

# Identity of True Israel

## Willie Martin



**The Jews are not Judah as expounded by Yair Davidy in his book "*The Tribes*," but it is Germany, Scotland and Ireland**

# Jewish Author Confirms Identity of True Israel as Being The Whites of Western European Descent - Yet Tries to Link Khazars to True Israel!

**Willie Martin**

**A**S YOU KNOW the Christian Israel Identity doctrine underlies everything we teach and do and write. Similar, but not to be confused with "*British-Israelism*," the Christian Israel Doctrine holds that the people generally known as the Caucasian people are the true and literal descendants of the Israel people of the Bible.

This knowledge unfolds many wondrous new insights into the Scriptures. At the same time, if we are Israel, then who are these people today called "*Jews*?" Well, judge them by their fruits, brother and sister Christians! This comes to the meat of our study today, as related, in part by Pastor James Bruggeman of Stone Kingdom Ministries.

Nearly 20 years ago a book, which was written by a noted Jewish author, should have shocked "*Judeo-Christianity*" to its very foundation. It didn't! Promoted by Random House, which is a major (Jewish-owned) publishing firm, "*The Thirteenth Tribe*," [1] by Arthur Koestler revealed that most modern "*Jews*" **ARE NOT ISRAELITES!** Under the heading of "*A brief History of the Terms for Jew*" in the 1980 Jewish Almanac is the following:

***"Strictly speaking it is incorrect to call an Ancient Israelite A 'Jew' or to call a Contemporary Jew an Israelite or a Hebrew."*** [2]

In fact, according to Koestler, they are not even Semites (descendants of Noah's son, Shem); instead they descend from Japheth and are identified with Ashkenaz, Togarmah, Magog, and the Huns. The ramifications which this revelation and admission should have had upon "*Judeo-Christian*" theology are momentous to contemplate. [3]

Sadly, the Judeo-Christian clergy almost unanimously ignored the book; and thus most of their flocks were deprived of even hearing of this astounding discovery and its far-reaching implications. However, "*The Thirteenth Tribe*," has not faded away. Instead, it (and other booklets, tracts, etc., about it) have been circulating widely in America's Christian underground for the past two decades. [4] Concurrently, the truth that many Caucasians of European descent are the true Israelites has also been circulating and gaining a growing number of adherents.

Many Jews were undoubtedly displeased to have Koestler pull aside their "*God's Chosen People*" mask. [5] Fortunately for the Jews, the Judeo-Christian ministers "*stayed in line*" as their masters directed by ignoring the book. But the proliferation of its message could not be stemmed in the Christian underground. This has become worrisome to the Jewish/Zionist hierarchy. What could they possibly do to counteract Koestler's expos é? What they needed was "*damage control*."

**Enter:** "*The Tribes*," by Yair Davidy. Not being on the inside of Zionist power circles, we must admit that whether or not "*The Tribes*," is a consciously-directed piece of damage control, we cannot say with certainty. To us, however, it appears to fit the bill. Our purpose in this short study, therefore, is to provide an extensive review, analysis and commentary of this new 480-page book, should your friends or pastor throw it up into your face, when talking about the True Tribes of Israel. You may simply think to yourself:

*"But if The Tribes is a book simply meant for damage control, then why take the time to fuss with it at all?"*

The answer is that we believe that God is at work through all of this. In His sovereignty, He has apparently chosen to let the false Israelites expose themselves. In fact, God told us in His Word that such would be the case. Before we give you those specific verses, however, some background clarification of terminology is necessary for those new to this concept: Koestler correctly states that most Modern Jews are from Khazar/Mongol/Nun ancestry. What he failed to mention, however, is that among several other admixtures one is from Edom, the descendants of Esau. Jewish authorities, even admit that Edom is in modern Jewry. [6]

Esau was the twin brother of Jacob. Jacob was the father of twelve sons and hence, the Twelve Tribes of Israel (and hence, the title of Davidy's book, *The Tribes*). By right of creation, God chose Jacob to receive the covenant blessings even before the twins were born. Esau/Edom felt cheated of the birthright, even though he had previously sold it to his brother, and thereafter, as God had foretold, his descendants have hated the Israelite descendants of Jacob and been at war with them. The war continues to this day.

The war fare is not always open. The Edomites, being in much smaller numbers (as God foretold), prefer to use cunning and stealth, trickery and deceit, and whenever possible, to have others do their "*dirty work*" for them. In prophecy, the term, "*the daughter of Zion*," refers to True Israel at some future time. Similarly, "*the daughter of Edom*" refers to the descendants of Edom at some future time.

Bible students know that Israel was disobedient to Yahweh, the Almighty God, and thus they were to be punished for a period of "*seven times*." Our purpose in this study is not directed towards Bible chronology, but let it suffice to say that this meant the punishment would last for many centuries. Now read what God prophesied through Jeremiah in the Book of Lamentation: "***The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.***" [7]

God is telling Israel that at some future time their punishment will be over, and THEN He will punish Edom for their iniquity. In doing so, he says he will "*discover*" [8] Edom's [9] sins. What is most interesting about all this is HOW God will reveal their iniquities. He says they will do it to themselves!

*"Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."* [10]

The figurative language here says they will be drunken; they will do things that a person in his right mind would not ordinarily do. [11] They will make themselves naked; in other words, they will remove their covering; they will take off their mask; they will remove their "*God's Chosen People*" garment and will stand exposed for who they are for all the world, including True Israel, to see! They will truly do it to themselves. And with Koestler's and Davidy's books, they have done it! [12] Koestler has done in *The Thirteenth Tribe* by admitting that Jews are not Israelites, as well as those books listed in the Footnote. The mask has come off. Now comes Mr. Davidy and in attempting to do damage control, to reclaim Israelite status for the Jews, to put the mask back on, he has admitted and confirmed that many western people are Israelites. The subtitle of his book says just that "*The Israelite Origin of Western Peoples*." Praise Yahweh the Almighty!

Since Yahweh has caused Davidy and Koestler to expose the truth of who Israel IS and who Israel is NOT, it is only appropriate that a ministry such as our, which proclaims the True Christian Israel Identity Message, examine Davidy's book in depth and to make such use of it as the Lord wills.

The long-time student of Christian Israel identity does not have to wade too far into Davidy's book to discern his purposes. Several of them, he tells in the opening pages; others are never admitted but become clear before one finishes the first hundred pages. As stated previously, we believe that one of the purposes of the book is to counteract the spreading knowledge among Christians that the modern Jews are primarily descended from the medieval Khazar tribes. Koestler demonstrated from historical facts that Jews are neither Semitic nor Israelites. The History of The Jewish Khazars, by D.M. Dunlop, pp. 4-15; proves the Khazars came from the tribe of Japheth. However, in The Tribes, Mr. Davidy now goes to great lengths in attempting to link the Khazars to Israelite tribes. At the same time, he confirms and even occasionally adds to existing information concerning the tribal migrations of the so-called "*lost ten tribes.*" We will elaborate on this later.

Without Mr. Davidy ever stating it, who could expect him to? It is to us that the overriding purpose of The Tribes is to drive home the alleged fact that modern Jews, though of Khazar descent, are nonetheless, primarily from the tribe of Judah. The very important corollary to that assertion is to deny Judah's identification with the German People. That Germanic identification has now been generally accepted in Christian Israel circles.

With this Jewish author now admitting that most of the Israelite tribes are found in the peoples of Western Europe or their descendants in the USA, Canada, Australia, South Africa, etc., the battle is now joined and headed for the climax in determining who is Judah today: the Germanic people or the Jews. With this as background we can now proceed to systematically review The Tribes.

In his "*Introductory Preview*" Mr. Davidy states:

*"The Tribes produces evidence that most of the ancient Israelites assimilated to foreign cultures and forgot their origins. In the course of time they reached the British Isles and north-west Europe whence related nations (such as the U.S.) were founded...Proofs adduced are derived from Biblical, Talmudic, Historical, Archaeological, and Linguistic sources as well as from Folklore, Mythology, National Symbols, and National Characteristics."*

As Christians, we have a serious problem in accepting anything using the Jewish Talmud as a reliable source. Most Christians have no idea of the absolute filth and blasphemy in these "*holy books*" of the Jews. Don't be misled by the sanitized versions now appearing in bookstores and, yes, even through Judeo-Christian book distributors! If you know Freud (who was a Queer) was obsessed with sex (Just like the Jewess Dr. Ruth), then Freud is a choir boy compared to the degeneracy rampant in the Talmud.

Come to think of it, perhaps Freud was only "*borrowing*" his ideas from the Talmud. For the naive Christian, let him understand that the Talmud teaches that Christ, our Savior, was conceived by a whore, Miriam (Mary), during her menstrual period; and that the father was a Roman soldier. It gets worse, but you get the idea. Thus, unless there is corroborating evidence from other and reliable sources, we place no credibility in any "*fact*" which cites the Talmud as its source.

**Author's Stated Purposes:** On page 3, Mr. Davidy states:

*"Many of the conclusions reached, though sometimes seemingly obviously, are, in effect, potentially revolutionary in their implications."*

Oh yes indeed, we will see a most earth-shaking turn of events, political and religious, when most of True Israel wakes up to her identity as the Bride of Christ! [13] This will certainly sweep Edom from their present (mostly hidden) positions of power.

*"The goal of this work was primarily a study which it was hoped would lead to a deeper and more widely spread understanding of Biblical and Historical truth." (p. 3) We couldn't agree more, the sooner, the better. "So hopefully, at least some amongst the peoples identified within the following pages as descendants of Israelite Tribes will gain a deeper appreciation for themselves and for the Jewish people who are their Tribal brother 'Israelites.'" (p. 3)*

Aha! Here is the first occurrence of this theme that the Jews are our brother Israelites. We will prove otherwise from the Scriptures shortly. Just four pages later, he repeats this refrain after giving an accurate statement of the dispersion of the tribes after the Assyrian Captivity;

*"whence they migrated in several waves to the extreme north and west of Europe from which their descendants settled North America, Australasia [sic], and South Africa. The peoples in these said nations today are thus in the Biblical and historical sense brothers of the Jews who came from the remaining southern kingdom of Judah--The Jews and the Lost Ten Tribes together for the Israelite or HEBREW nation."*

On page 228, Mr. Davidy misapplies prophecy to indicate a future joining of the Jews with us, True Israel:

*"If the theory set forth in this present work is correct, and all the evidence strongly indicates that it is (with two very major exceptions!), it means that the Jews and many of the peoples in northwest Europe are in a Biblical sense of the same stock and have a mutual destiny. The Lost Ten Tribes 'from the north country and. .from the coasts of the earth [14] are destined to re-unite with the Tribes of JUDAH: 'They shall be no more two nations, neither shall they be divided into two kingdoms any more at all.' [15]. The unity of origin and destined future union of the Jews with the Lost Ten Tribes of necessity indicates a need for the two bodies even now to evidence a certain empathy towards each other.'"*

Over and over again the idea recurs that the Jews are the racial-familial brothers of those of us from northwest European stock. He fails to prove that point historically (which we will discuss further on) and he certainly does not prove it Scripturally, despite his occasional citation of an Old Testament passage. Indeed, the Scriptures prove just the opposite, as we shall now demonstrate. Bible students will recall that after the death of Solomon, the Kingdom of Israel split into two separate nations. The northern ten tribes seceded and were then known as the House of Israel. The tribes of Benjamin and parts of Levi and Simeon remained allied with the tribe of Judah and were collectively known as the House of Judah. The northern House of Israel **and most of the Southern House of Judah** were carried away captive by the Assyrians beginning about 745 B.C. They never returned. Hence, since the majority of all twelve tribes were deported by the Assyrians, the idea of the *"ten lost tribes of Israel"* is somewhat of a misnomer. At about 586 B.C. the remainder of the House (or Kingdom) of Judah was carried away to Babylon. Most of them never returned either. Less than 50,000 returned to the old land of Israel at the time of Ezra and Nehemiah. The descendants of these Judahites provided the line from which came Mary, the mother of Yahshua (Christ), and Joseph, his foster father.

By the time Christ came, there were now at least two different types of people in the land of Israel who were called *"Jews."* Some were Israelites of the tribes of Judah, Levi or Benjamin, or collectively, *"Judahites,"* although called *"Jews"* in your English language Bible.

**Others called *"Jews"* in your Bible were Edomites who also lived in the land of Judea, and who had adopted the religion of Judaism.**

King Herod was of partial Edomite blood, and thus it is not surprising that he would kill a large number of baby Israelite boys in attempting to kill the Christ child. Therefore, when Christ came preaching the Gospel of the Kingdom to *"the Jews,"* it is understandable why some *"Jews"* believed on him and others believed not and tried to kill Him.

After the death, burial and resurrection of the Saviour, the apostles began preaching the good news first to the Judahite Israelites in Jerusalem and Judea, Samaria and Galilee. Those who were truly Israelites responded to the news by becoming Christians.

Those who had become "*Jews*" by religion (Edomites and others) clung to Judaism (Tradition of the Elders, which later became known as Judaism). This religion of Judaism, incidentally, was not the true Mosaic/Hebrew religion, but was a perverted form of it which Yahshua denounced as "*the traditions of men.*"

Paul, who was "*a Pharisee of Pharisees,*" (i.e., an expert in Babylonian Judaism), was a True Israelite (of the tribe of Benjamin), and thus converted to Christianity. But the "*false Jews*" (false Israelites [16]) refused to believe in Christ. Yahshua Himself tells us why some "*Jews*" believed and some "*Jews*" refused to acknowledge Him as Messiah. Perhaps this passage in the gospel of John has never impressed you before as to its full import. Christ was here speaking to the unbelieving Jews:

*"But ye believe not, because ye are not of my sheep, as I said unto you." [17]; "My sheep hear my voice, and I know them, and they follow me." [18]*

Do you see that? First, recall that in every instance where the word "*sheep*" is used symbolically, it is **ALWAYS** referring to Israel, **NEVER TO ANY OTHER PEOPLE!** So the two very important things Christ was stating here were: (1) True Israelites (sheep) would "*follow*" Christ. They would respond to the Gospel; they would become Christians. (2) The Jews who did not believe (nor follow) Christ because they were not Israelites! It's just that simple [19]

Now, look at world history for the past 2,000 years. Why do you think that it has been predominantly the Caucasian race of people who have by-and-large become Christians? It is for the simple reason that they were the Israelites! They had been dispersed to all four points of the compass, but migrated primarily in a north-westerly direction; i.e., into Europe, Collectively, these nations became known as Christendom.

Conversely, why have the Jews, as a people, rejected Christ for these past 2,000 years, and have always considered attempts to convert them as persecution? Again, because they are not His Sheep! There is much more Scriptural evidence that could be cited, but this alone gives the lie to any such notion that the Jews of today are Israel. They CANNOT be; otherwise they would have become Christians centuries ago.

Parenthetically, it is an historical fact that when Jews were forced to become Christians by the overzealous church, those who did "*convert*" (the Marranos of Spain, for example) generally reverted to Judaism when the threat of persecution was over. No, we do not expect today's Jews to ever convert to Christ.

They are not Israel; they are Israel's ancient enemies. The only redeemer or messiah they look for is one which see the Jewish people collectively as the messiah [20]. In that regard, notice what Rabbi Abraham Feld wrote in his letter commending Mr. Davidy:

*"Upon reading Mr. Yair Davidy's book on the dispersion of the ten lost tribes, and contemplating on how most people will receive this as startling new information, I was reminded of a law that U.S. President Bush recently endorsed. On March 20, 1992 the President signed a historic joint Resolution of both Houses of Congress recognizing the Seven Noachide Laws as the 'bedrock of society from the dawn of civilization' and urged America to 'return the world to the moral and ethical values contained in the Seven Noachide Laws.'...Mr. Davidy's masterly documented and profoundly thoughtful work is helping bring the world forward in the dynamic process of Redemption." (pp. xii-xiii).*

They refused to acknowledge the only True Redeemer. They are looking for another kind of redeemer: themselves as God [21]! the epitome of humanism: "I will be like the Most High..." [22] They are proclaiming: "We Jews will be like the Most High." The spurious Noachide Laws are a Jewish fable. They are not found in the Christian Bible. Instead, the Word warns us against such:

*"—Wherefore rebuke them sharply...Not giving heed to Jewish fables, and commandments of men, that turn from the truth." [23]*

Such are the Noachide laws. Its followers and promoters uniformly reject the deity of Christ, as does Mr. Davidy.

