of the community of the Jews, granted them that Elias should never afterwards have the said Priesthood that; for the future, no man should be chief priest of the Jews, without being chosen by consent of their community; and that the said community should have free power, after the decease of any chief priest, to elect another at their pleasure, and present him to the king for his approbation.

In the year 1290. (18. Ed. I.) the growing or renewing revenue of Judaism and the Exchequer of the Jews ceased: the Jews being about that time expelled out of England. But by the



Paul de Rapin - Author of “The History of England

Paul de Rapin (25 March 1661 – 25 April 1725), sieur of Thoyras (and therefore styled Thoyras de Rapin), was a French historian writing under English patronage. The son of Jacques de Rapin, an avocat at Castres (Tarn), he was educated at the Protestant Academy of Saumur, and in 1679 became an advocate, but soon afterwards joined the army. The revocation of the Edict of Nantes in 1685, and the death of his father led him to move to England; but, unable to find work there, he went on to the Netherlands where he enlisted in a company of French volunteers at Utrecht, commanded by his cousin, Daniel de Rapin.

He accompanied William III to England in 1688, and during the Williamite war in Ireland he took part in the Siege of Carrickfergus and the Battle of the Boyne, and was wounded at the Siege of Limerick (1690). Soon afterwards he was promoted to captain; but in 1693 he resigned in order to become tutor to the Earl of Portland's son. After travelling with the boy, he settled with his family (he married Marie-Anne Testart in 1699) in Holland, first at the Hague, then, to save money, at Wesel, in 1707.

Rapin's history of England was originally written in French, which was subsequently continued and translated into English by Nicolas Tindal (1687 – 27 June 1774). Very few comprehensive histories existed at the time, so Tindale wrote a three volume continuation, being a history of the

kingdom from the reigns of James II to George II. Tindale was rector of Alverstoke in Hampshire, vicar of great Waltham, Essex chaplain of Greenwich Hospital and fellow of Trinity College, Oxford.

In the copious notes with Tindal's translation, he quite often points out errors believed to have

been made in the original work, though these are few and far between.

The first eight books of Rapin's monumental work can be read or downloaded from The New Ensign Website [HERE](#).

The End OS22713

Insulin, Not Cholesterol, is The True Culprit in Heart Disease

Dr. J. Mercola



THE VIDEO “*The Fat Emperor: Insulin Versus Cholesterol*,” (Click Here [VI](#), [V2](#)) features Ivor Cummins, a biochemical engineer with a background in medical device engineering and leading teams in complex problem solving.

In 2013, Cummins ran into health problems. His serum ferritin was very high (which is a potent risk factor for heart disease), as were his liver enzymes. After consulting with three different doctors, he realized none of them really understood the root cause of these problems, or how to address them.

As a result, he delved into the medical literature, found the problem and reversed his abnormal test results. He also dropped 35 pounds in the process.

Eventually, he got more involved in health and began giving lectures such as this one, which was presented at the Low Carb USA Keto Getaway1 in Florida this past January. He also has a website, thefatempor.com,² where he notes:

“I refer primarily to the ‘diet-heart’ hypothesis, which proposed that dietary saturated fat elevated blood cholesterol, and the latter drove heart disease mortality like nothing else.

The evidence at the time was loose correlation, certainly not causation, and seems almost laughably naïve in retrospect.

However, the tenaciousness of this flawed hypothesis has turned out to be no laughing matter, condemning millions to the misery of obesity, type 2 diabetes and an extraordinary range of inflammatory diseases.

The factors that conspired to perpetuate the flawed hypotheses were many: academic and research community hubris, political forces, economic imperatives, profiteering from the food and pharmaceutical industries, and the group think psychology that underpins the worsening diabetes epidemic.

After 25 years in technical/management positions with a personal specialty in complex problem solving, I have been inspired to— bring an engineering-style approach to the current situation.”

The Cholesterol Conundrum

The vast majority — about 80 percent — of the cholesterol in your body is made by your liver. The remaining 20 percent comes from your diet. If you consume less, your body will compensate by making more, and vice versa.

Contrary to popular belief, cholesterol is a crucial molecule necessary for optimal health,

and not nearly the damaging culprit it's been made out to be.

Since cholesterol is a fatty substance, it does not travel well through your water-based bloodstream. Hence it is encapsulated in a lipoprotein. Cummins likens the very low-density lipoprotein (VLDL) your liver makes to a boat that shuttles not only cholesterol but also triglycerides through your bloodstream to your tissues.

The VLDL will dock onto receptors in your muscle tissue, where it releases triglycerides to be used for energy. Cummins accurately notes that eating fat is not the cause of high triglycerides.



If your triglycerides are high, it means you're eating too many net carbohydrates, because it's actually sugar that causes triglycerides to rise, not dietary fat.

Once the VLDL has dropped off the triglycerides to be burnt for energy (or stored as fat if you're not using the energy due to inactivity), the VLDL becomes a low-density lipoprotein (LDL), which in conventional thinking is a "bad" kind of cholesterol.

High-density lipoprotein (HDL) is colloquially known as "good" cholesterol, and the HDL is indeed beneficial in that it acts as a master manager, helping protect the LDL against oxidation and transport triglycerides and cholesterol in and out of the VLDL.

In a healthy person, the LDL will be reabsorbed by the liver after about two days, where it gets broken up and recycled. This is a beautiful system; alas, it is one that can be disrupted if you're eating too many unhealthy foods.

As a general rule, a high-sugar diet will cause damaged LDLs to rise, beneficial HDLs to drop, triglycerides and, often, total cholesterol to rise. All of these are conventional indicators of atherosclerosis or inflammation in your arteries that can precipitate a heart attack.

Beyond Cholesterol — What Really Causes Heart Disease?

According to Dr. Thomas Dayspring, a lipidologist (expert on cholesterol), most heart attacks are due to insulin resistance. He has also stated that LDL "is a near-worthless predictor for cardiovascular issues."

In simple layman's terms Cummins goes on to demonstrate the connection between the metabolic functionality of adipose fat — which actually acts as a signalling organ — and insulin sensitivity, and how and why:

A metabolically healthy normal weight (MHNW) person who has good insulin sensitivity has a low risk level for cardiovascular disease (CVD)

A metabolically obese yet normal weight (MONW) individual who is insulin resistant has a high risk

A metabolically unhealthy obese (MUO) individual who is insulin resistant also has a high risk

But a metabolically healthy obese (MHO) individual who has good insulin sensitivity is at low risk for CVD

In other words, there's healthy body fat and unhealthy body fat, or put another way, fat that protects your health and fat that promotes disease. The key difference is the presence or absence of insulin sensitivity.

The higher your insulin resistance, the worse markers such as fasting insulin, triglyceride-HDL ratio and HbA1c will be, suggesting you're at increased risk for diseases such as diabetes and heart disease.

Recent research has shown that two specific metrics: circulating adiponectin and macrophages, can with near 100 percent accuracy predict your obese phenotype, meaning

whether you're obese insulin sensitive or obese insulin resistant.

How a High-Sugar Diet Causes Insulin Resistance and Type 2 Diabetes

But what makes one person insulin sensitive and another insulin resistant? This is where your diet comes into play. What you eat tends to be a primary deal-maker or deal-breaker. Other factors that promote systemic insulin resistance include:

Smoking Genetics Insufficient sleep

Lack of exercise Stress Omega-6-rich vegetable oils.

Low vitamin D/lack of sun exposure Sedentary behaviour Low omega-3.

More often than not, excessive amounts of glucose from net carbs (total carbohydrates minus fibre) are what set the disease process into motion by causing your insulin level to spike. When repeated over time, your adipose fat tissue begins to lose its systemic signalling capabilities, precipitating insulin resistance.

While glucose can be used by most cells in your body, fructose, on the other hand, must be processed by your liver before it can be used. It's actually metabolised in a way similar to alcohol — a similarity evident in non-alcoholic fatty liver disease (NAFLD). Small amounts of fructose will not cause a problem, but very large amounts will over time trigger systemic insulin resistance.

Eventually, the high sugar load will cause your pancreas to diminish its production of insulin, and the hyperinsulinemia that prevented lipolysis of triglycerides in your fat cells will cease. Subsequently, your liver will begin to output glucose even when you're not eating, and this is when your blood glucose finally begins to skyrocket.

