

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

Referendum: Ireland Overturns Abortion Ban



Another Rigged Vote?

The recent referendum in the Irish Republic last May, took everyone by surprise, when the official result was announced, which was a preposterous 22 points ahead in favour of abortion. Yes 22 points out, from that of the final opinion poll - reminiscences of the last (rigged?) Irish E U referendum.

Canvassers in towns and villages across Ireland reported huge support for the pro-life cause on doorsteps across the republic – sometimes at rates of 100 percent, yet the official result recorded a majority for the abortion cause in almost every constituency, and the pro-aborts won the national vote by two to one. Does one smell a rat?

The result will be no surprise to readers of the New Ensign, who know the enemy is determined to obliterate our race from the face of the earth,

the pro abortion result is just one small part of their attack. Even children that survive to be born are attacked when they are hardly out of the womb, by the state vaccination programme for young children, giving rise to an increase in premature death and rise in long term illnesses such as autism.

However more and more people are becoming aware of these attacks upon us, praise Yahweh! Hence the huge number of Irish against the lifting of the ban on abortion, that was unfortunately to no avail.

The enemy is using extracts of aborted babies to make flavour enhancers which are used in many well known brands of food and drinks including coffee - these can be found by browsing the Internet.

We are warned in the Scriptures to come out of Babylon. One of the ways we can do this, is by supporting local people and their businesses and local small farms. We can also throw away the TV and stop buying their papers, just to mention a few. This is a must to regain control of our own lives again, as indeed, Yahweh intended, by freeing ourselves from enslavement to the corporate giants of this world! Praise Yahweh!

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The Origin of Talmudism (Part 5)

By
Pastor Eli James



HA V I N G established the fact that the ancient House of Judah a b s o l u t e l y contaminated itself with Babylonian teaching at the time of John

Hyrchanus, the question still remains as to what extent the House of Judah allowed Babylonian teachings to creep in at any time before this during the Second Temple period.

Isaiah. 37:31-35, tells us this:—

And the remnant that is escaped of the House of Judah shall again take root downward, and bear fruit upward: For out of Jerusalem shall go forth a remnant [**recall Ezra 9:8**], and they that escape out of Mount Zion: the zeal of Yahweh will accomplish this.

Therefore, thus saith Yahweh concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. By the way that he came, by the same shall he return, and shall not come into this city, saith Yahweh. For I will defend this city to save it for mine own sake, and for my servant David's sake.

This verse is telling us that Yahweh intends to defend Jerusalem for a future purpose. The expression "take root downward and bear fruit upward" is can only be a reference to the Second Temple Period, for there was no other revival of the Mosaic Law! And it concerns keeping Jerusalem alive for a time, which means keeping His Law and His priesthood alive, until Jerusalem fulfils its purpose. That purpose is the coming of the Messiah, Jesus Christ, and it is declared in the following verse:—

"The sceptre shall not depart from Judah until Shiloh come." (**Gen. 49:10**)

It was at this time in history that the Judahite dynasty of King David ended with Jesus Christ in the land of Judah. But thanks to Joseph of

Arimathea, this bloodline dynasty was transplanted to Britain in 37 A.D. By ship, Joseph took Mary, mother of Jesus, Mary Magdalene, Lazarus, and nine other Saints with him to Avalon, now known as Glastonbury, where he built the very first Christian Church. One of the nine, a maiden by the name of Penardim, the niece of Mary, and therefore a Judahite, married into the royal lineage of the Silurian Dynasty of Britain: the one and only King Llyr (Lear).

Thus the dynasty of King David was transferred to Britain through Penardim. The Judahites of Anglo-Saxon Europe had already intermarried with the Lost Ten Tribes (the House of Joseph), so that the Dynasty of Joseph and the Dynasty of Judah had been remerged, thus fulfilling the prophecy of the merging of the two sticks in the hand of Yahweh (Ezekiel 37:16-19). Glory, HalleuYAH!

It was during the reign of Solomon that northern House of Israel formed their own government and broke away from the House of Judah. St. Paul confirms that one of the main objectives of the Messiah's mission was to heal the breach between the Two Houses of Israel and Judah. Speaking to the Ephesians, who were descendants of the exiled House of Israel:

"But now in Christ Jesus ye who sometimes were afar off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us and came and preached peace to you which were afar off [House of Israel], and to them that were nigh [House of Judah]." (**Eph. 2:13-17**).

Ezekiel's Curse Upon Jerusalem

With the destruction of the Temple in 70 AD by the Roman General Titus, the Second Temple period came to a close. It is actually at the point of the Pharisaic persecution of Messiah that this curse begins. "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of Yahweh came unto me, saying, Son of

man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. And utter a parable unto the rebellious house Wherefore thus saith Yahweh God;—

Woe to the bloody city, to the pot whose scum [the scribes and Pharisees] is therein, and whose scum is not gone out of it! Bring it out piece by piece; let no lot fall upon it. For her blood is in the midst of her; she set it upon the top of a rock [Calvary]â€¦ Therefore, thus saith Yahweh God, Woe to the bloody city! I will even make the pile for fire great." (Ezekiel. 24:1-9).

Except for the Wailing Wall built by Herod, the Temple was completely burned to the ground by the fire set by Titus' troops. There, at the wailing wall, the rabbis wail and bemoan their loss of authority under Herod to this day! Jerusalem has been a cursed city ever since.

They want to build a Third Temple in his honour! The Jewish impersonators ("scum") of Judah who occupy it today have turned it into the "abomination of desolation." It will be consumed by fire one more time, possibly even by an atomic fire.

There has never been any evil so great as Talmudic Judaism. It is the religion of Satan, the religion of Esau, the religion of Cain, the religion of Lucifer, the religion of the Pharisees; and Satan is the deceiver who has convinced the whole world into believing the greatest lie of history, that "the Jews are God's chosen people." It is simply amazing mind-boggling, actually -- that so many "Christians" accept, without any Bible study of their own, the ridiculous claims of the rabbis, Zionists and fundamentalist preachers who are nothing but wolves in sheep's clothing.

With regard to that collection of usurers, warmongers, slanderers, panderers, extortionists, sex-slavers, hypocrites, liars, murderers, abortionists and thieves commonly known as "the Israeli State," Christian Zionists have fallen victim to a most heinous subterfuge.

They have been deceived by the Anti-Christ! They have swallowed this camel whole while ignoring all of the physical evidence that the Jewish people are the world's greatest violators of God's Law. You have to be deliberately

stiff-necked in order to ignore Jewish and Zionist high crimes and misdemeanours and not be able to see that their father is the "father of lies." In the eyes of these Christian Zionists, the Jews can do no wrong. They don't even realize that such an attitude is blasphemous! For only Yahweh, Yahshua and the Holy Spirit are perfect.



The Christian Zionists of the Southern Baptist Convention and other duped fundamentalist groups are the most gullible people who have ever lived because the contradictory evidence is all around them. Theirs is a religion of deliberate self-righteousness and self-flattery! Can such people be granted admission into the Kingdom? Can stupidity be allowed in heaven?

They simply refuse to look at reality because no one can tell them that they're wrong! Observe: **THEY HAVE BECOME SPIRITUAL JEWS!** Like literal Jews, they have fallen victim to the Christian Pharisees, believing themselves to be beyond reproach while they have no compassion whatsoever for the innocent victims of oppression.

Having charity only for themselves and literal Jews, they ignore the lead weight of their own stone-heartedness. But the day of reckoning is coming "There will be a wailing and a gnashing of teeth" -- and they will live to regret their intransigence and their "look the other way" attitude where Zionism destroys the innocent.

The Christian Zionists have become warmongers, par excellence, ala Pat Robertson! In their pro-Zionist zeal, they have the ignominy of working for the anti-Christ while believing that they are working for Jesus Christ! What a propaganda coup for the Jews! In this, they have the distinct dishonour of fulfilling one of the most bizarre and provocative prophecies of the New Testament, made by Jesus Himself.

This prophecy is rarely quoted because no non-Identity theologian can possibly understand it:—

"The time cometh, that whosoever killeth you will think that he doeth God service." (John 16:2.) Since up to 40% of Palestinians are actually Christians, the Christian Zionists have taken the side of the Anti-Christ and have condoned and financed the killing of Palestinian Christians. In the name of Jesus, they kill Christians! They actually think that they are doing God service!

Prepare for the Judgment Day

"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered against it." (Zechariah 12:2,3.)

Jerusalem, and the Israeli State, have been a burdensome stone since Zionism launched the fraudulent "back to Palestine" movement beginning with the Balfour Declaration in 1914.

At the end of WWI, the British Army marched into Jerusalem and took it away from the Turks. The British Mandate gave them authority over the area. During WWII, the Zionists financed terrorist gangs who massacred entire villages of Palestinians. This reign of terror caused many Palestinians to flee for their lives. This is how "God gave Palestine to the Jewish people." But, God is not a liar. The Jews are the liars.

In addition, these terrorist gangs murdered many British leaders and civilians who opposed what the Zionists were doing. Because of this reign of ethnic cleansing, which is still going on today, the British gave up the Mandate and handed Palestine over to the Zionists, something they had absolutely no legal right to do. Remember, the Palestinian people had never harmed the Jewish people in any way. They simply stood in the way of the Zionist buzz saw. Since when does the Bible allow the murder of completely innocent people?

Jerusalem has been a pit of wailing ever since, with no end in sight. Those Christian Zionists who support this reign of terror will be held accountable for their refusal to look at the truth. They rest content in their state of deception, many of them smugly believing that they will be raptured up with Hal Lindsay just in the nick of time so as to avoid having to endure the tribulation. When Jesus returns, He will ask them, "Why do you crucify Me?" Can you imagine the mortification of one who has to come to grips with such a realization? They will say:—

"What do you mean? We have done everything in your name!" And He will remind them of His own prophecy: "They honour me with their lips, but their heart is far from me." At that point they will terribly regret not having read their Bibles, and, in the vain hope that they might redeem themselves, they will hunt down and kill the very preachers.

The End OS16340

Old Testament

“ Word for Word” Part 17

Translation by Stephen Howard Anderson



Chapter 27

1. And it was, when old was Yits'chaq, and grew dim 3543 his eyes from seeing, he called Esaw his older 1419 son, and said, "My son," and he said "Behold me."

2. And he said, "Behold now, I am old, and do not know the day of my death.

3. And now lift up, please, your weapons 3627, your quiver 8522 and your bow 7198, and go forth into the field, and hunt 6679 me some game 6718;

4. and make for me savory food 4303, that I love, and bring it to me, that I may eat; in order that 5668 I may bless your being 5315 before 2962 I die.

5. And Rib'qah heard when spoke Yits'chaq to Esaw his son. And walked Esaw to the field to hunt for game, and bring it.

6. And Rib'qah spoke to Yaaqob her son, saying, "Behold, I heard your father speak to Esaw your brother, saying,

7. 'Bring me game, and make me savory food, that I may eat, and bless you before Yahweh before I die.'

8. Now my son, hear my voice and that which I command you.

9. Walk now to the flock, and take from there two kids 1423 of the goats 5795 that are good 2896; and I will make of them savory food for your father, that he loves;

10. and you shall bring it to your father, and he eats, in order that he may bless you before he dies."

11. And said Yaaqob to Rib'qah his mother, "Behold, Esaw my brother is a man of hair 8163, and I am a man of smoothness 2509.

12. Perhaps 194 will feel me 4959 my father, and I shall be in his eyes a mocker 8591; and will bring upon me a curse 7045, and not a blessing 1293."

13. And said his mother, "Upon me be your curse, my son, only hear my voice, and walk and bring to me *the kids*.

14. And he walked, and took, and brought to his mother, and made his mother savory food, that loved his father.

15. And took Rib'qah the clothing 899 of Esaw her older son, which took pleasure in 2530 Esaw, that were with her in the house, and put them on 3847 Yaaqob her younger son;

16. and the skins 5785 of the kids of the goats she put upon his hands and upon the smooth 2513 of his neck 6677;

17. and she gave the savory food and the bread, that she had made, into the hand of Yaaqob her son.

18. And he came to his father, and said, "Father," and he said, "Behold me, who are you my son?"



19. And said Yaaqob to his father, "I *am* Esaw your firstborn; I have done as you spoke to me. Rise now and sit and eat the food of my game, and afterwards may bless me your being.

20. And said Yits'chaq to his son, "What is this , so quickly 4116 you have found it, my son?" And he said, "Because brought it near Yahweh Eloheycha before me."

21. And said Yits'chaq to Yaaqob, "Come near now and I will feel you 4184, my son, if you are my son Esaw or not."

22. And he went near to Yits'chaq his father; and he felt of him, and said, "The voice is the voice of Yaaqob, but the hands are the hands of Esaw."

23. And he did not discern 5234 him because were his hands as the hands of Esaw his brother, hairy: so he blessed him.

24. He said, "You are my son Esaw?" and he said, "I *am*."

25. And he said, "Bring it near to me, and I will eat of the game of my son so that may bless him my being." And he brought it near to him, and he ate: and he brought him wine, and he drank.

26. And said to Yits'chaq his father, "Come near now that I may kiss 5401 you my son;"

27. and he came near, and he kissed him: and he smelled 7306 the smell 7381 of his clothes, and

he blessed him, saying, "See, the smell of my son is the smell of a field that has blessed Yahweh:

28. and has given to you Elohiym the dew 2919 of the sky, and the fatness 4924 of the land, and plenty 7230 of corn 1715 and new wine 8492.

