

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Salisbury Poisoning A Manufactured Incident to Trigger A War With Russia?



London is gloating over its capacity to galvanize other nations into action against Russia. That independent state known as the City of London, the square mile in the centre of Greater London

Whether it's pumping out lies about Germans raping Belgians and killing their children in 1914, misrepresenting Germany's actions vis a vis Poland in 1939, lying about WMD in 2003, or orchestrating attacks on former Russian spies in 2018, London is proud of its role in bringing war to the world over and over again throughout the last two centuries.

Thanks largely to the Internet, most British people are now aware the government is all bluff and blather, going through the same old war-creating games, on behalf of the Satanic Illuminati.

Sergei Skripal and his daughter, Yulia, were discovered on a bench in Salisbury in early

March, with the UK claiming a Soviet-designed nerve agent was used against them. Without a proper investigation being carried out, London said it was "highly likely" that Russia was responsible for the attack and introduced sanctions against the country, including the expulsion of Russian diplomats.

Many independent observers, have pointed out that not one scrap of evidence has been presented to date by the British government to support its claim that Russian state agents carried out an assassination attempt on a former MI6 double agent and his daughter in Salisbury on March 4.

This has all the hallmarks of another orchestrated event to facilitate the bringing in of a police state and as yet another distraction while the UK Army is being diminished and integrated into the newly formed EU army.

The portents are not good, including the dangerous smart meter and *Internet of All Things* now being set up at a frightening speed across nearly all the nations of true Israel, but praise Yahweh, he will overcome and have the final victory!!

Editor

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The Origin of Talmudism (Part 2)

By
Pastor Eli James



A Brief history of the Second Temple Period

THE BOOK OF EZRA provides much valuable information regarding the struggle

of the post captivity Judahites to maintain a pure line of descent. The first thing that Ezra did was to order a registration of pedigree, and those who could not prove themselves to be purebred Judahites were cast out of the priesthood (2:62). In addition, all non-Israelite wives and the offspring of their marriages were put away and cast out of the territory (10:2,3).

The Book of Nehemiah records the same events (7:64, 13:22).

It is apparent to us, however, that in spite of this house cleaning, some members of the priesthood eventually resumed their forbidden affairs, and by the time of Christ, 450 years later, the Pharisees, the leading faction of the priesthood, were not all purebred Israelites.

This does not mean, however, that the common people of Judah, Benjamin, and Levi were as guilty of intermarriage as this faction of the priesthood. Indeed, were we lacking evidence, we would have to accept it on faith that both Joseph and Mary were purebred Israelites, most likely descended from the stock of simple, devout folk who traditionally do not engage in the sins of those who occupy positions of power and great temptation.

The city of Jerusalem was a cosmopolitan city that stood at the crossroads of the North African/Asian trade routes. It was the New York City of its day. It is a well-known fact that most of the vice, crime, and moral decay takes place in the largest cities where criminals are more anonymous than in the small towns and farming communities. And, indeed, that is also where Jews tend to congregate.

As a consequence of this cosmopolitanism, we would expect higher class, wealthier Judahites, who were of the merchant class, or politicians, or the highest priests and scribes to be the ones most likely to have the opportunity to engage in fornication.

Ezra confirms this in Chapter 9. On the fourth day after returning from Babylon, Ezra received this report from the leaders of his entourage: "The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations for they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass." (Verse 1 and 2.)

You see, the holy seed is not to be mixed with other seed.

Ezra rends his garments in anguish over this state of affairs. But he sees that it is his job to clean up this mess and that the Father intends as much. He says, at Verse 8: "And now for a little space grace hath been shewed from Yahweh our God, to leave us a remnant to escape." Then he resolves to correct this situation: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace nor their wealth forever [are you listening, children of Israel?]: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children forever." (Verse 12.)

So, for those universalists and multiculturalists and other mixed-up Judeo-Christians, Ezra is tying our prosperity directly to obeying the **LAW AGAINST RACE-MIXING!** Don't you ever listen to one of those lying, sycophantic, low-life preachers again! They are the traitors of your race who have become the scum that work for the Jewish scum. In a filthy pond, the scum rise to the top.

The fact that the New Testament makes a point of listing Joseph and Mary's genealogy all the

way from Adam is evidence that Matthew (Chapter 1) and Luke (Chapter 3) took the matter of genealogy very seriously even though the Pharisaic priesthood did not observe this law.

The Book of Esther is relevant to this time period; but, before discussing the Book of Esther, a few points must be made concerning the cultural changes that were going on among the Judahites at this time.

Due to the absence from Palestine of the Judahites during the Babylonian Captivity, the Hebrew language fell into disuse. It was replaced by the Syrian tongue, Aramaic, which is said to be very similar to Hebrew. Aramaic is the language which was spoken in Judea at the time of Christ.

Now, it was right after the Captivity of Judah that the synagogue came into existence. Since the great Temple of Jerusalem was destroyed, the scattered communities of Judahites erected smaller buildings to conduct their worship. Apparently, before this time, there was only the one Temple. Those Israelites living too far away from the Temple to go there on the Sabbath had to get together wherever they were to hold study groups on the Mosaic Law. (The word 'synagogue' means "congregation.")

The synagogue is quite obviously the forerunner of the Christian churches because that is where Yah's Law was taught. (The synagogue of Satan is where Judaism is taught.)

What has been previously referred to here as Hebrewism is more correctly called Mosaism because Moses is the actual compiler and administrator of the Law. Before Moses, there was no codified law and the Hebrews were more a distinct cultural group rather than a distinct religious group. This was changed by Moses. It is Mosaism which is always erroneously referred to as Judaism. As will be shown later, Judaism traces its origins to the Sadducees, Scribes, and Pharisees.

It was these sects that changed Mosaism to the extent that Jesus condemned their doctrines as "the Traditions of the Elders." This fact is of the utmost importance in exposing the historical fraud being perpetrated by those calling themselves Jews. Mosaic Law was altered by the Scribes and Pharisees. The Rabbis are the

inheritors of their traditions. The Talmud is the written catalogue of their traditions; and Judaism is the religious philosophy and culture which is the direct result of these traditions.



Rabbi Louis Finkelstein (above), in discussing the transition from Pharisaism to modern Judaism, confirms this: Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism ..throughout these changes in name [the spirit of the ancient Pharisees survives, unaltered." -- p. 12, *The Pharisees, the Sociological Background of Their Faith*. Of course his book is intended for Jewish readers only and he does not mention the extremes of antipathy between Talmudism and Hebrewism and between Judaism and the Way of Jesus Christ!

Due to the scattering of the Judahites from Babylon to Alexandria, Egypt, there began to arise numerous additional sects, many of which developed non-Mosaic and even anti-Mosaic teachings of their own. In the words of the Bible, while the good figs were in captivity in Babylon, the bad figs were playing around.

So, keeping these major cultural changes in mind, let us continue with our brief history of the House of Judah in the Second Temple period.

The Book of Esther tells the story of a Benjamite woman (Esther 2:5-7) who is taken as a wife by King Ahasuerus (probably Xerxes I) of Persia. It is the story of her loyalty to her people as well as the story of Mordecai's loyalty to his people (Israel).

The Book of Esther illustrates very well the types of intrigues which occur within the halls of government when different groups of people vie for power and influence with the leadership. Judaism has taken the Book of Esther for its own

and still celebrates the Feast of Purim which commemorates Mordecai's victory over Haman, the Agagite (Amelekite), contender with Mordecai for influence over Ahasuerus.



The Book of Esther records that Mordecai (above) is a Benjamite. Josephus, the Judahite historian, does tell us that Mordecai refused to pay homage to Haman because Haman was an Amelekite; and the Amelekites had always been Israel's bitterest enemy. (Chapter 6, *Antiquities of the Jews*. At the time that Josephus wrote, a Jew is technically defined as a half-breed Judahite.

The first Jews were part Judahite and part Idumean, or part Canaanite. Although Josephus is relating the history of Judea as well as the Tribe of Judah, his intent is clearly to relate primarily the history of Judah and the relevant Israelite tribes that were associated with Judah. Considering these problems, the title of his book should be "Antiquities of the Judahites." Certainly, the Jews and their bought and paid for "Christian" ministers, by using the word "Jews" in the title seek to confuse what people and what religion is being talked about.).

Mordecai is, therefore, a purebred Judahite and, hence, not a Jew. Indeed, Josephus carries on the theme of the Old Testament by documenting the lineage of Israel's leadership very carefully. This lineage is always held distinct from the lineage of the surrounding Canaanites.

Esther regarded her own fate with a great deal of tragedy, for as a seed conscious Israelite, she could only be in a great deal of distress. In her own words: "...and so I will go in unto the king,

which is not according to the law: and if I perish, I perish." Est. 4:16.

Now, since the Jews do not obey any laws against race-mixing, and Esther plainly regards sex with a non-Judahite King AS A VIOLATION OF THE LAW, is Esther a Jewess or a Judahite? Her apparent choice is simple: either lie with the king or face his wrath. Of course, the fate of Israel has always depended upon how our women choose. Only the Israelites had a strict law against race-mixing.

The Jewish religion has never obeyed any such law. The pagan religions had no law against it. And Judaism has always been a pagan, Babylonian religion.

(It should be pointed out here that several Identity researchers, such as Bertrand Comparet and Wesley Swift, consider the Book of Esther to be a forgery, an invention of Jewish writers who wished to insert this story into the Bible.

They gave two main reasons for suspecting a forgery: 1.) the excessive violence of Mordecai's vengeance and 2.) the fact that the KJV version of Esther does not contain the name of Yahweh. It is thus the only book of the O T that does not contain the Sacred Name. But, to me, the story, as presented in the Bible, does not at all detract from the Israelite message.

First of all, those were very violent days, with "ethnic cleansing" being a commonplace form of warfare and revenge. In addition, the Dead Sea Scrolls contain portions of the Book of Esther from the Septuagint.

The Septuagint version does, in fact, contain the name of Yahweh, proving once again that the Septuagint is the more accurate version than the Masoretic and that it predates any Talmudic tampering or invention. These two facts prove that the Book of Esther was written by Hebrews, not Jews.)

One thing is clear, however. The half-breed child of an Israelite and a non-Israelite would be a Jew, not an Israelite. This is the undeniable Law of God. An Israelite must have both parents be of purebred descent or he/she cannot be an Israelite.

It's as simple as that. Only such a child can claim to be of the "chosen". All others who make the claim are impostors, including those Jews

who claim to possess the "Cohen gene." What a joke! The fact is that recent DNA studies prove conclusively that the Jews and the Palestinians have nearly indistinguishable DNA! And get this: up to one third of Palestinian babies are born with blond hair and blue eyes, a clear indication that they have more White blood in them than Jews do!

The best data available to us between the time of Esther down to the Maccabees is that of Josephus. Let us pick up with Josephus where he relates the story of the prophets Ezra (Esdras) and Nehemiah. He documents the valiant struggles of the Judahites to remain a distinct people and kingdom. (It is interesting to note, in this regard, that, true to their half-breed status, Judaism requires that only the mother be Jewish for the child to be considered a Jew.

This is an obviously anti-Mosaic tradition!— and, therefore, anti-Israel and anti-Biblical! Since Winston Churchill's mother was an American Jewess, that makes him fully Jewish! No wonder he and Rosenfelt got along so well!)

Two important statements are found in Chapter 5 of the "Antiquities": "Esdras—was very skilful in the laws of Moses" This shows us that knowledge of the Mosaic law was still something honoured and respected at this time, in spite of attempts by usurpers to influence the priesthood. The "little space of grace" mention by Ezra in Chapter 9, Verse 2 has to last until the coming of Jesus, or there will be no Jesus.

In confirmation of our tracing of the history of the Ten Lost Tribes, Josephus says: "wherefore there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers. " This proves that the Judahites of that day understood their blood connection to the Lost Tribes of the House of Israel, which was also known at that time as the House of Joseph.

Chapter 6 of Antiquities confirms the existence of King Ahasuerus, a fact doubted by many, including Douglas Reed, author of The Controversy of Zion. Regarding the Book of Esther, William Whiston, translator of the Complete Works of Josephus, says in a footnote: " almost all the objections against this book of Esther are gone at once, if we place this history

under Artaxerxes Longimanus, as do both the Septuagint interpreters and Josephus." This is one of the rare instances in which I disagree with Swift and Compere and accept the conventional wisdom.

The Book of Esther leaves off at approximately 450 to 430 B.C. In order to tell the story of the Judahites from this point to the time of Christ, we must turn again to secular history (Josephus, Pliny, and Philo, the Alexandrian Judahite) and the Apocrypha as well as other Judahite literature such as the Pseudepigrapha and the Dead Sea Scrolls. The Pseudepigrapha are distinguished from the Apocrypha by the fact that neither Protestants nor Catholics consider them canonical although they are nevertheless Israelite literature. The Apocrypha are considered canonical by Catholics.

From the above discussion and examination of relevant historical documents, I can say that I am not aware of any historical evidence which even remotely suggests that any form of sectarianism, either from outside the Levitical priesthood or within the Levitical priesthood, took place in the land of Judah until the time of King John Hyrcanus, around 150 B.C. No exact date can be given for the creation of the sect of the Pharisees, but most scholars place their origin around this time.