Prior to this, the elevated insulin actually kept the blood glucose in check. But as insulin production drops, there's nothing to prevent the blood glucose from rising anymore. As noted by Cummins, it can take many years for this process to play out before you end up with a diagnosis of type 2 diabetes. But you could have gotten a

heads-up years, if not decades, earlier using a simple blood test.

Measuring Metabolic Syndrome

Metabolic syndrome is a constellation of factors including:

Low HDL cholesterol
High triglycerides
Large waist circumference
High blood pressure
High blood sugar

Having three or more of these factors over a certain level is considered evidence of metabolic dysfunction that sets the stage for chronic disease, including not only atherosclerosis and CVD but also gout, cancer, stroke, diabetes, Alzheimer's, NAFLD, arthritis and more.

As noted by Cummins, metabolic syndrome is actually more aptly named insulin resistance syndrome. Moreover, since insulin secretion is the "master measurement" for insulin resistance, measuring your insulin level — particularly after a meal (post-prandial) — will give you the information you really need without having to evaluate those other five measurements.

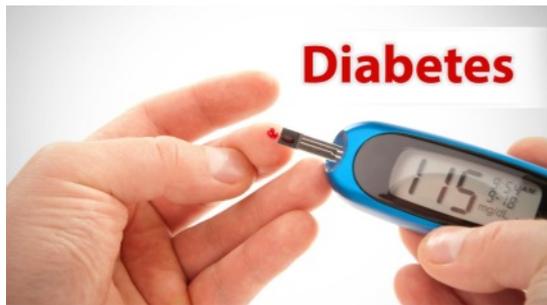
The Master Measure



Dr. Joseph Kraft (above), former chairman of the department of clinical pathology and nuclear medicine at St. Joseph's Hospital, wrote the book "Diabetes Epidemic and You: Should Everyone Be Tested?" Based on data from some 14,000 patients, he developed a test that is a powerful predictor of diabetes. He would have the patient drink 75 grams of glucose, and then measure their insulin response over time, at half-hour intervals for up to five hours.

Interestingly, he noticed five distinctive patterns suggesting that a vast majority of people were already diabetic, even though their fasting

glucose was normal. In fact, 90 percent of hyperinsulinemic patients passed the fasting glucose test, and 50 percent passed the glucose tolerance test. Only 20 percent of patients had the type 1 pattern signalling healthy post-prandial insulin sensitivity and low diabetes risk. Cummins believes that using Kraft's test, about 65 percent of Americans or more probably would have hyperinsulinemia or "diabetes in situ." And, according to Kraft, "Those with cardiovascular disease not identified with diabetes are simply undiagnosed."



One of the take-home messages here is that insulin resistance and hyperinsulinemia are two sides of the same coin, as they drive and promote each other. In other words, if you have hyperinsulinemia, you are essentially insulin resistant and on your way toward developing full-blown diabetes lest you change your dietary course.

How Hyperinsulinemia/Insulin Resistance Causes Heart Disease

In summary, insulin resistance and/or hyperinsulinemia promote fatty liver — a combination that in turn drives high blood insulin and associated mechanistic pathways that shuttle lipids (fats) into your vascular walls, which is a hallmark of atherosclerosis. It also leads to high blood glucose, particularly post-prandial blood glucose, and this too has mechanistic pathways that promote atherosclerosis.

High blood pressure is another side effect of insulin resistance that drives atherosclerosis by placing stress on your arteries. As noted by Cummins, most idiopathic hypertension (high blood pressure with no known cause) is now thought to be caused by hyperinsulinemia..

Hyperinsulinemia/insulin resistance promotes inflammation, causing your visceral fat to release inflammatory cytokines and systemic

signalling molecules. Over time, your visceral fat becomes increasingly resistant as well, causing the systemic signalling to falter. Taken as a whole, this cascade of events drives atherogenic dyslipidemia, characterized by the now familiar culprits: high LDL, oxidized LDL and triglycerides, and low HDL.

According to Cummins, while high LDL is a very erratic marker for heart disease risk, an elevated LDL "particle count" is actually a very good marker for insulin resistance. Thus the LDL metrics should be more thought of as indicative of inflammatory issues, and not as the LDL itself being the problem!

In its entirety, all of these factors are what flag the development of heart disease. Other factors that can influence your CVD risk include smoking and other environmental pollutants, especially heavy metals, so addressing and eliminating these kinds of toxic exposures would also be prudent.

How to Avoid Heart Disease

Evidence suggests high total cholesterol and even high LDL are insignificant when trying to determine your heart disease risk. Your best predictor is your insulin sensitivity. Considering how insulin resistance drives chronic disease in general, not just heart disease, I strongly recommend measuring your fasting insulin on a regular basis, and taking immediate action if you find yourself inching toward insulin resistance. Your fasting insulin level can be determined by a simple, inexpensive blood test. A normal fasting blood insulin level is below 5, but ideally you'll want it below 3. As for preventing or reversing hyperinsulinemia or insulin resistance, the following general guidelines will set you on the right track:

1. Dramatically reduce your net carbs and eliminate processed fructose, as this is what set this cascade of metabolic dysfunction into motion in the first place. Replace the lost calories with higher amounts of healthy fats, not protein. My optimized nutritional plan can guide you through this process.
2. Normalize your omega-3-to-omega-6 ratio. Most get far too little omega-3, found in fatty fish such as wild Alaskan

salmon, sardines, anchovies, fish oil and krill oil, and too much omega-6, as it is plentiful in processed vegetable oils and hence processed and fried foods.

3. Optimize your vitamin D level by getting regular, sensible sun exposure. Other nutrients of importance include magnesium and vitamins K2 and c.

4. Get eight hours of high quality sleep each night to normalize your hormonal system. Research has shown sleep deprivation can have a significant bearing on your insulin sensitivity.

5. Get regular exercise, as it is a powerful way to help normalize your insulin sensitivity.

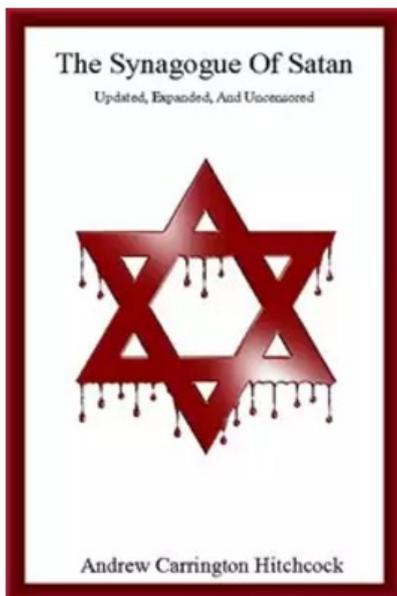
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The End OS22708

Amazon Bans 'Holocaust Denial', Shreds and Incinerates Thousands of Books

Lasha Darkmoon

****BANNED BY AMAZON****
CLICK BOOK COVER TO BUY



Editor's note: Andrew Carrington Hitchcock, well-known author, broadcaster and contributor to this magazine, was one of those affected by the world's largest retailer's (Amazon) removal of book titles questioning the Holocaust. Surprisingly, Lasha Darkmoon, does not refer to Andrews blockbuster of a book "*The Synagogue of Satan*", it is mentioned in the YouTube link, if you [click here](#), a picture is shown of Andrew's book. The YouTube shows the rabbi who demanded that Amazon stopped selling books relating to the Holocaust.

HUNDREDS OF IMPORTANT BOOKS on the Holocaust by revisionist scholars have suddenly been banned by Amazon on instructions from angry rabbis in

Israel (see video at the end of this article) and from Yad Vashem, the World Holocaust Remembrance Centre in Jerusalem.

Even books not directly relating to the Holocaust, but pertaining to Jewish affairs during WWII, have been included in the mass ban. Revisionist scholar Germar Rudolf has given a complete list of these books (see below) and it's highly likely more volumes will be added to this growing list of "forbidden books" in the days ahead.