Other Jewish sources could be brought forth to support the above statement that the Jews believe they will corporately be the messiah, the saviours and rulers of the world; but we shall limit ourselves here only to Mr. Davidy's contention for that blasphemous idea. The 53rd chapter of Isaiah has long been understood by orthodox Christians to a most vivid prophecy of Yahshua the Christ, the saviour and redeemer. But Mr. Davidy applies it to the Jews:

*"Historically, the Jews of Judah were often senselessly hated, persecuted, and despised. This situation [sic] had been predicted by Isaiah: 'He is despised and rejected of men: a man of sorrows...he was despised and we esteemed him not ...he hath borne our griefs and carried our sorrows yet we did esteem him stricken, smitten of God and afflicted...he opened not his mouth, as a lamb to the slaughter...the Lord has laid upon him the iniquity of us all.' [24]; The Jews is the servant of God and the witness to Monotheism: 'Ye are my witnesses... and my servant who I hath [sic] chosen...before me there was no God formed **neither shall there be after me'** [25]. [26] and deny the Truth of the Biblical Promises and the Oneness of God, he was persecuted: '...For thy sake are we killed all the day long; we are counted as sheep for the slaughter.'" [27] This is the familiar "We-are-the-persecuted-ones" theme which is answered below. Mr. Davidy then launches right into a warning against anyone who would dare deny to the Jew his usurped position as "God's Chosen People.":*

*"Anti-Semitism [28] is a form of mental sickness...[29] which amongst more intelligent sufferers requires some modicum [sic] of rational justification, this justification is provided by faults, real or imagined, which reflect more on the haters than on the hated. [30] Jewish behaviour and attitudes very often are of necessity formed by reaction to the conditions imposed upon them in their HOST [31] country."*

Two thoughts in this last sentence require comment: their behaviour and the fact that they are aliens in a "host" country. First, notice that he justifies Jews' generally obnoxious, anti-Christian behaviour by claiming they have no choice but to act that way. No, they act that way because it is their nature to act that way. God predestined them to act that way for his own purposes. [32] One of their own, Samuel Roth, a well known author and publisher in New York in the 1930's wrote in his book "Jews Must Live:"

*"America is full of businesses bearing old Christian names, but which are really owned and run by Jews. Most of them have been acquired in the manner I have just described, the way the Jew creates something out of nothing (slow strangling). The Jew, better than anyone else in the world knows how to dispossess the poor and the members of the middle classes. To fit this case, the old P. T. Barnum adage needs only a little changing. A gentile enters business every minute, with two Jews waiting to take him out of it."*

Then, concerning the persecution theme and host-alien relationship, Roth wrote:

*"Have not Jews been admitted from time immemorial, freely, kindly, almost happily by every nation at whose gate they have knocked for admittance—Have the Jews ever had to petition a*

*country for admission - the first time? Read for yourself the story of the progress of Jewry through Europe and America. Wherever they come they are welcomed, permitted to settle down, and join in the general business of the community. But one by one the industries of the country close to them because of unfair practices (by the Jews towards Christians) until it no longer being possible to hold in check the wrath of a betrayed people, there is violence and, inevitably, an ignominious ejection of the whole race from the land. There is not a single instance when the Jews have not fully deserved the bitter fruit of the fury of their persecutors—Jewish history has been tragic to the Jews and no less tragic to the neighbouring nations who have suffered them. Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labour (of the host nation) and the good nature of the rest of the world—We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man."*

Expulsions of Jews from Host Nations: 1). A.D. 250, Carthage; 2). 415, Alexandria; 3). 554, Diocese of Clement (France); 4). 561, Diocese of Uzzes (France); 5). 612, Visigoth Spain; 6). 642, Visigoth Empire; 7). 855, Italy; 8). 876, Sens; 9). 1012, Mayence; 10). 1181, France; 11). 1290, England; 12). 1306, France; 13). 1348, Switzerland; 14). 1349, Hielbronn (Germany); 15). 1349, Hungary; 16). 1388, Strasbourg; 17). 1394, Germany; 18). 1394, France; 19). 1422, Austria; 20). 1424, Fribourg & Zurich; 21). 1426, Cologne; 22). 1432, Savory; 23). 1438, Mainz; 24). 1439, Augsburg; 25). 1446, Bavaria; 26). 1453, Franconis; 27). 1453, Breslau; 28). 1454, Wurzburg; 29). 1485, Vincenza (Italy); 30). 1492, Spain; 31). 1495, Lithuania; 32). 1497, Portugal; 33). 1499, Germany; 34). 1514, Strasbourg; 35). 1519, Regensburg; 36). 1540, Naples; 37). 1542, Bohemia; 38). 1550, Genoa; 39). 1551, Bavaria; 40). 1555, Pesaro; 41). 1559, Austria; 42). 1561, Prague; 43). 1567, Wurzburg, Genoese Republic; 44). 1569, Papal States; 45). 1571, Brandenburg; 46). 1582, Netherlands; 47). 1593, Brandenburg, Austria; 48). 1597, Cremona, Pavia & Lodi; 49). 1614, Frankfort; 50). 1615, Worms; 51). 1619, Kiev; 52). 1649, Ukraine; 53). 1654, LittleRussia; 54). 1656, Lithuania; 55). 1669, Oran (North Africa); 56). 1670, Vienna; 57). 1712, Sandomir; 58). 1727, Russia; 59). 1738, Wurtemberg; 60). 1740, LittleRussia; 61). 1744, Bohemia; 62). 1744, Livonia; 63). 1745, Moravia; 64). 1753, Kovad (Lithuania); 65). 1761, Bordeaux; 66). 1772, Jews deported to the Pale of Settlement (Russia); 67). 1775, Warsaw; 68). 1789, Alace; 69). 1804, Villages in Russia; 70). 1808, Villages & Countryside (Russia); 71). 1815, Lubeck & Bremen; 72). 1815, Franconia, Swabia & Bavaria; 73). 1820, Bremes; 74). 1843, Russian Border Austria & Prussia; 75). 1862, Area in the U.S. under Grant's Jurisdiction; 76). 1866, Galatz, Romania; 77). 1919, Bavaria (foreign born Jews); 78). 1938-45, Nazi Controlled Areas; 79). 1948, Arab Countries.

British/Israel Distinguished from Christian Israel Identity: Much of Mr. Davidy's material and conclusions reflects or parallels standard *"British-Israel"* doctrine. This is to be distinguished from what we teach. In the United States, the most popular exponent of *"British-Israel"* has been Herbert W. Armstrong, his Worldwide Church of God, and its offshoots. Undoubtedly, Armstrong *"borrowed"* the basics of his theology from earlier *"British-Israel"* teachers and scholars such as Professor Charles Totten of Yale at the turn of the century. Bishop J.H. Allen, Howard Rand of Destiny Publishers and others whose work we admire in many respects. The current growing acceptance of what is variously called *"Christian Israel Identity," "Kingdom Identity," "Israel Identity,"* or other similar terms is to a great extent an outgrowth of *"British-Israelism."*

However, it is distinguished from it primarily by one VERY MAJOR difference, namely: Who constitutes Judah in the world today? British-Israel proponents claim the Jews do. Christian Israel Identity claims that the Germanic peoples are Judah, with some of Judah in other western nations as well. The Christian Israel movement further claims that today's Jews are descended from Israel's ancient enemy, the Edomites, who are now intermingled with the Khazars of Ashkenaz, Togroman, and Japheth. Because of the admission by the Jews themselves in recent decades that they are indeed of Khazar and Edomite ancestry, the position of British-Israel adherents in that regard has become almost untenable.



Nevertheless, it is instructive to learn something about the roots of British-Israelism. Before we commence that brief historical overview however, we hasten to add that God has always had a tiny remnant who knew Israel's identity. Among these would be the Waldensians, the Hussites and the Puritans. This is why Paul, writing to Israelite Christians at Rome, wrote in Romans 11:25: "...blindness ***IN PART*** has happened to Israel." This knowledge of True Israel's identity did not originate with British-Israelism. Space prevents further elaboration on its earlier adherents in this study.

Recall from the above listing that the English had expelled the Jews in 1290 A.D. For over 350 years they were kept out. In the mid-1600s, Oliver Cromwell had led a successful revolution against the English monarchy. As did many of his fellow Puritans, Cromwell was already inclined to believe he was a literal Israelite descended from the "*lost Ten Tribes*." In fact, during his reign as "*Lord Protector of the Commonwealth*," a number of his close advisors pressed Cromwell to appoint 70 elders (after the manner of ancient Israel under Moses) to his Privy Council. Meanwhile, after the Jews had been expelled from Spain in 1492, many of them had fled to Holland as their next host country. Here lived one, Rabbi Manasseh ben Israel, who saw an opportunity. Two factors made Cromwell susceptible to the scheme of Rabbi ben Israel. First, his Israel identity conviction and secondly, the fact that revolutions cost money.

*"[An] unpublished motive for the readmission of the Jews was of an economic and political nature. For not only were so many Jews very successful merchants but others of their number were **International Financiers and Bankers**. And England needed the money."* [33]

One of the unsung heroes of Jewish Law and the Jewish cause was Manasseh ben Israel (1604-1657), scholar, Rabbi, and legal philosopher, who abandoned his life's work of religious pursuit in order to frame the magnificent legislation which, when presented forcefully and logically to Cromwell, bespoke its own purpose so well that it left the government with no recourse other than that of enacting it into British statute, allowing for the readmission of the Jews into England. [34]

Because King Edward I of England had been the first to expel the Jews, the Jewish Money-Barons in France, Holland and Germany decided it would be poetic justice if they tried out their planned revolutionary technique in England first. They used their underground agents, or Cells, to cause trouble between the king and his government; employers and labour; ruling class and workers; Church and State.

The plotters injected controversial issues into politics and religion, to divide the people into two opposing camps. First they divided the people in England into Catholics and Protestants, and then they divided the Protestants into Conformists and Non-Conformists.

When King Charles I was brought into disagreement with his Parliament a Jewish Money-Baron in Holland, named Manasseh Ben Israel, had his agents contact Oliver Cromwell.

They offered him large sums of money if he would carry out their plan to overthrow the British throne. Manasseh Ben Israel, and other German and French money-lenders financed Cromwell. Fernandez Carvajal of Portugal, often referred to in history as "*The Great Jew*," became Cromwell's Chief Military Contractor. He re-organized the Round Heads into a model army. He provided them with the best arms and equipment money could buy. Once the conspiracy was under way, hundreds of trained revolutionaries were smuggled into England and were absorbed into the Jewish Underground. The same thing is going on in America today.

The head of the Jewish underground in England at that time was a Jew named De Souze. The Great Jew, Fernandez Carvajal, had used his influence to have De Souze appointed Portuguese Ambassador. It was in his house, protected by diplomatic immunity, that the leaders of the Jewish revolutionary underground remained hidden and worked out their plots and intrigue.

[35] Once the revolution had been decided upon, the Jewish plotters introduced Calvinism into England to split Church and State, and divide the people. Contrary to general belief, Calvinism is of Jewish origin.

It was deliberately conceived to split the adherents of the Christian religions and divide the people. Calvin's real name was Cohen! When he went from Geneva to France to start preaching his doctrine he became known as Cauin. Then in England it became Calvin. History proves that there is hardly a revolutionary plot that wasn't hatched in Switzerland; there is hardly a Jewish revolutionary leader who hasn't changed his name.

In addition to the religious controversy, the revolutionary leaders organized armed mobs to aggravate every situation injected into politics and labour by their masters. Isaac Disraeli, 1766 - 1848, a Jew, and father of Benjamin Disraeli who afterwards become Lord Beaconsfield, deals with this angle of the British Revolution in detail in his two volume story "*The Life of Charles II.*"

He remarks that he obtained considerable information from the records of Melchior de Salem, a Jew, who was the French Envoy to the British Government at that time. Disraeli draws attention to the great similarity, or pattern, of the revolutionary activities which preceded both the British and the French revolutions. In other words the handiwork of the secret and real directors of the World Revolutionary Movement could clearly be seen in both.

The evidence which absolutely convicts Oliver Cromwell of participating in the Jewish Revolutionary Plot was obtained by Lord Alfred Douglas, who edited a weekly review "*Plain English*" published by the North British Publishing Co.

In an article which appeared in the issue of September 3, 1921, he explained how his friend, Mr. L.D. Van Vlacker of Amsterdam, Holland, had come into possession of a missing volume of records of the synagogue of Muljeim. This volume had been lost during the Napoleonic wars. The volume contains records of letters written to, and answered by the Directors of the Synagogue.

They were written in German. One entry, dated June 16, 1647 read:

*"In return for financial support will advocate admission of Jews to England; This however impossible while Charles living. Charles cannot be executed without trial, adequate grounds for which do not at present exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape."* [36]

In reply to this dispatch the records show E. Pratt wrote a letter dated July 12, 1647, addressed to Oliver Cromwell.

*"Will grant financial aid as soon as Charles removed, and Jews admitted. Assassination too dangerous. Charles should be given an opportunity to escape. [37] His recapture will then make trail and execution possible. The support will be liberal, but useless to discuss terms until trial commences."*

On November 12th that same year Charles was given the opportunity to escape. He was of course recaptured. Hollis and Ludlow, authorities on this chapter of history, are both on record as considering the flight as the stratagem of Cromwell.

After Charles had been recaptured events moved ahead. Cromwell had the British Parliament purged of most members he knew were loyal to the king. Notwithstanding this drastic action,

when the House sat all night on December 5, 1648, the majority agreed *"That the concessions offered by the king were satisfactory to a settlement."*

Any such settlement would have disqualified Cromwell from receiving the Blood-Money promised him by the International Money-Barons through their agent E. Pratt, so Cromwell struck again. He ordered Colonel Pryde to purge Parliament of those members who had voted in favour of a settlement with the King. What then happened is referred to, in school history books, as *"Prude's Purge."* [38] When the purge was finished fifty members remained. They are recorded as *"The Rump Parliament."* they usurped absolute power.

On January 9, 1649, *"A High Court of Justice"* was proclaimed for the purpose of putting the King of England on trial. Two thirds of the members of the Court were *"Levellers"* from Cromwell's Army.

The conspirators couldn't find an English lawyer who would draw up a criminal charge against King Charles. Carvajal, instructed an alien Jew, Isaac Dorislaus, Manasseh Ben Israel's Agent in England to draw up the indictment upon which King Charles was tried. Charles was found guilty of the charges levelled against him by the International Jewish money-lenders, not by the people of England.

On January 30, 1649, he was publicly beheaded in front of the Banqueting House at Whitehall, London. The Jewish money-lenders, directed by the High Priests of the Synagogue of Satan, had had their revenge because Edward I had expelled the Jews from England. Oliver Cromwell received his Blood-Money just as Judas had done.

History proves that the International Jewish money-lenders had a purpose other than revenge for getting rid of Charles. They removed him to obtain control of England's economy and government. They planned to involve many European countries in war with England.

Great sums of money are needed to fight wars. By loaning the Crowned Heads of Europe the money required to fight wars they fomented, the Internationalists were enabled to rapidly increase the National Debts of all European Nations.

The chronological sequence of events from the execution of King Charles in 1649 to the institution of the Bank of England in 1694 shows how the National Debt was increased. The International Bankers used intrigue and cunning to throw Christians at each others' throats.

**1649:** Cromwell financed by Jews, waged war in Ireland. Captures Drougheda and Wexford. British Protests blamed for persecution of Irish Catholics.

**1650:** Montrose in rebellion against Cromwell. Captured and executed.

**1651:** Charles II invades England. Defeated and flees back to France.

**1652:** England involved in war with Dutch.

**1653:** Cromwell proclaims himself Lord Protector of England.

**1654:** England involved in more wars.

**1656:** trouble started in American Colonies.

**1657:** Death of Cromwell, Son Richard named Protector.

**1659:** Richard, disgusted with intrigue, resigns.

**1660:** General Monk occupies London. Charles II proclaimed King.

**1661:** Truth revealed regarding intrigue entered into by Cromwell and his cohorts Ireton, and Bradshaw, causes serious public reaction. Bodies are exhumed and hung from gallows on Tyburn Hill, London.

**1662:** Religious strife is engendered to divide members of the Protestant denominations. Non-Conformists to the established Church of England are persecuted.