29. Let serve you people, and bow down 7812 to you peoples 3816: let you be 1933 lord 1376 of your brothers, and bow down to you the sons of your mother: cursed 779 be your cursers 779, and blessed 1288 be your blessers 1288."

30. And it was that when finished 3615 Yits'chaq blessing Yaaqob, and had just gone forth 3318/3318 Yaaqob from before Yits'chaq his father, that Esaw his brother came in from hunting.

31. Made also he savory food, and came to his father and said, " Arise my father and eat of the game of his son, so that may bless me your being."

32. And said to him Yits'chaq his father, "Who are you?" and he said, "I am your son, your firstborn, Esaw!"

33. Trembled 2729 Yits'chaq with great 1419 trembling 2731 exceedingly 5704/3966, and said, "Who? Where 645 is he who has taken game, and brought it to me, and I ate of all before you came, and have blessed him, also blessed is he!"

34. And when heard Esaw the words of his father, he cried 6817 with a cry 6818 great 1419 and bitter 4751 exceedingly , and said to his father, "Bless me, also me father!"

35. He said, "Came your brother with deceit 4820, and has taken away your blessing 1293."

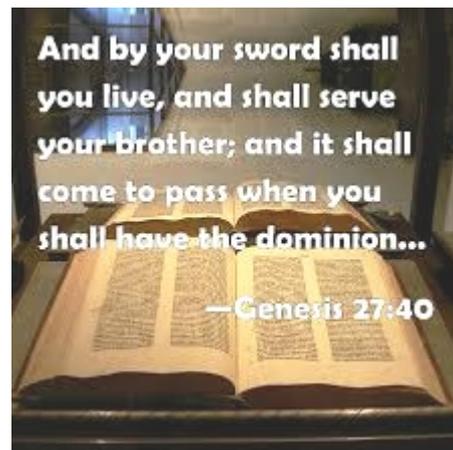
36. He said, "Because was called his name Yaaqob? He has overreached 6117 me these two times: my birthright he took: and behold, now he has taken my blessing!" And he said, "Have you not reserved 680 for me a blessing?"

37. Answered Yits'chaq, and said to Esaw, "Behold, as your lord 1376 I have placed him, and all his brothers I gave him as servants; and

with the corn and the new wine I have sustained 5564 him. And for you what shall I do my son?"

38. Said Esaw to his father, "Have you but one blessing my father? Bless also me, father!" And lifted up Esaw his voice, and wept.

39. Answered Yits'chaq his father saying to him, "Behold, the fatness 4924 of the land shall be in your dwelling 4186, and the dew 2919 from the sky from above 5920;



40. and by your sword 2719 you shall live 2421, and your brother you shall serve: and it shall be that when you ramble 7300, you shall break 6561 his yoke 5923 from upon your neck 6677."

41. Bore a grudge 7852 Esaw against Yaaqob over the blessing that blessed his father, and said Esaw in his heart, "Near are the days of mourning 60 for my father; then I will kill 2026 Yaaqob my brother."

42. Were told to Rib'qah the words of Esaw her elder son; and she sent and called for Yaaqob her younger son, and said to him, "Behold, Esaw your brother eases himself 5162 *planning* to kill 2026 you.

43. Now my son, listen to my voice, and arise 6965 and flee 1272 to Laban 3837 my brother in Charan 2771;

44. and dwell with him a few 259 days, until that turns away the fury 2534 of your brother;

45. until turns away the anger 639 of your brother from upon you, and he forgets 7911 that which you did to him. Then I will send 7971 and take 3947 you from there. Why be deprived 7921 also of both 8147 of you in one day?"

46. Said Rib'qah to Yits'chaq, "I loathe 6973 my life from the presence of the daughters of Cheth 2845. If takes Yaaqob a wife of the daughters of Cheth, of these daughters of the land, what good to me is my life?"

Chapter 27 Notes

Verses 1- 29 Yaaqob tricks Yits'chaq into giving him the blessing of the firstborn. Esaw already had sold him the birthright, so now he gets the blessing as well. Rib'qah had a great deal to do with this, as she was disgusted at Esaw taking Hittite wives, with the attached curse that went with that. Yahweh had plans for the pure seedline to become Yis'rael, and nothing was going to get in the way of that. Yahweh said in 25:23 that the elder would serve the younger. So be it!

Verse 2 - Yashar (Jasher) 29:2;

Verse 18 - Yashar 29:7;

Verses 27-29 - Hebrews 11:20;

Verse 29 – Gen. 12:3;

Verse 33 - Yashar 29:9;

Verse 36 - Gen. 25:29-34; Yashar 29:10 - 6117 is the root word for "supplanter", and 3290 Yaaqob and 6117 are a word-play.

Verse 38 - Hebrews 12:17;

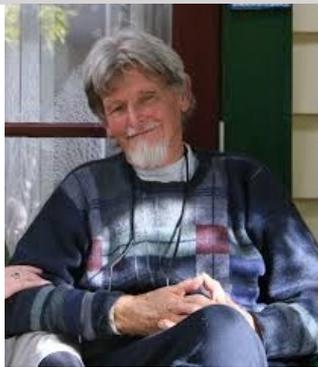
Verses 39, 40 - Hebrews 11:20; 4924 "fatness", means "the best of" the land.

Verse 40 - Gen. 36:8; 2 Kings 8:20;

Verse 46 - Gen. 26:35; 28:1; Yashar 29:16 - This verse clearly demonstrates the prohibition against race-mixing by our people. The Hittite women were perverting the elder son, Esaw, and Rib'qah did not want her favourite, Yaaqob, to go down that path. Yits'chaq is in agreement, and will later issue orders for his son to marry within the pure bloodline.

To be Continued OS22541

British Israel Doctrine Problems Part 2 By Arnold Kennedy



THE "FAMILIES OF THE EARTH" BEING BLESSED IN ABRAHAM

THE MAJOR SOURCE OF ERROR in these blessing passages is what we mean by certain words. We have different words translated as earth and ground, countries and the land, as also occurs with the words translated nations, families and kindreds. Although an extensive technical Hebrew language exposition is beyond the scope of this paper, there are things that need to be pointed out.

Originally Abraham was told to go from his father's house unto a land (= *eretz*) that God would show him. If *eretz* here means the whole Earth, then Abraham must have gone to another planet!

Abraham was told, "all The 'Earth' which thou seeth, I will give thee". He was told to arise and walk through that "earth". Did Abraham walk across the whole globe? So we have to ask if this 'earth' is the whole earth or the Promised Land. It is not all the *eretz*s of all the races on earth, because each race had its own *eretz*, e.g. The Land of Egypt, the Land of Moab, etc. Abraham was told to get himself out of his present earth and to go to THE earth.

There are many references that give confirmation of the meaning. "THE earth" does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration.

Contrary to popular presentation, we must note that in **Genesis 12:3**, the ‘them’ in “I will bless them” is plural, whereas the ‘him’ in “I will curse him” is singular.

The Hebrew allows for two possible translations of be blessed, namely: may be blessed in, or by, association with thee, and may bless themselves [as the RV footnote says]. The latter translation on grammatical basis rather changes the popular acceptance!!

Some awkward questions could be posed here if it was to be taken that “all nations” had the meaning of “every race on earth”:

If those who curse Abraham are cursed, how could those so cursed be part of “all nations” which were to be blessed?

Were the Egyptians blessed or cursed through Israel’s presence during their captivity and also in the Exodus?

When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of all nations. Likewise Amalek was to be exterminated.



Moab mountain range viewed from Jordan Valley

In **Deut 23:6**, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. **Ezra 9:12** indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?

When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?

When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom?

In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

The promise to Abraham was to “ALL” nations without any exceptions. “All” cannot include those who are cursed and those God says that He hates. Hence “all” means all the nations of Israel.

Throughout Scripture, Israel was “to dwell alone and shall not be reckoned among the nations” - [**Num 23:9**]. Prophecy sustains this to the end. **Daniel 7:27** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Zech 14:16,17 And it shall come to pass, that every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

Israel and Judah were scattered among all nations, but are these other nations to be blessed? Jeremiah does not agree. It is important to register how the phrase, “all nations” is used.

Jer 30:11 ... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...Jeremiah repeats this in **Jer 46:28**, addressing this to Jacob. Here “all nations” does not include Israel. In both Hebrew and Greek, “all”, “every”, “whosoever” are confined to all of the context, and include nothing outside of the context.

In all these Scriptures we can see the unique place of Israel among the other nations. This continues after Jesus returns and Israel reigns

with God over the other nations. Finally there will be no more death. What a blessing! The blessing is either given by this seed, or by the Act of God.

A FURTHER LOOK AT THE EXCLUSIVENESS OF ISRAEL

The British-Israel concept of ultimately including all other races is not valid, but is a hangover from members' church days.

The verses listed below are all addressed to Israel and not to anyone else! In reading them, please take note of the emphasised words in each verse to see that this is so.

Exodus 6:7 And I will take you to me for a people, and I will be unto you a God: and ye shall know that I am the Lord your God ...

We start here with the separation of Israel from other peoples. God, who is addressing Israel, is saying that He will be the God of this one people. Here it is Jehovah who is Israel's creator. Throughout the Bible we cannot find any specific verse which says the God of the Bible is other than the God of Israel.

Exodus 19:5,6 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people, for all the earth is mine. And ye shall be unto me a kingdom of priests, and an holy nation.

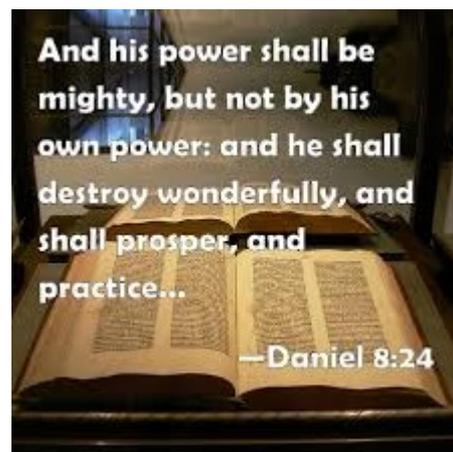
The words "above all people" immediately states that there is a different relationship established between God and Israel that does not apply to other races. It was Jesus who later said that unless a person was born "from above" he would not be able to see the Kingdom of Heaven, confirming they must come from the same people.

The very Greek prefix "*ano*" suggests "upwards" or "superior". Furthermore, the expressions "Kingdom of Priests" and "an holy nation" as a direct quotation is found in 1 Peter 2:9 [a royal priesthood] showing the people are the same. No other race is spoken of in this same unique way. This rather eliminates the, "for the salvation of every individual in the world who accepts Him as the Son of God and as their personal saviour" as given as a premise in the quotations taken from British Israel sources.

This racial separation is further stressed:

Lev 20:26. Ye shall be holy [separate] unto me, for I the Lord am holy, and have severed you from other people, that ye should be mine.

Here we find a clarity that witnesses the racial separation of Israel from other races. The Hebrew word "*badal*" means "to separate, distinguish, select, divide and to sever utterly". The basic meaning of the words holy and holiness in both Testaments conveys the idea of being "separate or set apart".



God Himself is spoken of as "The Holy One of Israel", but never as being the Holy One of any other race. Thus, in both Testaments, a "holy nation" means a "separated" nation. The Holy Spirit (no definite article) is also the Spirit of separation upon the "holy nation". In Scripture we can find reference to "The Holy People" [**Daniel 8:24**], referring to Israel. When God severed Israel from the other races, there is no indication that the separation was to be for any limited period. In fact, it is the opposite that is shown.

Deut 4:7,8. For what nation is there so great, who hath God so nigh unto them ... what nation is there so great that hath statutes and judgements so righteous as all this law, which I set before you this day.

This verse establishes that the Law was given to Israel alone. Moses, speaking to Israel alone, declares in verse 13 that this involves the Ten Commandments. The Old Testament was made with Israel alone, even if there were a mixed multitude present with them at that time. The issue here is law and covenant relationship.

Deut 4:37 And because he loved thy fathers, therefore he chose their seed after them ... The genetic relationship between fathers and seed cannot be avoided! This reference continues through the New Testament!

Deut 7:6 For thou art an holy [separate] people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all the people that are upon face of the earth.

This is not a popular teaching, but it is one of the early Bible statements about the unique, racially exclusive, place of Israel among all the other races. If Israel were to disappear as a race from the Bible, prophecy would forecast this. In the New Testament, Paul asks the question, "Hath God cast away His people? – No! – God forbid"-[**Rom 11:1**].

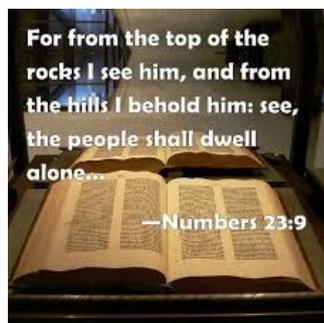
At that point in time, Israel was separated into two Houses of whom "part" were blinded [v 7], but Israel as a whole "hath not obtained".

Deut 32:9 For the Lord's portion is his people; Jacob is the lot of His inheritance.

There is not one Scripture anywhere that says any race other than Israel is genetically God's inheritance.

Deut 33:29 Happy art thou, O Israel: who is like thee, O people saved by the Lord ...

People are taught or like to think that God is unbiased or unselective, but as a Sovereign God He can do whatever pleases Him. Paul says, "and so ALL ISRAEL shall be saved" -[**Romans 11:26**].



In the New Testament, the call is still to "come out from among THEM and touch not the unclean". It is God who made this sexual or physical separation for all time. Israel is not to interact with other races in any such common purpose or become unequally yoked with other races,

particularly with their idols. This brings God's judgement upon transgressors.