To be Continued OS16340

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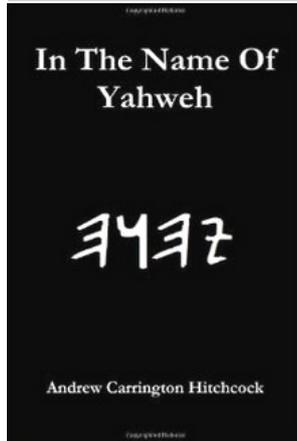
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In The Name of Yahweh Part 30

Now Banned Worldwide

By Andrew Carrington Hitchcock



TITUS 1:10 – which have shown them to be the children of Satan.

For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 – *Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.*

1 Peter 5:8 – *Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:*

1 Peter 5:9 – *Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.*

A warning to Israel everywhere

Titus 1:12 – *One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.*

Titus 1:13 – *This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;*

Titus 1:14 – *Not giving heed to Jewish fables, and commandments of men, that turn from the truth.*

Titus 1:15 – *Unto the pure all things [are] pure; but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.*

Titus 1:16 – *They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.*

Firstly at this time Crete was a Roman controlled island with a substantial Jewish population, which is why a reference to Cretians is made here.

Titus 1:14 onwards is testament to the survival of Israel.

Do not listen to Jewish stories or obey their laws.

As we have seen the Jews have constantly pretended to be Yahweh's children, Israel, but, as prophesied, they cannot disguise their deeds

The devil is constantly seeking those he can capture in the Jewish owned and operated globalist dictatorship of these last days. Christ warns Israel about Satan in:

John 14:30 – *Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*

Satan is referred to as, "the prince of this world," and this is a very apt title, as those in disobedience to Yahweh's laws in the world today are clearly serving Satan.

Also remember how Jesus Christ referred to the Jews as, "of this world," in John 8:23, this world John 14:30 states Satan is the, "prince of."

Furthermore Satan's arrival and subsequent corruption of Israel is stated in:

Revelation 12:9 - *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

If you have any doubt about who is in control in the world today, make a diary note for the first of every month from now on, to ask yourself if the world has got any better.

After a very short time you will realise not only has it not, but it cannot, and your best days are most definitely behind you.

The only way things get better is when you take steps to divorce yourself as far as possible from the ungodly satanic system in which you are forced to live today.

You will also discover that the biggest enemy you have today is yourself for following the Jews and their ungodly democracies. You will turn to Yahweh's laws for salvation, and separate from those who are not of Israel and those that are but refuse to follow Yahweh's laws.

Hebrews 10:9 – *Then said he, Lo, I come to do thy will, O Yahweh (God). He taketh away the first, that he may establish the second.*

Hebrews 10:10 – *By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].*

Hebrews 10:11 – *And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:*

Hebrews 10:12 – *But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Yahweh (God);*

Hebrews 10:13 – *From henceforth expecting till his enemies be made his footstool.*

Hebrews 10:14 – *For by one offering he hath perfected for ever them that are sanctified.*

Hebrews 10:15 – *[Whereof] the Holy Ghost also is a witness to us: for after that he had said before,*

Hebrews 10:16 – *This [is] the covenant that I will make with them after those days, saith Yahweh (the Lord), I will put my laws into their hearts, and in their minds will I write them;*

Hebrews 10:17 – *And their sins and iniquities will I remember no more.*

Hebrews 10:18 – *Now where remission of these [is, there is] no more offering for sin.*

Some readers will notice I left out the ceremonial law, including the sacrificial law earlier in this book. This chapter of Hebrews shows why. Jesus Christ became the final

sacrifice. No longer were Israel to offer sacrifices as atonements for sins, they were to ask forgiveness directly from Yahweh.

Some people misinterpret the doing away with the sacrificial law as the doing away with all of the law, we can see that is not the case with just one quick recap of:

Matthew 5:17 – *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.*

1 John 2:22 – *Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.*

There is a great deal of belief among the Jews today that they will collectively become their own messiah. Here we can see that that is correct, for they are collectively the antichrist.

1 John 3:4 – *Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*

What is sin? Sin is the breaking of Yahweh's laws.

Equally see:

1 John 5:3 – *For this is the love of Yahweh (God), that we keep his commandments: and his commandments are not grievous.*

Or: **Proverbs 28:9** – *He that turneth away his ear from hearing the law, even his prayer [shall be] abomination."*

Or: **Romans 6:23** – *For the wages of sin [is] death; but the gift of Yahweh (God) [is] eternal life through Jesus Christ our Lord.*

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-



Old Testament

“ Word for Word” Part 14

Translation by Stephen Howard Anderson



Chapter 24

1. Ab'raham was old, and come into days; and Yahweh blessed Ab'raham in all *things*.

2. Said Ab'raham to his eldest servant of his household, that ruled *4910* over all he had, "Put now your hand under my thigh *3409*,

3. and you shall swear *7650* by Yahweh, Elohey *430* the sky, and Elohey the land, that you shall not take a wife for my son of the daughters of the K'naaniy among whom I dwell,

4. but to the land and to my kindred from where I walked, and take a wife for my son Yits'chaq."

5. Said to him the servant, "Perhaps *194* be not willing *14* the woman to walk after me to this land: do I surely return *7725/7725* your son to the land that you went forth from there?"

6. Said to him Ab'raham, "Guard *8104* you lest return my son there!

7. Yahweh Elohey the sky that took me from the household of my father, and from the land of my kindred, and which spoke to me, and swore *7650* to me, saying, 'To your seedline I give this land', He shall send His messenger *4397* before you, and you shall take a wife for my son from there.

8. And if be not willing the woman to walk after you, you shall be clear *5352* from this oath *7621*; only *7535* my son do not return there."

9. Put the servant his hand of the thigh of Ab'raham his lord *113* and swore upon these things.

10. Took the servant ten camels *1581* of the camels of his lord and walked; for all the goods *2898* of his lord *were* in his hand: and he rose up and walked to Aram-Naharayim *763* to the city of Nachor.

11. He made to kneel *1288* his camels outside the city by a well of water at the time *6256* of evening *6153*, the time that go forth *women* to draw water *7579*.

12. He said, "Yahweh, Elohey *430* my master *113* Ab'raham, cause to meet me *7136* please *4994*, this day, and do kindness *2617* to my master Ab'raham:

13. behold, I am standing *5324* by the spring *5869* of water; and the daughters of the men of the city come forth to draw water;

14. let it be the damsel *5291* that I speak to, 'Incline *5186* please *4994* your jar *3537* so that I may drink *8354*,' and she shall say, 'Drink, and also your camels drink *8248*,': she whom You have judged *3198* for your servant for Yits'chaq: and I shall know the You have done kindness with my master."

15. And it was before *2962* he had finished *3615* speaking, behold, Rib'qah *7259* came forth that born to B'thuel *1328* son of Mil'kah wife of Nachor, brother of Ab'raham, with her jar upon her shoulder *7926*,

16. and the damsel was very fair *2896* of appearance *4758*, a virgin *1330*, which a man had not known *3045*, and she went down to the spring and filled her jar, and came up.

17. Ran *7323* the servant to meet *7125* her, and said, "Let me drink *1572* please, a little *4592* water from your jar."

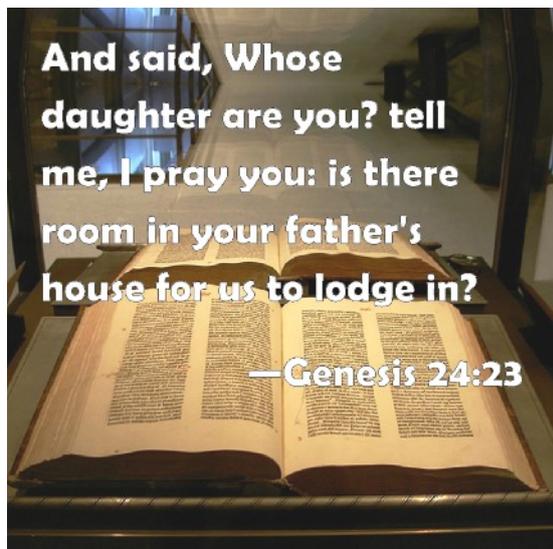
18. And she said, "Drink my lord 113;" and she hurried 4116 and brought down her jar in her hand, and gave him drink 8248.

19. When she finished 3615 giving him drink, she said, "Also your camels I will draw water for, until they have finished drinking."

20. She hurried, and emptied 6168 her jar into the water-trough 8268, and ran again to the well 875 to draw, and drew for all his camels.

21. The man gazed 7583 at her keeping silence 2790, to know if had prospered 6743 Yahweh his journey 1870 or not.

22. And it was, as finished his camels drinking, took the man an earring 5141 of gold 2091 of the weight of a half 1235 sheqel 4948, and two bracelets 6781 for her hands of ten 6235 gold sheqels;



23. and said, "The daughter of whom are you? Tell me please, is there in the house of your father a place for us to lodge 3885?"

24. And she said to him, "The daughter of B'thuel am I, son of Mil'kah, that she bore to Nachor."

25. She said to him also, Straw 8401 and also fodder 4554 in plenty 7227 is with us, and also a place to lodge."

26. Bowed the man, and prostrated to Yahweh,

27. saying, "Blessed be Yahweh Elohey my master Ab'raham, that has not left 5800 His steadfast faithfulness 2617/571 with my master: I am on my journey, guided 5148 by

Yahweh to the house of the brother of my master."

28. And ran the girl, and told the household of her mother these things.

29. And Rib'qah had a brother, and his name was Laban 3837, and ran Laban to the man outside to the spring.

30. It was, when when saw he the earring, and the bracelets upon his sister's hands, and when heard he the words of his sister, saying, "Thus spoke to me the man;" that he came to the man; and behold, he stood by the camels at the spring.

31. He said, "Come, blessed of Yahweh, for why stand you outside? I have made clear 6437 the house and a place for the camels."

32. Came the man into the house, and he loosed 6605 his camels, and gave straw and fodder to the camels, and water to wash 7364 his feet, and the feet of the men that were with him.

33. They set before him food to eat, but he said, "I cannot eat until I have spoken of this matter." And he said, "Speak."

34. Said he, "A servant of Ab'raham am I.

35. And Yahweh has blessed my master greatly, and he has become great 1431, and has given him sheep, and oxen, and silver, and gold, and male slaves, and female slaves, and camels, and asses.

36. Bore Sarah wife of my master a son to my master after she was old, and he has given to him all that is his.

37. Made me swear my master, saying, 'You shall not take a wife from the daughters of the K'naaniy that I dwell with in the land;

38. but to the house of my father you shall walk, to my clan 4940, and take a wife for my son.'

39. Said I to my master, 'Perhaps the woman will not follow me?'

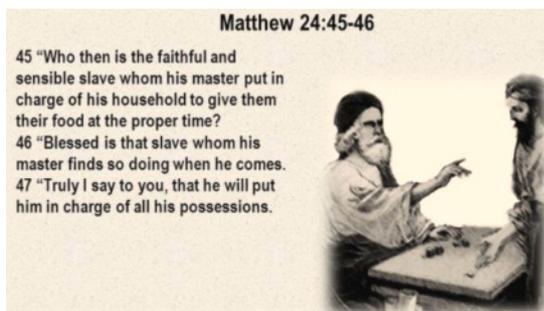
40. And he said to me, 'Yahweh whom I walk before, will send His messenger with you, and make to prosper 6743 your journey; and you shall take a wife for my son of the clan 4940 of the house of my father;

41. Then 227 you shall be clear 5352 from my oath 423, when you come to my clan: and if they do not give to you, you shall be free 5355 from my oath.'

42. I came today to the spring, and said, 'Yahweh Elohey my master Ab'raham, if it will be 3426 now to make prosper my journey that I walk upon;

43. behold, I stand at the spring of water; and it will be when the virgin 5959 comes forth to draw water, and I say to her, 'Give me drink, please, a little water from your jar,'

44. and she says to me, 'Also you drink, and also your camels I will draw for,' she is the woman that has decided upon Yahweh for the son of my master.'



45. and before I had finished speaking in my heart, behold, Rib'qah came forth with a jar upon her shoulder, and went down to the spring, and drew: and I said to her, 'Let me drink, please.'

46. She hastened 4116, and let down her jar from upon her, and said, 'Drink 8354, and also for your camels I will give drink 8248,' so I drank, and also to the camels she gave drink.

47. I asked 7592 her, saying,' The daughter of whom are you?' and she said, 'The daughter of B'thuel son of Nachor that was born of Mil'kah,' and I put the ring upon her nose, and the bracelets upon her hands.

48. And I bowed my head, and prostrated myself to Yahweh, and blessed Yahweh Elohey my master Ab'raham, that had guided 5148 me in the way of truth to take the daughter of the brother of my master for his son.

49. And now if you will deal kindly 2617 and truly 571 with my master, tell me: and if not, tell me; that I may turn 6437 upon the right hand 3225 or upon the left 8040."

50. Answered Laban and B'thuel, saying, "From Yahweh goes forth this thing. We are not able 3201 to speak to it evil or good.

51. Behold, Rib'qah is before you, take her, and walk, and she shall be the wife of the son of your master, as has spoken Yahweh.