**1664:** England is again involved in war with Holland.

**1665:** A great depression settles over England. Unemployment and shortages of food undermine the health of the people and the Great Plague breaks out. [39]

**1666:** England involved in war with France and Holland.

**1667:** Cabal agents start new religious and political strife. [40]

**1674:** England and Holland make Peace. The men directing international intrigue change their characters. They become match-makers. They elevate Mr. William Stradholder to the rank of Captain-General of the Dutch Forces. He became William Prince of Orange. It was arranged that he meet Mary, the eldest daughter of the Duke of York. The Duke was only one place removed from becoming King of England.

**1677:** Princess Mary of England married William Prince of Orange. To place William Prince of Orange upon the Throne of England it was necessary to get rid of both Charles II, and the Duke of York, who was slated to become James II.

**1683:** The Rye House Plot was hatched. The intention was to assassinate both King Charles II and the Duke of York. It failed.

**1685:** King Charles II died. The Duke of York became King James II of England. Immediately a campaign of L'Infamie was started against James II. The Duke of Monmouth was persuaded, or bribed, into leading an insurrection to overthrow the king.

On June 30, the Battle of Sedgemoor was fought. Monmouth was defeated and captured. He was executed July 15th. In August Judge Jeffreys opened, what historians have named, "*The Bloody Assizes*." Over three hundred persons concerned in the Monmouth Rebellion were sentenced to death under circumstances of atrocious cruelty.

Nearly one thousand others were condemned to be sold as slaves. This was a typical example of how the Secret Powers, working behind the scenes, create conditions for which other people are blamed. They in turn are liquidated. King James still had to be disposed of before William of Orange could be placed on the throne to carry out their mandate. Every person in England was bewitched and bewildered. They were not allowed to know the truth (the people are never allowed to know the truth, and when it is presented to them they will not believe it). They blamed everyone, and everything except the "*Secret Powers*" who were pulling the strings (the same thing that is happening at the present time in America). Then the conspirators made their next move.

1688: They ordered William Prince of Orange to land in England at Torbay. This he did on November 5th. King James abdicated and fled to France. He had become unpopular by reason of the campaign of L'Infamie, intrigue and his own foolishness and culpability.

1689: William of Orange and Mary, were proclaimed King and Queen of England. King James did not intend to give up the Throne without a fight. He was a Catholic, so the Secret Powers set up William of Orange as the Champion of the Protestant Faith. On February 15, 1689, King James landed in Ireland. The Battle of The Boyne was fought by men of definite, and opposing, religious convictions. The Battle has been celebrated by Orangemen on the 12th of July ever since. There is probably not one Orangeman in ten thousand who knows that all the wars and rebellions fought from 1640 to 1689 were fomented by the Jewish International money-lenders for the purpose of putting themselves in position to control British politics and economy.

The Jews were permitted back into England and from that time we can trace the cosy relationship between the Jews and the British which developed much of the "*British/Israel*" doctrine. Their first objective was to obtain permission to institute a Bank of England and consolidate and secure the debts Britain owed them for loans made to her to fight the wars they instigated. History shows how they completed their plans.

By 1694, the Bank of England was established; it was the English equivalent of "*our*" Federal Reserve System, the Jews controlled the money system which creates paper "*money*" out of thin air, and fastens every dollar or British pound of it on the people as debt. Truly did God warn us in his word about being "*unequally yoked together with unbelievers.*"

In the final analysis, none of the countries and people involved in the wars and revolutions obtained any lasting benefits. No permanent or satisfactory solution was reached regarding the political, economic, and religious issues involved. The only people to benefit were the small group of Jewish money-lenders who financed the wars and revolutions, and their friends and agents, who supplied the armies, the ships, and the munitions.

It is important to remember that no sooner was the Dutch General sitting upon the throne of England than he persuaded the British Treasury to borrow £1,250,000 from the Jewish Bankers who had put him there. The school book history informs our children that the negotiations were conducted by Sir John Houblen and Mr. William Patterson on behalf of the British Government with money-lenders whose identity remained secret. A search of historical documents reveals that in order to maintain complete secrecy the negotiations regarding the terms of the loan were carried on in a church. In the days of Christ the money-lenders used the Temple. In the days of William of Orange they desecrated a church.

The International Jewish money-lenders agreed to accommodate the British Treasury to the extent of £1,250,000 providing they could dictate their own terms and conditions. This was agreed to. The terms were in part:

- 1). That the names of those who made the loan remain secret; and that they be granted a Charter to establish a Bank of England. [41]
- 2). That the directors of the Bank of England be granted the legal right to establish the Gold Standard for currency by which;
- 3). They could make loans to the value of £10 for every £1 value of gold they had on deposit in their vaults.

- 4). That they be permitted to consolidate the national debt; and secure payment of amounts due as principal and interest by direct taxation of the people.

Thus, for the some of £1,250,000, King William of Orange sold the people of England into economic bondage. The Jewish money-lenders gained their ambitions. They had usurped the power to issue and control the currency of the nation. And, having secured that power they cared not who made the laws. The International Jewish Bankers never intend that England be allowed to pay off the national indebtedness. The plan was to create international conditions which would plunge ALL nations concerned deeper and deeper into their debt. [42]

The Secret Power behind the World Revolutionary Movement pulled the necessary strings and brought about "*The Wars of the Spanish Succession.*" In 1701 the Duke of Marlborough was made Commander-in-chief of the armed forces of Holland. No less an authority than the Jewish Encyclopaedia records the fact that for his many services the Duke of Marlborough received not less than £6,000 a year from the Dutch Jewish Banker, Solomon Medina.

British/Israel became quite popular in certain circles in England by the Nineteenth Century and MUCH of its teaching is still valid today for the simple reason that it fits the Bible, which we will demonstrate from the 1886 book: "*Lost Israel Found in the Anglo-Saxon Race.*" However, the "*Jews are Judah*" aspect had to fall sooner or later, as all falsehoods do. That has been the task and joy of Bible teachers in the past decades. From British/Israel's initial belief that only England constituted the Lost Ten Tribes, the understanding gradually broadened to include many of the other nations of northern and western Europe. Here let Mr. Davidy summarize, which is mostly accurate, but please remember to take careful note his placement of the "*Jews-as-Judah lie*" buried in the middle of the various tribal identities:

*"The patriarch Jacob (Israel) had four wives and twelve sons. His firstborn was Reuben whom he begat from Leah, his first wife. Leah also bore (to Jacob) Simeon, Levi, Judah, Issachar, and Zebulon. The handmaiden of Leah was Zilpah who bore to Jacob, Gad and Ashier. Indications are that the above Tribes became significant formative elements amongst the following nations: Reuben in France, Simeon in Brittany, Ireland and Wales; Simeon and Levi in Lombardy [northern Italy]; Judah amongst the Jews; Issachar in Switzerland; and Zebulon in Holland. Gad was important in Sweden, and Asher in Scotland. Rachel was the sister of Leah and Jacob's second wife. She gave birth to Joseph and Benjamin."*

In pathetically trying to link the Khazars with dispersed Israelites, primarily with the tribe of Judah, it was necessary for Mr. Davidy to dissuade his readers of any possible notion that any other modern nation or people, such as the Germanic people, could be Judah. This he attempts in a number of ways, and an undiscerning reader could very well be persuaded by the "*appearance*" of scholarliness when dealing with the German question. The discerning reader, on the other hand, will notice the fatal flaw in Davidy's theory regarding both the Germanic peoples and the Khazars: there is no proof for either! Again, the critical question is: Who is Judah?

**Treatment of the Germanic Peoples:** The first thing the discerning reader might notice is that Germany and the Germanic people are virtually ignored for about the first hundred pages. Once, on page 74 the northern German region of Thuringia is mentioned as a "*temporary*" abode of the Angles. The one prominent mention of Germany in its modern history is in a very negative light, concerning, Surprise! the Nazis. On page 10, Mr. Davidy gets in his lick about how the Germans, not specifically the Nazis, but the Germans, allegedly exterminated more than six million Jews, even though this decades-long propaganda lie is being gradually exposed by honest scholars such as England's top historian, David Irving. Then, in **a classic example of the Jewish tactic of accusing your enemy of what you yourself have done**, he asserts on page 11:

*"The Germans in the Second World War had attempted to conquer Britain. They had plans, if successful [sic], to deport all of the male population as slave labour to the Continent. They were developing means of mass-sterilization and in effect meant to exterminate the British people as we know it."*

No documentation of this outrageous charge is given. However, that precise program was proposed to be applied "against" the Germans by an American Jew, Theodore N. Kaufman, in his book "Germany Must Perish!"

Following are pertinent extracts:

*"For quite patently, to fight once more in democratic defence against Germany with any goal in view save that country's extinction constitutes, even though it lose the war, a German victory. To fight, to win, and not this time to end Germanism forever by exterminating completely those people who spread its doctrine is to herald the outbreak of another German war within a generation. (p. 11); And so it is with the people of Germany. They may respond for a while to civilizing forces; they may seemingly adopt the superficial mannerisms and exterior behaviourism of civilized peoples but all the while there remains ever present within them that war-soul which eventually drives them, as it does the tiger, to kill. And no amount of conditioning, or reasoning, or civilizing - past, present or future - will ever be able to change this basic nature. (p. 15); There is in fine, no other solution except one: That Germany must perish forever from this earth! And, fortunately, as we shall now come to see, that is no longer impossible of accomplishment. (p. 83); Quite naturally, massacre and wholesale execution must be ruled out...There remains then but one mode of ridding the world forever of Germanism - and that is to stem the source from which issue those war-lusted souls, by preventing the people of Germany from ever again reproducing their kind. This modern method, known to science as Eugenic Sterilization, is at once practical, humane and thorough." (p. 86)*

Makes one wonder how Planned Parenthood or their equivalent is done in Germany, doesn't it? Kaufman predicted that if his plan were fully implemented, there would be no more Germans after two generations. Again and again, Mr. Davidy's technique vis à vis the Germanic people and the land of Germany is first to ignore them. When that option is not possible, since history clearly records those tribes whom he identifies (correctly) as Israelites as actually being located in modern Germany, he then adopts the "just passin' through" scenario. Mr. Davidy provides source documentation for many of his identifications of tribes through history and with modern nations, but with Germany, well - see the following.

Before going on, let's look at the "Real Holocaust" perpetrated by the Jews against Christianity and the White Race. Two examples should suffice to show just how vicious and blood thirsty they are when they are in absolute control, as they have been in Russia since 1917:

*"The Jews were now free to indulge in their most fervent fantasies of mass murder of helpless victims. Christians were dragged from their beds, tortured and killed. Some were actually sliced to pieces, bit by bit, while others were branded with hot irons, their eyes poked out to induce unbearable pain. Others were placed in boxes with only their heads, hands and legs sticking out. Then hungry rats were placed in the boxes to gnaw upon their bodies. Some were nailed to the ceiling by their fingers or by their feet, and left hanging until they died of exhaustion. Others were chained to the floor and left hanging until they died of exhaustion. Others were chained to the floor and hot lead poured into their mouths. Many were tied to horses and dragged through the streets of the city, while Jewish mobs attacked them with rocks and kicked them to death. Christian mothers were taken to the public square and their babies snatched from their arms. A red Jewish terrorist would take the baby, hold it by the feet, head downward and demand that the Christian mother deny Christ. If she would not, he would toss the baby into the air, and another member of the mob would rush forward and catch it on the tip of his bayonet.*

*Pregnant Christian women were chained to trees and their babies cut out of their bodies. There were many places of public execution in Russia during the days of the revolution, one of which was described by the American Rohrbach Commission: 'The whole cement floor of the execution hall of the Jewish Cheka of Kiev was flooded with blood; it formed a level of several inches. It was a horrible mixture of blood, brains and pieces of skull. All the walls were bespattered with blood. Pieces of brains and of scalps were sticking to them. A gutter of 25 centimetres wide by 25 centimetres deep and about 10 meters long was along its length full to the top with blood. Some bodies were disembowelled, others had limbs chopped off, some were literally hacked to pieces. Some had their eyes put out, the head, face and neck and trunk were covered with deep wounds. Further on, we found a corpse with a wedge driven into its chest. Some had no tongues. In a corner we discovered a quantity of dismembered arms and legs belonging to no bodies that we could locate.'" [43]; "The Red Terror became so wide-spread that it is impossible to give here all the details of the principal means employed by the [Jewish] Cheka(s) to master resistance; one of the most important is that of hostages, taken among all social classes. These are held responsible for any anti-Bolshevist movements (revolts, the White Army, strikes, refusal of a village to give its harvest etc.) and are immediately executed. Thus, for the assassination of the Jew Ouritzky, member of the Extraordinary Commission of Petrograd, several thousands of them were put to death, and many of these unfortunate men and women suffered before death various tortures inflicted by cold-blooded cruelty in the prisons of the Cheka.*

*I have in front of me photographs taken at Kharkoff, in the presence of the Allied Missions, immediately after the Reds had abandoned the town; they consist of a series of ghastly reproductions such as: Bodies of three workmen taken as hostages from a factory which went on strike. One had his eyes burnt, his lips and nose cut off; the other two had their hands cut off.*

*The bodies of hostages, S. Afaniasouk and P. Prokpovitch, small landed proprietors, who were scalped by their executioners; S. Afaniasouk shows numerous burns caused by a white hot sword blade. The body of M. Bobroff, a former officer, who had his tongue and one hand cut off and the skin torn off from his left leg.*

*Human skin torn from the hands of several victims by means of a metallic comb. This sinister find was the result of a careful inspection of the cellar of the Extraordinary Commission of Kharkoff. The retired general Pontiafa, a hostage who had the skin of his right hand torn off and the genital parts mutilated.*

*Mutilated bodies of women hostages: S. Ivanovna, owner of a drapery business, Mme. A.L. Carolshaja, wife of a colonel, Mmo. Khlopova, a property owner. They had their breasts slit and emptied and the genital parts burnt and having trace of coal.*

*Bodies of four peasant hostages, Bondarenko, Pookhikle, Sevenetry, and Sidorfehouk, with atrociously mutilated faces, the genital parts having been operated upon by Chinese torturers in a manner unknown to European doctors in whose opinion the agony caused to the victims must have been dreadful.*

*It is impossible to enumerate all the forms of savagery which the Red Terror took. A volume would not contain them. The Cheka of Kharkoff, for example, in which Saenko operated, had the specialty of scalping victims and taking off the skin of their hands as one takes off a glove...At Voronege the victims were shut up naked in a barrel studded with nails which was then rolled about. Their foreheads were branded with a red hot iron FIVE POINTED STAR. At Tsaritsin and at Kamishin their bones were sawed...At Keif the victim was shut up in a chest containing decomposing corpses; after firing shots above his head his torturers told him that he would be buried alive. The chest was buried and opened again half an hour later when the*



*interrogation of the victim was proceeded with. The scene was repeated several times over. It is not surprising that many victims went mad." [44]*

Now we will continue, on pages 86 and 87 the author (Davidy, The Tribes) mentions the Goths (Ostrogoths and Visigoths), Lombards, Suebi (Swabians), Franks, Gauls, Vandals and many other tribes in relation to Italy, Switzerland, Spain, France, Belgium, Holland, England and Scotland, Denmark, and the other Scandinavian countries - but no Germany. Take a map of Europe and notice how he almost encircles it without ever mentioning it. This is typical in the book whenever he is discussing the many nations of Israel in Europe today.

*"The Galatians were identifiable in Europe with both part of the Celts and Belgae and with early groups in Germany. The area of Germany played a similar role to that of Scandinavia and received Tribes coming from Scythia often via Scandinavia and about to continue westward into Gaul and Britain." (p. 98).*

Elsewhere and at great length, he shows how, though some portions did move on from Scandinavia, that Israelites Tribes remained to constitute the vast bulk of those nations today. Not so with Germany, he maintains, and no documentation for his assertion is given.