2 Sam 7:23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself and to make him a name ...

We must note the singular emphasis here that tells us the same story about Israel being the one people Jesus came to redeem.

Psalm 78:5 For he established a testimony in Jacob, and appointed a Law in Israel, which he commanded our fathers ...

The triad, "Jacob, Israel and fathers" is a three-fold bond that cannot be broken. Again we find here the confirmation that the Law was given to Israel. In the New Testament, we find the same expressions, "fathers, Jacob and Israel" which show the New Testament is addressed to the same people - those who had the Old Testament. That is, they are all Israelites by race.

Psalm 147:19,20 He showeth his word unto Jacob, his statutes and his judgements unto Israel. ... as for his judgements, they [the other races] have not known them.

This is a very clear statement that His Word is not given to other races! This is not a popular concept or teaching but it is confirmed in both Testaments. But if God declares that He hath not dealt so with any nation, we dare not question it! Israel is unique by God's sovereign choice.

Psalm 148:14 He also exalteth the horn of his people, the praise of all his saints, even the children of Israel, a people near to him.

This Scripture defines who and who only are saints. "Saints" appears in the New Testament without any new definition. It is God who made this separation for all time. Also, we do not find other races being "near" to God.

Isaiah 41:8-9 But thou, Israel art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

"The seed" – this word is very important, as it defines which part of Abraham's seed is continually referred to in both Testaments, as being God's people racially. Not all the nations

that spring from Abraham are regarded as his seed. Only the nation 'named' or 'called' "IN Isaac" is to be so regarded. Jacob and his descendants were accepted as this seed. To show this, Jacob was named 'Israel' - that is, he was given God's name. Thus Jacob was the seed named in Isaac.

Isaiah 43:1 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

This verse includes the words, "created" and "formed" that are not the same. Jacob was "created", but Israel was "formed".

Formed *yatsar* To fashion, form or make.

Created *bara* In context, this is to create.

Redeemed *gawal* Bought back, ransomed, recovered or avenged.

These things are never said of any other race. If God chose every race there would be no election, choosing or buying back. All mankind would be the same! These expressions continue through the New Testament.

Do they sound familiar? There is a difference between the expressions the sons of Jacob and the children of Israel through Scripture, one being 'created' with the other being 'formed'. Those 'formed' by fully believing God come from among those who are the natural descendants. We find a similar difference between **Genesis 1 and Genesis 2**.

Isaiah 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee ...

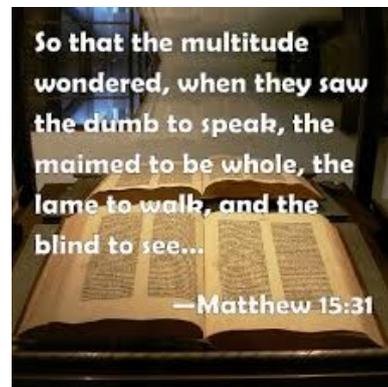
Note: the elect is an important term also which defines God's selection of a people [singular] which is genetic [national Israel]. Elect or *bachiyir* means "chosen one" [singular]. Jesus and the New Testament writers use the term in a way that does not change.

Isaiah 46:3 Hearken unto me, O House of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb.

Note: This defines the racial origin of Israel as being from the womb of Sarah [see also Isaiah 51:1,2, the hole of the pit]. This is expanded later in this book.

Isaiah 49:3 ... thou art my servant, O Israel, in whom I will be glorified.

This shows Israel is God's servant people. This again is a continuing expression that is used of those fulfilling God's purposes. "Servant" is sometimes applied to other races that God is using to discipline Israel so that Israel might glorify God. God does not say that He will be glorified in any other race but Israel. In the New Testament we will see that "and they glorified the God of Israel"



[**Matthew 15:31**]. They did not glorify the "God of all races that believed in Jesus" as the British-Israel quotes suggest.

Isaiah 53:8 ... for the transgression of my people was he stricken.

"My people" here are either God's people or Isaiah's people (who are the same people). It is popular to extend this limitation so that other races can be included. This is not valid; they are Israel only. This much-loved chapter with its "all we like sheep have gone astray" speaks of Jesus being wounded for our transgressions with mention of "we" and "our".

"My people went down aforetime into Egypt to sojourn there" in Isaiah 52:4 gives expression and positive identity of the people being addressed and this follows through to the following chapter. The "sheep" who had gone astray are the ones whom the Good Shepherd came to seek and to save.

To be continued OS17778



Harold Stough Notes Kilmartin: the original Scottish capital From The Philip Coppens' Papers

KILMARTIN VALLEY IS REMOTE, even by Scottish standards, but may have been a forgotten centre of prehistoric activity. Archaeology is slowly uncovering that this tranquil valley may have been, in the past, one of the most important centres – and the true heart of Scotland. Standing stones, cairns and chambered tombs, some of the relics dating back 5000 years.

That is not the impression you get when you drive down from Oban or down and up again from Inverary, its two closest tourist destinations in Western Scotland. Nothing in Kilmartin suggests that it is a centre of anything and the only tourist attraction in the area are actually the stones themselves. Kilmartin seems remote – is remote, in the 21st century. But in megalithic times, this was as central as Glasgow or London today. In fact, it was the site of a capital – the true Scottish capital even.

Kilmartin sits at the head of the Mull of Kintyre and lies on a major land route between the inland lochs of western Scotland and the Irish Sea.

In those days, the connection between Ireland and Scotland was intense and much more direct – today, it is Stranraer in Dumfries and Galloway, to the south, and not Kilmartin in Argyll that links the two islands. Still, that in itself does not explain why Kilmartin is important. In fact, at first sight, it appears that Kilmartin is an illogical choice for the megalithic seafarers.

Even though the route through the valley extends overland for 15 km, it actually avoids sailing around the coastline for an additional 150 km. In short, it was an economically strategic position; a shortcut. So important that old information boards indicated that the people of this valley had contact with traders as far away as Spain.

Though these signs have now been taken down and deemed inaccurate, that they traded with Ireland is a certainty. Also, Adomnan's Life of Columba relates that Gaulish merchants traded at Dunadd; wine was a prime import, but spices,



Temple Wood Stone circle

salt and pigments also arrived in continental ships.



A Kilmartin Valley Cairn

The most impressive aspect of Kilmartin Valley are the cairns, themselves individually not overly impressive, until an archaeologist will point out that all of these cairns are aligned, in one straight line, over a distance of approximately two miles, on the floor of the valley. They call it a "Linear Cemetery" and Alistair Moffat has called the valley itself a "Valley of Death" – thus making comparisons to other valleys of death such as near Thebes (in Egypt), or on Crete (near Zakros).

The "Linear Cemetery" begins – or ends – with Glebe Cairn, just below St Martin's Church that gave its name to the town and valley, and runs to Ri Cruin Cairn. Glebe Cairn dates from around 1700 BC and consists of a pile of jumbled pebbles.

It was excavated in the mid-18th century, when two stone cists were discovered along with a fine quality jet necklace. It is the largest of the cairns, measuring 33.5m in diameter and about 4m in height. Next in line is Nether Largie North Cairn. Not just a "pile", it is actually rebuilt, and thus allows you to enter via a modern hatch to view

the cist inside. It contains one of the most intriguing, carved slabs in Western Scotland with at least ten carved axes and some forty cup-markings. Next: Nether Largie Mid Cairn, which is more of the same. Confirmation comes from Nether Largie South Cairn, probably the most interesting cairn within the group, dating from around 3000 BC. It contains a chambered tomb ca. 7m long by 1.75m deep and 1.5m wide. The style of the tomb is of a type found mostly in Argyll and Arran.

Next to this cairn sits the Temple Wood stone circle, though the wood is sometimes also known as Half Moon Wood. Burl has described this stone circle as having “one of the most interesting settings in Scotland.” He refers to the site as “the lunar Kilmartin stones”. It is dated to around 3500 BC, when the first circle was constructed, which is thought to have had some alignment for solar events.

This circle was then succeeded by the current circle of stones. The cist in the centre of the circle is a later addition from the Bronze Age. There are other stones nearby: Nether Largie Standing Stones are thought by some to have been part of a lunar observatory. The site consists of a tall central stone – covered with cup and ring markings – with two pairs of outlying stones to the South and West.



The series of aligned cairns ends with the Ri Cruin Cairn, which contained three stone cists. This is a Bronze Age burial cairn, constructed circa 2000 BC.

The aligned cairns and linked megalithic stones are the most visible and visited sites, but they are not alone, as we already saw with the Temple Wood circle and nearby standing stones. But the surrounding valleys have several standing stones and it is clear that these point the way to the valley... from surrounding valleys. All megalithic road markers seem to lead to – and from – this valley.

But of specific interest to archaeologists is that this area contains some of the most elaborate

carved rock surfaces – petroglyphs, or rock art, which are believed by some to be road signs too. Two of the twenty stones of the Temple Wood circle are decorated, but rock art is normally seen as the practice of decorating, mostly with dots, lines and/or spirals, exposed or sheltered rock surfaces.

One person who has studied these petroglyphs intensely is Richard Bradley. He observed that in Kilmartin, the various sites that have rock art (largely to be found along the sides of the valley) are intervisible from one another – though that does not mean the carvings themselves are visible from one another; just the sites themselves.



The major petroglyphs focus on two of the entrances to the low-lying area around Kilmartin. Bradley also confirmed his hypothesis that rock art increases in complexity towards the monument complexes, but that it is also found more frequently the closer you get. In the area, Achnabreck (see above) is the most famous rock art site, so much so that Historic Scotland have created an impressive car park with picnic area nearby.

This immense concentration of megalithic remains is sufficient evidence to underline its importance in megalithic times. The valley had an important economic position. But there could be a political-religious element here too.

The valley is fringed by banks, which create a wide, natural amphitheatre largely along the length of the Linear Cemetery. Some have therefore speculated that it was indeed an amphitheatre, in which religious ceremonies if not processions occurred.

The part of the Kilmartin Valley near Kilmartin may be “the valley of death”, we should note that alignments – straight lines – are not only linked with death and the flight of the soul, but also with royalty. And where the valley opens up, we find an ancient royal site: Dunadd.



Dunadd (above) is an isolated hill between Achnabreck and Kilmartin. It dominates the surrounding landscape and remains an important landmark for the entire valley. Though it was not a major focus for the creation of petroglyphs, it was the centre of a capital – in fact, the true capital of Scotland. In 500 AD, the Dalriada dynasty transferred its seat from Ireland to Dunadd, regularising the existence of Scottish Dalriada, with Fergus becoming the first king of Dalriada. Though they were Irish, they actually called themselves Scots, and they can thus be seen as the true Scots.

The site is an Iron Age fort and is one of Scotland's most important Celtic sites, occupying a distinctive 176ft high rocky knoll that was once surrounded by the sea, though now the only watery presence is that of the nearby River Add.

Though lacking petroglyphs, there is a stone carving between the twin summits, containing Ogam letters and showing a boar, hollowed-out footprint and a small basin.

The boar and the inscription are probably the work of the Picts, as the fort was occupied before Fergus arrived. The footprint and basin have been interpreted as part of royal coronation rituals for the kings of Dalriada.

It is even speculated that the infamous Stone of Destiny was used at Dunadd before going to Scone – and then onwards to Westminster Abbey and more recently Edinburgh Castle. In fact, Dunadd and the rock on which sits Edinburgh Castle all have something in common – something that is also shared by Dumbarton Rock Castle. All are geological anomalies: solitary hills rising from an otherwise relative plane. All were sites of kingship.

All sites sit close to the sea and in the case of Dumbarton Rock, it has remained most in touch with its island origins, sitting on a peninsula, with the River Clyde on one side and the River Leven on two more. Dunadd is twin peaked and so is Dumbarton Rock; many have pointed out that this hill resembles a woman's breast.

Like Dunadd, Dumbarton stretches back in the past. The presence of a settlement is first recorded in a letter St Patrick to King Ceretic, the King of Strathclyde at Alcluith (or Clyde Rock, i.e. Dumbarton Rock) in about 450 AD. In it he complained about a raid the Britons had made on his Irish converts. In the following centuries, the Rock remained the seat of kingship: the capital of Strathclyde.

It underlines that in Scotland, kingship was installed on solitary hills that possessed powerful symbolism – and Dunadd fits perfectly in this framework.



There is another ingredient that would have underlined the sacred nature of this area, though this time, it is not found on land, but on the sea. This is Corryvreckan, the famous whirlpool, which you can still explore on boat-trips from nearby Crinnan.

The whirlpool or Corryvreckan is part of Scottish legends – and many abound. The most interesting one is that of the Cailleach, the hooded or veiled one, also known as the Hag of Winter, the deity that spread her blanket of snow over the region.



It is said that the Cailleach washed her plaid (i.e. her tartan, i.e. her blanket) in the Corryvreckan whirlpool. The name is believed to come from Coire Bhreacain = the Cauldron of the Plaid. In ancient belief she was particularly known for spreading the harsh weather of winter and for living on mountain tops. Ben Nevis is associated

with her and some argue that on a clear day, Ben Nevis, the highest point on the British Isles, is visible from this area.