52. And it was, that when heard the servant of Ab'raham the words, he prostrated himself upon the ground to Yahweh.

53. Brought forth the servant jewelry 3627 of silver and jewelry of gold, and clothing 899, and gave *them* to Rib'qah: and precious things 4030 and gave *them* to her brother and mother.

54. They ate and drank, he, and the men that were with him, and stayed the night, and rose up in the morning, and he said, "Send me to my master."

55. And said her brother and mother, "Let dwell the damsel with us *a few* days, or ten 6218, and afterwards walk."

56. He said to them, "Do not 408 delay 309 me, as Yahweh has made prosperous my journey; send me away to walk to my master."

57. Said they, "We will call the damsel and inquire 7592 at her mouth."

58. Called they Rib'qah, and said to her, "Will you walk with this man?" And she said, "I will walk."

59. They sent away Rib'qah their sister, and her nurse 3243, and the servant of Ab'raham, and his men.

60. And they blessed Rib'qah, saying to her, "You are our sister, be you *mother of* thousands 505 of myriads 7233, and let possess 3423 your offspring 2233 the gates 8179 of their enemies 8130."

61. Rose up Rib'qah, and her damsels, and they rode 7392 upon the camels, and walked after the man: and took the servant Rib'qah, and walked.

62. And Yits'chaq came by way of B'er-Lachay-Roiy 883, and he dwelled in the land of the Negeb.

63. Went forth Yits'chaq to rove about 7742 in the field at the turn 6437 of the evening; and he lifted up his eyes, and looked, and behold, the camels were coming.

64. And lifted up Rib'qah her eyes, and saw Yits'chaq , and dismounted 5307 from upon the camel.

65. She said to the servant, "Who is the man, that man 1976, that walks in the field to meet us?"

And said the servant, "He is my master." And she took a veil 6809 and covered herself 3680.

66. Recounted 5608 the servant to Yits'chaq all the things that he had done.

67. And brought her Yits'chaq to the tent of Sarah his mother, and he took 3947 Rib'qah, and she became his wife; and he loved 157 her; and was comforted 5162 Yits'chaq after 310 his mother *died*.

Chapter 24 Notes

Verse 2 - This was a tradition of those times.

Verse 3 - Yashar (Jasher) 24:30; Gen. 26:34,35; 27:46; 28:1,6 - I have emphasized in bold here the prohibition against marrying Kenaaniyth

(Canaanite women). This was a commandment of Yahweh.

Verse 10 - 763 is Mesopotamia.

Verse 29 - 3837 Laban will interact with Yaaqob later. See Gen. 28:2;

Verse 37 - again the prohibition against marrying K'naaniyth.

Verse 55 - Evidently Rib'qah was YOUNG, and the family had trouble letting her go. 12 years old was marriageable age in those days. Now you go to prison for it.

Verse 60 - "thousands of myriads" is an idiom, as "we wish you many children and descendants".

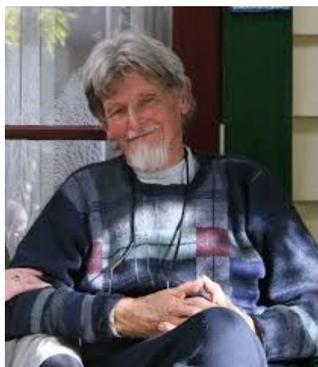
8130 can mean "hate" or "enemy".

Verse 65 - Rib'qah covers her face with a veil in virginal modesty, as was the custom of the time. Not so much modesty these days though. Good luck finding a virgin to marry.

Verse 67 - Yits'chaq's "taking" was her virginity. This made them married back then. No license needed from the "state" to do what Yahweh intended for us to do.

To be continues OS22541

Clean And Unclean Food Arnold Kennedy



BELOW is an excerpt on this subject, from a Bible Commentary, which excerpt is typical of most other commentaries. It embodies the traditional doctrine that most churches teach about the

Commandments of God as being now set aside.

A typical commentary comment is, "In the NT, however, such provisions for identifying 'clean' and 'unclean' animals were understood to have been set aside with the coming of Jesus (Mark 7:19; see also Acts 10:10-16)". At least they are honest enough to say, "were understood" which

shows they are not sure. If the argument was sure as is taught, it contains basic flaws, even if at first glance it appears to be reasonable, or even appears to be right.

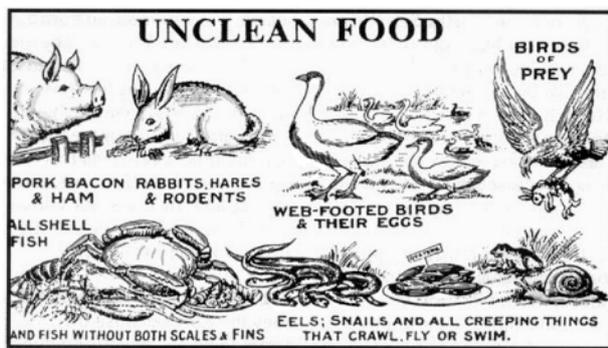
FROM THE BIBLE KNOWLEDGE COMMENTARY.

"The precise meaning of these laws has been a source of debate since pre-Christian times. Perhaps the most popular modern explanation of the laws is that certain animals were prohibited for hygienic reasons. Commentators point out that pork may be a source of trichinosis and that the hare is a carrier of tularemia. However, several lines of evidence make this explanation improbable: (1) Jesus declared that all foods should be considered clean (Mark 7:14-23). This was reconfirmed in a heavenly vision granted to

Peter (Acts 10:9-23) since the disciples seemed to have missed the point of Jesus' earlier declaration. It is difficult to believe that God was concerned about the health of His people in the Old Testament, but abandoned that concern in the New Testament.

2) Eating some of the "clean" animals may represent a greater danger to health than some of the "unclean" ones.

3) No hygienic reasons are given as motives for observing the law of the clean and the unclean. And the Old Testament does not state that the Israelites considered the unclean animals dangerous to their health.



A second popular interpretation of the prohibition of unclean animals for food is that they were used in pagan cultic rites. Evidence for this is that the unclean animals are said to be "detestable" (Deut. 14:3).

The same Hebrew word is used elsewhere in Deuteronomy of idolatry and other pagan practices (7:25; 12:31). Also some unclean animals (e.g., pigs) were widely used in pagan rituals. However, this explanation clarifies so little of the data that it is not too useful. And one may adduce counter examples. For instance, the bull, a common symbol in the religions of the ancient Near East, was permitted as food for the Israelites.

A third explanation is that the clean and unclean animals were symbolic of good and evil in the human realm. This explanation became extremely subjective and even fanciful by earlier interpreters of the Old Testament. For instance, some held that chewing of the cud (14:6-8) represented the faithful believer who meditated on the Law. Others taught that the sheep (v. 4) was clean because it served as a reminder that the Lord is His people's Shepherd.

This symbolic interpretation should be rejected since it is divorced from the controls of grammatical historical exegesis, and therefore is impossible to validate. However, a symbolic interpretation may be essentially correct if it is applied comprehensively under strict exegetical controls to all the ceremonially clean and unclean animals here".

To gain right understanding, we firstly must examine the two passages of Scripture given in the commentary passage.

THE FIRST BIBLE PASSAGE USED TO SUPPORT TRADITION.

Mark 7:14-23 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

In looking at this passage quoted, we should note that the commentaries have not gone back to the place where the context is established. Here this context is established earlier in the chapter where Jesus is contrasting the “commandments of men” with the “commandments of God”. In general, churches do not seem to note the difference!

Mark 7:7-9. “Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition”

In no way does Jesus discount or eliminate the “commandments of God”. It is the “commandments of men” Jesus attacks. Jesus does not commend or sanction the eating of unclean foods, or of breaking the “commandments of God” in these passages. Jesus is insisting that it was the “commandments of God” that were being rejected and thus were being broken by these Judean leaders. They had substituted their interpretations for the “commandments of God”.

The “commandments of men” Jesus talks about are the “*washing of pots and cups: and many other such like things ye do*”. What the Judean leaders were keeping, or trying to keep, were the “commandments of men”. For the commentaries to insist, or even to infer, that these two sets of commandments are the same is not only a lie, it is total error.

The commentators need to be able to explain how “the washing of pots and cups: and many other such like things ye do” has anything to do with eating pork or unclean foods. Jesus nowhere mentions pork or unclean meat in these passages, and in no way links the two differing sets of commandments.

When Jesus gave His explanation, to His disciples, saying, “Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?”, the context concerns only those things relating to the “commandments of men”. It is these things of

man and mans’ religion that “goeth out into the draught, purging all meats”. The fact that pork, for instance, likewise “goes out into the draught” does not mean it is no longer an unclean food, even if commentators say it is so. Not eating swine’s flesh is part of the “commandments of God”, and this is not mentioned in this passage as being part of the “commandments of men”.

THE SECOND BIBLE PASSAGE USED TO SUPPORT TRADITION



Acts 10:9-30 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of four footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven. **17** Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which

were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood

before me in bright clothing, Peter states simply what God had showed him in the vision, i.e. "God hath shewed me that I should not call any man common or unclean". To say that God showed Peter anything different such as, "It is now acceptable to eat unclean meats", is to call both Peter and the Word of God both liars.

The commentator says regarding the first passage in Mark chapter seven, "This was reconfirmed in a heavenly vision granted to Peter (Acts 10:9-23) since the disciples seemed to have missed the point of Jesus' earlier declaration". But did they really?

Peter did not agree with the commentator that the symbols in his vision had anything to with being able to eat unclean foods. The commentators refuse to believe what Peter says. This is because the commentators have to ignore the context, in order to support their traditional wrong doctrine.



When Peter visited the Roman centurion Cornelius

The context includes a connection about Peter being able to tell Cornelius what he should do.

Verse 5. And now send men to Joppa, and call for one Simon, whose surname is Peter: He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do

This has nothing at all to do with eating or not eating pork, or any other animals God has declared to be unclean as food.

When we read, "Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean", the "one of another nation" is allophulos which means "one

of a kindred tribe". In his explanation, Peter said something limiting the churches refuse to accept, "The word which God sent unto the children of Israel, preaching peace by Jesus Christ". As the Judeans thought of the 10 tribes of House of Israel as being unclean like pigs and other unclean animals, then we can start to understand the vision.

But, in no way has it anything to do with eating or not eating swine's flesh. It is about the Word of God being sent to, and received by, the "gentilised" House of Israel.

As always, the symbols in a vision have to be interpreted! The commentators do not do this in this passage. Imagine how ridiculous it would be if all the symbols in Biblical visions were

taken literally as the commentators have done here.

Where we read in the vision of Peter saying, 'Not so, Lord; for I have never eaten any thing that is common or unclean' and 'the voice spake unto him again the second time, What God hath cleansed, that call not thou common', this is part of the vision; it is not part of the interpretation. Thus churches are not teaching what Peter says God showed him. It is not unusual to find such wrong teachings in commentaries and Bible footnotes.

And it is pointed out; the difference between clean and unclean animals predates Moses, since Noah knew the difference when he took the animals into the ark! The difference is eternal!

To be continued 1777



Harold Stough Notes The Ancient British Coelbren Alphabet (From a Paper by G. Hassell)

THE TRACING OF THE ANCIENT BRITISH ORIGINS can be accomplished with great certainty and the tool or weapon that allows us to trace our ancestral roots is the ancient British Alphabet and Language.

In 1846 Austin Layard discovered the archives of the ancient Assyrian Emperors' in the ruins of Nineveh.

He boxed up over 25,000 baked tablets upon which these records were written and sent them to the British Museum in London.

There some surprised staff saw that some of these ancient backed clay tablets from around 740-620 BC were inscribed in the Old British Alphabet.

This provided a link between Ancient Britain and Ancient Assyrian Iran going back over 2700 years ago.

Khumric writers publishing in AD 1797 and 1848 in 1852 and in 1906 all pointed to the near identical ancient British Coelbren Alphabet and the alleged indecipherable alphabets of the

Ancient Britain Etruscan (Italy), Rhaetian (Switzerland), and Pelasgian-Aegean and Asia Minor.

The point is that the Coelbren is the same Alphabet is scattered all along the ancient Migration trails of our British Ancestors on their way to Britain.

The antiquity of the Alphabet is proven by the description of it by Julius Caesar who stated the British Alphabet was similar to the Greek.



The ancient British Alphabet is inscribed on ancient stones of between c AD 200 - 1120 in England, Scotland and Wales, and in several ancient English texts.

It is many times mentioned by Khumric writers from before AD 1367 and English Kings

adopted the broad arrow cipher as the Royal and national emblem placed on all royal and government buildings and property. **(Still used today by the British Ordnance Survey to height above sea level - see picture - previous page)**

The invaluable Ciphers of the ancient British Alphabet were preserved by Llewellyn Sion around 1530=1560.

It was reasoned that as the people moved Westwards from Egypt to ancient Israel, and then to Armenia/Assyria, the west through Asia Minor - Turkey, and the Aegean before splitting with half going to Italy c 650 BC, and the remaining half coming to Britain c 500 BC, then they spoke the same language en route and wrote in the same Alphabet.

There is no such nation as the "Welsh" and the correct name is the Khumry.

The ancient Assyrians identified the Ten Tribes as the Khumry.