*"Just as the Scythians were leaving Scythia, new peoples began to appear in the west largely passing through Scandinavia, Pannonia (Hungary), and Germany." (p. 110) No source given regarding Germany. "After the Scythian Barbarians evacuated 'Germany,' going to France, Holland, Britain, Switzerland, and elsewhere, the native 'Germans' re-asserted themselves and participated in the forcible 'Germanicisation' of hordes of Slavonic and other peoples who had swept into Germany in the 500's c.e. to fill the vacuum left by the evacuating Scythian/Israelites." (p. 111) [45] "Most of these peoples, like the Franks and Anglo-Saxons, who invaded the west had sojourned for some time in Germany and Scandinavia before evacuating the German area." (p. 295) Again Davidy's assertion-opinion, gives no source. "Tacitus (Roman historian, c. 100 A.D.) ('Germania' 2) wrote concerning the 'Germans' of his time, meaning largely Anglo-Saxon, Scandinavian, and Frankish groups who were ultimately to evacuate the geographical region of Germany." (p. 359) Again a Davidy assertion; with no source given that they *evacuated* Germany completely.*

*"The Anglo-Saxons, especially the Saxons, present a particularly difficult problem for Mr. Davidy since any historian worth his salt knows of the Anglo-Saxon connection with present Germany. The great British historian, Mr. Sharon Turner, proved the connection definitively. Nor was the Saxon presence limited to the northwest portion of Germany. Witness that Saxony less than a century ago was in central Germany bordered on the south by Bavaria and on the east by Prussia. Here is how the author denies the Anglo-Saxon-German bond: '[R]ecent archaeological and related reappraisals of the invaders of Britain in the period of Anglo-Saxon invasions reveal very little connections with German culture which has led some modern authorities to begin to doubt that they even came from Germany!" (p. 111)*

What *authorities* have decided this astounding rewrite of history? He cites one Jewish author who wrote a magazine article about ancient DNA. But just in case that little subterfuge is ineffective, on page 301 Mr. Davidy uses the *no relation* approach: "[In England] *South of the Mercians and Angles were the Saxons who had no relation to the people later known as 'Saxons' in Germany.*" Baloney! This is simply another bald and straight-faced assertion with no proof offered. Such arrogant audacity is what in Yiddish they call Chutzpah.

On the same page, though, Mr. Davidy correctly explains that:

*"The Saxons were descended from the Sacae of Scythia, and their name means 'Sons-of-Isaac.' Abraham, the forefather of the Hebrew (sic: wrong: Heber was) race, had been Divinely assured, 'In Isaac will your seed be called' [46], which may be understood as a promise that*

*that portion of his seed which would most blatantly fulfill the worldly aspect of his hereditary mission would bear a name recalling his own, as the Anglo-SAXONS, 'Sons-of-Isaac,' indeed do!"*

**The Teutonic Peoples:** Another little complication in Mr. Davidy's scheme of isolating any Israelite tribes from being tied to the modern Germanic people is the matter of the Teutonic tribes. He identifies them being either or both of the That of the Goths of the tribe of Gad, or with Tahat [47], of the tribe of Ephraim and Tahan, son of Ephraim, son of Joseph. He has the Teutons also evacuating Germany for England. With no proof, of course, just another *chutzpah* assertion.

Then on page 305 he claims:

*"The appellation 'Teuton' is sometimes misapplied to the Germans who are mostly unrelated to them."* Need we say it? No proof or support for that statement. He reiterates the same prevaricating theme on page 383: *"The Teutons and Teutonarii were to be swept up in the Anglo-Saxon host moving westward (Just passin' through, you see). The name 'Teuton' applied to the modern Germans is apparently a misnomer of very recent date and is historically misleading since this people did not remain (as far as can be determined) on German soil."* Again no documentation. No, the misleading is by Mr. Davidy in his patent attempt to continuously denigrate the Germanic people. Among numerous other standard sources, the Scholar's Edition of the Encyclopaedia Britannica, Eleventh Edition, in volume 26, under *Teutonic* declares they are Germanic. All these obfuscation by Mr. Davidy are reminiscent of the British-Israel teachings about the Germans; namely, that they are descended from the ancient Assyrians! Again, foremost among the publicizers of this nonsense has been the Worldwide Church of God, now rapidly declining in influence. The late Herbert W. Armstrong, founder of the sect, was especially ardent in promoting it. He did not originate the idea though, for it is found in the writings of Edward Hines, a famous British/Israel author (ca. 1870). But the German/Assyrian connection also pre-dates Hines.

In support of their theory of the German/Assyrian identity, various *proofs* are brought forth to show that indeed the modern German people came from ancient Assyria...We agree! Their *proofs* prove that they came from Assyria, not that they were Assyrians! Recalling Bible history, it is a fact that millions of Israelites (of all twelve tribes, not just ten) were taken into captivity into Assyrian lands in the eighth century B.C. Thus, our logical contention is that Israelite Judahites came from Assyria and are the predominant tribe of the Germanic peoples today. Let us now subject both theories to the standard of truth: the Word of God. Are the Germanic people Assyrians or Judahites? The Biblical test is very simple: bring back the Gospel of John again, and chapter ten in the passages referred to earlier. The sheep (Israelites) will hear His voice and follow Him (I.e., become Christians). Did they?

The record of Christian history is clear. Mr. Davidy correctly makes the case for England and France as territory of modern Israel. Yet, if we consider the era from Martin Luther and the Protestant Reformation forward, we observe that Germany was a primary source in the movement to break the hold of corrupted Roman Catholicism over Christendom. In the centuries following, England gradually became the primary source, but France - although a contributor to Protestantism, certainly did not have as great an impact as Germany. Germany is certainly every bit as much a major component of Christendom as France. Yet, Mr. Davidy welcomes France into the modern Israelite fold, but denies Germany. Why?

**The Answer is Very Clear:** If the modern Jews admit that modern Germany is representative of Judah, then who are the Jews?

They are left in *outer darkness*, so to speak. So from the time of Rabbi Manasseh ben Israel whispered into the ears of Oliver Cromwell about the Jews being Judah and England being the

regathered "*lost ten tribes*," we suspect that the question of Germany was at first not an issue. Later, however, when the truth began to be recognized by some that other nations in Europe were also of Israelite stock, that is when it became necessary for the Jewish *brothers* of the British/Israel proponents to feed them with the lie that Germany was Assyria ...or Gomer, or any other people. But at all costs, from the Jews' perspective, the true identity of Germany with Judah must be prevented! The Scofield Bible notes that Gomer is modern Germany originates from the Talmud, as Scofield was Jew.

An interesting parallel is evident here: In the Gospels we read how the evil High Priest, Caiaphas (probably of mixed Edomite-Israelite stock), convened a council of the chief priests and his Pharisee buddies in order to plot the murder of Yahshua (Jesus) the Christ. In John 11, verse 48, one participant outlined their desperate situation, saying that if they did nothing, then "*all men will believe on him, and the Romans will come and take away our place and our nation.*" In other words, these men who were at the pinnacle of religio-political power in Judea under the authority of the Romans were greatly fearful that the Romans might give them *pink slips* and install Yahshua and His disciples in their place.

The Caiaphas, even though an evil man, is impelled by the Holy Spirit to say in verse 48 and 50:

*"Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."*

So, according to Divine predestination, they arranged the execution of the King of the Universe, whose human lineage came from the Israelite Tribe of Judah. Caiaphas then went to warn his brother Jews, that if Christ was not stopped:

*"And not for that nation only, but that also he (Christ) should gather together in one the children of God that were scattered abroad." [48]*

He was afraid that Christ would gather together the True Tribes of Israel and come and destroy them.

Likewise, in recent centuries we see a similar situation has developed on a national scale. From the Jewish perspective, they have achieved near world domination, although the control is still somewhat hidden to the masses. Their plans along these lines, which were summarized in "*The Protocols of the Learned Elders of Zion*," were exposed by the great American patriot, Henry Ford, in his incomparable book, "*The International Jew*." Consequently, in the decades since Ford's death, the Jews have gained control of the Ford Foundation and it is one of the largest funders of programs and projects inimical to the best interests of Christian America. But that's another story. But the True Judahites, the Germanic peoples, as long as they exist will always pose the most dangerous threat to the Jews' desire to rule the world. Remember the Huns' desire to rule the world? Huns=Khazars=Edomites=Jews. It all fits.

Thus, Theodore Kaufman proposes that it is expedient for the Jews that the whole nation of Germany die, lest the Jews be exposed as usurpers and lose their fragile hold on near-global domination. By God's sovereign plan, Kaufman's proposal was not executed. But has the reader ever wondered why the national *news* and entertainment media, now fifty years after the defeat of Germany are still, and as loudly as ever, driving into the minds of the Western people two things: the poor, persecuted Jews (Holocaustmaits); and those wretched, evil, brutish Germans? It is beyond the scope of this study to judge or analyze herein the actions of Hitler, but we are simply pointing out the slanderous and hateful propaganda against the Germanic peoples to his day which continuously spews forth from the electronic toilets (TV and movies) of Hollywood. You see the Jews know something that the Judeo-Christian ministers, pastors and etc., are very careful not to point out:

*"In that day will I make the governors of Judah like an hearth of fire among the wood (among the Jews), and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem (The Khazar Jews) do not magnify themselves against Judah."* [49]

The Ultimate Insult: We have discussed the attempts of the Jews in the past few centuries to link Germany with Assyria or Gomer. Mr. Davidy, however, is perhaps breaking new ground in *his* identification of Germany. He nearly always has the Israelite tribes just passin' through or *evacuating* for points west or north. Nonetheless, he doesn't identify Germans with Assyria though either. Then who are the modern Germans? Like Kaufman, Mr. Davidy reverts to the classic tactic of labelling your enemy what you yourself are. According to Mr. Davidy, the *Germans are Esau/Edom!* His sources? Why, the Talmud, of course!

*"The name (Edom) applied to a certain physical type (the so-called 'Nordic' one) as well as to the later inhabitants of Germany in Europe. The appellation has importance in connection to the Lost Israelites as well as to several other peoples and it is these latter ones who became ancestors to some of the present-day Germans."* (p. 132).

**Correction:** The only modern *Germans* whose ancestors sprang from Edom are those who have names like Goldberg, Epstein, Blumentah., Rothschild, etc., i.e., the Khazar Jews living in Germany, and elsewhere, for that matter.

*"Esau became ancestor to the founder-settlers of early Rome, to part of the German people, and to part of the ruling elite in Continental Europe. 'And Esau hated Jacob because of the blessing where with his father blessed him.'" [50]* (p. 352)

We have no problem with the accuracy of the portion of this statement which is from the Book of Genesis. We merely demonstrate that Mr. Davidy is falsely identifying who is Jacob (Israel) and who is Esau/Edom, for in truth Esau/Edom have been assimilated with the Khazars [51]. His sources for the above statement are again the Talmud, along with a Jewish author named Eisenstein. Sorry, maybe it is something genetic, but we simply cannot trust those sources [52]. *"Most Italians are not Israelite however (True, but some undoubtedly are) but are of mixed origins with a stock related to the Greeks in ascendancy and including a constituent from Edom. Esau, the twin brother of Israel (Jacob) was the forefather of the Edomites and became the arch-enemy of Israel. Descendants of Edom are in addition numerous amongst the Germans and in the European ruling classes. Even in those nations herein proved to be basically Israelite in many respects, there exist Edomite and Canaanite elements."* (p. 431)

The last sentence is true: The Khazar-cum-Edomite Jews are found in nearly every modern nation, any nation that will *host* [53] them! The previous concerning Edom in Germany we have answered. The reference to the *ruling classes* needs explanation, however. In Jacob's deathbed prophecies (Genesis 48) over his twelve sons, he gave Judah the blessing of being the tribe from whence would come the rulership. This, of course, had its singular fulfilment in the birth of Yahshua (Jesus) the Messiah. But it also has its national fulfilment in the Germanic/Saxon people, not the Jews! A study of European history will reveal that nearly all the monarchies of European history will reveal that nearly all the monarchies of Europe sprang from the Saxon/Germanic peoples.

For example, at the time of World War One, the Kaiser of Germany, the Czar of Imperial Russia, and King George V of England were all first cousins. The British monarchy, though, being very public relations-minded, realized that it did not help their public image to be known as *"The House of Coburg-Saxe-Gotha"* while at the same time, their British subjects were dying

in trenches fighting the boys from Coburg-Saxe-Gotha (Germany). Thus came the name change to *"The House of Windsor."*

Despite his fervent denial of any permanent German association with Israelite tribes, Mr. Davidy allows the following:

\* *"The Hessians are descended from the Chatti, who descend from the Franks who were of the tribe of Reuben."* (p. 162).

\* *"Franks and Gauls were associated with the Westphalia area of Germany. 'Phalia,' he states, is 'most likely derived from that of Phalui, the second son of Reuben.'" (p. 163)*

\* *"Saxons in the West Holstein region came from the Scythians (Israelites)." (p. 360).*

Mr. Davidy's final assault on the German/Judah/Israelite identity is another baseless assertion somehow distinguishing between Germans who emigrated to America in the 1800's (Perhaps true Israelites, accord to him) and those who remained in Germany,

*"Peoples belonging to the Lost Israelite Tribes sojourned in regions now known as Russia, Poland, Central Europe, and Germany, and throughout the European Continent. In the course of time all identifiable bodies moved into western Europe mostly evacuating their previous habitats. In some cases segments of these entities may have remained behind and from their descendants perhaps emerged many of the Continental immigrants to North America, etc. A separate study, in the case of Germany at least would seem to indicate that those who went to the U.S.A. in the 1800s were somehow different from those who stayed behind..." (p. 430).*

In an appendix to *"The Tribes"* dealing with his sources, Mr. Davidy acknowledges *"the debt to Senstius."* This is not to be passed over lightly. Mr. Davidy gives a bibliography of some 23 pages of source materials. Of all those works cited, he singles out only two, S.G. Olsen and Parl Senstius, for a separate section in this appendix. Senstius published a book in Leipzig, Germany, in 1931: *"Die Stamme der Israeliten und Germanen,"* (The Races of Israel and Germany) demonstrating numerous connections of various migrating Israelite tribes with the modern German people. Those connections that don't upset Mr. Davidy's anti-German theory, he accepts from Senstius. But then he lists many other connections (Which would upset his theory) and these Mr. Davidy acknowledges that he either *"did not consider"* or he simply declares that he *"does not accept"* them.

*"Historically, most of the said Tribes whose identification WAS ACCEPTED BY US (emphasis in original) did not remain in Germany but moved out. Those Israelites who did stay in Germany later emigrated en masse to the U.S.A. and elsewhere - this migration having been a specific one entailing whose religious groups, social classes, villages, and even localities with the adjacent neighbourhoods and groups remaining almost untouched..." (p. 451)*

Although there may have been such cases, it was certainly not universally true. When many of our ancestors came to America, only part of the family came; the rest remaining in Germany. Mr. Davidy's desperate attempts to somehow evacuate Germany of all Israelite connections fails utterly. Both the Bible and history are clear that Germany, like Britain, has contingents from virtually all twelve tribes. But whereas Britain is identified primarily as Ephraim (Mr. Davidy agrees), Germany primarily represents Judah.

**The "Khazars-Are-Israel" Fantasy:** That latter connection is so intolerable to Mr. Davidy that not only does he have to negate it *"by hook or by crook,"* but thanks to Koestler's *"The Thirteenth Tribe,"* he must now also invent a Khazar/Israelite connection. This he has no reluctance to tackle. But the same methods are applied here as with the anti-German statements. Chutzpah! Simply assert the lie often enough and it will gradually be accepted. Now, where

have we heard that before? Thus, as early as page 5, we find: *"From inhabitants of the Kingdom of 'Judah' are descended the modern Jews..."* We don't accept that at face value, Mr. Davidy; prove it! He, of course, cites no documentation for it. Over and over again throughout *"The Tribes,"* this theme-and-variations is repeated.

*"The modern day Jews descend from Judah, Simeon, Benjamin, Levi, and some portions of the other tribes."* (p. 226)

No documentation here either.

**With Koestler's *The Thirteenth Tribe* revealing the Khazar origin of the Jews, Mr. Davidy then proceeds to invent a Khazar-Israel connection!**

*"The State of Israel and The Jews: The Jews are descended from those Children of Israel who were not taken into exile by the Assyrians in addition to some of those who were, but later re-attached themselves to those who had remained. Most Jews come from the Tribe of Judah followed by the Tribes of Benjamin and Simeon together with Levi, as well as important contingents from Joseph (Ephraim and Manasseh) and Issachar. - Judah is the determining factor."* (p. 433)

Documentation, you have to be kidding; only CHUTZPAH here.

*"These remaining two tribes became the Jews of history."* (p. 8)

No documentation.