Meanwhile, in an apparent attempt to muddy the waters, The Times of Israel published an article a few days ago in which it stated that only three books have been banned by Amazon in the UK — without referring to Amazon in the US or the long list of banned books mentioned by Germar Rudolf on CODOH. (See Amazon Mass-bans Dissident Materials, Hundreds of Titles Erased within a Day)

A reliable source informs me that several thousand volumes have been shredded or put through incinerators at Amazon, but this is hard to verify. This has to be one of the greatest acts of cultural vandalism perpetrated within recent times. In characteristic Orwellian fashion, many historical facts are being "flushed down the memory hole" and false factoids put in their place — like the fairy tales spun by Elie Wiesel, e.g., Jewish blood gushing from the ground in geysers (picture).

The Cultural Vandals dare not debate these matters in public, preferring the Stalinesque

weapons of censorship and intimidation, followed in many cases by fines and imprisonment.

Only a few months ago, I was lucky enough to buy from Amazon a copy of M. S. King's *The Bad War: The Truth Never Taught About World War 2*. Mike King is the owner of the Tomato Bubble website. His lavishly illustrated 246-page book sits on my bedside table. I am one of the lucky ones who bought the book just in time. Because it has now been banned by Amazon.

Apparently Mike received a frosty note from Amazon the other day informing him that his book was no longer fit for human consumption. "We're contacting you," the email told him coldly, "regarding the following book: *The Bad War: The Truth NEVER Taught About World War II*. During our review process, we found that this content is in violation of our content guidelines. As a result, we cannot offer this book for sale."

What exactly are these mysterious "guidelines"? Amazon refuses to give details. Apparently the head honchos at Amazon don't like Mike's ideas. For example, in writing about World War Two, Mike expresses a sneaking sympathy for the German side, hinting it might have been better all-round if the Germans had won the war. Mike mixes up the good guys with the bad guys. Let's face it, that's not acceptable.

It's also possible that Mike, at some time or other, had expressed doubts that six million Jews had died in gas chambers during the Holocaust. That was a big mistake. In fact, it's the biggest mistake anyone can make nowadays. It can get you slung into prison in at least sixteen countries: Austria, Belgium, Czech Republic, France, Germany, Hungary, Israel, Liechtenstein, Lithuania, Luxembourg, Netherlands, Poland, Portugal, Romania, Slovakia, and Switzerland. Mike's shockingly incorrect views on the Holocaust obviously jangled a few nerves at Amazon and consequently violated their "guidelines". So Mike had to go.

And so Mike's book was banned.

Before I go any further, a few words on Amazon would perhaps be in order.

Amazon is now the largest Internet retailer in the world, valued at \$240 billion. It is owned by Jeff

Bezos, worth \$45.2 billion. Jeff happens to be the fifth richest billionaire in the world, the first four being Bill Gates (\$75 billion), Amancio Ortega (\$67 billion), Warren Buffett (\$60.8 billion), and Carlos Slim Helu (\$50 billion).

Is Jeff Bezos a Jew? I don't think so, though he has "crypto-Jew status" among the more wild-eyed conspiracy theorists who people the Internet. It's possible that many of Jeff's closest associates are Jewish, however, such as Tom Alberg, Jon Rubenstein and David Zapolsky.

It's obviously relevant to enquire into Amazon's Jewish connections, since there is more than enough evidence to support the view that Jewish rabbis have had an enormous input in dictating Amazon's famous "guidelines" (see video below). While investigating Amazon's possible Jewish links, I was amused to find myself on a website that gave a link to an article called "Is Jeff Bezos Evil?" I decided to click on this to find out, but lost interest once I was told I had to log in and give my password. So the question of whether Jeff is evil or not remains unanswered.

A few further clicks, however, provided me with some clues as to whether Jeff was "evil" or not. It turns out that Jeff is the ultimate ruthless capitalist who exploits his workers to the bone, getting the last drop of blood out of them — like a vampire running amok in a blood storage factory. He has 180,000 employees working for him full time, and 380,000 people working for him part time in various foreign countries, and boy! he really does drive them like a slave-master! If "ruthless capitalist vampiric slave-master" equates to evil, then I guess the word "evil" has to apply to Jeff Bezos.



**JEFF BEZOS, OWNER OF
AMAZON.COM**

Does this man look Evil? YOU decide!

Here's what the Daily Mail has to say about working conditions at Amazon. An undercover reporter for the newspaper managed to infiltrate

the company by getting a job there, and seeing what it was like working 12-hour shifts for a company on the minimum wage.

— Amazombies: Seven seconds to find an item, every move filmed and blistering 12-hour shifts with timed toilet breaks.

— Workers faced relentless time targets for every task they were given. Staff had to work ‘compulsory’ extra days and hours and were given short notice of shift changes. There was an atmosphere of mistrust and suspicion, with handheld scanners tracking workers’ whereabouts, plus CCTV cameras monitoring the warehouse, and airport-style security checks.

— Staff were left with blistered feet after walking up to 14 miles a day. One employee said: “You just leave your brains behind when you start working here. You’re just a zombie. On our induction day, training staff told us we could expect to walk ten to 14 miles a day [collecting items from distant shelves]. By comparison, Royal Mail postmen normally walk no more than eight miles a day.

EXPANDED PICTURE OF AMAZON WAREHOUSE

— The most common complaint among staff on the warehouse floor was about their sore feet. One told us: “I have such bad blisters on my feet. I am so exhausted. I never knew it would be this tough. My boots are falling apart, and it’s only been four days.”

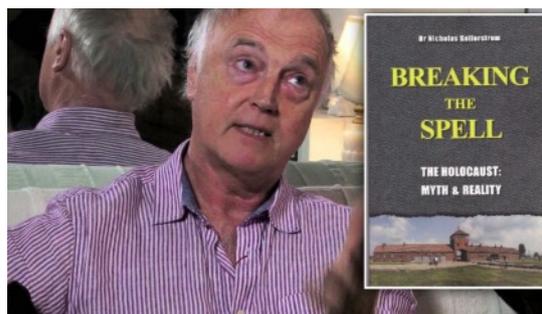
— Staff are also disciplined for taking too long to walk back from breaks and time spent in the bathroom. One employee explained how he was given a warning in his second week for taking seven minutes during an unscheduled break to go to the bathroom. (See here)

— § —

According to Kevin Barrett, the best book he has read on the Holocaust is Thomas Dalton’s *Debating the Holocaust: A New Look at Both Sides*. Barrett writes:

“The book is thorough, precise, well-documented, and lays out a convincing prima facie case that holocaust revisionism needs to be taken seriously. Scholarly, dispassionate, and utterly lacking in anything that could remotely be called

“hate” or bigotry, *Debating the Holocaust* is no longer available on Amazon. And that is an outrage.”



To my regret, this is one book I don’t own. And now it’s too late to buy it from Amazon. Barrett goes on to name other books Amazon has tossed on the bonfire. Nick Kollerstrom’s *Breaking the Spell* is one of them.

With a doctorate in Chemistry and a prestigious teaching job at a top university in England, Dr Kollerstrom had been under the impression he was qualified to say something about Zyklon B, the gas allegedly utilized to kill Jews in gas chambers. The results of Kollerstrom’s painstaking research into Nazi “death camps” were set out in his controversial book *Breaking the Spell*. In this he reached conclusions which were obviously in conflict with the unstated “guidelines” set by his employer, University College, London.

Dr Kollerstrom had discovered that Zyklon B gas, purportedly used to exterminate Jews in large quantities, was actually used to kill lice in order to prevent Jews (and others in the camps) from dying of typhus. Zyklon B was a decontaminant, not a murder weapon for thinning Jewish world population. Such a view, of course, could not be tolerated by Dr Kollerstrom’s prestigious university, especially by its Jewish staff. So Dr Kollerstrom was given the chop. Sacked by his college and then given the cold shoulder by Amazon.

Another revisionist scholar who has been affected by the ban on Holocaust revisionism is Dr. Robert Faurisson. We learn from Kevin Barrett:

A convert to Islam, Faurisson is wildly popular in Morocco, where his books were recommended to me by academic colleagues there during my year of Fulbright-sponsored Ph.D. research in 1999-2000.

Has Faurisson's Amazon catalogue been tampered with? I can't tell; but there certainly is a shocking paucity of affordable Faurisson offerings there. The bulk of his work is "currently unavailable."