Λ	∨		Υ	Ψ	◇	V
a	e	i	u	y	o	w
↑	>	∩	∟	∩	∩	∩
t	d	n	l	r	s	h
∟	∟	∩	∩	∩	∩	∩
b	v	m	p	g	f	c
∩	∩	∩	∩	∩	∩	∩
th	ph	mh	ch	ng	h	
∩	∩	∩	∩	∩	∩	∩
ll	rh	hw	ng	nh		

The Coelbren / Welsh (British)

Astonishing at it may seem no one attempted to read the "indecipherable" Etruscan, Rhaetian, Aegean and Asia Minor Pelasgian inscriptions using the ancient British Coelbren Alphabet and Khumric language before Alan Wilson and Baram Blackett did this in 1984.

These inscriptions can be read using the Khumric Language and ancient Alphabet, and the Ciphers preserved by Llewellyn Sion.

This provides indisputable proof of the accuracy of our native British Histories.

The information that emerges from these decipherments is invaluable to historians in many areas of research.

The logic is simple the British took the English Language, Alphabet, religion and culture, to America, Canada, New Zealand, Australia and many other places, the Khumry took the Khumric Language, religion and culture to Patagonia.



Above: The Brunswick with Coelbren writing on it discovered in the USA.

In the same way the Albyne migration of circa 1560 BC, and the Brutus migration of c 500 BC transferred language, writing & alphabets, religion and culture, along the migration routes and into Britain.

It's All About Communication

The information that emerges from the quite obviously correct decipherments is of huge value to the historians in many areas of study and their value of British History is incalculable.

It is quite obvious that the matter of the identity of the British-Etruscan-Rhaetian=Lemnos-Asia Minor-Assyrian-Qumran alphabet inscriptions is a huge embarrassment to the London regime and to the Church of England and Rome.

The anti British attitudes of the political regimes of London and the Vatican in Rome are denying scholars access to much needed valuable information.

The End OS22830

Why Today's Churches Are Ineffective Against Evil (Part 7) From Our USA Correspondent



Deuteronomy 7:1-11

WHEN THE LORD thy God shall bring thee into the land whither thou goest to possess it, (the “promised land” – the

land of Canaan) and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, (all of these were Canaanite tribes) seven nations greater and mightier than thou;

And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, (referring to the ancient Hebrews, who were white. There was no such thing as a “Jew” at this time.) above all people that are upon the face of the earth. T

he LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Know therefore that the

LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

The predecessors of today’s “Jewish” rabbis, Pharisees, unwittingly revealed to Jesus that they were not of Hebrew lineage when they boasted of “never having been in bondage to any man”.

You will note, above, that the ancient Hebrews (descendants of Jacob) had been in bondage to the Pharaoh of Egypt and later they were in bondage to the Assyrians and the Babylonians.

Yes, the Edomite Pharisees (predecessors of “Jewish” rabbis) were, in fact, of “Abraham’s seed” (descended from Abraham) but ONLY through his profane son Esau, who took Canaanite women as wives, and sired the Edomite bloodline, also defined in the Bible as “Edom” (Genesis 36:1).

John 8:33 They (Pharisees) answered him, (Jesus) We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

In addition to their Canaanite lineage “Jews” are also largely descendants of the Khazars, from the long defunct empire of Khazaria (circa 500 to 1200 AD). The Khazars were a Turko-Mongolian Asiatic race which fused with the Edomite-Canaanite bloodline and experienced a mass conversion to Judaism in the 700’s AD.

This conversion to Judaism was ordered by their king, Bulen, who spent much time consulting with rabbis and who was convinced that it would be politically expedient to remain neutral with Muslims who were enemies on one side of his kingdom and Byzantine Christians on another

side. If he had converted his people to either the Christian or Muslim faith his kingdom surely would have been attacked by whoever he did not side with. After this mass “conversion” to Judaism this Khazarian Turko-Mongol mixed race collective also became known as “Jews”.



In the latter days of the Khazarian kingdom, as it was being decimated by the Rus (ancestors of Caucasian Russians) from the north and Muslim Mongols to the south and west, many of these so-called “Jews” fled to Eastern Europe where they were completely mistaken as being descendants of the tribe of Judah! We can be certain that the rabbis among them spearheaded the deception so as to gain favour with the Christian population.

All the while, though, white European Christians were scratching their heads wondering how such a motley, rapacious, dirty dealing, scheming collective of ghetto dwellers could be “the chosen of God”. The father of Protestantism, Martin Luther, became so incensed with their lack of integrity, shady business dealings and sinful ways that he wrote a lengthy essay entitled “The Jews and Their Lies”. (PDF below)

Unfortunately, Luther never figured out that these so-called “Jews” were NOT descendants of the tribe of Judah at all, or any ancient tribe of Israel for that matter, but rather a mixture of Canaanite-Edomites and latter day Asiatic-Turko-Mongol converts to Judaism. Given what Luther has to say about them the phrase “twofold children of hell” (Matthew 23:15) seems to apply. These false “Jews” propelled Pharisaic-Talmudic teachings to an even lower level of evil and deception – if it were possible. 90-95% of today’s “Jews” are Ashkenazi and thus

descended from the Asiatic-Turko-Mongol Khazars. The remainder of modern “Jews”, the Sephardim, are mostly descended from Canaanite-Edomites who hailed from the ancient, long defunct Carthaginian empire, centred around the city of Carthage, which was a rich and powerful ocean-front trading port in its heyday.

The Carthaginian empire, circa 6th through 2nd centuries BC, dominated by descendants of Edomite-Canaanites, known as "Phoenicians". It was centred around its chief port, the city of Carthage.

Today, there are probably very few pure blooded descendants of the tribe of Judah given that most of them would have either blended with Canaanites, Babylonians or other races 1-3 thousand years ago, or if counted among Caucasians of Europe would most likely have mixed with descendants of other tribes of ancient Israel.



If any Judahites (pure-blooded descendants of the tribe of Judah) ARE to be found they would most likely be German in lineage as their ancient ancestors from Judea, who migrated across the Caucasus Mountains (thus becoming known as Caucasians) tended to settle in that particular area of Europe. Ancestors of the Sephardim “Jewish” minority found their way into Spain and became known as “Sephardim” or “Sefarvim”.

In the centuries prior to Jesus the Edomite-Canaanites of Idumea, a region just south of Judea, became known as "Jews" because they were forcibly "converted" to Pharisaism-Judaism in the second century B.C. by the de facto king of Israel John Hyrcanus. These Edomites were forced to get circumcised as part of the conversion. Though he was a white Hebrew, Hyrcanus unfortunately was a Pharisee and the false religion of Pharisaism ultimately led to

Judaism. By their very nature these “Jews” amplified the already corrupt teachings of Pharisaism, adding even more anti-God, anti-biblical opinions to the "The Traditions of the Elders". Jesus had nothing good to say about these “traditions of men” spawned by the Pharisees:

Matthew 15:6-9—Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.

The Edomite-Canaanite "Jews" (NOT descended from the tribe of Judah) from the barren land of Idumea ultimately migrated north into Judea and over the next century, true to their disposition and nature as infiltrators, deceivers, materialists and money-grubbers came to dominate the religious, political and economic system of Judea. So adept were these Canaanites at trade and money manipulation that the very word "Canaanite" in that era was synonymous with "merchant".

We might note that the richest and most successful “merchants” of our era are also “Jews”, who have systematically, by various collective and secretive means monopolized most lines of trade. For details on this process we suggest reading “The Great Red Dragon” by Baptist preacher L. B. Woolfolk, circa 1890. (provided below in PDF format)

A century and a half after Hyrcanus converted the Edomites, Jesus Christ came on the scene and rebuked the Pharisees for their corruptions of scripture. Jesus said that unless one is more righteous than the scribes and Pharisees that he would in no way see the kingdom of God (Matthew 5:20).



The sociopathic King Herod (Left) was an Edomite-Canaanite, i.e. a "Jew" who killed many members of his OWN family in order to prevent anyone from

usurping his throne. The "Jews" who demanded the crucifixion of Jesus Christ were mostly Edomite-Canaanites, whose ancestry traced back to forefather Esau and his Canaanite wives and back even further to Cain and his pre-Adamite wives. If Jesus had been "one of them" then they most certainly never would have killed Him, and yet NOW world “Jewry” wants to claim Him as one of their own!

The hypocrisy should be obvious, but to the vast majority of Christians (Judeo-Christians that is) it still goes undetected!

This is an example of what the “Jews” would call “hutzpah”, which is to get away with something outrageous and even gloat about it. In exercising this “hutzpah” “Jews” have succeeded in corrupting and immobilizing our churches to the point that their subversion and destruction of our nation proceeds unhindered and most “Judeo-Christians” will actually assist them out of sheer stupidity and lack of knowledge, particularly of the “Who’s Who” of the Bible!

Again, “our people are being destroyed for lack of knowledge”.



In the century and a half before Christ the Edomites (descendants of Esau and his Canaanite wives) were conquered and forcibly "converted" to Pharisaism-Judaism by the Pharisee John Hyracanus. They subsequently migrated north from Idumea into Judea and within a century usurped the political and religious system of Judea. King Herod was an Edomite.

To be Continued OS22724

Lest We Forget

Deuteronomy 6: 12; Psalm 51: 17.

John Trotter - Winnalee, Australia



THE SAYING, LEST WE FORGET, is repeated on ANZAC Day in Australia and New Zealand. In England on similar memorial days it is also repeated with the same sacred reason. Such services are used to remember those who have fallen on foreign soils, and to protect values like freedom, courage and friendship.

The vast majority believe that the phrase, "Lest We Forget", was originally reflecting upon the memories of those who died and that we will be doing ourselves a disfavour if we forget their sacrifice.

What is not realised is that there is a strong Biblical connection with what has been called the "Recessional" which was written by Rudyard Kipling. In no way is this article meant to take away the accepted understanding of what is meant by the saying, "Lest We Forget".

The poem was written in 1897 to commemorate the 60th Anniversary of Queen Victoria's reign. Initially Kipling was reluctant when asked to write a poem for the occasion. Not only did Kipling disdain official honours, but it is said, that he was not "particularly religious himself". Maybe he had similar views to myself as far as blindly accepting religion as taught in the Western Nations. I am not surprised that the "Recessional" is Biblically based. It is my view that Kipling was directed by the hand of God.

In stanza 4 there is a warning that England must not be overbearing in pride or be arrogant in her strength of imperialism. Even as England was

building up her strength in naval power, Kipling was reminding her that there was a God in Heaven who holds dominion over all mankind. Kipling refers to the "Lord God of Hosts" 3 times. This is a phrase that reflects the mighty power of God's eternal army (Strong's 6635).

The phrase, "Lest We Forget", comes from Deuteronomy 6: 12 which says, "Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage". It is interesting that the word "lest", means "for fear that". Kipling uses the phrase 4 times in respect of not to forget, 1 the God of our Fathers, 2. The ancient sacrifice, 3. Judge of the nations and 4. the Lord God of Hosts.

In our present condition of fast decline we as a people had better start expressing a healthy fear or respect, for God's patience is about to run out. In the second stanza we have a quote from Psalm 51: 17 which says, "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise".

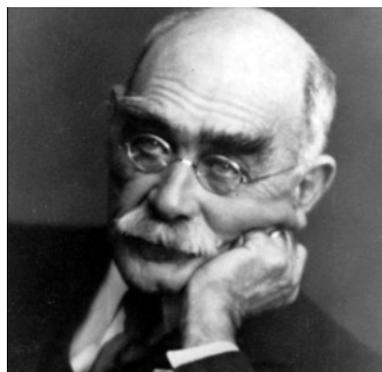
In stanza one we read, "God of our fathers, known of old". I believe Kipling was referring to the "fathers" of the Old Testament, who were known to the ancients of the British race. In the same stanza he refers to the Dominion of the Empire.

It was under the "awful hand" of God that the people clung to the Dominion. If we today forget the "Lord God of Hosts" then we will also pay the price, and we will become as Nineveh and Tyre as expressed in stanza 3. I believe Kipling was quietly warning the people of his day. Yet even in stanza 3 Kipling calls upon the Judge of the Nations to spare us.

In stanza 4 he refers to the "Gentiles", who were at the time believed to be Germany and Russia. Kipling felt that these nations did not have God in awe. These are the people without the Law. Again Kipling is pleading that we in the West will not go the same way. The question is, "Have we learnt from history?". The answer is "No". In the final stanza he refers to the heathen who have put their trust in "reeking tube and iron

shard". One article said that these are the instruments of war, like idols and smoking altars, that represent the false gods of human power. Is not this so true today, for the military power and might of world powers are so immense that it is now possible to destroy all mankind.

The author of one article commented that Kipling was inferring that "the British were ordained to be the chosen inheritors of the promises of the Biblical Hebrews". The only difference I would suggest with this comment is that I would have used the word "Israelites" as the words Jew and Israel are not interchangeable terms.



If this was Kipling's (left) view, then the "Recessional" could be taken as a warning for the Western Nations. The process of decay did not start during the 1970's.

The winds of change that were felt soon after WW 2, was the puss coming from the infections that began during the mid 19th century. The trend towards a Godless and materialistic world began long ago, mostly amongst the educated elite. With all the good that occurred during the British Empire there was also the evil.