On page 294, he states that *"Some modern Jews may descend from the Khazars..."* Huh? Like about 95+ percent of them? He attempts to link the Khazars with Benjamin, Ephraim and Asher on pages 127, 285 & 300 with no proof whatsoever offered in support. On page 71, he states that the tribes of Simeon and Manasseh settled in the Khazar Kingdom. Aha! Finally, here a source is cited; but alas, the source turns out to be a Jewish encyclopaedia. Novices to the information in this study may wonder why we are not more trusting of Jewish sources. Our answer is that we are simply taking Christ at His word in John 8:44 where He described the unbelieving Jews (Edom converts to Judaism) in these blunt terms:

*"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."*

If Christ said they were liars, why should we believe their descendants about anything, unless there is outside corroborating evidence? We shouldn't; and we don't. Now here is a tricky statement. Notice the sentence construction:

*"It will be later shown that certain evidence indicates the Naphtalites as having ultimately migrated to Scandinavia, on the whole, apart from small splinter groups, one of which amalgamated with the Khazars."* (p. 64)

The casual and uninformed reader would undoubtedly assume that the initial clause *"It will be later shown that certain evidence indicates..."* applies to all the rest of the sentence. Not so. The *later evidence* does show the tribe of Naphtali going to Scandinavia, but no evidence shows Naphtalites *"amalgamated with the Khazars."* Another interesting but ultimately baseless claim is made regarding some of the modern Scots:

*"Some groups of Sacae-related Israelites including bands of Goths and Naphtali remained in the Caucasus region of Scythia and elsewhere. These were eventually to amalgamate and form*

*the Khazar nation (no source) which converted to Judaism and some of whose descendants are to be found today among the modern Jews. The real core of the Khazar nation federation was centred on the Akatziri or 'Agathyrsy' as the Greeks called them...the Agathyrsi sent a contingent across the sea to Scotland where it became identified as the Picts." (pp. 106-107); "South of the Sali were the Agathyrsi who became the nucleus of the Khazar nation in Scythia and from whom a portion migrated to Scotland where they became known as the Picts. One portion (at least) of the Agathyrsi were black-haired and may be represented in the tall dark Scots [sic] still apparent today." (p. 269); "The Agathyrsi, Khazars in the south of Scythia were attributed descent from Manasseh and Simeon." (p. 367).*

In the three excerpts above, the weak link is the Khazar-Agathyrsi connection. It is backed up by only one source, a certain Jewish author named Abraham Epstein.

Here again we will apply John 8:44. Mr. Davidy cites Lempriere's Classical Dictionary of 1788 identifying the Picts as being from the tribe of Judah. We agree. Just identify Judah correctly and not as the Khazars. Of further interest is this excerpt from the Scottish Declaration of Independence in 1320 A.D.:

*"Most Holy Father and Lord, we know and from the chronicles and books of the ancients we find that among other famous nations, our own, the Scots, has been graced with widespread renown. They journeyed from Greater Scythia by way of the Tyrrhenia Sea and the Pillars of Hercules, and dwelt for a long course of time in Spain among the most savage tribes, but nowhere could they be subdued by any race, however barbarous. Thence they came, twelve hundred years after the people of Israel crossed the Red Sea, (i.e., circa 250 B.C.) to their home in the west where they still live today." [54]*

We also have the following, as further proofs of the errors of Mr. Davidy:

*"...Our first question here is, When did the Khazars and the Khazar name appear? There has been considerable discussion as to the relation of the Khazars to the Huns on the one hand and to the West Turks on the other. The prevalent opinion has for some time been that the Khazars emerged from the West Turkish empire.*

*Early references to the Khazars appear about the time when the West Turks cease to be mentioned. Thus they are reported to have joined forces with the Greek Emperor Heraclius against the Persians in A.D. 627 and to have materially assisted him in the siege of Tiflis. It is a question whether the Khazars were at this time under West Turk supremacy. The chronicler Theophanes {died circa A.D. 818} who tells the story introduces them as 'the Turks from the east whom they call Khazars.'...*

*A similar discussion on the merits of the different races is reported from the days before Muhammad, in which the speakers are the Arab Nu'man ibn-al-Mudhir of al-Hirah and Khusraw Anushirwan. The Persian gives his opinion that the Greeks, Indians, and Chinese are superior to the Arabs and so also, in spite of their low material standards of life, the Turks and the Khazars, who at least possess an organization under their kings. Here again the Khazars are juxtaposed with the great nations of the east.*

*It is consonant with this that tales were told of how ambassadors from the Chinese, the Turks, and the Khazars were constantly at Khusraw's gate, [55] and even that he kept three thrones of gold in his palace, which were never removed and on which none sat, reserved for the kings of Byzantium, China and the Khazars.*

*In general, the material in the Arabic and Persian writers with regard to the Khazars in early times falls roughly into three groups, centring respectively round the names of (a) one or other*

of the Hebrew patriarchs, (b) Alexander the Great, and (c) certain of the Sassanid kings, especially, Anushirwan and his immediate successors.

*A typical story of the first group is given by Ya'qubi in his History. After the confusion of tongues at Babel (Genesis 10:18; 11:19), the descendants of Noah came to Peleg (Genesis 10:25; 11:16-19; 1 Chronicles 1:19; 1:25), son of Eber (Genesis 10:21; 10:24-25; 11:14-17; Numbers 24:24; 1 Chronicles 1:18-19; 1:25; 8:12; Nehemiah 12:20), and asked him to divide (Genesis 10:5; 10:25; 10:32; Exodus 14:21; Deuteronomy 4:19; 32:8; 1 Chronicles 1:19) the earth among them. He apportioned to the descendants of Japheth (Genesis 5:32; 6:10; 7:13; 9:18; 9:23; 9:27; 10:1-2; 10:21; 1 Chronicles 1:4-5) - China, Hind, Sind, the country of the Turks and that of the Khazars, as well as Tibet, the country of the (Volga) Bulgars, Daylam, and the country neighbouring on Khurasan.*

*In another passage Ya'qubi gives a kind of sequel to this. Peleg (Genesis 10:25; 11:16-19; 1 Chronicles 1:19; 1:25) having divided the earth in this fashion (Deuteronomy 32:8), the descendants of 'Amur ibn-Tubal (Genesis 10:2; 1 Chronicles 1:5; Isaiah 66:19; Ezekiel 27:13; 32:26; 38:2-3; 39:1), a son of Japheth, went out to the northeast. One group, the descendants of Togarmah (Genesis 10:3; 1 Chronicles 1:6; Ezekiel 27:14; 38:6), proceeding farther north, were scattered in different countries and became a number of kingdoms, among them the Burjan (Bulgars), Alans, Khazars (Ashkenaz Genesis 10:3), and Armenians.*

*Similarly, according to Tabari, there were born to Japheth Jim-r (the Biblical Gomer (Genesis 10:2-3; 1 Chronicles 1:5-6; Ezekiel 38:6; Hosea 1:3), Maw'-' (read Mawgh-gh, Magog (Genesis 10:2; 1 Chronicles 1:5; Ezekiel 38:2; 39:6; Revelation 20:8)), Mawday (Madai (Genesis 10:2; 1 Chronicles 1:5), Yawan (Javan) (Genesis 10:2; 10:4; 1 Chronicles 1:5; 1:7; Isaiah 66:19; Ezekiel 27:13; 27:19)), Thubal (Tubal), Mash-j (read Mash-kh, Meshech (Genesis 10:2; 1 Chronicles 1:15; 1:17; Ezekiel 27:13; 32:26; 38:2-3; 39:1)) and Tir-sh (Tiras (Genesis 10:2; 1 Chronicles 1:5)). Of the descendants of the last were the Turks and the Khazars (Ashkenaz).*

*There is possibly an association here with the Turgesh, survivors of the West Turks, who were defeated by the Arabs in 119/737, (H.A.R. Gibb, Arab Conquests in Central Asia, London 1923, 83ff. Cf. Chapter IV, n. 96) and disappeared as a ruling group in the same century. Tabari says curiously that of the descendants of Mawgh-gh (Magog) were Yajuj and Majuj, adding that these are to the east of the Turks and Khazars. This information would invalidate Zeki Validi's attempt to identify Gog and Magog in the Arabic writers with the Norwegians. The name Mash-kh (Meshech) is regarded by him as probably a singular to the classical Massagetai (Massag-et). A Bashmakov emphasizes the connection of 'Meshech' with the Khazars, to establish his theory of the Khazars, not as Turks from inner Asia, but what he calls a Jephetic or Alarodian group from south of the Caucasus.*

*Evidently there is no stereotyped form of this legendary relationship of the Khazars to Japheth. The Taj-al-Artis says that according to some they are the descendants of Kash-h (? Mash-h or Mash-kh, for Meshech), son of Japheth, and according to others both the Khazars and the Saqalibah are sprung from Thubal (Tubal). Further, we read of Balanjar ibn-Japheth in ibn-al-Faqih and abu-al-Fida' as the founder of the town of Balanjar. Usage leads one to suppose that this is equivalent to giving Balanjar a separate racial identity. In historical times Balanjar was a well-known Khazar centre, which is even mentioned by Masudi as their capital. It is hardly necessary to cite more of these Japheth stories. Their **JEWISH** origin **IS** priori **OBVIOUS**, and Poliak has drawn attention to one version of the division of the earth, where the Hebrew words for 'north' and 'south' actually appear in the Arabic text. The Iranian cycle of legend had a similar tradition, according to which the hero Afridun divided the earth among his sons, Tuj (sometimes Tur, the eponym of Turan), Salm, and Iraj. Here the Khazars appear with the Turks and the Chinese in the portion assigned to Tuj, the eldest son. Some of the stories connect the Khazars with Abraham.*



*The tale of a meeting in Khurasan between the sons of Keturah (Genesis 25:1; 25:4; 1 Chronicles 1:32-33) and the Khazars (Ashkenaz Genesis 10:3) where the Khaqan is Khaqan is mentioned is quoted from the Sa'd and al-Tabari by Poliak.*

*The tradition also appears in the Meshed manuscript of ibn-al-Faqih, apparently as part of the account of Tamim ibn-Babr's journey to the Uigurs, but it goes back to Hishim al-Kalbi. Zeki Validi is inclined to lay some stress on it as a real indication of the presence of the Khazars in this region at an early date. Al-Jahiz similarly refers to the legend of the sons of Abraham and Keturah settling in Khurasan but does not mention the Khazars. Al-Di-mashqi says that according to one tradition the Turks were the children of Abraham by Keturah, whose father belonged to the original Arab stock. Descendants of other sons of Abraham, namely the Soghdians and the Kirgiz, were also said to live beyond the Oxus..." [56]*

Now let us turn our attention to a number of the positive aspects of Mr. Davidy's book. Actually, in its 480 pages, there is much confirmation of what both the British/Israel and Christian/Israel Identity movements have been teaching.

\* On pages 79 & 80, he discusses the fact that there were two land regions known in ancient days as Cush/Ethiopia. Much confusion has resulted from the fact that many modern Bible students do not realize that Cush also referred to the area of modern Iraq, Iran and Afghanistan. This is especially important in recognizing the fact that Moses did not marry a Negro *Cushite*.

\* On pages 98-102 Mr. Davidy notes the migrations of the Galatians (Gauls) were not only westward across Europe, but some contingents of them went back eastward to Asia Minor. Now you know to whom Paul was writing in his epistle to the Galatians. They were Israelites, of course.

\* Mr. Davidy confirms that the Scandinavian gods, Odin and Thor, were in fact great war leaders of the Goths. The Greek god, Bacchus, was an historical personage who came from ancient Israel according to the author quoting the ancient Greco-Roman historian, Diodorus Siculus.

\* Another interesting theory about which we would need further confirmation concerns Zoroaster:

*"Also at this time, in the region of Hara and Bactria [to where the northern House of Israel had been deported], there arose a religious reformer named Zarathustra (Zoroaster) whose original doctrine was monotheistic and even Biblical in character. After Zoroaster's death, his religion was paganized by the Median tribe of Magi, even though the original message had been Hebraic. [We can fully understand that as a possibility. Look at modern teachings of mainline Protestant denominations compared to the teachings of Luther, Calvin, Wesley, etc. Not much difference] Zoroaster, according to Iranian tradition had been taught by the prophet Jeremiah or by one of Jeremiah's pupils."*

\* ON several occasions, Mr. Davidy cites sources which showed ancient Chinese records as describing Israelite migrations as far east as northern China. The Danites, for example, were described as blond-haired, blue-eyed and fair-complexioned. Eventually, though, they reversed course and headed west.

\* Another speculative possibility is that the *land of Sinim* referred to in Isaiah 49:12 is Australia! Bullinger's note suggests China, but that is only a guess on his part. China would not appear to fit the prophecy but Australia certainly would. Mr. Davidy notes that the Latin Vulgate Bible translates *sinim* as *Australis*. A Latin dictionary confirms that *australis* means *southern*. Australia, the great continent in the southern hemisphere is one of the *desolate heritages* which True Israel now possess.

Mr. Davidy is also a breath of fresh air when it comes to countering the liberal, politically-correct nonsense floating about in recent years. He accurately avers on page 15:

*"The nations identified in this book as being of the Israelite-seed of Abraham were those who mainly conducted European colonialist policies from the eighteenth to twentieth centuries. The overall effects of colonialism, in most cases, were very beneficial, despite claims to the contrary. French, British, and Dutch colonialism put a stop to internecine warfare, ended human sacrifice and slavery, founded and/or improved irrigation systems, reformed agricultural practices and public hygiene, built bridges, roads, public works, and so on. Wherever they ruled the local population greatly increased in numbers, in health, and in respect for basic human dignity. The colonial powers also often (but not always) made large profits for their own citizens and helped themselves by exploiting opportunities for investment which the subject countries offered. This investment usually benefited all parties. This was part of the blessing of Abraham, the power was given and it was used of good, even though, more often than not, the initial conscious motivation in colonization was a lust for power and material gain. The overall effect was beneficial—Even today these people [Israelites] remain the only real morally motivated advancers of international justice in this world—Millions of people throughout the world (if not tens of millions) have not starved to death or massacred each other only because the 'Anglo-Saxon' nations saved them. The only real restraint on tyranny anywhere today is that exercised by these countries." (pp. 15, 345-355).*

**What Difference Does Israel Identity Make?:** This is a valid question which is frequently put to us who believe and understand the truth. Christian Israel literature has a much more complete and Scriptural answer but it would include at least part of Mr. Davidy's answer on page 442 that:

*"The origin of individual nations explains much of their subsequent destiny—In the same way as propensities for music and the like are often inherited, so too are tribal traits for better or for worse. This does not mean that any group has the right to feel itself racially or otherwise somehow 'superior' to any other or to be prejudiced against those who are not family-members." (pp. 442, 444)*

God foretold one of the missions of His True Israel in Isaiah 49:6: *"I will also give thee for a light to the Gentiles, that thou mayest be my salvation to the end of the earth."* This is obviously, a prophecy which has its singular and greatest fulfilment in Christ; but it also applies nationally to the Israel people's commission to carry the news of this great salvation *"to the ends of the earth."* Dr. Davidy states:

[A] *"'light to the Gentiles' is reminiscent of the fact that despite all the mistakes, corruption, and evil that the Anglo-Saxon nations may have done, on the WHOLE, they have been a civilizing influence amongst the Gentiles and modern 'western' concepts of human rights...are due to them more than to anybody else."*

We would add that the True Israel people were to be His servants and *"witnesses in the earth."* Yes, despite all our sinfulness and falling short of the mark of perfection, we Christian Israelites have tried to carry the Gospel to all the other nations of the earth.

In God's sovereignty, this was all part of *"The Plan."* Our perfection is not yet; but the day will come when we will have attained unto the resurrection unto life eternal. Then it will fully come to pass that all peoples, races, tongues, tribes and nations will bow down and worship the King of kings and the Lord of lords.

Since God took on human flesh in the form of Christ Yahshua, Christendom (Christian Israelites) have been His servants and witnesses, even if imperfectly. False Israel, the modern Jews, have rejected Christ for 2,000 years because they are not His sheep. Consequently, they

have not in any way helped to spread the Gospel; they have never been a blessing to the people of the world, but have instead been a curse to all, and have always and everywhere been among Christianity's most fierce opponents. Now we can understand why, and why Mr. Davidy tries so desperately to invent a Khazar-Israel link. It is the Jews' last futile attempt to keep the mask in place as *"The People of the Book."* It all makes sense when true and false Israel are correctly identified. May God speed the day when all of True Israel awakens from her blindness to her own identity. Then she will turn to Yahweh and say *"Thou art my God!" "Who is blind, but my servant (Israel)?"* [57]; *"...blindness in part is happened to Israel..."* [58]

**Lost Israel Found In the Anglo-Saxon Race:** Established in history; verified in prophecy, by E.P. Ingersoll: From Abraham to the Dividing of the Kingdom: It is appropriate now to show that Abraham has, at the present time, a literal offspring in the world, every numerous, and that they are increasing at an unparalleled rate.