ROBERT FAURISSON, FRENCH REVISIONIST, his face badly disfigured by three Jewish thugs

You will find full details of this savage attack on the CODOH site. Similar facial disfigurement of political dissidents who dare to question the Jewish version of the Holocaust has been promised by the same Jewish organization that carried out the attack on Faurisson. "Faurisson is the first, but will not be the last," they threatened.

Dr. Robert Faurisson, was severely injured in a nearly fatal attack on September 16, 1989. After spraying a stinging gas into his face, temporarily blinding him, three assailants punched Dr. Faurisson to the ground and then repeatedly kicked him in the face and chest. "He was conscious, but he couldn't speak," said a fire fighter who gave Faurisson first aid. "His jaw was smashed. They destroyed his face."

The 60-year-old scholar, who had been out walking his poodle in a park in his home town of Vichy, suffered a broken jaw and severe head injuries. Physicians operated for four and a half hours to repair his jaw and treat a broken rib and badly swollen face.

A group calling itself, "The Sons of the Memory of the Jews" claimed responsibility for the savage attack. In a statement, the group threatened: "Professor Faurisson is the first, but will not be the last. Let those who deny the Shoah [Holocaust] beware."

Another casualty of this Jewish witch hunt is Germar Rudolf.

Like Faurisson, Rudolf too has paid dearly for discovering unpalatable truths and transmitting them to others via the printed word. He has been

thrown into prison. His books and papers have been stolen. His savings have also been plundered.

As you might expect, Germar Rudolf has been another victim of Amazon's witch hunt. He is now too dangerous to be read. It would be highly toxic if thousands, if not millions of people, should begin to suspect that they had been bamboozled by the Holocaust merchants. That they had been the victims of a well-organized hoax.

Kevin Barret publishes a letter written to him by Germar Rudolf which I should now like to quote in full. It's an important letter because it not only reveals the huge extent of Amazon's censorship but also of Amazon's complete capitulation to Jewish demands. If entire governments — like that of the United States, Britain, France and Germany — can fall so easily under the Jewish heel and take orders from the likes of the Rothschilds and the Soros, what hope is there for mere international corporations like Amazon?

Dear Dr. Barrett,

In your latest article, which I read with interest and gratitude, you write about a handful of revisionist books. Well, what an understatement. While Castle Hill Publishers might be the biggest fish in the revisionist teapot, we're by far not the only ones publishing books in that field. But from our program alone, the following 68 titles were banned on March 6. Use the links provided to see for yourself.

For the article and list of banned books [Click HERE](#).

The sweeping mass ban enforced within hours, and the senseless aimlessness and random nature with which it was implemented, clearly show that these books were not pulled because their content was checked and found impermissible, but because someone (probably Yad Vashem) had sent them a list of items to ban, and Amazon simply complied by checking off all the items on that list. Best regards,

Germar Rudolf

Production Manager

Castle Hill Publishers & CODOH Book Shop,
Customer Service PO Box 243 Uckfield,
TN22 9AW, UK

The 2-minute video was posted on YouTube on July 6, 2015. It shows an angry rabbi demanding that Amazon stop selling books “denying the Holocaust”. He describes this exercise in historical updating as “blatant anti-Semitism.” It took Amazon little over a year to cave in to this man’s hysterical demands.

It hardly needs pointing out that it is only through the hard work of revisionist scholars like Faurisson that the world was to learn that no Jews were ever turned into lampshades and soap. If this rabbi had had his way, important facts like these would have been suppressed.

The End OS22717

History Is A Dangerous Occupation (Part 2) From Our Welsh Correspondent



AS FIRMLY ESTABLISHED by the steles (standing blocks), manuscripts, carvings, copper scrolls, tombstones, contemporary accounts from other countries and all manner of other artefacts (especially the cross of Arthur), the origins of the British Khumri people can be traced back to the Khumri of the Crimea, through Brutus and the migrations of those people to the ‘green island in the west’: in the words of Wilson and Blackett.

There are traditions of the Ancient British Coelbren Alphabet being identical with Ancient Etruscan, Rhaetian, and Pelasgian Alphabets. Even Julius Caesar makes mention of this alphabet... Caesar described the ancient British Alphabet circa 55 BC. Ammianus Marcellinus also described the British Alphabet and actually stated that the Greeks got their Alphabet from the British-- (From Assyria the Khumry) left Armenia and migrated westwards through Asia Minor. The Alphabet appears in the Aegean, and in ancient Palestine and Egypt. From the Dardanelle's in Asia Minor half of these people went to Italy to found the Etruria in 650 BC, and the remaining half sailed for Britain in 504 BC.”

Further evidence this language is legitimate can be found in the Athens Museum. A rather large stone resides there inscribed with the Ancient

British Coelbren Alphabet found on Lemnos Island in 1876 AD. “Other artefacts have also surfaced reported on by Wilson and Blackett:

A strange Khumric Triad notation of around 1000 years ago indicates the Egyptian connection and specifically refers to the Hieroglyphic writings. The clear inference is that Khumric is the basic language of the Hieroglyphics at that time... Professor Sir John Morris Jones wrote a Thesis in 1898 that demonstrated how the complex Khumric Syntax and that of Ancient Egypt were identical. Plus the fact that the same seven vowels – A E I O U W Y – were used in Ancient Egypt and the Khumry.” Source

Thus, the history of the Khumry is one that extends across Asia minor, Palestine, Syria, the Aegean sea, into the Etruscan lands (Italy), through Western Europe into Britain and across the Atlantic where the Coelbren alphabet can be witnessed on the plethora of artefacts uncovered down the East Coast of America, and along the Ohio river, through Kentucky, where huge burial mounds have revealed the ancient presence of a people who used the same alphabet that forms the Zagreb manuscript.

Therefore, any notion that the ancient Britons/Khymri/Khymroi were hut dwelling primitive peoples is but a perniciously engineered lie that needs silencing and it is one that has been perpetrated in order to keep those usurpers and their treacherous orcs in power. Each and every so-called academic historian or paid mouthpiece of the establishment (Simon Scharma, Michael Wood and Neil Oliver, to name just three of the B-B-C’s paid propagandists) is a traitor to the truth, whether or not they are cognisant of that fact, in so far as their outpourings are replete with omission,

erroneous speculation and disinformation designed only for the benefit of those who would control their fellow men, the indigenous peoples of these lands and all such across the 'Common Wealth', whatever their origins, who have been subjected to all manner of attempted eradications.

In this sense, W&B are anarchic-historians whose work flies in the face of the deceptions of those prostituted academics whose existence is predicated upon the survival of the fake and phony, those who to a man, remain enslaved to the One Eye, Mon-ey. W&B are free-thinking men of action and boundless spirit, the very antipathy of the professors, lecturers and doctors who spin out an established form of history whose appeals to 'State Authority' are collectivist in origin and whose intent is further mental enslavement by psychological propaganda.

W&B's opus of real history is anarchic in so far as it seeks to go beyond the puny confines of those who erroneously believe that 'government' or the 'state' can ever be justified. There are, inevitably, other aspects of British/Khumric history that the Established academics have overlooked and/or hidden.



King Llud Centre

"I always knew that King Llud had started London. When I worked at Fleet Street as a youth, there used to be a statue of King Llud and his sons situated at Ludgate Circus as a memorial to King Llud who was one of the principle founders of Londinium."

For instance, Lud, the scourge of the defeated Romans, is the name upon which London has been built (Lud's Town?). As one was listening to Wilson explain how this ancient warrior king was instrumental in the removal of Caesar and the Roman invaders from these lands, it occurred

to me that maybe this was an overlooked aspect of how and why the Luddites came to be so named.

Is it stretching credulity to suggest that those men of the North took on the moniker as part homage and acknowledgement to the spirit of the warrior king, Lud?

Did they not seek mutual support and common-unity when faced with oppression from those would-be controllers and graspingly avaricious men who put acquisition and wrong-doing before kindness and altruism? Lud is remembered in the very rocks beneath our feet: Ludgate and Lud's Cave being just two such examples. And his remembrance lies also in the memory of all those fellow Luddites who resisted the oppression two hundred years ago.