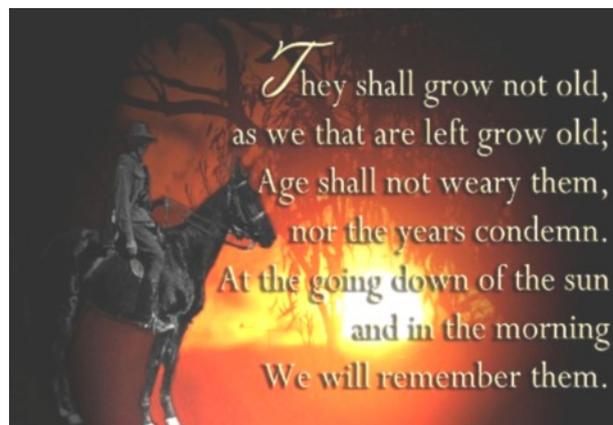
It was the continuation of the outcome of taking fruit from the Tree of Knowledge of Good and Evil. Where there is light, there is shade. This natural law of physics can be extended into the area of belief systems and the general understanding of what is knowledge. On the one hand it says in Hosea 4: 6, "that my people are destroyed for lack of knowledge", that is the knowledge of God's Truth. Yet in Isaiah 44: 25 we have the evil side of knowledge where it refers to "making knowledge foolish".

In the final stanza he appeals to the mercy of God to be considered for His people. Kipling has reminded us not to forget the God of our Fathers who brought Israel out of the land of Egypt.

Even though we have been promised in Isaiah 54: 7, 8 the following: "For a small moment have

I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy REDEEMER" but, God still requires of us a "broken and contrite heart" (Psalm 51: 17). This ancient sacrifice still stands as expressed in the 2nd stanza. There is no doubt in my mind that even during these days of confusion and despair, God's wrath will be shortened, for as stated in Isaiah 57: 16, "I will not contend forever, neither will I be always wroth" (Strong's 7107). This is the everlasting mercy of God to create for Himself a people who are willing to have their hearts broken.

The dreams and hopes go way beyond the words of these stanzas called the Recessional. He was expressing a warning from history. Kipling lived during a time when Britain "ruled the waves", but now Britain has "waived the rules". Even during his time when so many attended church, I believe Kipling understood, how evil plans could derail the Empire that was to last a thousand years.



Thankfully, God has said many times, "I will Cause". Here we can depend upon the everlasting unconditional Covenants and the Remnant that the God of Abraham, Isaac and Jacob will choose out of His elect. We will not be as Nineveh or Tyre, because God is going to cause us to understand the meaning of "LEST WE FORGET". It will be then that the meaning of the "Recessional" will be sung throughout the land at a time when the "eyes of the blind shall be opened and the ears of the deaf shall be unstopped" (Isaiah 35:5).

The End OS 22839

Prayer of Manasses - (Benton's Septuagint OT) From Pastor Dan USA



1 O LORD Almighty, the God of our fathers Abraham and Isaac and Jacob and of their righteous seed;

2 that hast made the heaven and the earth with all their adornment;

3 that hast bound the sea with the word of thy commandment; that hast closed the abyss and sealed it with thy fearful and glorious name;

4 whom all things revere and tremble before the face of thy power,

5 because the magnificence of thy glory is unendurable and irresistible the wrath of thy threatening against sinners:

6 the mercy of thy promise is both immeasurable and inscrutable;

7 for thou art the Lord most high, compassionate, long-suffering, and most merciful, repenting of the evils of men. Thou, Lord, according to the abundance of thy goodness, hast proclaimed repentance and forgiveness to those that have sinned against thee, and in the multitude of thy kindnesses thou hast decreed for sinners repentance unto salvation.

8 Surely thou, O Lord, the God of the just, hast not appointed repentance for the just, for Abraham and Isaac and Jacob who have not sinned against thee; but thou hast appointed repentance for me a sinner:

9 for I have sinned above the number of the sand of the sea. My transgressions are multiplied, O Lord, they are multiplied, and I am not worthy to look at or see the height of heaven, for the multitude of my iniquities,

10 being bowed down by many iron bonds, so that I cannot uplift my head, and there is no release for me, because I have provoked thy anger, and have done evil before thee, not doing thy will, nor keeping thy commandments, but setting up abominations and multiplying offences.

11 And now I bend the knee of my heart, beseeching thy goodness:

12 I have sinned, Lord, I have sinned, and I acknowledge my transgressions:

13 but I pray and beseech thee, release me, Lord, release me, and destroy me not with my transgressions; keep not evils for me in anger for ever, nor condemn me to the lowest parts of the earth: because thou art God, the God of the repenting; and in me thou wilt shew all thy benevolence, for that me unworthy thou wilt save, according to thy great mercy:

14 and I will praise thee continually all the days of my life: for all the hosts of the heavens sings to thee, and thine is the glory for ever and ever. Amen.

The End OS22940



Letters And Views

**Copy of A Letter to Theresa May
UK Prime Minister
Re President Trump and Europe**

Dear Theresa ____, Your job is to represent the best interests of the natural born subjects of Her Majesty. President Trump is

the legally elected leader of the United States of America. How he governs the United States is none of your business unless it impacts upon Her Majesty's Kingdom.



Take careful note it is **Her Majesty's** Kingdom, not yours. You are merely a Member of Parliament with a posh job. I am aware that Islam and the liberal snowflakes do not like President Trump but be aware that the majority of thinking natural born subjects of Her Majesty actually support President Trump fully. So leave him alone. It is not your job to undermine a **LAWFULLY ELECTED HEAD OF STATE**, so mind your own business. You can also leave President Putin alone for the same reasons.

Which brings me to my second point. Since when was Sharia law part of the law of Her Majesty's Kingdom? If you push Sharia law in this country you commit treason contrary to the 1351 Treason Act. It carries a very severe penalty. And I am not alone in making this point. Criminally, the Britain First leadership are being prosecuted for resisting imposition of Sharia in Her Majesty's Kingdom.

I would remind you they are pursuing a legal duty to resist the imposition of foreign law in Britain. Their prosecution constitutes an unlawful act and high treason contrary to the above act which is supreme above any other Act on race relations or religious freedom. Anyone and everyone resisting the imposition of Sharia in Her Majesty's Kingdom is carrying out a legal obligation to defend the honour and dignity of Queen Elizabeth II. You should be too.

Which brings me to my third point. The natural born British subjects of Her Majesty have

decided to reverse the treason of every government since Heath's. He, as the arch traitor, sold his own country for the price of a new yacht.

When we, Her Majesty's loyal subjects voted to leave the EU, that meant **WE LEAVE**. The boy David should have taken us out the day after the vote but Her Majesty's subjects hurt the poor boy's feelings so he cut and ran - and for some inexplicable reason, you were elevated into his job. At first you said all the right things. But your actions since, give the utter lie to your words.

When Her Majesty's loyal subjects voted to leave the EU, we voted for a number of things. The primary reason, being that we love our Queen and the thought of Her Majesty as a vassal Queen to the EU is not only an anathema to us but it is also a constitutional impossibility. If you knew anything at all about the Kingdom you live in, you would know England's Kings answer to God as God's Lieutenants and they rule us according to God's laws.

They answer only to God and Her Majesty's subjects. WE voted to stop all our monies being given to the EU, to recover our lawful fishing grounds and to free ourselves of the European court of human rights which we in this Kingdom never needed.

We all ready have Magna Carta 1215, a legally enforceable contract between the King and his subjects and the 1689 Bill of Rights which incorporates the 1689 Declaration of Rights, also a legally binding contract between the King and his subjects (NOT including Parliament).

When we British voted to leave the EU, a criminal enterprise, we removed your authority to negotiate payments to Europe and to have any European influence over our fishing grounds. You have no authority whatsoever to combine Her Majesty's armed forces with a European defence force.

They serve Her Majesty, NOT you. By giving our hard earned tax money to the EU, you are committing the major crime of fraudulent misappropriation of tax payers' money. It is our money, not yours. The police are already looking at that allegation of major crime. By allowing the ECJ any say in England you commit

a Praemunire and allowing the EU control of our fishing grounds is the crime of Provisos which equates to treason. And before you tell me these two crimes were repealed, remember that these crimes were brought into effect because King Edward III considered these crimes were an affront to his honour and dignity as King of England.

Ask yourself this question - is the honour and dignity of Queen Elizabeth II any less than the honour and dignity of King Edward III? Of course it cannot be as they both hold the Office of the Crown which is unchangeable.

So what was treason for King Edward III, is also treason for Queen Elizabeth II. The last woman hanged in this Kingdom was Ruth Ellis. If you are not very careful, you could be the next to hang.

Respectfully submitted for your very careful consideration Albert Burgess

How They Dealt With Muslim Immigration in The Past



Above: The Coat of arms of Alcanadre. La Rioja, Spain. Depicting heads of slain Moors. The first victory in resistance to Muslim rule occurred in Asturias in 722.

A drastic increase of taxes provoked several rebellions in Al-Andalus, which a series of succeeding weak emirs was unable to suppress. The Reconquista begun! **Yours truly, K. H, West Midlands, UK.**



Why Celebrate This Anti-Semitic Man?

From an Article in The Morning Star, 31st October, 2017 From B. B. Sussex, UK

Peter Frost reminds us of Martin Luther's rabid anti-Semitism and misogyny

Christians, with the obvious exception of those in the Vatican, are hard at it celebrating the 500th anniversary of the Reformation and of Martin Luther nailing his 95-point declaration to the door of the church in Wittenberg.

TV and the rest of the media are bombarding us with just how good this has been for all of us and the Protestant church in particular.

Without Luther, it seems, we would have no Church of England, nor dozens of various other Protestant churches.

What has been totally lacking are a couple of other aspects of Luther's teaching and thinking. His misogyny — there was only one place for women, said Luther, and that was married and in the home.

The other was his hatred of Jews. There is no doubt that Luther and some of his writings were extensively used by the nazis to justify their anti-Semitism, nationalism and Nazi philosophy.

Luther loved his numbered lists of demands. Take a look at this from his book ***On the Jews and their Lies.***

“What shall we Christians do with this rejected and condemned people, the Jews:

“First, to set fire to their synagogues or schools... This is to be done in honour of our Lord and of Christendom, so that God might see that we are Christians...

“Second, I advise that their houses also be razed and destroyed.

“Third, I advise that all their prayer books and Talmudic writings, in which such idolatry, lies, cursing, and blasphemy are taught, be taken from them.

“Fourth, I advise that their rabbis be forbidden to teach henceforth on pain of loss of life and limb...

“Fifth, I advise that safe-conduct on the highways be abolished completely for the Jews. For they have no business in the countryside...

“Sixth, I advise that usury be prohibited to them, and that all cash and treasure of silver and gold be taken from them ...

“Seventh, I recommend putting a flail, an axe, a hoe, a spade, a distaff, or a spindle into the hands of young, strong Jews and Jewesses and letting them earn their bread by the sweat of their brow... “But if we are afraid that they might harm us or our wives, children, servants, cattle, etc... then let us emulate the common sense of other nations such as France, Spain, Bohemia, etc... then eject them forever from the country...”

The Nazi propaganda weekly magazine *Der Sturmer* didn't mince its words. Under a heroic portrait of Luther it declared him “a fighter against the Jewish spirit in the Christian Church, Dr Luther is one of the greatest anti-semites in German history.”

In German elections in 1933, only months after Hitler came to power, Luther appeared on posters for the pro-nazi so called German Christians. Those posters used both the Christian cross and the swastika. The swastika was called the hooked cross or *Hakenkreuz* in German.

“We merge Christ's cross with the hooked cross” declared these German Christians. They said Christians should have nothing to do with anything opposed to the German people and their race and that meant supporting Hitler and his nazis.

Not all Christians swallowed this obscene racist nonsense. In 1937 the Lutheran theologian Dietrich Bonhoeffer said: “Luther's words are everywhere, but twisted from truth into self-deception.”

Bonhoeffer was executed as an anti-nazi conspirator one month before World War II ended in 1945.

The nazis marked the 450th anniversary of Luther's birthday in November 1933 with a nationwide “German Luther Day,” in which the main speakers praised Luther's “ethno-nationalist mission” and called for “the completion of the German Reformation in the Third Reich.”



It is no coincidence that the infamous *Kristallnacht* — Night of Broken Glass — when nazis burned more than one thousand synagogues and smashed the windows of more than a thousand Jewish-owned shops, happened on Luther's birthday, November 10 1939.

In 1938, Hitler's propagandists had predicted and encouraged these attacks. “Synagogues are burning in Germany,” wrote Martin Sasse, the pro-nazi Lutheran bishop of Thuringia state. “The German people must hear the words of this man, the greatest anti-Semite of his time, the man who warned his people against the Jews.” That man, of course, was Martin Luther.

Now lets take a look at Luther's views on women. He was very clear, a wife was expected to be a companion to her husband, but she was always his subordinate. Obedience was demanded to husbands. Women were to be silent and to perform household tasks.

The purpose of women's education was the development of an accepted concept of marriage and training in household and domestic skills.

Women were taught how to look after children, homes and also livestock.

One major change of the Reformation was that women, and indeed men, were now allowed to study the Bible in their own language.