It is known to all readers of the Bible, however cursorily may be that reading, that Abraham begat Isaac, that Isaac begat Jacob, and that Jacob begat the twelve patriarchs; that these patriarchs went down into Egypt, where they dwelt some 400 years; that they were brought out from thence, some two millions or more of people, by Moses; passing through the Red Sea on dry ground, they were led on by the divine direction to Mount Sinai, where God gave to his people Israel his law, written by the finger of God himself. From thence, after the institution of the Mosaic ritual, this people were led on, by a cloudy pillar by day but of fire by night, through that great wilderness, being fed on manna, a bread from heaven, and water from the rock, so that no one suffered from either hunger or thirst for forty years in that great wilderness, until they reached the very borders of the promised land; that here they entered the land of Canaan by passing through the river Jordan on dry ground, although the waters of the river at that time overflowed all its banks. [59]

So also, all know how this people, the descendants of Abraham, the whole nation of twelve-tribed Israel, were planted in Canaan; each tribe being assigned his portion by lot, B.C. 1491. Here this people lived some four hundred years under Judges, till B.C. 1095, when Saul was anointed as their king. As the successor to Saul, David was anointed by divine command, as king, during whose reign the nation prospered greatly. Next Solomon, David's son, was anointed king, and he builded the Temple, surpassing in splendour all buildings the world has ever seen. This temple was built by divine direction, *"according to the pattern shown in the Mount."*

After Solomon's death, Rehoboam came to the throne; immediately a trouble arose, caused by the vast expenditure in building the temple. The old men, therefore, came to Rehoboam, to inquire if something could not be done to lighten this terrible burden. But his only reply was, *"I don't know; I'll think about it."* Rehoboam then conferred with the young men, who advised him to *"make his finger thicker than his father's loins,"* in reference to the taxes. This advice he followed; and proclaiming an assembling of all the people, he closed his speech by saying, *"My father chastised you with whips, I will chastise you with scorpions."* [60]. As the result of this speech ten tribes went off with Jeroboam, a political leader at that time, and thus formed the Kingdom of Israel, leaving the other two tribes to constitute the Kingdom of Judah. [61]

Here now let it be distinctly understood and borne in mind, that the whole Hebrew nation was at this time divided, thus forming two kingdoms; the kingdom of Israel, with ten tribes, and the kingdom of Judah, of two tribes, Judah and Levi. [62] These two kingdoms continued henceforth separate, Judah having for its capital Jerusalem, while Israel's capital was Samaria. So, also, from this time on to the final consummation, it is found that the divine predictions are no longer uttered to the twelve-tribed Israel, but either to the Kingdom of Judah, or to the Kingdom of ten-tribed Israel. The failure to notice this fact has been one great obstacle to the proper apprehension of the prophecies. The failure, I say, to have notice that the prophecies, for the most part, are not directed to the whole Hebrew nation, but directly to Israel, (ten-tribed) on the

one hand, or to Judah as distinctly on the other. By the observances of this rule much confusion may be avoided.

This division of the Hebrew nation into two kingdoms took place about 980 B.C.; and from this time on these two kingdoms are addressed the one as Judah and the other as Israel. And it will be found that by this latter term "*ten-tribed Israel*" is commonly, if not always, meant.

**History of Israel (Ten Tribes):** Immediately after the separation of these two kingdoms, Jeroboam made two golden calves [63], and set the one in Dan and the other in Bethel, to prevent his people from going up to Jerusalem to worship. This seems to have been the beginning of that system of idolatry which finally culminated in *Baalism*, one of the chief rites of which was the public prostitution of every female before the altar of Baal upon her entering the state of puberty.

By the practice of these diabolical ceremonies, therefore, Israel became so corrupt that the divine patience could no longer forbear; and hence Shalmaneser, king of Assyria, was sent by God to besiege Israel and carry the nation captive, which was accomplished by destroying Samaria, the capital, and transporting all of its inhabitants to Assyria and placing them in the cities of the Medes, on the River Gozan, 720 B.C. [64].

Here these tribes became lost, as to the history of the world, but not to the all-seeing eye of him who had placed them there for their discipline and for the development of that wondrous plan by which the world was to be brought into obedience to Jesus Christ, and Satan and all his works utterly overthrown.

From that time to the present the inquiry has been, "*What has become of lost Israel?*" And this inquiry has been so urgently made during the last hundred years that every nook and corner of the globe has been searched in the hope of finding these lost ten tribes of Israel; but all in vain. So that now, in their despair, some exclaim "*There are no lost tribes of Israel, and hence there are none to be found.*" But how has this search been made: What has been the order of it? What were the objects sought? And would they be known if found? Let us look at the facts.

The facts are, this search has been made without any definite plan. The *detective* in searching for a criminal must have the exact description given of his man, his age, complexion, indeed his very photograph, so that he may distinguish this man from all the other in the world wherever found, or in whatever multitude where so ever he may have concealed himself. But in the hunt after *lost Israel* who has consulted the one only record where both the whereabouts and the photograph of Israel is to be found? Who? What is the description there given? The *whereabouts* is said to be "*the isles of the sea,*" [65] and the photograph is given in Genesis 28:12-13, viz.: The wealthiest of all nations, "*thou shalt lend unto many nations, but thou shalt not borrow.*" "*And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and not beneath.*" This photograph, then, is of a nation whose wealth is unparalleled by that of any other nation, and whose political influence is to be high above all the other nations.

But instead of hunting for a nation having these peculiarities, we have ransacked the nooks and by-places of the earth to find the nation "*high above all others*" and searched the poor-houses for the world to find the wealthiest of all nations! [66] And all in vain. But as soon as this divine description of lost Israel was discovered, the hunt has not been at random, nor in vain. The great wonder now is, why had this not been seen before? Ah, why? Because this is just as Israel's God would have it.

Why is it that of all the histories that have been written in two thousand years now past, not one contains the first mention of the "*Kingdom of Israel*" that was placed in the cities of the Medes, on the River Gozan, about eight hundred miles northeast of Jerusalem, on the southwest coast of the Caspian Sea? Why is this? Why, of all the histories of ancient or modern times has no

one ever undertaken the task, till recently, of gathering up the fragments, searching out and arranging in their due order the traces of the wanderings of Israel? Who can answer this question? But this work has now been performed, now in these ends of the earth, in which the wanderings of this people have been traced for 2,500 years. [67]

We are, therefore, now prepared with materials suitable for hunting up and identifying "*lost Israel*" when found. Our first inquiry, then, will be touching the captivity of Israel; whether all of the "*ten tribes*" were indeed carried away by Shalmaneser?

In answer to this question, it is found that Dan and Simeon were not disturbed; they remained still in Palestine, in their original lot. But here, it must be noticed, that some time after the twelve tribes had been located in Canaan, Dan found his lot too small for the great increase of his people. Hence, a company was formed for finding another place unoccupied, to which they might migrate, and there settle. Such a place was found in the extreme north of Canaan, occupied by the natives whom Joshua had been commanded to destroy, a little city called Laish. This they destroyed with all its inhabitants, and on the ruins built for themselves a city and called it Dan, after the name of their tribe. This branch of the tribe of Dan was carried captive into Assyria and placed on the River Gozan with the others. But the other Dan, he that occupied the old homestead, what shall he do? To unite with Judah, he and Simeon, that they cannot do; for with Judah they are at "*sword's point*."

What shall they do, then? They must go somewhere; not only because Judah is their enemy, but more especially because of the fear of their greater enemy Shalmaneser. Now it is known that Dan was a mariner, the "*he abode in ships*," [68], and also it is known that when Solomon was building the temple some 250 years before this, Dan was employed in company with the Phoenicians, in importing tin, from Brittany, (now Cornwall) in England, for the making [of] brazen vessels for the temple.

**Dan's Migration to Ireland:** From historic evidences that have come to light recently, it seems that Dan had long been familiar with the then Western World; that he had been accustomed to the performance of voyages with the Phoenicians all over the Mediterranean Sea, and beyond outside the Straits of Hercules; and that alone, unaccompanied by any of his neighbours, he had sailed to Egypt, and from thence into Greece, taking with him a colony of his own people; and that these Danai are said to have been among the first settlers in Greece. It is farther stated, that Dan was engaged in the sacking of Troy; that afterwards he conquered Macedonia, and that Alexander seems to have descended from this very tribe of Israel. It is furthermore stated, that Dan settled, after the sacking of Troy, in that very region, where he built twelve cities. Josephus says that the Lacedaemonians were the very kindred of the Jews (i.e., Judahite Israelites, not Edomites).

#### **NORTH AMERICA WAS INHABITED BY ISRAELITES 1000 YEARS OR MORE BEFORE 1492**

When embarking upon a study such as this, one will find that there are archaeological discoveries that have been made which show a strong correlation to the Bible.

For when people think of Israel in the Bible they assume that all the events which happened to Israel did so in the little country known as Palestine; today it is called Israel. And therefore the Israelites could not have been very important in the ancient world.

However, Daniel told us that knowledge would increase in the latter days:

*"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."* [69]

Also, Daniel tells us that many things will be kept secret until the latter days: *"And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."* [70]

Many of these recent archaeological discoveries combined with secular and Biblical history give us a shockingly different perspective of the ancient world in general and ancient Israel in particular. In this chapter we will attempt to show you evidence which will prove ancient Israel was an empire. It had a homeland in Palestine, and a far-flung empire much the same as Britain did until just a few decades ago. Britain once ruled over a far-flung empire from a small homeland, located in the British Isles.

In the years from about 1050-850 B.C. Israel was the dominant power of the world with an empire that rivalled and perhaps exceeded that of the Caesars. The empire included areas of the world now inhabited by the Israelite people and that included portions of North America. We full well understand this is a bold statement, but the evidence will follow. In this study we will examine the real extent of Israel's power and empire in the ancient world; the Israelite presence in North America with considerable specifics.

The impact of the drought of Elijah's day on the weakening of Israel and the rise of Carthage, which we will show was an Israelite colony. Carthage continued Israel's presence in the New World, very possibly even during Christ's lifetime here on earth.

The time of Israel's greatness really began with King David and its rise to empire status. This happened in about the year 1050 B.C. 2 Samuel 8 discusses David's defeat of the Philistines, Moab, Amalek, Edom, and the Syrians for example lost more than 80,000 men in just three battles [71]. That is more men than the United States lost in the 14 years of the Vietnam War. To give you a perspective of the ferocity of the battles.

1 Chronicles 21 shows that David could mobilize over 1½ million men. With an army of that size you are not insignificant, not even in this age, this day and time. In 1 Chronicles 18:3 it states the border of his dominion went to the Euphrates River which bordered the area of Assyria and Babylon; or Mesopotamia who viewed David as an upstart rival.

The Phoenicians were the city states of Tyre and Sidon, and had a far flung empire on land and sea. They were the best sailors in the ancient world at that time, and they saw the rise of David and Israel and made an alliance with them. They were a common race of Semitic people; they also had a common language.

There are only dialectic differences between Hebrew and the Phoenician tongue. 1 Kings 17:9-16 relates where Elijah met with a Phoenician or Zidonan widow, and they had immediate discourse, with no difficulty at all in communication.

King Hiram the king of Tyre made David a palace and they became very close allies as 1 King 5:1 shows. The Israelite Phoenician alliance was an ancient super power, with all twelve tribes of Israel united they sat astride the area where three continents met; they had the world's greatest navy in the Phoenicians combined with David's one and one-half million man army. And David was not the least bit reluctant to use it.

They were challenged by Assyria and Mesopotamia, which is almost totally unknown by most and yet it is related in the Bible. There was a revolt in Amon which is a pretext for war between many nations and the Israelites.

It is discussed in 1 Chronicles 19 and 20 in some detail. There were 32 thousands chariots from Mesopotamia alone [72] that came to fight David's army in this battle. There was also an unknown number of men from Mesopotamia and Syria which included a number of different people which fought with Ammon against Israel. In verse 9 we can see it was a national effort

with a number of different nations to destroy Israel as it states their kings came to watch the battle.

*"And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field." [73]*

So, we can clearly see, this was not just a mercenary effort, this was a matter of national commitment against Israel. Israel won the first round and also the second which left them with no one in the area to challenge them.

If you will look at Psalm 83, which was likely written by David at this time where he lists many nations that come to help the children of Lot, which also included Ammon to destroy Israel from off the face of the earth.

*"Keep not thou silence, O God: hold not thy peace, and be not still, O God. For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are confederate against thee: The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have holpen the children of Lot. Selah. Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison: Which perished at Endor: they became as dung for the earth. Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna: Who said, Let us take to ourselves the houses of God in possession. O my God, make them like a wheel; as the stubble before the wind. As the fire burneth a wood, and as the flame setteth the mountains on fire; So persecute them with thy tempest, and make them afraid with thy storm. Fill their faces with shame; that they may seek thy name, O Lord. Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth." [74]*

Secular history has recorded that Assyria's Empire went into eclipse or confusion, some encyclopaedias call it, between 1100-900 B.C. Halley's Bible Handbook comments on it also, and states that ancient Israel was much stronger than Assyria, Babylon or Egypt. This is the same period as Israel's golden age under David and Solomon. And is glossed over in almost all historical texts, if they even cover it at all.

What happened to Assyria? It was defeated badly in a war against Israel's army, as we learn from 1 Chronicles and Psalm 83. The texts of ancient history will not tell you this nor will it give great credibility as the Bible is the Word of God.

Assyria and other nations had provoked Ammon to start this war, and this will give you a little indication of how large an area that David ruled. In Psalm 83 he named the nations that became a part of this war, which included Assyria and in all likelihood became a vassal state to David. It included the Ishmaelites, which included the Arabian Peninsula and people we don't know where they lived in the east, so we really don't know how large an area David actually ruled.

But he did rule from Egypt to somewhere about the middle of the modern nation of Iran. Either directly or through vassal states as a result of that war. But Israel was the dominant super power of the ancient world at this time.

Is there evidence of an Israelite Empire? The answer is Yes! But the secular historians will rarely call it an Israelite Empire, they will call it a Phoenician Empire.

Most people who do not realize the difference between Judah and Israel balk at this major role for Israel because they think the Jews were the Israelites and the Jews have always been few in number, but they don't realize that the men from Judah were only a small part of David's army at this time. It is true that David was of the tribe of Judah but he, also, had eleven other tribes to provide manpower.

The Phoenician Empire is credited by historians as being dominant in the Mediterranean Sea; as being present in substantial numbers in the British Isles, the West Coast of Europe and Africa in the period of about 1100-800 B.C. and they are not at all bashful in calling it a Phoenician Empire. This coincides with the exact time that Assyria was put down and the Bible tells us that David had defeated the Assyrians.

It coincides with Israel's greatness and the allegiance of the Phoenician city Israelites; show Phoenicia took pains to join with them because they did not wish to be their enemy.

1 Chronicles 22 relates that David accumulated for the Temple of God iron and brass beyond calculation. [75] Warner Keller in his book *"The Bible is History"* states:

*"Israel was using the Bessemer system of smelting, which was not re-discovered until recently in the modern era—Essian Gebar was the Pittsburgh of ancient Palestine."*

That nowhere else in the fertile crescent which includes Mesopotamia could such a large smelting facility be found. We see by this that Israel was not just an agriculture only nation but they were also the industrial power house of the ancient world.

Dr. Berry Fells book *"Bronze Age America"* cites evidence that 1/2 billions of copper ore was taken from mines near Lake Superior in North America, in roughly 2000-1000 B.C. The dates include the time of David's reign, at the tail end of it, as the ore apparently ran out for they have no evidence that it was mined after that.

It could be that the Israelites simply worked the mines to death, or to where they could not be mined economically at that point. Which Fell states that this New World copper mine output there is no evidence what became of it.

There is no evidence it was used in this hemisphere at all. And they have no idea where the copper came from which was smelted in Palestine during this time.

Putting this evidence together and one comes up with the assumption that this copper was shipped from North America to Palestine by boat and was used by Israel in its huge smelting facilities in Palestine. The Phoenician/Israelite presence in America has abundantly shown to be real.

At this point, we must, in all fairness, present just one of the many stories which abound which make reference to our Israel ancestors coming to America thousands of years **BEFORE** Columbus. The following is taken from an article in National Geographic, Vol. 152, No. 6, December 1977, pp. 769.