The vortex like quality of history, in which one slips easily between the past, present and future may spin one further back than the Luddites of 1814, the two Arthurs, the comet of c. 562 AD and into the documented existence of earlier British heroes like Nennius, Beli and Moelmut. In the light of the catyclism of 562, who is to say that the tales of dragons of yesteryear do not represent many things? Do these words not sound like a vivid personification of the trajectory of a comet and the path of destruction left in its wake?

COMETS AS DRAGONS FROM THE COSMOS?

And then a Star of enormous size appeared to Ythyr, having a single shaft, and at the head of the shaft a ball of fire in shape of a dragon, and from the dragon's jaws, two beams went upward, the one beam reaching towards the farthest parts of Ffraink and the other beam towards Iwerddon, which split into seven smaller beams. And Ythr and all who saw this spectacle feared, and they asked the wise men what it might mean. And then Merddin wept and said, "O nation of the Bryttaniait! now are ye bereft of Emrys Wledic, a loss that cannot be replaced." Brut Tysillo, aka the "Ystorya Brenhined y Brytanyeit" Jesus MS. LXI.

The ancient laws of Dyvnwal Moelmut (c 445 AD) are those of Natural Law and, self-evidently, they pre-date any of the masses of fake statutory/legal systems of control as traitorously put in place by the psychotic controllers.



The laws laid down by Moelmud were based on the ancient rights, usages and customs of the people, claimed by tradition as one of the 'Three Pillars of the Island of the Mighty', Dunvallo Molmutius (left) appears to have two possible sources for his origins.

One is as Dumnovellaunos of the Trinovantes at the end of the first century BC, while the other is as Dyfnwal Moelmud (the Bald and Silent), king of Bernaccia in the mid-fifth century AD. In this mythical list, his son is Brennius, who appears

(in part at least) to be Bran Hen of Bernaccia. The legendary Dunvallo is also nicknamed 'the Lawgiver' because he forms the laws that later prevail throughout Britain.

In the tale by Nennius, following Dunvallo's sudden death the highly competitive Brennius and Belinus divide Britain between them (with Brennius notably taking the lands north of the Humber, precisely where Bernaccia would later be located).

The first druids to enter the island are invited so that they can decide which of the brothers will be high king, and the two are eventually reconciled, although not without five years of peace and a great deal of further warfare. During his period of exile, Brennius also encounters King Guichthlac or Ginchtalacus of the Dacians or Danes respectively, King Elsingius of the Norwegians, and Seginus or Segnius of the Allobroges.

Therein is a connection that unites the ancient past with the tyrannical present.

These tenets of Moelmutine Law form the basis of Universal Community Trust, a jurisdiction similarly established under Natural Law and the spirit of Anarchy. This is the Ancient Law as

referenced in the Magna Carta ~ they have never been revoked by the people, largely because they are inalienable. Those who seek to rely upon the Magna Carta would do well to note this fact: the Natural Law is All and its natural home, so to speak, is the British Isles and all those indigenous peoples who self-evidently exist under Natural Law.

From Morgan's History of Britain:

After an interregnum of some years, occupied by the contests of various claimants to the throne, Dyfnwal Moelmud, hereditary Duke of Cornwall, and the representative by both paternal and maternal descent, of the younger line of the Britan nidæ, was by general consent recognized Sovereign Paramount. His first act was to reduce to a Code the civil and international usages which the late commotions had disturbed. The Laws, thus systematized, are eminently distinguished for their clearness, brevity, justice, and humanity.

The history, irrespective of what any sophist may falsely state is entirely relevant to the current plight of the indigenous peoples of these lands ~ the reality is that, far from dwelling as 'primitive' men in mud huts, there was a thriving, at times belligerent, but always highly sophisticated high culture woven into the ancient laws, rights and usages of these lands.

The declaration of Universal Community Trust is an anarchic restoration of the Natural Law that predates the arrival of the Romans, the Saxons, Normans and any and all pirates who have stolen the birthright of those ancient ancestors.

The enormity of this is still sinking home in the consciousness of every man who has the eyes to see and the ears to hear but rest assured, it is happening and, in RM's humble view, organised voluntary anarchy remains the only viable option to the fake nonsense pedaled by those sellers of Snake Oil who trot out the poisonous tenets of that most dangerous religion known as 'Statism'.

By way of introduction, the reader is invited to delve into the following by Michael O'Bernicia ~ it is a wholly unique and masterly synthesis of much of this ancient history and a documentary on the rise and significance of the Anarchonations under UCT.

The truth will out.

The spirit of Arthur is awakening, not from some bogus Glastonbury resting place or even a remote mountainside in Cymru but within the heart and the head of every man whose slumbering days are ending as he steps into his own power, not as follower of any one else, but as a blessed living soul, incarnated on this planet who, when all is said and done, is here to do just that which he has to do.

And that, dear reader, may well be how Arthur and Excalibur have come to save the planet: not

by actually returning, but through the legends of old, which inspire the individual to his higher calling and into action. A movement of individual consciousness, arising without rulers, potentates and without any more the satanic psychopathy of usurious MON-EYED enslavement.

King Arthur lives in the individual.

That is the marvellous remembrance one would do well to hold on to and, in so doing, release into the material world. After all, what does one have to lose?

The End OS22668

Letters And Views



in fact the CROWN was unlawfully and corruptly selling to itself, our nation's `silver; services, i.e.,: gas, electricity, water, railways, airlines, Royal Mail, Post Offices, coal mines, aero industry, arms industry, telephone communications industry, etc., however, all is not lost, study the Gas Act and the Electricity Act.

It confirms a homeowner can buy a gas and electric meters and have an independent tradesman certified in removing and installing gas meters or/and electricity meters.

UK Utility Services

Sir__, The CROWN (City of London)/UK plc government's Big Dirty Secret it doesn't want the Common Man/Sweaty Socks Brigade knowing, is that all gas and electricity (water, too) is free.

All the so-called `gas and electricity suppliers' such as Eon, British Gas, EDF, Scottish Power, etc., neither generate nor produce nor supply nor buy nor sell gas or electricity. They are layer-cake `front' companies owned by the foreign military power known to everyone as the CROWN or UK government (not, English government)

They are overseen by corrupt useful idiot place-men/place-women CEO's hand-picked by the CROWN. And there's everyone thinking when the UK government was flogging-off the nation's `silver' services, they were being flogged-off to privately-owned, independent companies, when

There is a procedure to go through, basically you send a legal notice (containing lawful legally-binding failure-to-act defaults) informing the appropriate service company you want to replace their meter with someone else's meter, and arrange a specific time and date for the meter removal/exchange (ensure your certified man is there at the same time, to install your meter).

Notify the company you are giving them 28 days to remove their meter, and failure to do so within that time, their meter will be lawfully removed by a certified tradesman, at their expense, and you will charge them £10-per-day storage charge.

Should you decide embarking on this venture, first study You-Tube videos on this subject, as there is one final step to take, before you are the master of the flow of gas or/and electricity into your home. **Yours truly, Peter**

Continued next page



The Royal National lifeboat institution

Sir—, A great institution, but it is also a charity. There was a letter in the 2003 issue of the New Ensign from Mr S of Liverpool, whose father was a charity commissioner who would give to very few charities. And as a favourite A. B. (Able) seamen of mine, Alan McCleary said "charities are organisations to make some people rich by making others feel good."

Strange things were happening in the Cunard line in the mid-1960's. It appeared that the company was going out of business. One of the senior officers applied for and got a job as a lifeboat inspector. Some months passed by and he took the trouble to come from Poole to Southampton and board the Queen Elizabeth when he knew that all officers would be in the wardroom. Don't put another penny in the lifeboat box, he declared as he entered, "but it's a decent charity" wailed all the officers!

"No it's not and I know." Said the ex-Cunard inspector. Any member of the public can write to any charity and receive the annual report and accounts. The R. N. L. I. have a secret reserve fund which does not appear on these public accounts and they have so much money they needn't take another penny from the public!

In the process of making "new Cunard" many officers were made redundant, so I joined the good ship Amberley, (named after a village in Sussex) of the Stephenson Clarke line. The persons acting as master and mate were

Freemasons and, sorry to say a disgrace to the brotherhood. One day the master handed me a sheet of paper on which was a space for one signature and beside it the amount donated to the R. N. L. I., I told him about our ex-Cunard lifeboat inspector. He refused to believe me and cursed me, hoping I would be in trouble. Shortly after I was transferred to the "Ferring", the latest ship in their fleet.