But women were not allowed to preach or to write about religion. Luther quoted St Paul who ordered women not to teach or preach.

Neither would Luther's new rules allow them to become nuns. By abolishing female convents, Luther effectively closed off any option of a full-time religious role for Protestant women.

Protestant clergy could now be married, and amazingly this was justified partly as it significantly reduced illegitimate births sired by the unmarried, but clearly not actually celibate, Catholic clergy.

So should we celebrate the 500th Anniversary of Luther? On balance I don't think I'll be doing much cheering myself although I will certainly raise a glass to another clergyman who shares his name, his basic religious beliefs, but not any of his obnoxious prejudices — Martin Luther King.

Note Ed. - It is unlikely that any New Ensign readers would trouble to read a paper such as the Morning Star - the mouthpiece of the far left. However, this article does indicate the left's absolute hatred of Christianity and their determination to extinguish it. The promotion of the evil Halloween day, is just another example which is now being used to suppress Christianity throughout Christendom.

Ref: Christian Country or Islamic Caliphate?
5th December 2017

Sir__ Here is a copy of a letter I sent to the Attorney General in support of Albert Burgess.

Dear Jeremy Wright QC, Attorney General,

I refer you to the letter below written by my colleague Albert Burgess, regarding the imposition of Sharia Blasphemy Law, by the CPS under the auspices of your Office, against natural born native people undertaking their Constitutional duty to the country.

I have previously corresponded with the Cabinet Integration and Faith Division without being able



Left - The Attorney General

to ascertain a definitive answer to my questions, so I will ask you the same questions as a Freedom of Information Request, and I require a succinct and definitive reply, not a load of prevarication and waffle:

Question 1: Is this country a Christian Country in accordance with our age old

Constitutional Act the Bill of Rights 1689, Coronation Oath, and Articles of the Church,

OR

Is it now an Islamic Caliphate?

Question 2: If the answer to Q1 is an Islamic Caliphate. Please supply any and all secret Civil Service documents and Acts of Parliament which brought this situation into being.

Question 3: If we are still a Constitutionally Christian Country, why is your office allowing the Police and CPS's political hounding of native people who are trying to undertake their Constitutional duties, by imposing Sharia Blasphemy Laws on them?

Before you or your staff write back to me, claiming no knowledge – or you don't hold that information, or it will be too expensive, or you refuse to discuss the matter with me, as you have with other correspondents.

Firstly, I will consider that to be a major failing of your department, and a breach of your investigative remit to uphold the law.

Secondly I would gently but firmly remind you and your staff, that you all work for the political Sovereign, and that it is the political Sovereign (i.e. the sovereign people of this country, Her Majesty's Subjects) who pay your handsome wages from hard working tax payers pockets.

It is not unreasonable therefore, to expect your department to do the due diligence this request

requires, and supply me with the information I seek, with a reply signed by a named person, and not an unintelligible scribble, as seems to be the poor standards of today. **Yours truly Jane Birkby.**

The End of the Monarchy, the End of Britain's Christianity?



Sir__ A senior priest in the all but defunct Church of England has stated that at the coronation of Prince Charles, the service is opened with the Koran. The Bishop of Oxford is far from alone. In my old University Chapel at Royal Holloway an “Islamic Carol Service” was held a few years ago, with hardly a public outcry. New legislation awaiting Parliamentary scrutiny will effectively prevent any criticism of Islam.

The furore over President Trump’s “tweets” of the videos supplied by Britain First is aimed not at Washington in fact but any of us Christians who dare to point out the fact of regular Islamic violence.

This is no joke by the way and I feel that the Globalists and their tame puppets in Westminster have decided that Britain is to become an Islamic nation by 2023-2030 at the latest. How do they expect to deal with the Queen as Head of the Church, I think is answered by persistent rumours of the Koran to be read at the opening of the Coronation of Charles III.

The Queen and her consort are well over 90 years and the recent announcement of the engagement to a mixed race American divorcee singles a massive shift in the position of the Monarchy. My question is, just how far will this change go?

In 1936, Mrs Simpson was refused the Crown as she was another divorcee but that now appears to have changed. These changes are not just cosmetic and should concern all of us. Prince Harry is close to Obama and his “Change” program based upon the writings of Saul Alinsky, that has strongly favoured Islam and Islamification through mass migration. I think we are seeing the breakdown of the Monarchy.

The United Kingdom has all but ended. Peter Hitchens was correct when he predicted the end of the British Monarchy. This is part of that process. Shameful! **Yours Truly, Bishop Guy Leven-Torres 3rd December 2017.**

Will our last Remembrance Sunday be on 11th November, 2017? - Photo of our New EU Defence Unit chiefs?

Sir__ Remember earlier in the summer that I foresaw a General Election by next March? Some of you privately queried this scenario. Now what do you think?!!

We had a General Election in June 2017 and one in 2015.— they come round more quickly than we expect or told to believe!! I was advised this morning by someone on this round robin that the Conservatives do not have the appetite for another General Election but let's be honest, it's NWO that's in charge.

The various political parties could easily fall by the wayside as our relationship with the EU deepens— Let's not be under any illusion that these are very dangerous times now to be telling the truth.— The formation of an EU Defence Unit is indeed satanic. Any prayers for protection are most welcome.....

Treason is the crime of betraying one's country. We were betrayed when we were taken into the EEC and we are being betrayed now, handing our military over to a foreign power.

So why should we bother to continue to write to all MPs? Well, all crimes require evidence don't

they? Our forefathers died so that we could enjoy freedom of liberty (even if our speech has been curtailed)? Didn't many of them pay the ultimate sacrifice for us? What are we doing in return to pay our respects? Wearing a plastic flower?

The deal to hand over our Military will come to a 'natural conclusion' on Monday 13th November - 13 being a rather auspicious number.

The deal will be done and dusted on 11th December. All this information was gleaned from a German website. There is still a media blackout on events here. That should give us a clue shouldn't it? Through the Qualified Majority Vote system we are 'joining up'.....

Yesterday the EU appointed their new Chief of Defence - General Claudio Graziano of Italy.

Like the photo taken yesterday? All the chaps are currently wearing their national uniforms but this is about to change.



Formal Request to gain Parliamentary Scrutiny and vote against PESCO (above).

Dear Andrew Percy MP, Parliament has not seen or discussed the vast defence plans that ministers have agreed at the EU Council between 14 November 2016 and 22 June 2017, and more recently.

I am much alarmed by steps this government have taken regarding our combined armed forces, in relation to the EU in light of Brexit. The people of this country will be placed in danger from a foreign force if this goes ahead, placing the realm at risk.

I request your assurance that the matter of PESCO will be made subject to Parliamentary Debate and a free vote, and that you will vote

against the military integration with EU Armed Forces. See attached leaflet from this [link](#).

In the event that the vote is in favour of military integration with EU Armed forces – It must be placed before Her Majesty the Queen for Royal Assent as supreme commander of our Armed Forces, and she must be supported by parliament and the Privy Council to deny Assent.

For this very good reason: The forces swear an oath to Her Majesty as supreme governor, and for them to swear an oath to serve any other body, would be to “imagine the death of the monarch” which is Treason contrary to the Treason Act 1351.

Therefore to vote in favour of this merger removing the armed forces from Her Majesty and Her People, would be an act of treason by any MP or Lord who votes for it.

WHOEVER CONTROLS THE ARMED FORCES, CONTROLS THE COUNTRY.

The Hungarians learnt this truth the hard way in 1956, the Czechs in 1968, and the Catalonians may well be getting the same lesson rather soon.

We must be aware that our Queen in Parliament's control over our own armed forces is NOW AT SERIOUS RISK.

PESCO – “Permanent Structural Cooperation on Security and Defence” i.e. an EU ARMY, branded a “dangerous fantasy” by Nick Clegg, but then confirmed by Juncker himself as a real operational project.

The most dangerous news recently has been about PESCO moving from cooperation to INTEGRATION. All the signs are that the PM and Michael Fallon have signed British military services up to this. Of course, there can be no Clean Brexit if our defences are answerable to the Brussels oligarchs and under German and French generals.

NB As a preliminary to full integration, they are talking about integration of military procurement across the EU, to include British participation. This looks attractive because it means saving money. But it also means handing the keys to our armoury to Brussels. And...

WHOEVER HOLDS THE KEYS TO THE ARMOURY, CONTROLS THE ARMED FORCES.

When factions within government appear to be making, such fundamental and far reaching agreements without the proper scrutiny of MPs, it would appear that we are fast losing our democratic base.

Was it Civil Servants or Ministers who made these agreements, the people have a right to know who made these illegal decisions against the Custom and Practice of our Ancient Realm, given that the European Communities Act 1972 is void and of no legal force? (*Vienna Convention on the law of Treaties 1969 & 1986 Article 69.1*)

It is really hard to hear the audio on Saturday's event. Undoubtedly the best bits include Gerard Batten speaking from 31 minutes in to 53 minutes in and Alan asking the important questions - why are we still proceeding with HS2, Regionalisation and PESCO. At 2 hrs. 7 minutes and 2 hours 9 minutes. Explosive [stuff](#).
Yours truly, Caroline Stephens.

What Happens When A Routemaster is Driven into London in Support of Magna Carta

Sir__, Try it and see what happens! My Routemaster and I and three other good fellows were parked in Parliament square, after an hour 2 police officers came to see what we were about. We chatted with them for about 20 minutes, their real intention was to tell us to move somewhere else, our common law and Magna Carta was what we were about.

They told us to park by the Westminster underground where there were bus stops. I moved the bus as directed, but parked some few yards beyond the bus stops. After a further hour the same 2 police officers came to the bus, they had been told to search the bus under section 41 of the Terrorism Act.

These 2 cops were quite sympathetic to the cause and just looked upstairs and never looked behind seats and other places where anything suspicious might have been hidden. Again we chatted to the 2 cops for about an hour, gaining them cups of

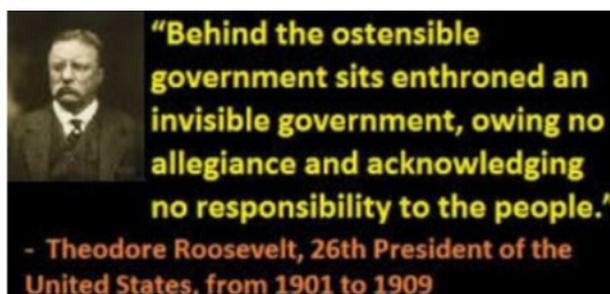
tea. After the hour, a very irate police inspector came by demanding to know why we had not moved on.

I asked him what was the problem and why had these 2 cops been ordered to do a section 41 search under the Terrorism Act. He pulled a map from his pocket, gave me a copy and explained that this location was within the Serious Organised Crime and Police Act Area as marked on the map. Demonstrating within this area was not permitted without a permit.

The map showed an area bounded on the south side by the Lambeth Road, to the East by the Centenary bridge, to the west by Lambeth bridge and up and around St James's park.

Jokingly I laughed and said, seriously, Serious Organised crime area - well plenty of crime originates from the Palace of Westminster, but surely you ought to include the Royal Courts of Justice, there sit the real masters criminals.

The inspector went as red as a tomato and the 2 cops could not suppress their amusement. So we drove slowly round and round parliament square stopping at all the traffic lights even when green. Common law gives you the right of freedom to drive on the highway. **Yours truly, Paul.**



The New One Pound Coin



Sir__, Few people will realise the brilliance of this coin's design. It has 12 sides like the old

brass threepence, in the days when we had real money, 12 pence equalled one shilling and 20 shillings equalled 1 pound. In the days of Ferdinand and Isabella, who united Spain and Aragon, had the 12:20 monetary system.

Our own pounds, shillings and pence (d meaning dinarius) implies that the system was European wide. Perhaps coin collectors could advise on this? Some months ago our editor said to me that currency was decimalised as it is easier to cheat people under the decimal system! About 1965 I arrived at Rio de Janeiro on a world cruise, I was very amused with the banknote souvenir – it had been overprinted in black to move the decimal point five places to the left. The country had suffered hyperinflation.

I understand that there are five levels in the monetary system. Is M5 the gold bars kept in the bank vaults to keep the system stable? I believe that at the M3 level, the workers banking system profit from inflation. The M numbers were mentioned in the press some years ago, but then went silent, for the job of the media is public disinformation and confusion.

It is interesting to compare prices in 1943–4, when we had real money and today all we have is decimalised shrapnel. In that year I was in the Wolf Cubs, one day we had a late night and I missed my dinner. Mother gave me threepence to buy a meat pie. I looked at the coin and said mother, “it will be dearer than that mother” (I had just read the *Daily Express* about inflation and we children understand about inflation better than the grown-ups). “Off you go, said mother”. I had to return for the extra halfpence!

I was not so smart as I thought I was. It was not until many years later that I realised that every child knows that a balloon inflates and gets bigger when you blow it up. Our inflating pound should be buying more not less. Using inflation and deflation in the wrong sense only confuses the public. This rogue use of words is bankster speak or bankereese. This profession don't appear to be good Christians.

In 1943 a meat pie cost threepence. If I go round the corner to the good old Yorkshire company of Cooplands, a 12 sided coin is needed to buy a meat pie. The present day pound coin has the purchasing power of 3p in real money, that is 80

times the cost! Such is inflation! A farthing had 8½ time the purchasing power of a farthing today.