*"The New Word: Who, from the Old first touched its shore? Historians held for centuries that it was Christopher Columbus. By current consensus, it was Norse voyagers of a thousand years ago. But perhaps it was a group of shadowy, yet very real, Irish seafaring monks who predated even the Vikings by more than four centuries. In the great pantheon of New World explorers no name is more intriguing, or more clouded in controversy, than that of Ireland's St. Brendan. His legend, today more tantalizing than ever, has persisted through the centuries in the form of a Christians imram, an Irish saga: Navigatio Sancti Brendani Abbatis, Voyage of Saint Brendan the Abbot. With 17 fellow monks, it relates, Brendan sailed to Terra Repromissionis*



*Sanctorum, the land promised to the Saints, somewhere beyond the far reaches of the Western Atlantic. Was the Promised Land North America? Did St. Brendan actually reach it in the sixth century? Neither history nor archaeology offers proof."*

This statement is totally untrue, and I believe the publishers of National Geographic knew it at the time of the publication.

Most of us have read (from reputable history books) of the adventures of Lief Eriksson and his party in the founding of Vinland circa A.D. 800-1400 in the area of the St. Lawrence River in the North-eastern United States and Canada.

Although they predated the Columbus voyage by many centuries, were the expeditions of Lief Eriksson the first discovery of what is now known as the United States?

There were Christians living in America over 100 years before Columbus arrived in the Caribbean. The official historians of this country have known this for many, many years. Yet, none of this is discussed as a national heritage. Why is this?

Those of us who are interested in finding petroglyphs, or ancient symbols and pictures engraved on stones, have wondered about the meaning of them. All we could do was wonder and speculate until the science of deciphering ancient and unknown languages was developed.

The science is called Epigraphy and it has been developed into a rather sophisticated science. Symbols, for example, mean something, but what?

**Epigraphy.** Until a few years ago geologists told us that the numerous short and repetitive lines inscribed on rocks found in the Northeastern United States and Canada were simply scratches made from the movement of ice and rocks during the recent ice-age. Because of Epigraphy, we now know that it was a language and it has been deciphered.

**The Celts.** This language is that of the Celts from Ireland, Scotland, England, France and the Rhineland country of Germany.

The language dates from long before Christ and was in use in Ireland and England at the time of Celtic Druids. It is called Ogam script and has been found all over America, from the West Indies to Newfoundland and west into Oregon and British Columbia.

We know that Julius Caesar described the vessels that the Celts had built and used. In Book III of his *De Bello Gallico* he described these vessels against which his small, puny (by comparison), ships of the Roman fleet fought. He described them as being capable of sailing "*upon the vast open sea.*"

This is exactly what they did. It appears that there were many different expeditions and migrations by the Celts during the period of many centuries before Christ until circa 400-800 A.D. They came, not only just once to colonize, but they came and returned to Europe on a repetitive basis.

**The Vikings.** The Vikings were here in America when King Woden-lithi sailed the Atlantic seventeen centuries before Christ and entered the St. Lawrence River. He established a trading post at a site near where Toronto now stands. It became a religious and commercial centre that is now known as Petroglyph Park at Peterborough, Canada. King Woden-lithi's home was in Norway.

He remained in Canada for five months, from April to September and traded his woven fabrics for copper ingots obtained from the European settlers. He called these people Wal, which is a word cognate with Wales and Welsh.

He gave these Celts his religious beliefs, the ability to measure woven cloth and an astronomical observatory for measuring the Nordic calendar and for determining the dates of the pagan Yale and Ishtar festivals. Remember, this was seventeen centuries (1700-years) before Christ!

**Ogam Script.** The Celts were already here when King Woden-lithi arrived. What was their written language like? We have already shown that they wrote with the Ogam script which can be described simply as an alphabet, comprising fifteen consonants and five vowels, together with a few other signs representing double letters such as diphthongs. The letters are made by inscribing single parallel strokes placed in sets of one to five, in position above, across, or below a guide line.

**The Languages.** But what words were made from this Ogam alphabet? Here again the science of Epigraphy gives us the answer. We know that there is no language of any of the American Indians that is made up of the Greek language. And yet the ancient Celts in the area of the St. Lawrence River spoke a language that was directly derived from the Greek! As we shall see, the different Celts in America spoke yet other languages! The type of Greek that was spoken by the Celts of the area is known as Ptolemaic which means that it is a dialect of Greek that was spoken in Egypt, Palestine and the other countries in the area that Alexander conquered.

Alexander forced upon the area his idea of one-world government, one-world people, one-world religion and one-world language. It was this Ptolemaic dialect that Alexander forced upon the citizens of the area. The dialect was composed of Greek, Egyptian and Aramaic. This is why Jesus spoke Aramaic and Greek, instead of Hebrew. We will study the effect that Alexander had on Israel and Christianity in a future lesson.

The obvious question from the previous paragraph is, who were the Celts? Did the Celts from Iberia (**THE SPANISH PENINSULA**) and the Rhineland go to Egypt and Palestine and learn the Greek spoken language at the time of Alexander or did the Israelites (**NOT JEWS**) learn the Greek and Aramaic when they were in Palestine and then go to the new world to escape the dictatorship of Alexander? Remember, Israel lost the knowledge of ancient Hebrew (not modern Yiddish) before and during the time of Alexander.

The language of the Celts who were already here in the St. Lawrence River Valley when King Woden-lithe arrived has since been lost. Why has the language disappeared? This is probably at least partly because through the subsequent years they intermixed with other peoples and in the process the language was lost.

It doesn't take much to lose a language. Notice the difference between American English and the English language spoken in England. But that doesn't account for the fact that a race of people totally vanished from the continent. Some of the Ogam Script is with the Gaelic influence. The Gaelic language came from the highlands of Scotland. In the New England area, artefacts such as grave headstones have been found, all with Ogam script in Gaelic script. [76] The Celts with the Gaelic dialect came from the highlands of Scotland. According to the Scottish Declaration of Independence written by Robert Bruce and his noblemen, the Scotland people came from ancient Israel through the Rhineland area of France and Germany and then through Iberia or Spain.

**The Mariners from Tarshish.** Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs [77]. The Celts were well established in foreign trade.

In 1780, Ezra Stiles, who later became the president of Yale College, found and recorded a Tartessian inscription on a rock along the seashore near Mount Hope Bay, Rhode Island. The deeply cut inscription clearly shows the outline of a typical high-sterned ship from Tarshish. Under the outline of the ship are the words in Tartessian (Tarshish) Punic, "*Mariners of Tarshish this rock proclaims.*"

Near Union, New Hampshire, another Tartessian inscription was found with a similar Tarshish ship hull and the words, "*Voyagers from Tarshish This Stone Proclaims.*"

On Mohegan Island, off the coast of Maine, is, in Ogam script in Gaelic dialect, an inscription showing that the Celts traded with the traders from Tarshish. It is obvious that the mariners from Tarshish were not residents of the area as were the Celts. They were trading with the Celts for their furs and raw materials from the mining done by the Celts. Thus, there was a lively trade being conducted between the Japhetic sons of Tarshish [78] and the Celtic sons of Shem.

Some of the trading was done with goods in exchange for the furs and metals of the Celts. But there was also an exchange for coins. It seems that modern historians won't believe the facts of history such as the Ogam inscriptions. They only like to see the money! Well, there is that, too! **Coins.** From about the fourth century B.C. the ancient mariner traders brought coins in addition to goods. In the year 1787, Pastor Thaddeus Madson Harris came upon a group of men working on a road known as the Cambridge-Malden road (now Route 16) in Massachusetts.

The workers had uncovered a flat stone underneath the surface. Under the stone was a cache of ancient coins, nearly two quarts of them. The coins were square pieces made of a copper-silver alloy. Each coin was stamped on both sides with an unknown script.

Pastor Harris recorded the incident in a letter to John Quincy Adams. The inscriptions were taken to the Harvard Library for translation but with no success. The letter was then buried in the archives for nearly two hundred years until James Whittall, of the Early Sites Research Society, re-discovered the letter with the inscriptions and researched them with the American Numismatic Society and with Epigraphic scientists.

The inscriptions proved to be that of Kufic origin which is a form of Arabic. Undoubtedly, one of the trading mariners brought the coins to America to purchase the Celtic goods which were for sale.

After the newly designed steel plough was invented by Charles Newbold in 1797, the earth could be turned over to a much greater depth. The furrow that the plough made opened up the soil and there, by the thousands, were found Roman coins!

In days of early America, the extensive study of Latin and Roman history was required for a college degree. Thus, the people of America readily knew that Europeans came to America and lived in America much earlier than Christopher Columbus.

But later, from American history books, our school children were taught the Columbus mystique and they were taught that the world was considered flat by all educated people until Columbus discovered America!

All of those Roman coins that were discovered were ignored and it has remained that way until very recently. As we continue our studies, we will realize why the truth was buried.

In 1961, Frederick J. Pohl raised the nagging question of the Roman coins in his book *Atlantic Crossings Before Columbus*. He describes notable finds of Roman coins in the United States.

Other scientists have carried on the task of proving the European travels to this continent long before Columbus. One of the notable men in this field is Professor Cyclone Covey of Wake Forest University. Much will be discussed about his investigations later in this lesson.

Roman coins are not the only money found in America. Carthaginian, Celto-Iberian, Greek, Libyan and Norse coins have been found in locations all over the United States.

Near Castle Gardens, Wyoming a petroglyph was found, written in Celto-Gaelic, describing the location of what would be the description of a bank. Yes, the petroglyph says that this was the first money-changing location to reach the area and that the bank operated with no usury!

Undoubtedly, this was a location for exchanging the value of one coin for another for the purpose of trading and travelling. The petroglyph written in Celto-Gaelic undoubtedly means that the Celts were located in Wyoming and the fact that they operated in Wyoming and the fact that they operated with no usury is significant. We will shortly discuss the type of law the Celts exercised.

From 400 B.C. to 1100 A.D., the Western world realized six maritime powers. They all came out of the Mediterranean area except for the last one. They are, in order of their appearance, (1) the Carthaginians of Tunisia; (2) the Greeks and Libyans of North Africa; (3) the Romans; (4) the Byzantine Greeks who succeeded Rome; (5) the Islamic powers of North Africa and Asia; and (6) the Norse sea-rovers.

Although the Celts were never realized as a maritime power, since they were a people scattered over many countries, their ocean-going ships were among the best. These ships were huge in comparison to the Roman ships. They were two thousand tons in capacity as compared to about four hundred tons of the average Roman ship.

The ships that the uncle of Jesus, Joseph of Aramathea, used to haul lead and tin from the Glastonbury area of England for sale to the Romans were Celtic in design and operation. Again, Julius Caesar spoke very highly of the sea-going prowess of the Celts and their ships. Throughout this period, each of these maritime powers sent ships all over the high seas and to America. But it was the Libyans who transcended all of the others in the span of their voyage. A Libyan, named Eratosthenes of Cyrene, accurately calculated the earth's circumference. He reasoned that the earth's oceans had to be continuous and consequently a ship could sail around the world in either direction and return to the starting point. The date was approximately 239 B.C.!

Eratosthenes developed the system of the meridian circles of the map of the globe. The meridian circles are simply the points on the globe where the sun is directly overhead at noon at the local time. He set these meridian circles in a grid in such a way that a mariner could accurately locate his position. He drew the primary meridian circle to pass through Alexandria. The Libyans then set sail in their ocean-going vessels to prove that Eratosthenes was right. Their ships were equipped with magnetic compasses. Their compass consisted of a ceramic bowl with the compass points engraved around the edge. A lodestone (a strongly magnetic variety of the mineral magnetite) was floated on the water in the bowl.

Sometimes, a magnetized iron strip was suspended in the bowl. They also had a device for navigation that was the forerunner of the modern sextant. The Libyans travelled eastward, through the Suez Canal that King Darius had built, then sailed down the Red Sea, and then around the tip of India, through the Indonesian straits and then into the Pacific Ocean.

They arrived on the West Coast of America, disembarked and travelled inland to Nevada. These ancient Libyans settled in the arid Nevada country because it was very similar to their own home country. In various locations in Nevada are petroglyphs, written in Aramaic-Libyan and Celto-Gaelic which reflect their mariner skills.

There is a map of North America, showing the outline of both coasts from the Hudson Bay country of Canada to Panama in the South. It was obviously taken from one of their meridian circle navigation charts that Eratosthenes developed. In addition, examples of their mathematics is displayed along with oceanography. Their alphabet was written in stone for us to see. Astronomy as a science is displayed. Remember, before the fall of the Roman Empire, the Centre of Western Civilization rested along the shores of the Mediterranean Sea.

The modern day epigraphic scientists are puzzled as to what happened to all of these people, from the Celts, to the Carthaginians, to the Libyans and all the other original settlers who have come to this land.

Certainly educated people in the sciences and mathematics lived here many years ago, that is now obvious. But when the American colonists arrived, the natives had no written language nor any knowledge of higher education.

For example, the Paiute and Shoshone tribesmen of Nevada were asked where all of the petroglyphs we now know to have been scribed by the Libyans came from, they could tell the archaeologists and epigraphists nothing except that neither they nor their forebears had cut them. However, some of the methods and style of living that were taught by these ancient settlers have come down through the centuries by the indigenous peoples who were here and then remained after the mysterious disappearance. For example, in the modern, Libyan North African region there are two Distinct ecological groups.

1). The first is the modern Berber who is of lighter skin with obvious and European features with many having blond hair and blue eyes. He prefers to live in the mountainous regions where there is more water and better soil. He is an agriculturist and he builds his home pueblo style out of sun-dried mud which he calls in Arabic attobi which in America is called adobe.

Their buildings are multi-level with the floors and ceilings strengthened with wooden beams which project beyond the outer walls. His dress code calls for the women not to wear the face veil but to tattoo their chins.

The men have the custom to cover their heads and faces with a scarf-like cloth, showing only their eyes to strangers. Even today, these modern Berbers still speak the Berber language which came to them from their Celto-Iberian background.

2). The second ecological group is the Arabs. They are nomadic, moving their herds from place to place in the lowlands. They live in tents. The women cover their heads with veils and are not tattooed. The men do not veil the face. Their language is Arabic.

In the Peabody Museum of Harvard University are ancient bowls made by these Libyan mariners who built their temporary colonies in the South-western United States. The bowls very clearly show a man and woman painted on the sides of each.

The women have no veil but have their chins tattooed. The men have the Berber type of scarf covering their faces with only the eyes showing! Beyond a doubt, these people were a part of the Libyan expeditions into the Western United States.

They, too, suddenly disappeared in the 10th to 12th century A.D., after having been here from about 500 B.C. All of these people abandoned their towns and simply vanished.

The ancient Berbers were of Celto-Iberian origin. They spoke a Gaelic Celto-Iberian language. When we again return to the Scottish Declaration of Independence and read that they travelled through Iberia (**The Spanish Peninsula**) on their way to Scotland and Ireland, it would account

for the Celto-Iberian-Gaelic dialect. It is in this language that the great majority of the petroglyphs are written.

It is obvious that the Libyan Berbers associated with the Celts of the Eastern and Northern United States during the apex of their civilization here. It is apparent that they had a flourishing trade with their home countries of Europe. Not only did they travel to and from Europe on occasion in their own ships, they conducted commerce with the traders from Tarshish and Carthage.

Just as the Celts in the Glastonbury and Avalon areas of England mined for tin and lead and shipped the finished metal to Rome in Joseph of Arimathea's ships, the same Celts conducted mining operations in America and either sold or traded their metal with Europe. But it all vanished around the end of the first millennium A.D.