In short, the whirlpool is a great event: these spinning cauldrons are formed where tides crash or sea water is forced into narrow vortices. The Corryvreckan is one of only seven major whirlpools in the world and the biggest and most dangerous in Europe. The Gulf of Corryvreckan is over 300 feet deep, but when the whirlpool is at full power, the depth of the water is less than a hundred feet. The particular cause of this awesome power is a subterranean spike, called

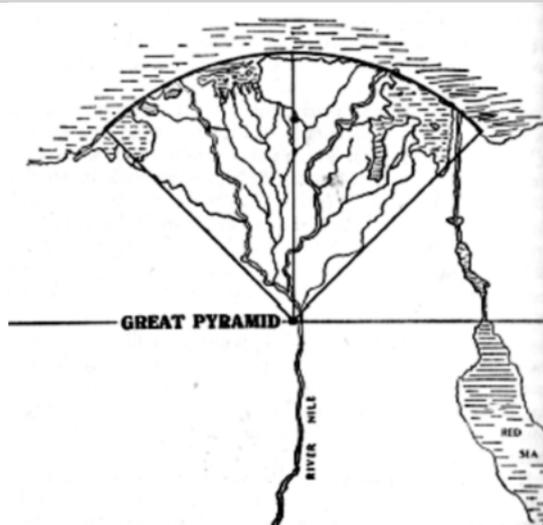
An Cailleach, which causes the great Atlantic waves to form into a giant vortex and create the whirlpool.

Even on calm days the swell of the Corryvreckan can be several feet. When the whirlpool is at its wildest (at the beginning of winter) the sounds can be heard twenty miles away and more. It must have brought about images of “the thunder of the gods”—or “the Cailleach washing her plaid”.

The End OS22877

Is The Great Pyramid of Giza Mentioned in The Scriptures?

From Pyramidology By Adam Rutherford



**The Great Pyramid Relative to
The Nile Delta**

THE FULL OFFICIAL NAME of the Pyramid, The Great Pyramid of Giza means, in English, The Great Pyramid of the Border, in harmony with **Isaiah 19: 19-20**, which could well be paraphrased in English thus—

In that age there shall be, in the centre of Egypt and yet at the border (the desert edge), a monument that shall be a sign and an altar of witness to the Lord of Hosts, for they shall cry unto the lord because of the cruel oppressors and He shall send them a mighty Saviour who shall judge and deliver than.

The translation of the Hebrew *matstsebah* by “pillar” in this verse of our English Bibles is

unfortunate, for it gives the impression of a “column”, which in Hebrew is an entirely different word, *ammud Malssebah* means “a thing set up, a monument of any kind” and in the translation of this Scriptural passage in the French Bible it is correctly rendered “*un monument*”. The French Bible (Version d’Ostervald) renders this Scripture as follows:—

*En ce jour-là, il y aura autel à l'Eternel au milieu du pays d'Égypte, et un **MONUMENT** dressé à l'Eternel sur la frontière ce sera, pour l'Eternel des armées, un signe et un témoignage dans le pays d'Égypte; car ils crieront à l'Eternel à cause des oppresseurs, et il leur enverra un Sauveur et un défenseur pour les délivrer.—*
Ésaïe 19: 19-20.

Matstsebah means any monument, anything “set up” regardless of its size, whether it be a huge structure or only one stone, and regardless of its shape, whether it be a pyramid, a column, a pillar or a single block. It is this same word *Matstsebah* that is again translated “pillar” in **Genesis 28: 18,22**, in which case it was a solitary stone and, as recorded in verse 18 and in verse 22, Jacob “set it up for a monument”. It was to monumentalise a Divine revelation (verses 12 -17), as also in the case of the great *Matstsebah* or monument of **Isaiah 19: 19-20** which we have now under consideration.

This monument is also described as an altar. There are two types of altar mentioned in Scripture, namely, altars of sacrifice and altars of witness. In the case of altars of sacrifice strict

commands were given that such were to be made of earth or stone, but if stone were used it must be unhewn—no tool must be used, “for if thou lift up thy tool upon it thou hast polluted it” (**Exodus 20: 24-25**).

But in the case of altars of witness that were not for sacrifice (**Joshua 22: 28, 34**) no such instructions were issued. The altar of **Isaiah 19: 19-20** is clearly stated to be an altar of witness: “it shall be for a sign and for a **WITNESS** unto the **LORD** of Hosts”; hence there is nothing to



prevent its being built of hewn stone.

In passing, it is interesting to note too that as our modern day is the appointed time at which this witness is to speak, this monument is also become an altar in the modern sense of the word, namely, a place, literal or metaphorical, where homage is paid or worship offered.

When once we realise that this monument is a witness to the Lord and it is now speaking with Divine authority, we instinctively do homage to God there (without necessarily visiting the literal monument, of course).

Not only is this altar-monument plainly stated to be in Egypt, but its exact geographical position is defined. It is described as being “**in the midst of the land of Egypt.**” There and yet “**at the border thereof.**” There is only one spot on the place of the Earth that completely answers this description, both geometrically and geographically, and that spot is the precise place where the Great Pyramid actually stands.

This apparently contradictory definition—in the centre and yet at the border—is true in several ways, because of the unique shape and configuration of the land of Egypt.

First, the unique position is true in regard to political geography. This Great Pyramid of Giza was near to Memphis, ancient capital of Egypt.

So the Pyramid was at the political hub yet at the border of Egypt. Today, it is also close to the present capital of Egypt and the largest city in the whole of Africa—in fact the Cairo city buses run out to the Pyramid and a panoramic view of the city and its environs obtainable from the top of the monument.



Thus the Great Pyramid is at the very heart of Egypt’s and social life, and yet it is at the very border of the country, for beyond the Pyramid there is nothing but the great Desert, which extends right across the African continent, to the immediate east of the Pyramid is highly cultivated and populated land on which stands the metropolis of Egypt, but to the immediate west of the building is the Great Desert—nothing but sand for many hundreds of miles.

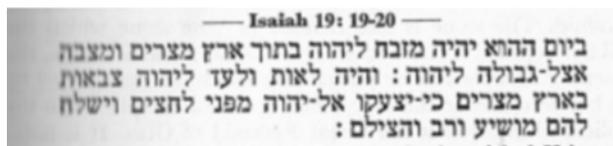
Secondly, the remarkable position of the Pyramid in regard to geometrical and physical geography was first noticed in 1868 Mitchell, Chief Hydrographer of the United States Survey.

The regularity of the general curvature of the coast of the Nile Delta impressed him, and on closer investigation actually found it to form a quadrant, and this naturally led him ascertain what point marked the centre of that quadrant.

To his astonishment he found that centre to be marked by the Pyramid, whereupon he exclaimed, “**That monument in a more important physical situation than any other erected by man.**”

It is the most accurately oriented edifice on Earth; its four sides respectively north, south, east and west, hence its diagonals, when projected to the north-west and north-east respectively, enclose the Delta “thus embracing the Giza cliff and looking out over this sector of the fan shaped land of Egypt (for until modern times, the boundary of Egypt was where the

cultivated land touched the desert) from its pivotal point, it may be truly said to be at the very thereof, as well as at its governing centre.



The Great Pyramid Text of Scripture

The Great Pyramid Text of Scripture, in the original Hebrew, contains 30 words. In Hebrew the letters of the alphabet were employed as arithmetical figures, consequently every word is also a row of figures and thus all Hebrew writing has numeric value. The above Hebrew text as numbers is as shown below—the value of every letter is given and each line represents a word. The total value 5,449.

(1)	2 + 10 + 6 + 40	= 58
(2)	5 + 5 + 6 + 1	= 17
(3)	10 + 5 + 10 + 5	= 30
(4)	40 + 7 + 2 + 8	= 57
(5)	30 + 10 + 5 + 6 + 5	= 56
(6)	2 + 400 + 6 + 20	= 428
(7)	1 + 200 + 90	= 291
(8)	40 + 90 + 200 + 10 + 40	= 380
(9)	6 + 40 + 90 + 2 + 5	= 143
(10)	1 + 90 + 30	= 121
(11)	3 + 2 + 6 + 30 + 5	= 46
(12)	30 + 10 + 5 + 6 + 5	= 56
(13)	6 + 5 + 10 + 5	= 26
(14)	30 + 1 + 6 + 400	= 437
(15)	6 + 30 + 70 + 4	= 110
(16)	30 + 10 + 5 + 6 + 5	= 56
(17)	90 + 2 + 1 + 6 + 400	= 499
(18)	2 + 1 + 200 + 90	= 293
(19)	40 + 90 + 200 + 10 + 40	= 380
(20)	20 + 10	= 30
(21)	10 + 90 + 70 + 100 + 6	= 276
(22)	1 + 30	= 31
(23)	10 + 5 + 6 + 5	= 26
(24)	40 + 80 + 50 + 10	= 180
(25)	30 + 8 + 90 + 10 + 40	= 178
(26)	6 + 10 + 300 + 30 + 8	= 354
(27)	30 + 5 + 40	= 75
(28)	40 + 6 + 300 + 10 + 70	= 426
(29)	6 + 200 + 2	= 208
(30)	6 + 5 + 90 + 10 + 30 + 40	= 181

The Great Pyramid Facts

The Great Pyramid is the most remarkable building in existence on the face of our planet today. It was built with such precision that our current technology cannot replicate it. This pyramid is so precisely constructed that until recently (with the advent of laser measuring equipment) scientists were not able to discover some of its subtle symmetries (not to mention duplicate them). Among other aspects, there are also very exact geometric relationships between all the structures in the pyramid complex at Giza.

It is facts such as these that should raise questions as to the commonly accepted (and mostly mistaken) interpretations of its purpose, history and construction, as well as the history of our society (and especially the so-called 'pre-history' of mankind). There are many answers out there, all you have to do is look.

Here are some facts that have recently been re-discovered about this structure...



General

The pyramid is estimated to have about 2,300,000 stone blocks weighing from 2-30 Tons each with some weighing as much as 70 tons.

There is so much stone mass in the pyramid that the interior temperature is constant and equals the average temperature of the earth, 20 Degrees Celsius (68 Degrees Fahrenheit).

Two types of limestone were used for construction. A soft limestone either pure or nummulitic was used for the bulk of the core blocks and a hard white limestone for the mantle. Hard limestone becomes more polished with age.

The base of the pyramid covers 55,000m² (592,000 ft²) with each side greater than 20,000m² (218,000 ft²) in area.

The outer mantle was composed of 144,000 casing stones, all highly polished and flat to an accuracy of 1/100th of an inch, about 100 inches thick and weighing about 15 tons each.

The average casing stone on the lowest level was 5 ft. long by 5 ft. high by 6 ft. deep and weighed 15 tons.

The mortar used is of an unknown origin. It has been analysed and its chemical composition is

known but it can't be reproduced. It is stronger than the stone and still holding up today.

The cornerstone foundations of the pyramid have ball and socket construction capable of dealing with heat expansion and earthquakes.

There are no hieroglyphics or writing in the Great Pyramid.

With the mantle in place, the Great Pyramid could be seen from the mountains in Israel and probably the moon as well.

Its polished surfaces would have reflected light like a beacon.

Aligned True North: The Great Pyramid is the most accurately aligned structure in existence and faces true north with only 3/60th of a degree of error. The position of the North Pole moves over time and the pyramid was exactly aligned at one time.

Centre of Land Mass: The Great Pyramid is located at the centre of the land mass of the earth. The east/west parallel that crosses the most land and the north/south meridian that crosses the most land intersect in two places on the earth, one in the ocean and the other at the Great Pyramid. The relationship between Pi (p) and Phi (F) is expressed in the fundamental proportions of the Great Pyramid.

Numbers of Relevance:

The length of a base is 9131 Pyramid Inches from corner to corner in a straight line.

The length of a base side at the base socket level is 9,131 Pyramid Inches or 365.24 Pyramid Cubits.

The length of a base side at sidereal socket level is 9,131.4 Pyramid Inches or 365.256 Pyramid Cubits.

The length of the perimeter at the sidereal socket level is 36,525.63629 Pyramid Inches.

The perfect formula height of the pyramid including the missing apex is 5 813.2355653763 Pyramid Inches, calculated from perimeter of base divided by 2 Pyramid Inches.

The height to the missing apex is 5,812.98 Pyramid Inches.

The volume of the pyramid is: $V = 1/3$ base area x height = 161,559,817,000 cubic Pyramid Inches = 10,339,828.3 cubic Pyramid Cubits. [(5,813.2355653 Pyramid Inches)/3 * 9 131 Pyramid Inches * 9 131 Pyramid Inches]

The End OS22783

Ancient Physical Descriptions of Britons, Gauls and Celts By Anarcho-Mission



JULIUS CAESAR: By far the most civilized [of the Britons] are those who dwell in Kent. Their entire country borders on the sea, and they do not differ much from the Gauls in customs. Very many who dwell farther inland do not sow grain but live on milk and flesh, clothing themselves in skins.

All the Britons paint themselves with woad, which produces a dark blue colour; and for this reason they are much more frightful in appearance in battle. They permit their hair to grow long, shaving all parts of the body except the head and the upper lip.”

LUCRETIUS: And this race of men from the plains were all the harder, for hard land had borne them; built of stronger and firmer bones, and endowed with mighty sinew, they

were a race undaunted by heat and cold, plague, [and] strange new foodstuffs.

DIODORUS SICULUS: “Physically the Gauls are terrifying in appearance, with deep sounding and very harsh voices. The Gallic women are not only equal to their husbands in stature but rival them in strength as well.

STRABO: Their [the Britons’] hair is not only naturally blond, but they also use artificial means to increase this natural quality of colour. For they continually wash their hair with lime-wash and draw it back from the forehead to the crown and to the nape of their neck, with the result that their appearance resembles that of Satyrs or of Pans, for their hair is so thickened by this treatment that it differs in no way from a horse’s mane. The men of Britain are taller than the Celti, and not so yellow-haired, although their bodies are of looser build.