The *Daily Mail* reported that a banker making a speech some weeks ago, had said that 1p coins should be abolished. Yours truly, **The Ancient Mariner.**

A Roman Scottish Coin



This coin was made in 134/35 AD, in the 3rd year of the Judean revolt against Rome, led by Prince of Israel, Shimeon Bar Kochba. The inscription reads "For the Freedom of Jerusalem", which has been inscribed around a thistle, the definitive symbol of the land of Alba [Scotland].

From The Annals of Scotland

One Jewish (Hebrew) coin was mentioned by Sir Daniel Wilson in his *Prehistoric Annals of Scotland*, bearing the effigy of a man in a turban and with the inscription in Hebrew "Solomon ben Isaac". Near Salisbury Crags (550 feet above sea) is evidence of a past tremendous physical apullsion causing a deep fracture, within the Edinburgh area. **From K. H. West Midlands**



Norwegian Bank Slammed for “anti-Semitic” Credit Card



The Shakespeare - Intel Project (Part 2)

By Miles Mathis



Sir Francis Knollys is also worth a peek, since when Mary became queen, Knollys had to flee to Germany “due to his being a Puritan”. Hmm. Strange then that in Strasburg he “was on intimate terms” with John Jewel and Peter Martyr. **Jewel's** surname is the clue, since he was Jewish. Strange, since he was also the Bishop of Salisbury (above). You will say, “Then he couldn't have been Jewish!” No?

Jewel became in 1547 a protégé of Pietro Mariano Vermigli, or Peter Martyr. A few years earlier, Peter Martyr had been turned to Protestantism by Juan de Valdes. No, not the Columbian coffee guy, but another spook from Castile. Juan just happened to be twin: Intel loves twins, as we know. Juan's twin brother was a courtier of Charles V, Holy Roman Emperor.

Charles was not only ruler of the Spanish Empire and the Holy Roman Empire, he just happened to be the **Duke of Burgundy**. See my paper on the Crusades for more on that. Charles was born in **Ghent** to Joanna of Castile. Do you see the red flags piling up? Joanna descends from both **Braganzas** and from **Pereiras**, so we have the Jewish link on both sides.

For more on the Braganzas and Pereiras, see [my paper on Keanu Reeves](#). In short, the Pereiras came from the Carabajals, who are admitted to be Jewish. See [Nuno Alvares Pereira](#), for example. This is where the Perons of Argentina came from. As for Valdes, we are told he attended Pope Clement VII, which is yet another clue in the same direction. **That Pope was a Medici. I have previously outed** the Medicis as Jews. Which only leaves us with Peter Martyr.

He was brought to Oxford to teach the Bible by Thomas Cranmer, but we have to ask why Oxford needed this dissenting Protestant on the campus. He was too disputatious even for the Lutherans and was run out of Strasburg as a troublemaker. Like Knollys, he was supposed to be an early Puritan, but Oxford should not have been in the market for hiring Puritans. It later refused to admit them, as we saw in my paper on Salem, so why would it be hiring them?

We now know the answer: all these people were crypto-Jews running the old project. They were stirring up dissent and chaos in any way possible, and through their connections to the nobility they were able to infiltrate any and all spots, public and private, at the highest and lowest levels, in all countries. They are still doing it. See Projects Chaos and Cointelpro.

Before moving on, let's back up and finish Walsingham. There were more connections I wished to make. Walsingham's aunt Elizabeth married Thomas Ayloff, whose mother was Audrey **Shaa**. Her father was a London **goldsmith** who became Lord Mayor of London in 1501. This indicates the Shaas were Jewish. Walsingham's daughter married Sir Philip Sydney in 1583. Sydney was of course another famous English poet, and he is also on the list of candidates for the author of Shakespeare's works.



So we may assume he also had a place on the writing committee, probably a prominent one. Sydney's grandfather was John Dudley, 1st Duke of Northumberland, and his sister Mary married Henry Herbert, 2nd Earl of Pembroke. His uncle was Robert Dudley, 1st Earl of Leicester, who had been tutored personally by the other spymaster **John Dee**. Dee later “passed his torch” to Sir Francis Bacon (above)

Walsingham's daughter later married Robert Devereaux, 2nd Earl of Essex, who was the son of Lettice Knollys. So you see how that works. Walsingham's mother was Joyce Denny, and she was the one who married a Carey. What I didn't tell you before is that this Carey's mother was Margaret **Spencer**. We are about to find the Spencers closely related to Christopher Marlowe, which gives us another link between Marlowe and Walsingham.

Anyway, Marlowe/Marley clearly wasn't who we have been told. So who was he? Well, we just have to go to the peerage to find out. What we quickly find is that the Marleys/Marlays are closely related to all the people above.

For example, see [Thomas Marley](#), Chief Justice of Ireland. At thepeerage.com, he is listed with that spelling, otherwise scrubbed. No parents or dates given. But at Wiki, he is given as Thomas **Marlay**, b. 1680. Too late for Shakespeare, so we need to trace him back a generation or two. Well, his mother was Elizabeth **Morgan**, daughter of Robert Morgan of County Sligo. His grandfather was Sir John Marlay, of Newcastle-upon-Tyne.

You remember that location from my paper on [Daisy Ridley](#). It links us to **Northumberland** and the **Greys**, Liddells, **Barings Bank**, etc. We saw the name Baring above. Northumberland links us back to the Stanleys, since there are many links between Cheshire and Northumberland in the upper reaches of the peerage. We have seen some of them in previous papers.

John Marlay was a prominent merchant and military commander. He was also a Merchant Adventurer, which ties him to the East India Company. Marlay had the food contract for the English Army, which had to be immensely profitable. He was a Royalist in the Revolution, but somehow avoided losing his head when Cromwell took over. Instead, he was banished to the Spanish Netherlands.

This indicates he was a crypto-Jew like the rest. At the Restoration he returned to England and became Mayor of Newcastle again. Although we are told many sob stories about his destroyed reputation, he resumed his seat in Parliament and became wealthy "again". His wife was Mary **Mitford**. You may recognize that name

from later in history. The Mitfords were friends of Hitler. John's great-granddaughter Elizabeth Marlay married prominent banker David **La Touche**. Some of you may recognize that name as well. He was related to Rose La Touche, the child John Ruskin fell in love with at age 39. Rose's bio at Wiki fails to mention her parents, but the La Touches are also in the peerage.



It is difficult to trace the Marlays back before 1600, so we have to switch to the Morgans. At Wiki we are told that Thomas Marlay's grandfather was Robert Morgan of Cottlestown. [We find him](#) in the peerage, but his daughter is listed there as Eleanor, wife of John Sankey. Wiki told us she was Elizabeth, wife of

Anthony Marlay. So something doesn't add up here. More helpful is that the peerage tells us these Morgans are related to the Herberts, who we saw above. [A Morgan of the peerage](#) married a Herbert in Wales in about 1502, and their daughter married a Baynham. Through this marriage we are linked directly to the **Spencers** and Grants. At the time of Shakespeare, this Spencer was 1st Baron Wormleighton (above).

He married a **Willoughby**, and her mother was a **Grey** (Marquesses of Dorset and Dukes of Suffolk). At the time of Shakespeare, the 1st Duke of Suffolk Henry Grey married Katharine **FitzAlan**. We saw them above, same as Stuarts. Their daughter was Lady Catherine Grey, who also married a Herbert (Earl of Pembroke). And her son was Edward **Seymour**, Lord Beauchamp. His son became the Duke of Somerset.

Edward Seymour is very interesting here because [his brother William has been proposed as a candidate for the real Shakespeare](#). Ira Sedgwick Proper, the famous American suffragette, proposed William Seymour as the Shakespeare author in 1953. Curiously, her Wiki page does not mention this. However, her bio does indicate she was a spook. She was a Dodd and a Dewitt.

She worked with Malvina **Hoffman**, whom I assume was Jewish, and was a founding member of Heterodoxy. A quick search on that indicates to me that the feminist movement was infiltrated

and managed by Intel back to the beginning. We find people like Emma Goldman involved, as well as Amy Lowell, Ida Rauh, Mabel Dodge, and Max Eastman. Red flags everywhere. But we will have to hit that another time.

So, my pulling on the Morgan string paid off. The Morgans do link us to other players in the Shakespeare mystery. What does this prove? Well, remember the Morgans and Marlays were closely related at the time of Shakespeare, so Christofer Marley was probably linked in this way. And the peerage gives up some more crumbs, when we find that Agnes Marley married Nicholas Tempest in about 1525. Their grandson Sir Nicholas became the 1st Baronet Tempest in 1622. He married a Lambton. The Tempests were major landowners in Lancashire, related to-- the Stanleys. See [Richard Tempest](#), d. 1537, whose mother-in-law was Margaret Stanley. The Lambtons are also related to our people here. See [Catherine Lambton](#) in the peerage, d. 1575, who married Sir Henry Curwen. His grandmother was Katherine Neville.

All this proves to me that Christopher Marlowe was really Christofer Marley. He *did* know how to spell his own name, as it turns out.

The other thing I have to tell you that you probably haven't heard before is that Christopher Marlowe's famous portrait looks like a fake (below)



As a portrait painter, I saw that right off. It doesn't match the period style at all. A little research confirmed it, since we find the portrait wasn't known until 1952, when it was allegedly found at Cambridge.

The wording in the corner is also a bit too pat, giving us both a date and an age of the sitter. The forgers look to be trying a bit too hard. In fact, they appear to have gotten the math wrong, as was pointed out in 2014 in an article in *The Times*. Cambridge alumnus Peter Roberts, a historian himself, reminded everyone that the Latin means “in the year of his age”, indicating the sitter is in his 21st year. But that does not mean he was 21. If you are in your 21st year, *you are 20*. The forgers apparently didn't know that little nicety.

As a portrait painter, I suggest the forgery would be even easier to prove. The canvas and paint should be tested. That is the normal way to prove a forgery. I can tell just at a glance: the sitter and expression look far too modern. But that wouldn't stand up in court. A paint test would.



OK, on to the next part. I have shown that all these people are related in the peerage, and that they are all linked to the Stanleys, Earls of Derby. What does it mean? Well, I remind you that we pulled Walsingham in here, and he is admitted to be a spy master. I have shown in previous papers that Bacon was also probably a spymaster, inheriting one of the mantles of John Dee.

Remember, Dee is the one who invented the 007 image used by agent and writer Ian Fleming for James Bond. Above, we see Dee passing the lamp to Bacon. I now see this as one MI5 director passing the torch to the next.

So if you are American you can think of Bacon as Director of CIA, and Stanley as Rockefeller making policy behind him. The difference is, it is possible Stanley was a talented writer. We have never seen any indications the

Rockefellers have any artistic talent. Marlowe was also recruited as a writing talent, along with Ben Jonson and many others. Like Stanley, De Vere may have been both a ranking agent and a writer.

I doubt that Bacon did much of the writing, though he appears to have been a consultant on major parts of several works. In this Donnelly appears to be correct. Bacon's knowledge would have been useful, and there is evidence it was used. As with the writing committees at Langley now, I see them sitting around a large conference table, combining their forces to create this major project.



So, like J. K. Rowling, Shakespeare was just an Intelligence project. But to what end? Propaganda, of course. Disseminating information and forming opinion. You thought Edward Bernays started that? Nope. It has been around for a long time. Remember, prominent Jewish critic Harold Bloom has recently argued that the modern Western mind has been all but created by Shakespeare. Given what the modern Western mind has become, I don't see that as a great recommendation, but Bloom said it, not me.

Actually, I think Bloom is partially correct, but not in the way he is normally read. Bloom intends that the great mind of Shakespeare made possible the magnificent modern world, but we are seeing the opposite: the modern mind has been crushed by Intelligence and its puppet masters, and Shakespeare was indeed one of their greatest and most promoted projects, over more than four centuries.

We are told in the encyclopaedia entries that either Shakespeare or the alternative authors were anti-Monarchial, but if you reread the major works with your new knowledge in mind, I think you will see there is much more to it than that. You can see the old Jewish project raising its head in a thousand ways.

You will no doubt say, "What about Shylock in the *Merchant of Venice*? Would crypto-Jews have created that character?" Yep, just as

Dickens later created *Scrooge*, Marley, and others. Besides, the mainstream reading of the *Merchant of Venice* has always been upside-down. Shakespeare is called an anti-Semite for making Shylock the antagonist, but Shylock isn't the antagonist.

He is clearly the victim of dishonest Christians, turning the whole play on its head. This was no accident, and it isn't hard to see. I saw it the first time I read the play, though I didn't understand what was going on until recently. Wikipedia actually says this:—

It is difficult to know whether the sympathetic reading of Shylock is entirely due to changing sensibilities among readers, or whether Shakespeare, a writer who created complex, multi-faceted characters, deliberately intended this reading.

You have to be kidding me! *Of course* the authors intended this reading. Do you think words had different meanings back then? No, audiences then would feel exactly what you feel now: Antonio is a conceited upperclass twit who deserves whatever punishment he receives. When he dodges all responsibility in the end, the unfairness of this is obvious to anyone, and we are *made* to feel sorry for Shylock. We are also made to detest Portia and Nerissa for making a mockery of the law.