On board was an AB living at Poole, where the R. N. L. I. headquarters and showrooms are for issuing new equipment to their 80 lifeboat stations. The AB got an excellent job as a store-man, home every night with the family. But he found out what was going on.

People were bringing in bags with up to £30,000 in notes contributing to the R. N. L. I., but before a bag reached the accountant certain persons were helping themselves to the money. My shipmate was so disgusted he resigned and went back to sea, a splendid man! Another AB on board had been a lifeboat man and proudly told me of his daughter aged 8 taking the lifeboat box round the waterfront and making visitors contribute to her dad's lifeboat. I could not tell him my story.

Therefore I joined the Isle of Man steam packet Company and during the winter months was working on the "Conister" in Liverpool, where I could go home during the day. One day it was not possible to return to my ship by public transport, so I ordered a taxi. When it came, I sat beside the driver and said, "Conister, in so and so dock," this broke the ice, the driver had been a lifeboat man and told me his sad story.

There are two boat sheds on the Wirral peninsula, one facing north and the other East, providing a boat on the River Mersey. Because in certain states of wind and tide a boat cannot get round the corner. R. N. L. I. Officials came and told the lifeboat men that money had to be saved and they were taking one boat away. The crew were against it but had to suffer the loss. Then they were told that to save more money, the boat would be replaced by a rubber substitute.

The crew told the officials this was quiet unsuitable for those waters and decided to finance their own remaining boat themselves. Their bank manager was quite happy with their

plan. But when they contacted the R. N. L. I. Officials, they were denied and the rubber substitute enforced. The entire crew resigned in disgust!



The driver finished his witness with the journey half completed, so I told him about my other witnesses and was just finished when we arrived at the "Conister", a perfect journey.

The first lifeboat charity shop here in Scarborough deals with our returned servicemen. When I entered for the first time there were no customers, but just the two serving ladies. "This is a decent charity" I said, and they agreed warmly. Quite without intention, I told them all the above, the two ladies listening attentively when I had finished one lady told us of a friend who will not give to the charity, because if you can believe it the men are not insured. I believe it, I remarked as I left the shop.

The R. N. L. I. is a splendid organisation, but it appears from the evidence given above that rogues came into the top where the money is.

All witnesses, bar one mentioned in this report were employed or had been employed by the R. N. L. I.

This appears pretty damning regarding the management of the organisation, which conforms to the "little buttercup principle", little buttercup you will remember was the gumboat to most important ship in the Queen Victoria's Navee—HMS buttercup and she sang this song:

"Things are seldom what they seem
skimmed milk masquerades as cream."

The management of the R. N. L. I. are masquerading behind the cover of our magnificent lifeboat men and what shall we do about it?

Firstly never put a penny in the lifeboat box

Secondly pass the message to family and friends

Thirdly the lifeboat men must know.

I will copy the printed version of this letter and pass it on to the skipper in Scarborough were he in turn can pass onto his colleagues at Whitby and Spurn-Point. Readers who live near lifeboat stations may care to do the same.

Fourthly various prominent people, the Duke of Kent, president of the R. N. L. I., is unaware he is presiding over a secret reserve fund or slush fund, providing a gravy train. The Queen who is patron cannot be consulted as her correspondence secretary is appointed by the Prime Minister, the Parliamentary spy in the palace.

With proposals now being presented to Parliament, to improve the administration of charities, one would hope that those responsible for mal-administration in the R. N. L. I., will be rooted out.

What form the board of the lifeboat service should be is obvious. The best directors are retired skippers, with one from Wales, Ireland, Scotland and two from England. Other interested parties can be represented. For example, a retired fishing skipper, a retired captain of the merchant service, and naval officer and a representative of the yachting community.

We can say that there is evil in the high places to the point where even the R. N. L. I., is infected.

The present situation in the R. N. L. I., Conforms to the little buttercup principle as mentioned earlier of the Opera of H.M.S. Pinafore fame. Readers should do what they can to stop this masquerade in the R. N. L. I., And all other charities. **Yours Truly, An ancient Mariner.**

A Letter To The DLVA (UK Driver & Vehicle Licensing Agency

Dear Oliver, Perhaps something to amuse you in your working day, but I really was offended when your puppets sent me a threatening letter stating that the company of which you are CEO would clamp my vehicle T116 YNP if seen on

the public highway, because the vehicle is not taxed or I have not sent you a SORN.

As with many statutes it would be impossible for me to comply with this particular statute. You see my vehicle is off the road because I need a new part. I am finding it very difficult to find this part and cannot say from one day to the next when I will be able to use the vehicle again.

If I place the vehicle back on the road I will pay the **unlawful** road fund duty because the other establishment puppets do not know the law because they are purposely not taught it.

Regarding your company's threat to fine me for not making a Sorn declaration, I will not be paying it. You must know that any statute or Act (same meaning as a stage act - a pretence or charade) only applies to a living man or woman if they consent to be responsible for the legal fiction or corporation using their name which was formed without their knowledge before they could read write or speak.

I do not and will not take responsibility for this corporation. No doubt you will accept this with good grace because you really have no choice, but if you act like some other establishment puppets and try and unlawfully extract money from me I will ignore any future approaches and send a copy of this email to any court clerk who might send me an invitation to play a game in the administrative courts.

I always decline their invitations because they often change the rules if they are starting to lose the game. **Regards john timbrell a living man not the legal fiction Mr. JOHN TIMBRELL.**

Two Comments Recently Posted on The Law Gazette

Sir—, Justify! A judge sits in court to justify the truth and evidence thereby giving justice to the right party.

An example of a judge "justifying" his decision was witnessed at a morning briefing in the Thomas More building on May 7th 2000 when HH Edward Evans Lombe replied to a question from a female barrister, concerned that the he had given his verdict to her opponent when all the evidence was in her clients favour, "Yes, yes,

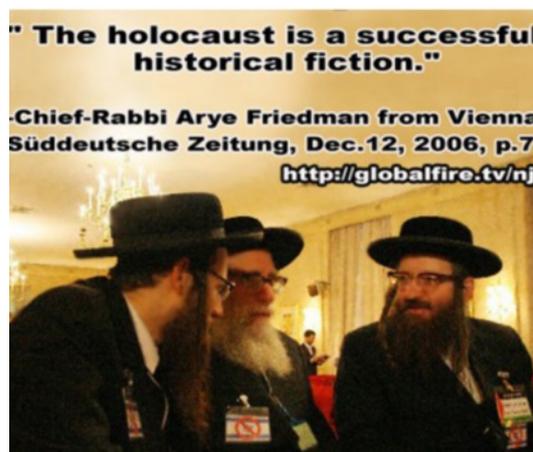
my dear" and extending his arm with a motion as patting her on the head, "it was his turn to have a win, come and see me next time you are up before me, and I shall oblige you with a win."

Now tell me why judges should be exempt from scrutiny?

A client was claiming damages from the City of London Corporation caused by an officer of the corporation.

The action was commenced in the Central London County Court, but was transferred to the Mayors and City of London County Court on the instructions of Master Baister, because, as he said, the Central London CC did not have jurisdiction in insolvency matters.

When this comment was questioned with examples of insolvency cases heard in the Central London CC, Master Baister replied that perhaps an insolvency judge had been co-opted in for the purpose. When it was also pointed out that there would be a conflict of interest if the matter were to be heard in Mayors and City court, Master Baister brushed the comment aside. To my mind this demonstrates an extreme case of bias and abuse of the judicial chair.



BATTLE OF BLOOD RIVER

Sixty four wagons in laager; the night mist cold and bland,
These Boers were merely farmers, going north in search of land.
Surrounded now by Zulus, their presence was foreboding,
Twenty thousand warriors; drumming, shouting, goading.

Laagered Boers for many days, upon their
 knees had prayed
 "Lord help us in our hour of need, for we are
 so afraid"
 At noon they made their covenant, with Spirit,
 God and Son
 Being hopelessly outnumbered; two score and
 ten to one.

First light of coming morn, the fog was slowly
 lifted,
 The war drums crescendo, to battle cry had
 shifted.
 Boer spread out upon the ground, shielded by
 his wagon.
 They lay as executioners; this was no day for
 flagon.