The following is an indication of their size: I myself, in Rome, saw mere lads towering as much as half a foot above the tallest people in the city, although they were bandy-legged and presented no fair lines anywhere else in their figure.

TACITUS: As is so often the case among barbarians, it is difficult to say whether the men who first dwelt in Britain are indigenous or whether they came thither. We may deduce arguments from the fact that their physical characteristics differ.

For the reddish-yellow hair of the inhabitants of Caledonia [Northern Britain or Alba], as well as their sturdy limbs, point to a German origin; the swarthy complexion and curly hair of the Silures [from South West Britain], together with their position opposite Gaul, make us believe that the Iberians in ancient times crossed over and seized these territories.

Those who are nearest to the Gauls resemble them, whether from the persistence of heredity, or whether, since the lands stretch out opposite each other, the climate has given the same character to the individuals.

DIO CASSIUS: [Queen Boudicca of the Iceni] was huge of frame and terrifying of aspect with a harsh voice. A great mass of bright red hair fell to her knees....Boudicca mounted the general’s tribunal—her stature was of the largest



Above: Queen Boudicca of The Iceni

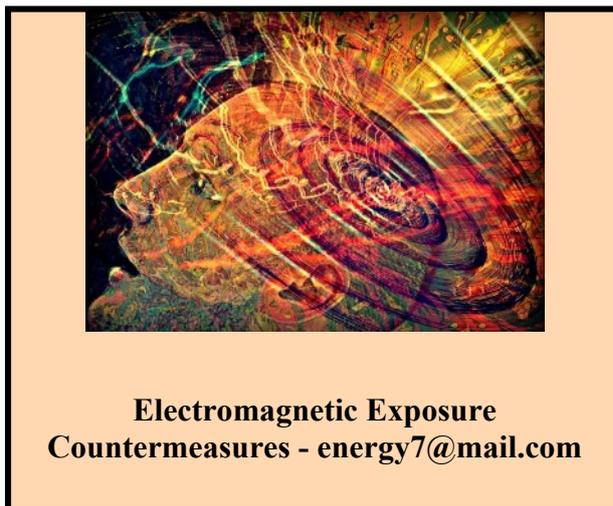
—her appearance terrible—her aspect calm and collected—her voice deep and stern. Her hair fell as low as the hips, in long golden tresses, collected round her forehead by a golden coronet.

She wore a Tartan dress, fitting closely to the bosom, but below the waist opening in loose folds as a gown. Over it was a chlamys, or military cloak. This was her usual attire—on this occasion she carried also a spear.

AMMIANUS MARCELLINUS: Almost all the Gauls are of tall stature, fair and ruddy, terrible for the fierceness of their eyes, fond of quarrelling and of overbearing insolence.”

JORDANES: The Silures [from South West Britain] have swarthy features and are usually born with curly black hair, but the inhabitants of Caledonia [Northern Britain or Alba] have reddish hair and large but flaccid bodies. They are like the Gauls or the Spaniards, according as they are opposite either nation.” [Source](#)

The End OS22878



**Electromagnetic Exposure
Countermeasures - energy7@mail.com**

When Was The Beginning?

By Nick Goggin



In The Beginning

These are the first three English words in the Bible. But when was this beginning? Did it begin a mere six-thousand years ago with Adam and Eve in the Garden of Eden? What does the Bible tell us? As with all of God's word, there is so much more written just below the surface right there before our eyes, hidden to most but there for the discovery of all. Let's dig it out!

We will study what God's Word, The Bible, says about the beginning; the beginning of not only the history of the creation of the world as we now know it today, but also the creation of the world that then was, as well as the world that is to come (Heaven).

These are known as Earth Ages, and there are three of them spoken of in the Bible; we will learn of them in this study. We will also read of time-gap in scriptures, a great flood and destruction other than and before Noah's flood; we will even read of dinosaurs in the scriptures.

Unfortunately, due to the lack of quality in-depth teaching of God's written Word, many Christians have been led into confusion regarding foundational truths that are so very important to our understanding of the whole of God's Word and His plan.

There is a plan and a "theme" to the Bible and it flows from Genesis through Revelation. But how can we understand the ending of God's plan (Revelation) if we don't fully understand the beginning (Genesis)? Today we will study several key scriptures in the Bible that many of us have just read over without fully

understanding the deeper truths that were contained within them. Understanding these key fundamental truths is vital to understanding the whole of God's Word. But due to the false teachings and the half truths that we have been exposed to our entire life, often we must first unlearn the untruths, before we can learn the truths of God's most Perfect Word, The Bible.

This present topic (the beginning) is so very important because it will shatter a myth that has caused many intelligent well intentioned souls to disregard the Bible because they feel that the Bible goes against good, hard scientific fact; although in reality, nothing could actually be further from the truth.

You may have been told at some point by some of the unlearned within the *religious community* that this earth is only six-thousand years old because of the fact that it is when God formed Adam in the Garden of Eden (4004 BC). And then you go to a museum and see entire skeletal remains of dinosaurs that have been Potassium-Argon dated to millions of years old!

Carbon 14 and Potassium-Argon dating are reported by Scientists to be quite accurate, although great care must be used in the testing of the specimen for results to be accurate. But it is only through God's perfect laws of nature and the very science that He gave us to explore and harness; that we are even able to date these items at all. Carbon 14 and Potassium-Argon dating calculate the deterioration or transformation of certain elements.

These elements deteriorate or transform at a constant rate and thus allow us to determine the age that a certain organic specimen was alive.

The discovery of dinosaur remains that are dated to millions of years old does not go against the truths that God has placed in the Bible for us. In fact, it is scientific discoveries such as that which bears witness to His truths when we competently look at them!

It was God that created the science, He created the elements and the laws of nature. It is a gift of God that chemicals and molecules act and

deteriorate in a constant fashion, and that we have this scientific means of documenting the past of our planet earth.

Near the end of this study, we will see of a place that God mentions the dinosaur in the Bible. This should prove unnerving to those that stake their soul on the fact of the Bible being just the imaginations of some old sheep herders in Jerusalem.



For we did not even discover the existence of dinosaurs until the A.D. 1800's, but the latest book written in the Bible was written in approximately A.D. 94 (Revelation). And the book that the dinosaur is mentioned in (Job) is thought to be the first book of the Bible put into writing, it is believed that the book of Job was written even before Moses scribed the book of Genesis sometime around 1490 BC.

Let's begin our study at the first verse of the first chapter of the first book in our Bible. Genesis was written by the inspiration of Almighty God through the hand of Moses, for Moses was not yet born when the events recorded in the beginning of the book Genesis transpired.

We can determine from the genealogies recorded in the Bible that Moses was born on or about 1571 BC, and Adam was formed in 4004 BC in the Garden of Eden. Thus what we read here is the Divinely inspired account of the creation of the foundation of the world, and we most certainly must reflect on every word, for they are the words of Almighty God Himself.

We will now look at [Genesis 1:1 and 1:2]. We will take certain key words and do an in-depth study of the meanings of them in the Hebrew language, which is the language that the Old

Testament books of the Bible were originally written in. These below definitions are taken from the Strong's Exhaustive Concordance, a must have Bible study tool for the serious student of the Word.

Below are the first two verses of the Bible and they say much more than we can see on the surface.

Understanding these two verses will unlock the meaning of many of the things in our Bibles that made little of no sense to us before or even seemed contradictory. I assure you, the Bible does not contradict itself, nor does the Bible contradict good objective scientific fact. For first came the Bible then science.

Let's begin our study with a prayer for wisdom and understanding from our Heavenly Father, in the name of Jesus Christ our Saviour.

GENESIS 1:1-2

1 In the beginning*1 God created the heaven and the earth.*2

*1). In the beginning. It states: "In the beginning," but it doesn't say when that was. We know from archaeology that this earth is billions of years old. Scientific Carbon Dating does not contradict this verse!

There is no date given in the above Scripture, why try to affix one? It is impossible, for there is no reference point given. We can however pick up a date when Adam will later in the Scriptures be formed, because all his ancestor's ages are given in the Scriptures themselves, and the age that they were when they had the next child chronologically in the list.

There was a reason that God saw to it that this, seemingly redundant and unimportant information, was handed down through the Millennia whereby we may simply add the numbers up together and deduct them from any certain date in secular history.

But Adam's being formed is long after this verse transpires. This is a substantial point often overlooked by those whom, for whatever reasons of their own, seek to cast doubt on the Bible. It didn't say that God created the Earth when He formed Adam. So while with certainty we may

date Adam, we cannot do the same with the date of the creation of the world. Why charge God and His Bible with error when the real problem is our inability to read what is written and to not read into it that which is not written?

*2). We notice that there is a period at the end of this sentence. That means that this thought is complete and the next sentence is a new thought. In reality there is unknown eons of time between this verse and the next.

This is what is called time gap in scriptures, and it is recognized to occur in at least twenty-five places in the Bible. Below, I will supply five of those places for your observation, two from the Old Testament and two from the New Testament, one of them having two time gaps in consecutive verses (the Revelation example):–

**Zechariah chapter 9, between verses 9 - 10
(First Advent / Second Advent).**

Zech 9:9-10 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. (KJV)

**Isaiah chapter sixty-one, in the middle of
verse two (First Advent / Second Advent).**

Isa 61:1-2 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (KJV)

**Matthew chapter 10, in the middle of
verse 23 (Christ's time / Final generation).**

Matt 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto

you, Ye shall not have gone over the cities of Israel, till the Son of man be come. (KJV)

**Revelation Chapter 12, in the middle of
verse 4 (First earth age / Christ's time)**



Rev 12:3-4 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (KJV)

**Revelation Chapter 12, between verses 5-6
(Christ's time / Final generation)**

Rev 12:5-6 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (KJV)

Returning to our Genesis Scripture:

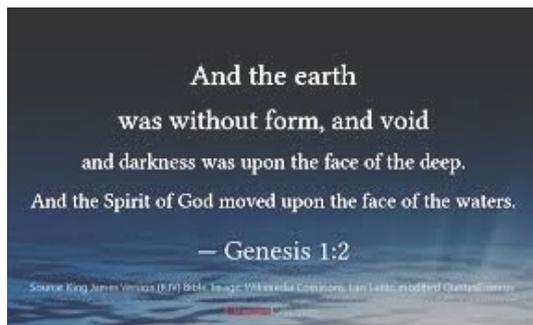
Below, we will see what Almighty God says about the way He created the world, and we see that He did not create it void and without form, but that it became like that at a later time: **Isa 45:18-19**

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not

in vain*1, he formed it to be inhabited: I am the LORD; and there is none else. (KJV)

*1). vain = There is something remarkable here that is lost to the English reader of the Bible. In the Hebrew Manuscripts that the above verse was translated out of, the word translated into the English as vain is translated from the identical Hebrew word that we saw in Gen 1:1 (*tohuw* - #2 above), it's the same Hebrew word.

GENESIS 1:1-2



Gen 1:1 In the beginning*1 God created the heaven and the earth.*2

Gen 1:2 [(2a) = 1st half of verse] 2(a). And the earth was*1 without form*2, and void*3; and darkness*4 was upon the face of the deep*5 .*6 And the Spirit of God*7 moved upon the face of the waters. [Verse 2 Continues below]

*1). was is the English translation of a Hebrew word (*hayah*) which means Became. In other words, the earth was not created without form and void, but that it became that way at some point in time after it was created.

Hebrew word #1961 *hayah* (haw-yaw); a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary)

*2). without form was translated from the Hebrew word (*tohuw*) that means: to lie waste, a desolation. You cannot lie waste or desolate something unless it was once in good condition and then at some later time it was destroyed.

Hebrew word #8414 *tohuw* (*to'-hoo*); from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: KJV-- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

*3). void is translated from a Hebrew word (*bohuw*) that means: an indistinguishable ruin. You cannot have a ruin unless there was at first, something to ruin.

Hebrew word #922 *bohuw* (bo'-hoo); from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: KJV-- emptiness, void.

*4). darkness (*choshek*) as it is used here means to become dark, to be darkened. You cannot darken something that was not lit in the first place.

Hebrew word #2822 *choshek* (*kho-shek'*); from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: KJV-- dark (-ness), night, obscurity.

*5). deep, this corresponds with the description of the destruction of the first earth age by water in 2 Peter 3:5+6 (NOT Noah's flood here).

Hebrew word #8415 *tehowm* (teh-home'); or *tehom* (teh-home'); (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): KJV-- deep (place), depth.

*6). There is a period at the end of this sentence. The following sentence marks the beginning of the rejuvenation into this (our current day) earth age.

*7). Spirit of God = The Holy Spirit; the Spirit of God IS the Holy Spirit.

*1). In the beginning. It states: "In the beginning," but it doesn't say when that was. We know from archaeology that this earth is billions of years old. Scientific Carbon Dating does not contradict this verse!

So that should explain what it is really saying when we read in **Gen 1:2**: "And the earth was without form [*tohuw*], and void; and darkness was upon the face of the deep."

It is important to point out that the separation of Chapters, Verses, Sentences, and even the spaces between words is the work of the Scribes and the Translators. In the ancient Manuscripts, the whole page is written like one long word. The

Scribes and Translators only had their interpretation of the meaning of the scripture to use as a guide, when separating Chapters, Verses, Lines, and the words.

This happens in our verse 2 above, in the middle of verse two after the period we have the sentence that marks the beginning of the rejuvenation of the world into our present earth age (the second of three): "And the Spirit of God moved upon the face of the waters." This rejuvenation continues on in the following verses as God creates everything as we know it in our world.