A reader realizes that only a dishonest person could support the "Christians" in this tale, successfully poking a hole in Christianity.

As a sidelight, the play also whitewashes the name Bassanio, making a reader think the name is of Italian, and therefore Christian, nobility. But it is not. As it happens, the Elizabethan court musicians at the time of Shakespeare were Jews from **Venice** and Milan, and three pre-eminent family names among them were **Bassano**, Comys, and Lupo.

See for instance [Aemilia Bassano](#) Lanier, who just happens to be another candidate for the author of Shakespeare's works. Her Jewish heritage was hidden in her own time, and is still being hidden. Wikipedia leaves the question open, although prominent Jewish authors like James Schapiro (*Shakespeare and the Jews*) admit the Bassanos were Jews.

Which brings us to more proof of my theory. When Aemilia Bassano's father died, she went to live with Susan Bertie, Countess of Kent. Why would the daughter of a Jewish court musician go live with a Countess in Kent? Because all these nobles were also Jewish. Bertie's husband was Reginald **Grey**, 5th Earl of Kent. We saw the Greys several times above, didn't we? Bertie's mother was Catherine Brandon, Duchess of Suffolk. Her maiden name was Willoughby, which we also saw above.

We found that a Willoughby was the wife of Baron Spencer, he being related to the Marlays, Greys, and Seymours. The Dukes of Suffolk were closely related to Queen Elizabeth, since Catherine's husband Charles, the 1st Duke, had previously been married to Mary Tudor. This made him Elizabeth's uncle. His daughter Mary Brandon married Thomas **Stanley**, 2nd Baron Monteagle.

This Stanley was the cousin of the Earl of Derby. Brandon's daughter Frances married Henry Grey, father of Lady Jane Grey. This of course links us back to Lady Catherine Grey above, her sister, who was the mother of Edward Seymour, Lord Beauchamp. I remind you that William Seymour was another candidate for author of Shakespeare's works.



So the Jewess Aemilia Bassano (above) links us to all the same people, indicating she was indeed another member of the writing committee. Possibly they needed a woman to help supply the female point of view.

But let us return for a moment to the Earl of Kent, husband of Susan Bertie. His uncle was the 3rd Earl, Richard Grey, whose first wife was

Elizabeth **Hussey**. Hold on, we saw that name above as well: they were related to the Donnellys. Grey's father-in-law was Sir William Hussey, Attorney General and Chief Justice under Henry VII. Hussey's daughter Mary married a Willoughby, doubling that link. The Willoughbys were the largest landowners in Lincolnshire. Hussey's son married Lady Anne Grey, sister of the 4th Earl, also doubling that link.

Which reminds us that actress Olivia Hussey played Juliet in Franco Zeffirelli's 1968 *Romeo and Juliet*. That can't be a coincidence.

Before we got diverted by more genealogical evidence, I was showing you that *The Merchant of Venice* yields evidence its authors were Jewish, confounding its "normal" reading. Well, this is just one example of thousands. Shakespeare's works now beg for a total rereading in light of our new understanding, in my opinion.

You will say, "Such as? One example will hardly suffice to prove your point." OK, let us go to *Love's Labour's Lost*. They don't really need the second apostrophe there, do they? I will be told it is a contraction of Love's Labour is Lost, but without the apostrophe it means the same thing. Love's labours *are* lost, with which they *are* understood.

Anyway, don't you find it strange to find the Nine Worthies in this play? Most will say, "No, since I don't know who the Nine Worthies are, or care". Well, the Nine Worthies are paragons of chivalry, chosen in the 14th century by Jacques de Longuyon— supposedly a Frenchman from Lorraine. What is strange is that three of them are Jewish: Joshua, David, and Judas Maccabeus.

Also strange is that these Nine Worthies are being presented to a Christian audience in Elizabethan England. Would you expect Jews and Pagans to be given equal consideration in a Christian country? No, not even now, but especially not back then. Again, the numbers are what are important: three of each. Not seven Christian heroes, and maybe one Jew and one Pagan as a nod to history. No, *three of each*. Also curious is the Jews included. Not Moses, but Joshua. Not Abraham or Isaac or Jacob or Noah or Solomon, but Judas? Could it be

because Judas was a Kohen? Nearly as curious are the pagans included in the Nine Worthies: Julius Caesar, Alexander the Great, and Hector. Hector? But most curious are the three Christians: Charlemagne, King Arthur, and Godfrey of Bouillon. What? Aren't they missing someone there? Like maybe. . . *Christ*?

Would you pick Godfrey of Bouillon over Christ himself? Godfrey was one of the leaders of the First Crusade, after which he became King of Jerusalem. So that's a bit of red flag, eh? We have not only the three Jewish worthies, we have the King of Jerusalem. So the Jews already seem a bit over represented in the Nine Worthies, don't they?

After reading my paper on the Crusades, they will seem even more over represented to you, since Godfrey was probably Jewish himself. I showed that the Crusades were a Jewish enterprise from the start, with the Byzantine Emperors, French Kings, and even the Popes being Jewish.



I haven't fully researched Charlemagne (above) yet, but from what we discovered about the French Kings during the Crusades, it is possible Charlemagne was also Jewish. Hmm. Are all nine of the Nine Worthies Jewish? I think it is a question to be asked, but I am not prepared to answer it at this time. I am prepared to tell you these Nine Worthies are a huge red flag, and that their appearance in *Love's Labour's Lost* was not a coincidence or accident. They are a bit of very obvious propaganda inserted into this play.

How about *Measure for Measure*? It starts with soldiers hoping for a war with Hungary to start, so they can take part and find glory. Sounds

like the same old song, doesn't it? It is called war propaganda, and as we know war enriches the industrialists. In the next scenes, we find that the city's brothels are to be shut down, and you the reader are led to commiserate with Madam over the unfairness of this. Why are the authors selling you on brothels? For the same reason they are selling you on war: they are very profitable for the same people. We then get the famous "bed trick" and "head trick", whereby lovers are substituted in a bed, and then bodies are switched in an execution.

The second trick sounds familiar, doesn't it? My readers saw a similar head trick [in my next to last paper](#), where they substituted a body from the morgue for the body of Mussolini. In *Measure for Measure*, they seem to be preparing you for such shenanigans, implying it is OK. Also OK, according to them, is tricking people into sex, as long as you have a good excuse. Similarly, one of the minor character's punishment for speaking ill of the Duke is being forced to marry someone he doesn't wish to marry. It is all in good fun in this "comedy".

This is not only possibly the worst play Shakespeare ever wrote, it is possibly the worst play anyone ever wrote. The character Mariana has been glorified by many painters and writers, including Tennyson, but although I have been called by some the last great romantic—due to my paintings and poems—I find her utterly without merit. Just to jog your memory, she is the fiancée of Angelo, the corrupt judge.

He won't marry her because her dowry has been lost at sea. The only way she can get him to sleep with her is to turn the lights off and make him think she is Isabella, whom he has been lusting after. So she knows he doesn't love her, just wants her money, is lusting after others, and is a serial liar.

What's more, she knows he has a blood lust, since he wants to murder Claudio, whom he knows to be innocent. Despite all that, she not only still wants to sleep with him, she stills wants to marry him and save him from punishment. And she has been sold as some sort of heroine for it! Talk about the mis-education of women.

Tennyson continues this miseducation in his poem *Mariana* of 1830, which romanticizes a general feminine depression. Bringing all this forward to the present day, we can see that the current push to sell anti-depressants via confusion and chaos isn't new. The governors have been purposely mis-educating us all, male and female, since the beginning—in order to control us and profit from our miseries.

What about *All's Well That Ends Well*? I am not the only one who thinks this is a wash. It is obviously from the same second-string writing squad that produced *Measure for Measure*. Again, we have nobles forcing people to marry, maidens in love with creeps, war propaganda, bed switches, faked deaths, and huge plot holes. Tellingly, George Bernard Shaw, Fabian phony, loved it. He also loved Mussolini and Stalin. On Shaw's page, we are told one of his major works is *Saint Joan*. Really? *Saint Joan* a major work? All this is now coming together, isn't it? Remember, we saw a Shaa above, mother-in-law of Walsingham. Shaa = Shaw.



How about *Two Gentlemen of Verona*? Being from more than a decade earlier, we would expect it to be worse than *All's Well That Ends Well*, but it isn't. It is just as full of plot holes and unbelievable action, but isn't as crammed full of propaganda. We only have the one instance of cross-dressing here: the writing committee not yet comprehending how much sexual chaos they could force into one play. However, the way Proteus' character is written is enough by itself to turn all maidens in the audience off men for an entire year.

In short, not as much has changed in the past 400 years as you think. The Shakespeare writing committee was doing pretty much the same thing the Hollywood and TV writing committees are doing now: turning your little mind into mush. These plays aren't boldly irrational by accident, any more than new scripts are boldly irrational by accident. They can't have you expecting plots or character actions to make sense, because if they did, you might expect life to make sense. If life made any sense, you might figure out how to take part in it in a sensible way, and they can't have that. They want you so confused you cannot possibly respond to any of their projects, other than go along with them. For the most part, they want you non-functioning as an active member of the world. They prefer that you are just conscious enough to get up in the morning and go to work, but not conscious enough to question anything you are told during your day. To achieve that, all your entertainment is purposely confusing, chaotic, and illogical. Likewise, all your education—whether it is provided by teachers or by media—is also utterly un-centring and confounding. The history you are taught is false and senseless, and current events are manufactured to produce fear and imbalance. It is a miracle any of us can function at all.

And why is this done? Profit. You are more profitable to the masters as a confused beast of burden than as a intelligent being. If you weren't hoaxed and drugged into a permanent stupor, you might demand a real life and a fair share of the fruits of existence. And if you did that, the billionaires would be forced to drain their offshore accounts and gilded bunkers and airplane hangers and marble swimming palaces and so on. They need those things, you know, because without them they are nothing. They define themselves by gigantic useless objects, and by their ability to lie without consequence, and by their knack for squashing their fellow creatures.

But the funny part is, you didn't have to fall for it. Most of us have been complicit in our own destruction, and many of us to a large degree. But the truth was always there, ready to be found. The good deed was always available, ready to be done.

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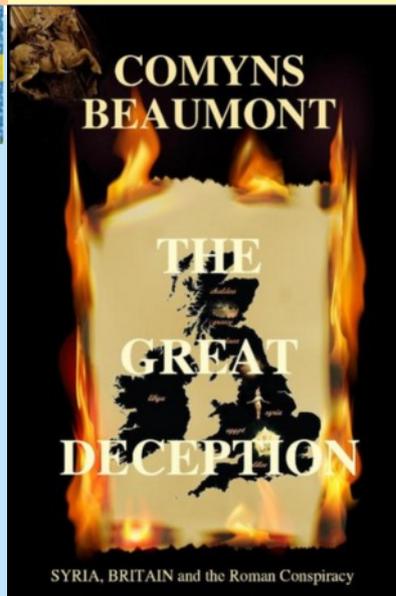
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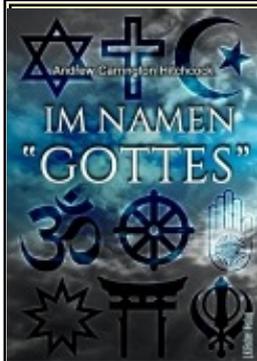
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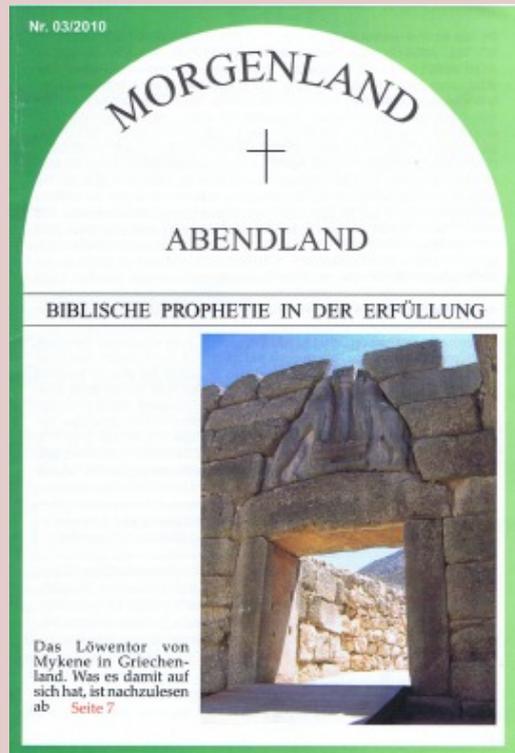
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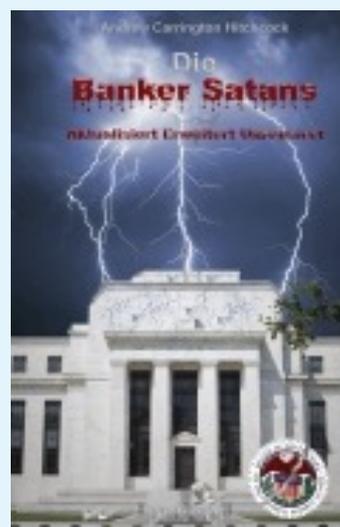
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