Boer's wives were not at liberty, to fire upon
 the foe,
 They stood beside the men, their hearts vexed
 full of woe.
 The thunder of the muskets, the battle tempest
 fanned;
 Flintlock barrels loaded, by females trembling
 hand,

Woman loaded muskets, with powder, shot
 and waste,
 Tamping down each barrel, with calculated
 haste,
 The noise of battle deafening, its smoke a
 screen of white;
 Confused bewildered warriors, left the
 battlefield in flight.

Respite to reload muskets, to take stock of the

dead,
 Not one Boer was missing; they counted every
 head.
 Now soon the killing ground, slow stream of
 Zulu blood
 Would by the time of nightfall, be a scarlet
 river flood.

With sun now at its zenith, bloody battle
 resumed afresh.
 Impi warriors advancing; human skulls
 adorned their flesh
 Brandishing their assegais', shield, spears and
 their staves,
 Three cannons tore into their ranks; yet still
 they came in waves,

When the heat of battle ended, and the smoke
 spiraled away,
 Three thousand dead drugged warriors, on
 battlefield there lay.
 One thousand more lay wounded, proud
 dignities offended
 Brave Boers to their feet arose; and to Zulu
 wounds attended.

God had given them the victory, these farmers'
 kith and kin
 For not one of His was lost, whom He had
 laagered in
 He had kept them from the Philistines, for they
 all loved to pray,
 And they still love and honor God... their
 Victor to this day.

Alf Hutchison
 From K. H. - West Midlands

The Story of Princess Scota Heather Elizabeth Adams

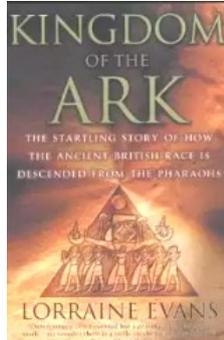


Hostages at Tara, site of ancient kingship of

IN 1955, Ireland. Bronze Age skeletal remains were found of what has been argued to be a young prince, still wearing a rare necklace of faience beads, made from a paste of minerals and plant extracts that had been fired.

The skeleton was carbon dated to around 1350 BC. In 1956, J. F. Stone and L. C. Thomas reported that the faience beads were Egyptian: "In fact, when they were compared with Egyptian faience beads, they were found to be not only of identical manufacture but also of matching design."

The famous boy-king Tutankhamun was entombed around the same time as the Tara skeleton and the priceless golden collar around his mummy's neck was inlaid with matching conical, blue-green faience beads". An almost identical necklace was found in a Bronze Age burial mound at north Molton, Devon.



Lorraine Evans in her compelling book, *Kingdom of the Ark*, reveals archaeological connections between Egypt and Ireland. Evans argues that the connections between the two distant lands were plausible and there is archaeological evidence to support the theory. In 1937 in North Ferriby,

Yorkshire, the remains of an ancient boat were discovered.

While thought to be a Viking long-ship at first, continued excavation produced additional ships, wrecked in a storm. Further investigation showed that the boats were much older than Viking ships and were of a type found in the Mediterranean. It was concluded that these boats originated from 2000 years before the Viking age and were radiocarbon dated to around 1400 to 1350 BC.

Evans then makes connections to argue that these boats could originate from Egypt, as the timeframe fits the dating of the faience beads. While investigating the origins of the people of Scotland in the Bower manuscript, the *Scotichronicon*, she discovers the story of Scotia, the Egyptian princess and daughter of a pharaoh who fled from Egypt with her husband Gaythelos with a large following of people who arrive in a fleet of ships.

They settled in Scotland for a while amongst the natives, until they were forced to leave and landed in Ireland, where they formed the Scotti, and their kings became the high kings of Ireland. In later centuries, they returned to Scotland, defeating the Picts, and giving Scotland its name.

Evans then posits the questions: Was the Tara necklace a gift from the Egyptians to a local chieftain after their arrival? Or was the Tara prince actually Egyptian himself? According to Bower's manuscript, Scotia's descendants were the high kings of Ireland. In her quest to discover

the true identity of 'Scotia,' as it was not an Egyptian name, she finds within Bower's manuscript that Scotia's father is actually named as being Achencres, a Greek version of an Egyptian name. In the work of Manetho, an Egyptian priest, Evans discovers the translation of the name—the pharaoh Achencres was none other than Akhenaten, who reigned in the correct timeframe of 1350 BC.

Evans believes that Scotia was Meritaten, eldest daughter of Akhenaten and Nefertiti. The third eldest daughter, Ankhesenpaaten, married her half-brother, King Tutankhamun, son of Akhenaten and his secondary wife, Kiya. The controversial religious shift to the god Aten caused conflict with the Amun priesthood, who reasserted their authority after Akhenaten's reign ended and he disappeared from history. This conflict and the rumoured deaths by plague would have been sufficient motivation for the pharaoh's eldest daughter to accept a foreign prince in marriage, rather than being Tut's wife as would have been normal protocol, and to flee from the conflicted country.

What happens to Scotia and her people? For this, we must return again to the myths of the people inhabiting Ireland at the time, the Tuatha de Danaan, the magical children of the Goddess Danu: "It was they who originally established the site of Tara, in the Boyne river valley, as the ritual inauguration and burial place of the ancient kings of Ireland.

They were generally regarded as the gods and goddesses of the Celtic tribes, but it is believed that their true origins date far back into prehistory". Could the de Danaan even perhaps have been the descendants of the lost land of Atlantis, migrants to Ireland after its final destruction, estimated by Edgar Cayce to have been around 10,000 BC? Cayce states in various psychic readings that the Atlanteans migrated to parts of the Yucatan and later into North America to merge with the existing native Mound Builders in the Ohio region.

As Tara is also a sacred mound site, could there be a connection? It is an interesting speculation, and if the 'Sons of Mil' were indeed Egyptians, there is another connection to mound-building cultures, as sacred burial mounds were the origins for the pyramid structures that followed in the evolution of pyramid building in Egypt.

Could there have been a common tie to these two cultures, united once more upon the Hill of Tara? Perhaps that, too, could explain part of the ancient symbolic meaning of the site, a place of sacred union of two cultures with a thread of common identity.

In the Annals of the Four Masters, dating to 1632-36, Scota's husband is named Eremon, and it is Eremon and Eber who divide the land of Ireland between them, with Eremon in the north and Eber in the south. What is interesting to me about this version is the similarity between the division of Ireland and the division of Egypt itself. Egypt was divided into Upper and Lower Egypt, unified by a central connecting city, Memphis.

If we consider the existing myths of Ireland's legends, it, too, was divided to have a central site of unity, known as Mide, the omphalos of Ireland. Within Mide is where the Hill of Tara is situated, as a site of the High Kingship, representing the unity of the land and all of its people.

Sadly, it is in the battle for Ireland at Slieve Mish, as recorded in the Lebor Gabala, that Scota meets a tragic end and is killed. After her death in this battle, the war continued on at Tailtinn against the three kings of the Tuatha de Danaan, the husbands of the Goddesses Banba, Fodla, and Eriu: MacCuill, MacCeacht, and MacGreine. The sons of Mil, after prolonged battle, conquered the de Danaans and took the seat of Tara. According to the Bower manuscript, Scota was buried "between Sliab Mis and the sea," and her grave, Fert Scota, is found in a glen located in Glenscota.

The exact location of Scota's resting place remains a mystery, much like the particulars of her past, which are slowly being unveiled. As with many myths, a real person lent her persona and identity to the landscape of the land she became a part of, giving Scotland her name, giving the Celts an additional layer to their unique heritage that is unsung and still somewhat new in theory, as the truths of history do their slow unravelling of their yarns.

I know from my own intuitive experiences that more of the story of Scota and the Egyptian connection to the Celts will indeed be revealed. On the Summer Solstice of 2006, I had this

dream about Tara and its importance as a sacred site to the healing of our world, of finding unity amongst our current state of chaos:

"While excavating Tara, we are looking for evidence of kingship, an Egyptian connection. I am shown that there are two connections—a tree, as in the Tree of Life. Something else spirals with the tree to connect and to make a third way, a way between the worlds. I am told that as they dig that they will find things that may be in England, but that Ireland and the Hill of Tara will be riddled with pearls.