So therefore, with the truest meanings of the key defined words in the above scripture explained, we can thus take the first verse and the first half of the second verse, up to the period, and present it as such:

- 1) In the beginning God created the heaven and the earth.
- 2) And the earth was without form, and void; and darkness was upon the face of the deep. (Notice the periods)

And now we will explain the verse, not retranslate it. We will describe it so that it explains not only the Hebrew words in the English language, but also the Hebrew thought into the English understanding. Therefore, it will be better understood if read as:

In the beginning of time, when that was isn't stated, God created everything in the Heavens and on the earth. Then some unknown length of time later, something catastrophic occurred that made God's Creation come to utter destruction, it became a wasted place.

This destruction manifested itself among other things as a total flood. So complete was this destructive event that not only did the earth become an indistinguishable ruin, but even the sun stopped shining its light upon it, and all the earth was cast into utter darkness.

Then the second sentence of verse 2 marks the start of the rejuvenation of the earth and the commencement of God's Creation on the earth as we know it now in this present second earth age which we now live in.

To be Continued OS17166

Letters and Views



WW 2 and Germany's International Trade

Sir__ At the wars end the Royal Navy occupied the German naval ports and found a squadron of eight hydrogen peroxide submarines already to put to sea and ready for action. Both sides wished to have exercises with the squadron. The Germans wished to test their submarines against

the finest antisubmarine force in the world. We sank over 800 submarines, the Americans not quite 40.

The underwater speed of the hydrogen peroxide submarines is 30 knots and our destroyers found them impossible to intercept and in theory sink them.

Adolf Hitler had been offered the submarines in 1940, but at that time the diesel electric submarines were having their "happy times" sinking our ships and on one occasion bringing us to within four weeks of starvation.

Adolf Hitler therefore did not give the order to use the hydrogen peroxide submarines at that time, but only later when the "happy times" were over.

Had he given the order 10 months earlier his hydrogen peroxide fleet would have been operational by 6 AM on 6 June 1944 and would

have prevented the Normandy invasion, and would have been capable of sinking the large passenger liners overloaded with troops and with a heavy loss of life. If this had been the case, the invasion of Europe would not have been impossible and fortress Europe would have been secure.



A German Hydrogen Peroxide Submarine

At the wars and one million German soldiers were in northern Italy under the command of Gen Wolfe. Hitler could have transferred most of his troops to the Eastern front and destroyed communism in Russia.

If the Royal Navy had been a little smarter and stopped the “happy times” ten months earlier Hitler’s new boats could have been ready for D Day, and the history of the world have changed. Instead we had to wait for communism the bastard child of the capitalist system, to collapse.

When Lenin went in a sealed train to Russia in 1917, he had with him £20 million in gold sovereigns (revolutions cost money), provided by Kuhn Loeb & Co. together with the New York banksters.

The Royal Navy built some hydrogen peroxide boats. One sank with all hands, the German boats were treated like all others, they were brought to the UK and sank at sea by the orders of Atlee acting as Prime Minister and deputy war leader (who was just as guilty as Winston Churchill!). They thus were traps for fishermen’s nets. The ignorance of politicians is profound. All that valuable scrap metal wasted!

During World War II we had a Ministry of Economic Warfare, they must have known about Germany’s international trade 1939 – 45. I only read about this government agency once during

the war and they have been silent ever since just like the Ministry of Disinformation. **Yours truly an Ancient Mariner.**

Quote

"Let us do our duty while the memory of freedom still abides within us, that we may leave both the name and the fact of it to our children. For if we utterly lose sight of the happy conditions amid which we were born and bred, what pray will they do, reared in bondage? . . . Let us show them that they are hares and foxes trying to rule dogs and wolves." -- Buduica on the plains of Northumbria, AD 61 (**quoted by Cassius Dio**)

Quote

"There's no way to rule innocent men. The only power any government has is the power to crack down on criminals. Well, when there aren't enough criminals, one makes them. One declares so many things to be a crime that it becomes impossible for men to live without breaking laws." --**Ayn Rand, Atlas Shrugged, Ch. III, "White Blackmail"**

AUSTRALIAN LETTER

I think the sender might have been upset!

Sir__, This is an actual letter sent to the DFAT (Department of Foreign Affairs and Trade) Immigration Minister. The Government tried desperately to censure the author, but got nowhere because every legal person who read it couldn't stop laughing!

Dear Mr Minister, I'm in the process of renewing my passport, and still cannot believe this.

How is it that K-Mart has my address and telephone number, and knows that I bought a television set and golf clubs from them back in 1997, and yet the Federal Government is still asking me where I was born and on what date? Do you guys do this by hand?

My birth date you have in my Medicare information, and it is on all the income tax forms I've filed for the past 40 years.

It is also on my driver's licence, on the last eight passports I've ever had, on all those stupid customs declaration forms I've had to fill out before being allowed off planes over the past 30 years.

It's also on all those insufferable census forms that I've filled out every 5 years since 1966.

Also... would somebody please take note, once and for all, that my mother's name is Audrey, my father's name is Jack, and I'd be absolutely astounded if that ever changed between now and when I drop dead!!!

What do you people do with all this information we keep having to provide? Between you and me, I've had enough of all this!

You send the application to my house, then you ask me for my address!

What the hell is going on with your mob? Have you got a gang of mindless Neanderthals working there!

And another thing, look at my damn picture. Do I look like Bin Laden? I can't even grow a beard for God's sakes. I just want to go to New Zealand and see my new granddaughter. (Yes, my son interbred with a Kiwi girl). And would someone please tell me, why would you care whether or not I plan on visiting a farm in the next 15 days? In the unlikely event I ever got the urge to do something weird to a sheep or a horse, believe you me, I'd sure as hell not want to tell anyone!

Well, I have to go now, 'cause I have to go to the other side of Sydney, and get another copy of my birth certificate - and to part with another \$80 for the privilege of accessing MY OWN INFORMATION!

Would it be so complicated to have all the services in the same spot, to assist in the issuance of a new passport on the same day? Nooooo, that'd be too easy and makes far too much sense. You would much prefer to have us running all over the place like chickens with our heads cut off, and then having to find some 'high-society' idiot to confirm that it's really me in the damn photo! You know the photo... the one where we're not allowed to smile?...you stupid morons.

Signed - An Irate Australian Citizen.

P. S. Remember what I said above about the picture, and getting someone in 'high-society' to confirm that it's me?

Well, my family has been in this country since before 1820! In 1856, one of my forefathers took up arms with Peter Lalor. (You do remember the Eureka Stockade!)

I have also served in both the CMF and regular Army for something over 30 years (I went to Vietnam in 1967), and still have high security clearances. I'm also a personal friend of the president of the RSL... Lt General Peter Cosgrove sends me a Christmas card each year.

However, your rules require that I have to get someone "important" to verify who I am; you know—someone like my doctor - WHO WAS BORN AND RAISED IN PAKISTAN!...a country where they either assassinate or hang their ex-Prime Ministers - and are suspended from the Commonwealth and United Nations for not having the "right sort of government".

You are all pen-pushing paper-shuffling idiots!
From S. Lloyd, Australia.

Copy of a Letter to The Rt Hon Jeremy Wright QC H M Principal Law Officer



Jeremy,

THE ENGLISH CONSTITUTION

Your refusal to discuss breaches to the constitutional arrangements of Her Majesty's Kingdom is both perverse and illegal. When Her Majesty's subjects inform you of breaches of the constitution a constitution Her Majesty and every holder of the supreme office of the Crown has solemnly sworn to govern us by, it is without doubt your job as Her Majesty's principle law officer to support Her Majesty in Her oath to

Her subjects.

I would remind you, you took an oath to Her Majesty that your current attitude is in breach of. I would also remind you, though it should not be necessary, that even the lowliest of Her Majesty's subjects has a very real interest in the upholding of the English Constitution and in supporting England's Kings in their coronation oath.

I would further remind you that Magna Carta 1215 and the Bill of Rights 1689 which incorporates the Declaration of Rights 1689, are legally binding contracts between England's Kings and their subjects. Both are beyond the reach of Parliament because they were both made by a meeting of the Estates of England. So neither Government nor Parliament has input in these matters whatsoever.

My question to you was, *What action do you intend to take as Her Majesty's principle law officer to restore the 1701 Act of Settlement to its rightful place in the constitutional law of this, Her Majesty's Kingdom ?*

The 1949 Nationality Act constituted an act of sedition against the constitutional arrangements of England. A sedition bordering on treason as it breaches the custom and practice of England which has been consistently upheld since Alfred the Great's refusal of interference by the Pope in his Kingdom.

This refusal was repeated in May 1366 by a meeting of the Estates of England called by King Edward III whom the Pope claimed, as a vassal King to Rome. The Estates rejected that

claim outright and King Edward III wrote roundly to the Pope. This refusal was again repeated in the 1559 Act of Supremacy. Foreign interference in the internal management of England was mentioned in the oath in the 1689 Bill of Rights.

The House of Commons claim the Bill of Rights transferred sovereignty from the lawfully anointed King to them as the elected house. This constitutes treason contrary to the 1351 Treason Act, not to mention being an outright lie. The Bill of Rights imposed no new restriction on England's Kings over and above those King Alfred had imposed upon himself. On the 9th March 1784 a vote was taken in Parliament as to where ultimate sovereignty lay - with the elected House of Commons or with the lawfully anointed King. The King won the vote. So both by the common law of Kingship and by Parliamentary vote, Queen Elizabeth II is the supreme governor of England. NOBODY ELSE. Anyone who disputes that commits high treason for which the ultimate penalty still applies. The repeal of the death penalty for treason was illegal and in itself constitutes a further act of treason. So following the ruling of Sir Edward Coke C J the Common Law has interceded and struck it down.

Failure to deal fully, effectively and appropriately with the illegally implied repeal of the full terms of the 1701 Act of Settlement by the 1949 Nationality Act will leave you in breach of English Constitutional Law and place you at extreme risk. **Respectfully Submitted, Albert Burgess**

The End

Firth of Forth – Anciently Known as “Merin Iodeo” The Sea of Judah By Brett Wilson



I RECENTLY got a phone call from my good friend George Scammel who has made many of the ship models which are now in the Ocean Terminal and was interested in Roman Leith as he was interested in building a model of a Roman Galley for the Ocean Terminal and required some information. As I didn't have the information to hand I had to do some research on this The first source that I looked at was "The Story of Leith" by John Russell

although written in a very romantic style is a useful source of information on Leith. However he states on page 15 "In the year 208 the great soldier emperor Severus set sail for the Forth when he sailed from Cramond on his return to York-- the shores of the Forth saw the Roman Legions for the last time" which is in fact wrong as the Romans did return in 382 under the command of Magnus Maximus.



Although in passing he mentions about the discovery of Roman Samian ware which were the best china of the Romans and the discovery of Roman bricks on the Castle Rock. Along with Roman coins found on Leith Walk and also mentions that the Fishwives Causeway was of Roman origin. This he thinks isn't proof of Roman settlement but of commercial activity which grew up between the Romans and the local Votadini and this trade continued long after the Roman legions had retired.

Another source that I looked at was "Post-Severan Cramond: A late Roman and Early Historic British and Anglo-Saxon Religious Centre?" by Craig Cessford of the Department of Archaeology, University of Cambridge. Although this paper is based on the archaeology of Cramond it could well throw light on the archaeology of Leith. The reason for thinking this is because a Roman road exists under Bernard Street and would have connected the Roman Fort at Inveresk with the Roman Fort at Cramond.

However the Fort at Inveresk was only in existence from 140-165 and that is why Severus used Cramond as his base of operations in Scotland. Also Mr Cessford in his paper mentions "there is evidence for trade between the eastern Mediterranean and western Britain and Ireland" based on the discovery of a bronze coin of the Byzantine emperor Justinian (527-65) found at Cramond.

He also mentions that the original name for the Firth of Forth was "Merin Iodeo" which means "sea of Iodeo (Judah)" and appears in the Gododdin poem. The Gododdin is the Anglo-Saxon form of Votadini. The name itself appears in the tenth century "Historia Brittonium".

According to Bede Cramond is possibly also referred to as Urbis Giudi and in the "Historia Brittonium" as Iudea (Judea). Although as Mr Cessford mentions Iodeo is probably Iudea/Urbis Giudi couldn't be Cramond because Cramond has a substantial Roman History and would have been called a Civitas and certainly would have been defensible. I think Mr Cessford is right I don't think Iudea/Urbis Giudi was Cramond I think it could have been Leith.

The reason for thinking this is based upon the fact that the Votadini were allies to the Romans and so there would have been a lot of trade between the two peoples and evidence for this has been found in Leith. Further evidence for this has been found at Trapian Law the great hill fort of the Votadini in east Lothian. It also goes some way to explain the sudden rise of Leith in 1296 after the sack of Berwick by Edward I especially if Leith was already a port trading with the eastern Mediterranean.

What has puzzled a lot of people was how Leith could have arisen as the principal port of Scotland in such a quick time. The only reason for this is that its trade was elsewhere and so as the parliamentary records are only interested in goods that raised taxes for the country such as were being traded at Berwick which dealt in wool from the Border Abbeys exporting it to the low countries which raised a lot of tax for the Scottish exchequer this is mentioned in the Scottish records.

Leith trading in different commodities probably didn't raise as much revenue for the exchequer as Berwick so wasn't deemed to be very important to have a mention in the records. There is also evidence from the medieval hospital at Soutra where it has been discovered that opiates had been used. The Opium plant comes from Asia and opium would have come into Europe via the Silk route by Constantinople through which Leith could well have traded.