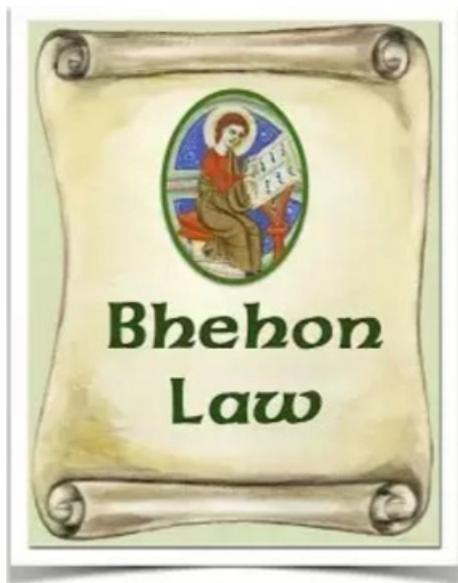
Pearls of the sea show kingship, sovereignty, the true centre of kingship, a centre that rules over all. I am shown two snake-like DNA strands, winding together like vines, and these two twisted strands are connected to Tara. Pearls are the birthstone of the month of June, and the rose is also the flower of that month.

The Rose of Tralee comes to mind and its connections to their beauty queen pageant—queenship, the rose. Tara as the site of Queenship, the beautiful center of the rose. I am told more about the beautiful pearls all over Tara, the pearls of the crown, of finding this lost race of kingship once more, which is NOT located in England, I am told. The Goddess stands on Tara, in the centre, looking out over Ireland, Scotland, and England, showing me a trinity.



She stands on Tara and under it, showing the way between of the above and below, the way between the trinity, with Her in the centre, and that She, plus the Land, plus the People, equal the Sacred Three. She tells me that She is the Mother of the boy in my visions, the sacred son who will also be my son one day, and where to find him to bring him home. The Irish were a race of persecution, persecuted by the English, so I am told that history's conquerors cannot be our future history's leaders. Because of the past, no people will follow them. But this is not true of the Irish, for the true leaders of the People unite the three, She says, the People, Her, the

Land. She leaves me with the suggestion that the Irish are a mix of three races, not just one of European descent, and this is also important to lead our way into our future to understand our Oneness and our equality, our harmony with the Land, with Her.”



After the dream ended, I thought about the meaning of the Celts, of the ideal of striving for unity, of Brehon laws, of equality. I realized that my own name is significant in this symbolism—my last name was originally Adam before my great-grandfather changed it, which means the red earth, the first people, all five races in one. And then I realized as well the connection of Tara. Backwards, Ta-ra becomes Ra-Ta, the priest from an Egyptian past-life of Edgar Cayce who assisted in building the pyramids.

Then I took it a step further to remember that the names of the Egyptian creator god Ptah and of course the sun god Ra combined become Ptah-Ra. Was the name of Tara Herself, derived somehow from these Egyptian origins? The making of the sun king or Ra was derived from the power of Tea, the Goddess, in Her union with him. Of course, within Egyptian culture, it was Isis who held the sacred name of Ra, so it was she who held the secret power to create over all of the gods and goddesses of Egypt.

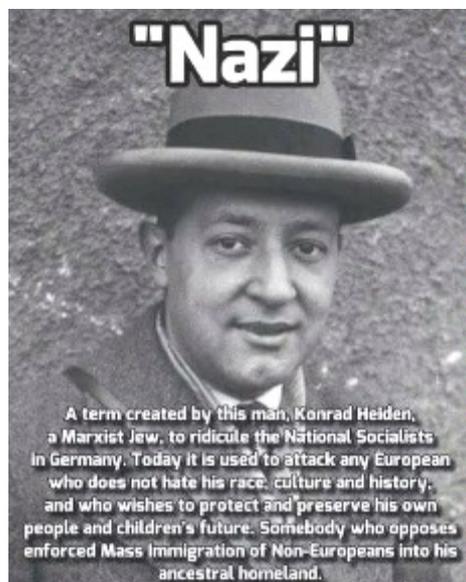
And what of the sacred boy from my own visions, a boy of dark skin and dark hair? In one vision, he was walking upon a sacred mound, as if it were Brigid’s Mound in Glastonbury, but it was definitely Celtic. Was he the lost prince in the Mound of Hostages whom Evans identifies as Egyptian, capturing my attention many years

ago to lead me upon this journey, of connecting the cultures of two very variant lands? Is he indeed the soul of my son yet to be born, a connection tied together in totality at last for myself in my own personal journey as well? The questions about Tara and her secrets continue, as my own quest to uncover more answers begins.

About the author

Heather Elizabeth Adams is a writer, researcher, and college educator. While residing in London, England, she specialized in Goddess Mythology for her PhD research and completed four years of spiritual training in Glastonbury as a Priestess of Avalon with noted writer Kathy Jones. Heather is the founder of The Sacred Sept of the Swan, an organization dedicated to honouring indigenous cultures, ancient mysteries, and the Divine Feminine through online courses, events, and pilgrimages to sacred landscapes around the world. [Source](#)

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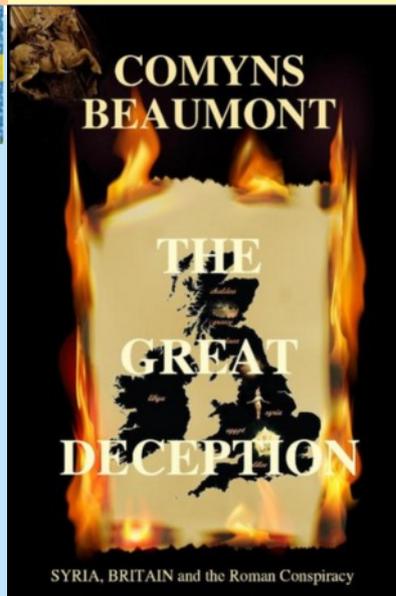
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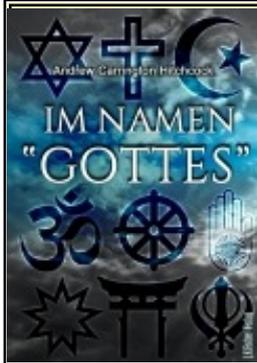
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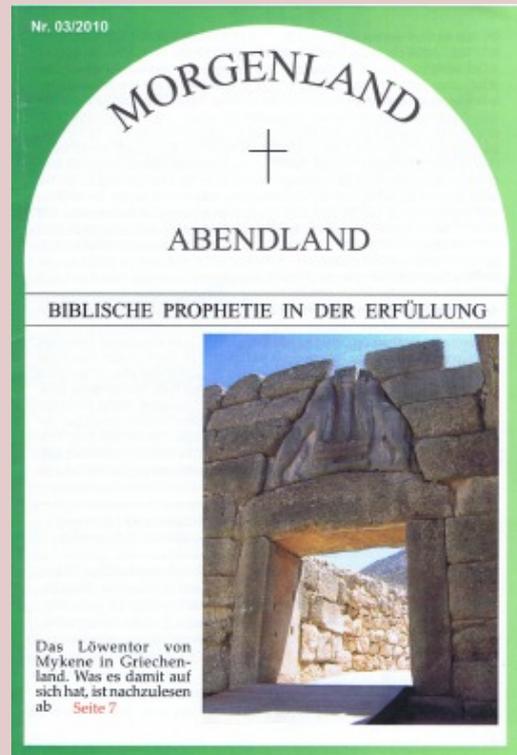
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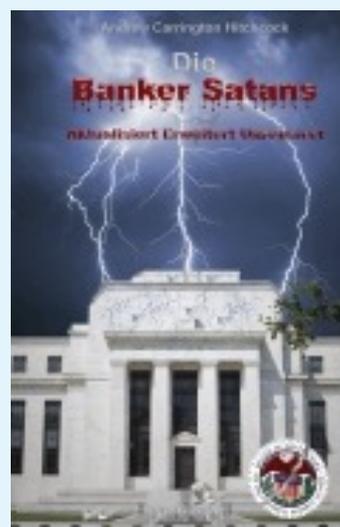
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Die Banker Satans

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