Furthermore if the Roman Fort at Inveresk ended its life in 165 and the Roman base was at

Cramond certainly at the time of Severus then Leith could have been not only have been a trading centre but a supply base for Cramond and this could well explain the lack of Roman Graves in Leith.

The simple fact is that there were probably very few Romans in Leith at the time if at all as all the work of loading and unloading of ships and transporting material from Leith to Cramond was probably done by local labour and would explain the maintenance of the Roman road connecting Leith with Cramond. Certainly Roman tombstones may have existed in Leith but removed long again as Leith has been built and rebuilt so many times in the past that a lot of Roman remains could well have been removed ages ago. However it would explain the Roman coins found in and around of Leith.



Perhaps even St Triduanna entered Scotland by Leith which is pure speculation on my part however it seems strange that if Leith didn't have a connection with the eastern Mediterranean then why according to legend is she buried at Restalrig it certainly makes you think.

The OS22881

Do You Put Your Cell-phone Next To Your Water Bottle?

By Werner Brandmaier



A MAJOR GOAL FOR OVERALL HEALTH is continuous, proper hydration. Without it our body feels tired, our brain loses concentration and our skin develops wrinkles. However, it is not just the amount of water one drinks. Even more important is the quality of the water itself.

It is common practice to carry a cellphone and water bottle in the same bag or leave them side by side on a table

Determine The Quality of Your Drinking Water

First, drinking water should be clean from pollutants. Although bottled water is typically a safe choice, a good water filter on your sink is

cheaper and able to provide the same and often better water quality.

The pH of drinking water should be slightly alkaline, similar to our blood which holds a pH of 7.4. Our body easily processes alkaline water and does not have to compensate as it does with acidic liquids.

All carbonated drinks including sodas and mineral waters are overly acidic, as are coffee, black tea and alcohol. Be conscious to choose water bottle brands that advertise their alkaline pH on their label.

Finally, water is very susceptible to energetic imprinting. Japanese researcher Masaru Emoto has demonstrated how different magnified water crystals look when derived from clean water sources versus from polluted streams. Along with Emoto's water photos, scientific studies have shown that water also takes on vibrational information from other substances, including chaotic molecular patterns from microwave frequencies.

Microwave frequencies and their effects on water. It is important to understand the impact of microwave frequencies on water because our

bodies are made up of 70% water and within our body, our blood is made up of 90% water!

To find out which effect microwaves have on our body, the Institute of Feng Shui & Geopathology conducted a series of experiments investigating live blood samples under a microscope specific to microwave ovens.

Live-blood microscopy requires just a drop of blood from a finger similar to blood sugar testing. The blood droplet is then placed between two thin sheets of glass and observed under a microscope.

This method was developed in Europe more than a century ago and is used to see how the body responds to different foods, supplements and exposure to environmental influences such as strong electromagnetic fields. Changes in overall wellness can be tracked by the consistency and regularity of blood cells.

For example, healthy blood shows round, nicely shaped single cells which can be easily pumped through small vessels to provide the brain, heart and the rest of the body with fresh oxygen.

Microwaved Water and its Impact on Our Blood.

After water had been heated in a microwave oven, the test person drank one sip of this water. The experiments showed that the formerly regular blood patterns quickly and significantly degraded. Blood cells typically started to stick together in long chains like rolls of coins ('Rouleau' formations).



This now forces the body to push entire clusters of cells through small vessels instead of single cells, potentially causing an increase to the blood's pressure and a possible avalanche of long term issues. We also found that more blood cells were irregularly shaped with deformed

spikes indicating additional structural cell damage.



Above are 2 pictures of live blood. The picture on the left is taken after drinking filtered water. The picture on the right is after drinking microwave water.

Your Cellphone is a Microwave Frequency Generator.

It's essential that we understand that the microwave oven and your cellphone operate in the very same frequency range, around 2GHz. In fact, many wireless electronics emit electromagnetic frequencies in the Gigahertz range (1 Ghz = 1,000,000,000 cycles per second).

The major difference between the microwave and the cellphone is the output level. A microwave oven emits short periods of high power when in use. The cellphone, while emitting a lower power output than the microwave, is in permanent contact with, and sending and receiving signals with cell towers.

Cellphone output is even higher in areas with low reception such as inside large buildings or automobiles. Scientists refer to cars as a 'faraday cage' which suppresses reception inside a metal box. In order to still function inside a car, the phone automatically boosts its signal to maximum strength continuously, which then makes it potentially more harmful.

This power output can reach concerning levels, especially with children and sensitive people. As a result, the new terms of electrohypersensitivity and radio-wave sickness, are becoming commonplace among medical professionals.

What You Can Do:

Whenever cellphones and water bottles are kept in close proximity, the water picks up electromagnetic frequencies from the phone. Electromagnetic fields (EMFs) are a man-made high frequency pollution which is mainly caused by

wireless technology, especially cellphones. It is important to protect your drinking water from electro-smog.

When a water bottle has been “micro-waved” by a cellphone for 15 minutes or longer, be aware that the benefits from hydration have expired. The water now may even be a health hazard!

Here are 5 Tips for Healthy Drinking Water

1. Choose plain, non carbonated water for best hydration. Water from the faucet is fine if a good quality water filter is installed. This way you avoid costs for bottled water and save the environment from more plastic pollution.

2. The recommended amount of water to drink per day is half your body weight in oz. For example, if you weigh 160 lbs, you should drink about 80 oz of water. This is about 2½ quarts. Coffee, sodas or alcohol do not count toward daily intake, instead, take note that these drinks require additional plain water to dilute their acidity.

3. Never microwave water. Avoid the microwave for warming food. It’s especially important to choose alternative methods for warming up liquids for a baby or toddler.

4. A cellphone is NOT a proper play toy or diversion for small children as their bones

are still soft and their brains are developing. Keep electronics away from small children.

5. Keep your water bottle at least 1 ft apart from your electronics all the time.

The intensity of the electromagnetic signal is reduced the further away from the source. In practice this means:–

a. Carry your phone apart of your body (not in a pocket or a bra)

b. Use the speaker phone whenever you can.

c. Switch to Bluetooth in the car.

d. Keep your phone away from your pillow at night; best turn it off while you sleep. If you use the phone as an alarm clock, place it at least 3 ft away from the bed.

There is the potential that Electro-Magnetic Fields (EMFs) will be one of the greatest environmental health challenges for the coming generations. Keep your electronics at distance whenever you can, and stay safe with drinking good quality water, free of electromagnetic pollution.

Disclaimer: All information provided in this article is for educational purposes only and does not constitute medical advice. Please consult a naturopathic or medical doctor.

The End OS22879

General Patton's Warning Raquel Baranow



aggression against the West. Alone among U.S. leaders he warned that America should act

AT the end of World War II, one of America's top military leaders accurately assessed the shift in the balance of world power which that war had produced and foresaw the enormous danger of c o m m u n i s t

immediately, while her supremacy was unchallengeable, to end that danger. Unfortunately, his warning went unheeded, and he was quickly silenced by a convenient "accident" which took his life.

Thirty-two years ago, in the terrible summer of 1945, the U.S. Army had just completed the destruction of Europe and had set up a government of military occupation amid the ruins to rule the starving Germans and deal out victors' justice to the vanquished. General George S. Patton, commander of the U.S. Third Army, became military governor of the greater portion of the American occupation zone of Germany.

It was only in the final days of the war and during his tenure as military governor of Germany -- after he had gotten to know both the Germans and America's "gallant Soviet allies" -- that Patton's understanding of the true situation grew and his opinions changed. In his diary and in many letters to his family, friends, various military colleagues, and government officials, he expressed his new understanding and his apprehensions for the future. His diary and his letters were published in 1974 by the Houghton Mifflin Company under the title *The Patton Papers*.

Several months before the end of the war, General Patton had recognized the fearful danger to the West posed by the Soviet Union, and he had disagreed bitterly with the orders which he had been given to hold back his army and wait for the Red Army to occupy vast stretches of German, Czech, Rumanian, Hungarian, and Yugoslav territory, which the Americans could have easily taken instead.

On May 7, 1945, just before the German capitulation, Patton had a conference in Austria with U.S. Secretary of War Robert Patterson. Patton was gravely concerned over the Soviet failure to respect the demarcation lines separating the Soviet and American occupation zones. He was also alarmed by plans in Washington for the immediate partial demobilization of the U.S. Army.

Patton said to Patterson: "Let's keep our boots polished, bayonets sharpened, and present a picture of force and strength to the Red Army. This is the only language they understand and respect."

Patterson replied, "Oh, George, you have been so close to this thing so long, you have lost sight of the big picture."

Patton rejoined: "I understand the situation. Their (the Soviet) supply system is inadequate to maintain them in a serious action such as I could put to them. They have chickens in the coop and cattle on the hoof -- that's their supply system.

They could probably maintain themselves in the type of fighting I could give them for five days. After that it would make no difference how many million men they have, and if you wanted

Moscow I could give it to you. They lived on the land coming down. There is insufficient left for them to maintain themselves going back. Let's not give them time to build up their supplies. If we do, then . . . we have had a victory over the Germans and disarmed them, but we have failed in the liberation of Europe; we have lost the war!"



U.S. Secretary of War Robert Patterson

Patton's urgent and prophetic advice went unheeded by Patterson and the other politicians and only served to give warning about Patton's feelings to the alien conspirators behind the scenes in New York, Washington, and Moscow.

The more he saw of the Soviets, the stronger Patton's conviction grew that the proper course of action would be to stifle communism then and there, while the chance existed. Later in May 1945 he attended several meetings and social affairs with top Red Army officers, and he evaluated them carefully. He noted in his diary on May 14:

"I have never seen in any army at any time, including the German Imperial Army of 1912, as severe discipline as exists in the Russian army. The officers, with few exceptions, give the appearance of recently civilized Mongolian bandits."

And Patton's aide, General Hobart Gay, noted in his own journal for May 14: "Everything they (the Russians) did impressed one with the idea of virility and cruelty."

Nevertheless, Patton knew that the Americans could whip the Reds then -- but perhaps not later. On May 18 he noted in his diary:

"In my opinion, the American Army as it now exists could beat the Russians with the greatest of ease, because, while the Russians have good infantry, they are lacking in artillery, air, tanks, and in the knowledge of the use of the combined arms, whereas we excel in all three of these. If it should be necessary to fight the Russians, the sooner we do it the better."

Two days later he repeated his concern when he wrote his wife: "If we have to fight them, now is the time. From now on we will get weaker and they stronger."

Having immediately recognized the Soviet danger and urged a course of action which would have freed all of eastern Europe from the communist yoke with the expenditure of far less American blood than was spilled in Korea and Vietnam and would have obviated both those later wars not to mention World War III -- Patton next came to appreciate the true nature of the people for whom World War II was fought: the Jews.

Most of the Khazars swarming over Germany immediately after the war came from Poland and Russia, and Patton found their personal habits shockingly uncivilized.

He was disgusted by their behaviour in the camps for Displaced Persons (DP's) which the Americans built for them and even more disgusted by the way they behaved when they were housed in German hospitals and private homes. He observed with horror that "these people do not understand toilets and refuse to use them except as repositories for tin cans, garbage, and refuse-- They decline, where practicable, to use latrines, preferring to relieve themselves on the floor."

He described in his diary one DP camp,

"where, although room existed, the Jews were crowded together to an appalling extent, and in practically every room there was a pile of garbage in one corner which was also used as a latrine. The Jews were only forced to desist from their nastiness and clean up the mess by the threat of the butt ends of rifles. Of course, I know the expression 'lost tribes of Israel' applied to the tribes which disappeared -- not to the Khazars from which the current sons of bitches

are descended. However, it is my personal opinion that this too is a lost tribe -- lost to all decency."



General Patton

Patton's initial impressions of the Jews were not improved when he attended a Jewish religious service at Eisenhower's insistence. His diary entry for September 17, 1945, reads in part:

"This happened to be the feast of Yom Kippur, so they were all collected in a large, wooden building, which they called a synagogue. It behoved General Eisenhower to make a speech to them. We entered the synagogue, which was packed with the greatest stinking bunch of humanity I have ever seen. When we got about halfway up, the head rabbi, who was dressed in a fur hat similar to that worn by Henry VIII of England and in a surplice heavily embroidered and very filthy, came down and met the General . . . The smell was so terrible that I almost fainted and actually about three hours later lost my lunch as the result of remembering it."

These experiences and a great many others firmly convinced Patton that the Jews were an especially unsavoury variety of creature and hardly deserving of all the official concern the American government was bestowing on them.

Another September diary entry, following a demand from Washington that more German housing be turned over to Jews, summed up his feelings: "Evidently the virus started by Morgenthau and Baruch of a Semitic revenge against all Germans is still working. Harrison (a U.S. State Department official) and his associates indicate that they feel German civilians should be removed from houses for the

purpose of housing Displaced Persons. There are two errors in this assumption. First, when we remove an individual German we punish an individual German, while the punishment is -- not intended for the individual but for the race.



Bernard Baruch

Furthermore, it is against my Anglo-Saxon conscience to remove a person from a house, which is a punishment, without due process of law. In the second place, Harrison and his ilk believe that the Displaced Person is a human being, which he is not, and this applies particularly to the Jews, who are lower than animals."

One of the strongest factors in straightening out General Patton's thinking on the conquered Germans was the behaviour of America's controlled news media toward them. At a press conference in Regensburg, Germany, on May 8, 1945, immediately after Germany's surrender, Patton was asked whether he planned to treat captured SS troops differently from other German POW's. His answer was:

"No. SS means no more in Germany than being a Democrat in America -- that is not to be quoted. I mean by that that initially the SS people were special sons of bitches, but as the war progressed they ran out of sons of bitches and then they put anybody in there. Some of the top SS men will be treated as criminals, but there is no reason for trying someone who was drafted into this outfit"

Despite Patton's request that his remark not be quoted, the press eagerly seized on it, and Jews and their front men in America screamed in outrage over Patton's comparison of the SS and the Democratic Party as well as over his announced intention of treating most SS prisoners humanely.

With great reluctance, and only after repeated prompting from Eisenhower, he had thrown

German families out of their homes to make room for more than a million Jewish DP's -- part of the famous "six million" who had supposedly been gassed -- but he balked when ordered to begin blowing up German factories, in accord with the infamous Morgenthau Plan to destroy Germany's economic basis forever. In his diary he wrote:

"I doubted the expediency of blowing up factories, because the ends for which the factories are being blown up -- that is, preventing Germany from preparing for war -- can be equally well attained through the destruction of their machinery, while the buildings can be used to house thousands of homeless persons."

Similarly, he expressed his doubts to his military colleagues about the overwhelming emphasis being placed on the persecution of every German who had formerly been a member of the National Socialist party. In a letter to his wife of September 14, 1945, he said:

"I am frankly opposed to this war criminal stuff. It is not cricket and is Semitic. I am also opposed to sending POW's to work as slaves in foreign lands (i.e., the Soviet Union's Gulags), where many will be starved to death."

Despite his disagreement with official policy, Patton followed the rules laid down by Morgenthau and others back in Washington as closely as his conscience would allow, but he tried to moderate the effect, and this brought him into increasing conflict with Eisenhower and the other politically ambitious generals. In another letter to his wife he commented:

"I have been at Frankfurt for a civil government conference. If what we are doing (to the Germans) is 'Liberty, then give me death.' I can't see how Americans can sink so low. It is Semitic, and I am sure of it."

At the end of World War II, one of America's top military leaders accurately assessed the shift in the balance of world power which that war had produced and foresaw the enormous danger of communist aggression against the West. Alone among U.S. leaders he warned that America should act immediately, while her supremacy was unchallengeable, to end that danger. Unfortunately, his warning went unheeded, and he was quickly silenced by a convenient "accident" which took his life.

Thirty-two years ago, in the terrible summer of 1945, the U.S. Army had just completed the destruction of Europe and had set up a government of military occupation amid the ruins to rule the starving Germans and deal out victors' justice to the vanquished. General

George S. Patton, commander of the U.S. Third Army, became military governor of the greater portion of the American occupation zone of Germany.

To be continued OS22884

Churchill And Coventry

David Irving

MARTIN GILBERT'S very readable article on the code breaking war casts Mr Churchill in a heroic mould on the night of the Luftwaffe's attack on Coventry [November 14-15, 1940]. There is however an alternative account of his movements that day which shows him in a more human, if less heroic, light. This version (discussed in my biography, "Churchill's War") has the advantage of being supported by the historical documents.

On November 12, 1940 the Air Ministry learned from code breaking that **Hermann Göring** intended to destroy a British target completely in a series of attacks lasting three nights. using both Luftflotten, some 1,800 bombers. On the thirteenth further code breaking revealed the codename, "Moonlight Sonata."

The Ultra decrypts were inconclusive as to the actual target but the Air Ministry deduced, and so informed Mr Churchill, that it was to be Central London. They added that they would know for certain on the afternoon concerned, when the Germans switched on their blind bombing beams: an RAF aircraft would trace where they intersected. (The handwritten Log Book of RAF. Fighter Command's War Room, preserved at the Public Record Office as item AIR. 16/698, shows that from code breaking and this "beams Intelligence" No. 10 Downing Street was informed in about 80% of the cases precisely which target the Luftwaffe was planning to attack. I do accept that it was quite out of the

question to warn the unfortunate people in the target area concerned.)

The Air Ministry appreciated that "Moonlight Sonata" would begin on the first full moon night, November 14. On Mr Churchill's desk diary -- [a copy of] which I have -- there appeared a penciled bracket covering this midweek three-day danger period, with no appointments for Mr Churchill in London. Some time after 1 p.m. on the 14th the Air Ministry sent a memo to the PM

[prime minister], confirming that "Moonlight Sonata" would take place that night. The Prime Minister made his usual arrangements to escape to Oxfordshire. to Dytchley [*], the estate of a wealthy prewar backer [Mr **Ronald Tree**]. The PM's car was driven up to the back garden gate at No. 10. As he was about to drive off at 4:30 p.m. with his private secretary, **John Martin**, a messenger delivered to his car an envelope from the Air Ministry. Sir John Martin has related (in conversation with me, February 7, 1984) that the PM opened it as they were passing Kensington Gardens. The message -- which Martin was not allowed to see -- stated that an RAF plane had traced the Luftwaffe's *X-Gerät*

beams (at 3 p.m., according to Air Ministry records): they intersected, not over London at all, but over Coventry!

London was thus out of danger that night.

Churchill instructed his driver to return him to No. 10. Sir John has described [*The Times*, letter, Aug. 23, 1976] how Mr Churchill told his staff,



whom he had left at No. 10, that "the beams" indicated a colossal air raid on London that night, and he was "not going to spend the night peacefully in the country while the Metropolis was under heavy attack."

And **Jock Colville**, his other secretary, equally ignorant as to the secret messages which Mr Churchill had received, described in his diary how Mr Churchill went up onto the roof that evening, fearlessly "waiting for Moonlight Sonata to begin." "You are too young to die," said Mr Churchill, packing his staff off to the deep shelter in the former Down Street tube station.

Two things suggest that my account, rather than the traditional version offered by the authorised Churchill biographer [Martin Gilbert], is accurate.

Sir John Martin kindly made his diary available to me, and its (most illuminating) entry for November 14 reads: "False start for Dytechley

(Moonlight Sonata. -- The raid was on Coventry)."

And if Mr Churchill's first concern was indeed to share the tribulations of his Metropolis, why did he take to his heels again the next day, November 15, when the Air Ministry informed him that the Luftwaffe was to attack London that night? (The beam was found laid from Cherbourg across Olympia, Paddington, and Westbourne Grove.)

Why did Mr Churchill elect to spend that night out in Oxfordshire, instead of in London where he -- unlike the Londoners and unlike even their Majesties -- had a concrete bunker, as tourists can now see, as well as the Down Street tube-station deep shelter (where he had spent the previous night?)

London could take it, it seems, but Mr Churchill could not.

The End OS22885

People Who Were Burned to Ashes on Ash Wednesday By Michael Hoffman



Dresden, Germany, February, 1945

It was Shrove Tuesday, 1945 in the magnificent German art city of Dresden, which was packed with helpless Christian refugees fleeing the Red Army of the Stalinist USSR. Dresden's native Lutheran and Catholic children, dressed in their festive Saxon folk costumes, were aboard a train taking them home after Mardi Gras parties at different points in the far-flung city. Still merry

from the night's festivities, they cavorted on the train prior to Ash Wednesday, February 14, and the solemnities that would be observed even in wartime, in memory of the passion and death of Jesus. In the sky Allied fighter planes caught sight of the civilian train and opened fire on the children inside, whose blood was soon pouring out of the wreckage.

This carnage registers almost not at all in the American mind. The holocaust in Dresden, lasting two days and killing *at least* 100,000 people, like the atomic holocaust in Hiroshima and Nagasaki, usually merits not much more than a few sentences or a single paragraph in the back pages of metropolitan newspapers, unlike "Yom HaShoah (האוישה מ׳י) Holocaust Remembrance Day," in April, which is observed with countless civic, educational and media events, hosannahs, apologies and genuflections, from the Vatican to the White House.

The barely remembered German and Japanese victims of Allied war crimes were of the wrong race and religion.

In the spring of 1945, after prosecuting the bombing holocaust against every major German city, and with the end of the Second World War in sight in Europe, Winston Churchill began to consider his reputation in the post-war period, when the memory of the 500,000 German innocents he ordered incinerated could come back to haunt him and stain his prestige.

On March 28, 1945 he issued a deceitful, backstabbing memo blaming the mass incineration on his own Bomber Command and by insinuation, upon its commander Arthur Harris, whose force would be denied a post-war campaign medal, and Harris a peerage. Harris and Bomber Command had been only following Winston Churchill's explicit orders, yet Churchill attempted to shift responsibility onto the corps of airmen who had suffered among the highest casualties of any branch of the British military.

Churchill, like many others, endeavoured to blame Germany for being the first to saturate civilians with terror-bombs —at Guernica in Spain on behalf of Franco's forces, and in Rotterdam, during the war with Holland. In both cases Churchill stated that thousands had been killed.

Even one death is regrettable of course, but less than 100 people were killed in Guernica according to historian David Irving, and less than a thousand in Rotterdam, when the Luftwaffe accidentally struck a margarine factory and the flammable liquid burned houses nearby. Churchill had said "thousands" died in Guernica, and that 30,000 perished in Rotterdam, which is more than what Deborah Lipstadt says died in the two-day inferno in Dresden (the absurdly low figure of 25,000 is now the officially fixed count to which the "news media" conform without deviation).

The Germans had pledged not to be the first to bomb civilian centres in Britain. Churchill had hoped they would carpet bomb London to give him the excuse to silence the large peace movement in England which was dogging him in 1940, at a time when the Germans had not dropped a single bomb on London, almost a year after Britain had declared war on Germany. The British Prime Minister obtained his pretext toward the end of August, 1940, when a lone, wayward German bomber "lost its way flying

up the Thames" river. It had orders to attack an oil refinery, but instead dropped its bombs on London's East End. No one was killed thankfully, but Churchill was elated. He had the excuse he needed to massively retaliate against Berlin, knowing Hitler would respond in kind, and that the British peace movement would vanish in the smoke and flames of the "Battle of Britain" and the "Blitz." Churchill ordered a hundred bombers to attack Berlin. Royal Air Force (RAF) commanders warned him that the Luftwaffe would do the same to London.

At this juncture we pause to contemplate the bloody treason that was at the heart of Churchill's soul: he wanted as many of his own English civilians in London to die as possible, so he could point to their deaths as the justification for a total war against Germany, and he succeeded in his objective.

To this day the war crime the leaders of Britain and the United States perpetrated in Dresden is justified on the basis of the tired fable that "Germany did it first to Rotterdam and Guernica," and "Look at the terror the Germans visited upon London." Nothing that occurred in Guernica, Rotterdam, or for that matter London, begins to even approach the scale of the holocaust that the firebombs of the air forces of Churchill and Franklin Roosevelt inflicted on Dresden.

To be continued OS22880

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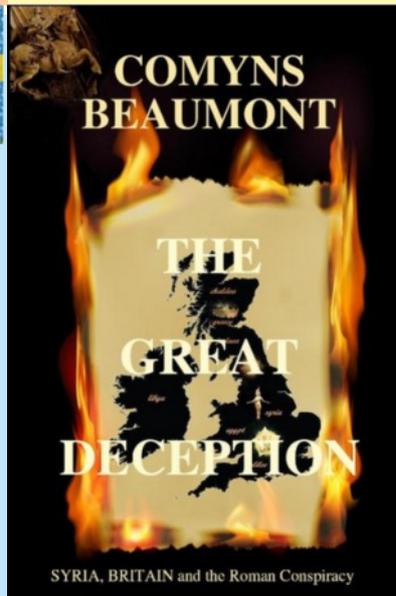
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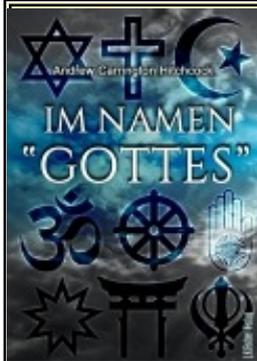
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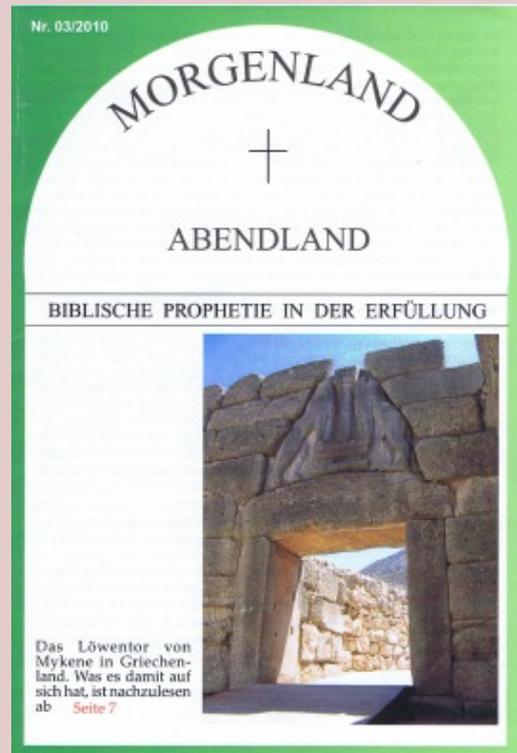
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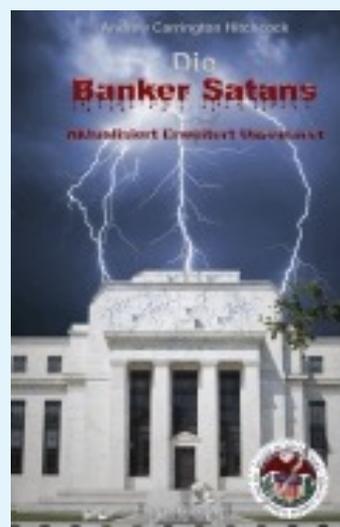
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