**Christianity and the American Celts.** When the first Celts arrived in America, they were as pagan as their brothers in Europe. Many of the earlier inscriptions in America depicted Baal worship and classical Phallic worship. Then, all of sudden, there came the appearance of Christian inscriptions. In fact, whenever it was possible, the later Christian inscriptions were inscribed over the top of the earlier pagan writing. This was obvious to the epigraphic scientists because the later inscriptions were cut deeper and partially obliterated the earlier work. In Cripple Creek, Colorado there is a memorial in Greek that states,

*"Herein is the last resting place of Palladis (a priest), the servant of God."*

At Oak Island, Nova Scotia is found an inscription in Libyan dialect of the North African Coptic Church, which states,

*"To escape contagion of plague and winter hardships, he is to pray for an end or mitigation, the arif: The people will perish in misery if they forget the Lord, alas. [79]."*

Wherever Christianity has gone, the Laws of God have been adapted into the legal system of the community. The Christian Celts of Iberia, Ireland, Scotland as well as the Christian Celts of America had a legal system that reflected the teachings of the Christian Bible. The system was called the Tanistry which means the administration of law by deputies of the king. The system as it is preserved from ancient times is rather lengthy so here are just a few examples to show the influence of the Christian Bible:

1). *"In the obscurity of the mists of olden time a desire would arise to replace armed combat by arbitration. [80]*

2). *And it would seem a desirable thing that land boundaries should be fixed without recourse to moats. [81]*

3). *Henceforth cases involving wrongdoing are to be made over to the wisest men. [82]*

4). *Any case is to be brought to judgment without delay.*

5). *Henceforth in any case involving false utterances let amends be paid in compensation for the harm. [83]*

6). *Henceforth if a complainant be merciful, let the judges also be merciful. [84]*

7). *If a malicious man utter lying words that another declares to be slanderous, to the measure of his tongue-loose recklessness shall he transport heavy burdens for the other man [85].*

8). *The common people may eat corn, together with game bird but they may not hunt bears. They may kill stags, goats and red deer.*" [86]

There is much more to the Tanistry but this gives you information that the early Celts became Christian and this was imparted to those Celts living in the United States long before Columbus "discovered" America.

**The Norsemen.** The Columbus mystique has been so impressed on the American people that we are blinded to facts. Such again is the case of the colonists from Norway. When Thormod Torfason wrote his authenticated works titled *Historia Vinlandae Antiquae* in 1705, very few historians and other scholars knew anything of the many trips to America by the Norse mariners and colonists. For over two more centuries, nearly everyone continued to disbelieve Torfason's studies.

The American's minds were made up, don't confuse us with facts! We will understand why we have been misled by the conclusion of the next lesson in history.

On May 24, 1934, a mining prospector named James Edward Dodd was blasting in the Great Lakes region of Canada and his dynamite uncovered a sword and a shield. These artefacts were taken to the royal Ontario Museum and they were accurately dated to the first quarter of the eleventh century, about 1025 A.D.

It was at this time that Leif Eriksson began his first ventures to the land that he called Vinland. The name itself was given to the St. Lawrence River area because of the abundance of wild grapes that the Norsemen found to make a very good grade of wine.

Because of the find of the sword and shield, along with much other evidence, we Americans began to believe that the Norsemen did, indeed, predate Columbus' discovery.

In the 1930's, we began to learn about the tremendous amount of European travel and commerce predating Eriksson by many centuries. Then in 1940, we were re-convinced that Eriksson didn't exist and that there was absolutely nobody who proceeded Columbus. Admiral Samuel Eliot Morison was an author who appeared to be "*puffed*" by the establishment.

His style of writing was light and airy and he was very capable of mixing legends in with archaeological and historical facts in such a way that it became easy to question the technical analysis.

In 1940, from his Harvard position, he was adamant in his position that Columbus was the first and in 1942 he wrote *Admiral of the Ocean Sea: A Life of Christopher Columbus* to prove his point. By 1961 the Royal Ontario Museum was obliged to re-evaluate their analysis of the sword and shield by stating that it "*was not possible to authenticate the story of the alleged discovery.*"

In Admiral Morison's book *The European Discovery of America*, he refutes the Vinland story by stating that nearly all of the seacoast towns from Newfoundland to the Virginia Capes boast in their histories that Lief Eriksson was there. But he says that there have been no artefacts to prove his presence. He states that the Newport stone tower which is cherished as the first Christian Church in America is a fake and that it was built around 1675 by a colonial governor of Rhode Island.

Yet, in 1946 an authenticated inscription was found on one of the rocks of the tower. The inscription is in Nordic Runes and simply declares the tower to be the "*cathedral church*" and the "*Bishop's Seat.*"

The Newport Tower is a part of the church that the Norsemen built in the early 1300's. To further authenticate this, the Italian explorer Giovanni de Verrazano in 1524 sailed up the East coast of the United States from Florida to Labrador.

He rediscovered Long Island Sound and the Hudson River. He drew a map, which is officially shown in the Archives, of the Narragansett coast and in his writings he described the stone built "*Norman Villa*." He went ashore and found friendly Indians who knew nothing of the building of the villa. Verrazano recognized it to be Norse because of the style of architecture and other evidence.

An English document (of the period of the Pilgrims) proposed a settlement in Rhode Island. The document gave the location of the Norman Tower as the place where the settlement should be made.

In Rhode Island today, the local name for the tower is often given as "*Governor Arnold's Mill*," because the first governor made use of the tower as a flour mill. Here is an example of how a historian can take partial facts, along with legend, and make it fit the "*politically correct thing to say*."

There is evidence now being discovered that shows the Norsemen to have sailed South, along the Eastern seashore, into the Gulf of Mexico and then up the Mississippi River.

Not only have Viking Battle Axes been found but more inscriptions to prove their presence. The Heavener runestone inscription in the Oklahoma State Park on Poteau Mountain has been definitely judged to be Nordic script of the Viking Age of not later than 1350 A.D. Viking inscriptions have also been found in Colorado. No longer can we deny the presence of the Norsemen in America several hundred years before Columbus.

We have left for last what is perhaps the most striking evidence of pre-Columbus Europeans in America. In the South-western part of the United States the climate is generally arid or semi-arid and the soil is more alkaline. As a result of these conditions artefacts, including human remains, are left intact for a very long time.

There is mounting evidence that Europeans, in significant numbers, colonized a portion of the South-western United States during the period from approximately 700 A.D. until about 1300 A.D. It is very significant that all of the colonies in North America, including this one under discussion, appeared to simply vanish within an approximate 100 year time frame.

We may never know the exact reasons and there could have been several. We know that the Europeans transmitted diseases that were specific to Europe to the indigenous natives who were vulnerable to them.

Conversely, the natives gave the Europeans specific diseases to which they were vulnerable, such as some of the social diseases. Or, there could have very easily been a universal uprising and this is even probable. Whatever the reasons were, we must believe that the ventures did not please God. There had to be things that were done that were seriously breaking some of His Laws.

About 700 A.D. there appeared in the area of West Texas, New Mexico, Colorado, Arizona and Nevada, a literal empire apparently made up of a city-state system. The empire was Christian and they had succeeding kings. The people came from the British Isles, Gaul (France), Germany, Rome and apparently North Africa. Undoubtedly, the North Africans were the Berbers who had already arrived from Libya and had previously taught the natives to build the pueblo style structures and to irrigate for farming.



Some of the ancient ruins that were very skilfully built of stone masonry that are dotted over the Southwest are probably associated with the empire. Some of these ancient ruins have been rebuilt with later construction over the top of the original.

The modern Amerindian knows nothing about the builders of these ancient cities. However, they have given a name to these earlier inhabitants. They call them the Hohokam, which means "*Those who have gone*" or "*The old ones.*"

After the Spaniards occupied Mexico in the early 1500's, they headed north to investigate the persistent stories of the fabulously wealthy "*Seven Cities of Cibola.*"

Of course they never found them because the empire had simply vanished a couple of hundred years earlier. Even in 1300 A.D. the empire had already waned in its importance as a kingdom so there wasn't much left.

In New Mexico, south of Albuquerque and west of Los Lunas about 14 miles, is a huge Basalt (volcanic) boulder. The rock is nestled in a small draw on the side of a group of hills which overlooks the stream called Rio Puerco. The front side, protruding from the soil, is very flat and provides a perfect place for an inscription.

On this boulder, inscribed in old Hebrew with a Greek influence, is the Decalog or The Ten Commandments!

As early as 1850, when New Mexico became a territory, people knew of the inscription but it was not until a century later when Professor Robert Pfeiffer of Harvard University, an authority on the Old Testament, determined it to be The Ten Commandments. The inscription was then re-authenticated as being The Ten Commandments by Dr. Barry Fell, the country's foremost epigraphic scientist.

The most revealing discoveries of this ancient kingdom came from the Tucson, Arizona area. Along the Santa Cruz River, in the vicinity of Tucson, beneath six or more feet of undisturbed cliché soil, were found many artefacts that unquestionably prove that European people lived in the area. Cliché soil is made up of crusted calcium carbonate mixed with ordinary dirt.

Through many years, water mixes with the combination and turns it into a very hard, concrete like, soil. After it is once formed, if it is then removed, the soil never returns to the original configuration. Thus, when the artefacts were found, it is certain that they are of ancient origin and not a recent fraud.

The artefacts included lead swords, spears, a patriarchal monstrance or shrine used in the religious ceremonies, and eight heavy crosses. All of the artefacts were made of moulded lead which was mined in the area.

This is known because some of the moulds were also found. Each of the crosses was actually two thin lead crosses which were riveted together with lead rivets. When the two halves were separated, it was found that the inner sides were protected with wax in order to preserve the inscriptions which were on the inside parts.

It became obvious that the crosses were made for the purpose of a permanent recording of events that were taking place at the time. The swords were not to be used for combat.

They were made of lead and also contained inscriptions. They were for ceremonies of some sort. The inscriptions contained words in Hebrew, Latin and Greek. Following are some of the translations: On one of the crosses, at the top are the words "*In Memoriam.*"

On the cross arm at the left is a profile of a head with the words "*Britain, Albion, Jacob.*" In the centre is another head profile with the words "*Romans, Actim, Theodore.*" On the right is another head profile with the words "*Gaul, Seine, Israel.*"

On the vertical beam of the lead cross is this inscription. "*Counsels of great cities together with seven hundred soldiers A.D. 800, Jan. 1.*"

*"We are borne over the sea to Calalus, an unknown land where Toltezus Silvanus ruled far and wide over a people. Theodore transferred his troops to the foot of the city Rhoda and more than seven hundred were captured. No gold is taken away. Theodore, a man of great courage, rules for fourteen years. Jacob rules for six. With the help of God, nothing has to be feared. In the name of Israel, OL."*

The inscriptions on these artefacts is a sort of history of one of the city-states of the European migration to this country. The first inscription reveals that Theodore was the ruling king over the city-state of Rhoda.

The Toltecs (which history shows existed in Mexico in this time frame) were under Chief Toltezus Silvanus who ruled over a very large area and people.

Theodore was a Roman and he moved his troops to the foot or outskirts of the city Rhoda for defense against the Toltecs. Apparently the troops could not hold against the Toltecs and 700 troops were captured but the Toltecs did not take any gold. Theodore must have been killed in that battle.

The second cross has the following inscription which, of course, has been translated from the Latin and Greek.

*"Jacob renews the city. With God's help Jacob rules with mighty hand in the manner of his ancestors. Sing to the Lord. May his fame live forever. OL."*

Jacob a native of Britain and he succeeded Theodore for six years while counterattacking the enemy. He personally fought at the front lines and it appears that he died in battle.

The third cross yielded this inscription.

*"From the egg (the beginning) A.D. 700 to A.D. 900. Nothing but the cross. While the war was raging, Israel died. Pray for the soul of Israel. May the earth lie light on thee. He adds glory to ancestral glory. Israel, defender of the faith. Israel reigns sixty-seven years."*

Israel I was born on the Seine River in France and must have been just a boy when he assumed the throne in 785. These dates are known because of other inscriptions but there are too many of them to include here.

The year 790 under Israel I's reign was important because of his decisive victory over the Toltecs. He subjugated them to be under his rule. On January 1, 800 he presided over a council of allied city-states. Because of the present peace, he turned his attention to the priesthood.

The next inscription.

*"Israel II rules for six. Israel III was twenty-six years old when he began to rule. Internecine war. To conquer or die. He flourishes in ancestral honour day by day."*

The next inscription.

*"A.D. 880. Israel III, for liberating the Toltezus, was banished. He was first to break the custom. The earth shook. Fear overwhelmed the hearts of men in the third year after he had fled. They betook themselves into the city and kept themselves within their walls. A dead man thou shall neither bury nor burn in the city. Before the city a plain was extending. Hills rung the city. It is a hundred years since Jacob was king. Jacob stationed himself in the front line. He anticipated everything. He fought much himself. Often smote the enemy. Israel turned his attention to the appointment of priests. We have life, a people widely ruling. OL."*

The next inscription.

*"A.D. 895. An unknown land. Would that I might accomplish my task to serve the king. It is uncertain how long life will continue. There are many things which can be said while the war rages. Three thousand were killed. The leader with his principal men are captured. Nothing but peace was sought. God ordains all things. OL."*

The author of the book Calalus is a history professor at Wake Forest University. He mistakenly describes the people of Rhoda as Roman Jews. This is undoubtedly because of the names of the individuals. But again, Dr. Berry Fell, the nation's foremost expert epigraphist **shows them to be Christians from England, France, Rome and North Africa.**

The crosses would have been unacceptable if they were Jews. The use of the chronological term A.D., which was started by Dionesius in 532 A.D., would certainly have been unacceptable to the Jews. To this day they term the present chronological time the "*Christian Era*" instead of A.D.

The Toltecs went on to totally destroy these people. Why didn't these European Christians survive? Why did all of the other Europeans mysteriously vanish with the last of them having been gone since the 1300's?

It was for several reasons, all of which are distasteful to God for His Celto-Saxon people. The Apostle Paul summed it all up when he said:

*"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." [87]*

For one thing, they had to interbreed themselves out of existence, at least in part. They also apparently came for the riches of gold and silver.

In nearly all cases, there appears to be mining as a principle purpose for being here. They also apparently tried to subdue the native population. In other words, use them as slave or cheap labour

If we will look back into history, all of the great civilizations of the Celto-Saxons fell when they brought in cheap labour or slaves and then mixed with them.

The process destroys both cultures. If we will but look at our own history we will see a lesson. That part of our culture that came from the Pilgrims and then moved westward as the needs required used their own labour

They had large families and the children worked in their enterprises, be it farming or a shop in town. They remained separated from other peoples and they were told in their churches that gold would be used for street paving in the future!

As long as our forefathers stayed separate, feared God, loved their neighbour as themselves and did not love mammon more than their gifts from God, they were a peculiar people to Him. Look

around us in modern America and what we see speaks for itself. But it is not too late. It is not too late. Not yet. [88]

Now back to where we left off in our story, as related in National Geographics.

*"Early mapmakers and explorers gave credence to the legend. Place-names from the Navigatio appear on later charts, and early navigators sought vainly for 'St. Brendan's Isle.' Fact or fantasy, the Navigatio had incalculable impact on the great European voyages of discovery, including that of Columbus.*

*According to the legend, St. Brendan and his fellow monks set sail from Ireland in a leather-hulled curragh; this same type of boat, now covered with tarred canvas, is still used by Irish fishermen. The voyage lasted seven years and introduced the monks to such wonders as demons who hurled fire at them, a floating crystal column, and a sea creature as great as an island. Scholars wonder today: Mighty they have been volcanic eruptions...an iceberg...a whale? Finally, Brendan and his shipmates reached the Promised Land, a huge, lush island divided by a mighty river.*

*Soon afterward they sailed home to Ireland, where Brendan died. There the legend of St. Brendan ends, to be given new vitality in the 1970's by a real-life sequel. In the following article, British author and explorer Timothy Severin recounts his epic Atlantic crossing aboard a leather boat. In proving that such a long-ago voyage could have been made, Tim Severin and his crew have brought one of history's most intriguing takes a giant step closer to the realm of possibility. -- THE EDITOR." [89]*

When David died as the world emperor, he was ruling over the Mediterranean Sea in conjunction with the Phoenicians; he ruled over conquered territory from Egypt somewhere in the interior of Asia. And Israelites were present in Britain and America.

During the reign of King Solomon he inherited a huge domain, great power and he devoted himself to wisdom and good rule during the first part of his reign.

1 Kings 4:20-25 related that Israel dwelt safely all the days of Solomon, indeed, how could they not, there was no one left in that area to challenge them.

1 Kings 5:12 show King Hiram and the Phoenicians were allied to Israel.

*"And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together."*

1 Kings 4:31-34 makes some statements which the world's historians hate. It states that Solomons' wisdom was known to all the nations of the earth.

*"For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. And he spake three thousand proverbs: and his songs were a thousand and five. And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom."*

2 Chronicles states all the kings of the earth sought the presence of Solomon and brought their tributes year by year and presents to hear his wisdom.

*"And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of*

*in the days of Solomon. For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks. And king Solomon passed all the kings of the earth in riches and wisdom. And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart."* [90]

Is this just some imagination exaggeration of some Hebrew writer? He couldn't actually mean it could he? Well 2 Chronicles 8, 18:9-10 and 1 Kings 9 also show that Israel and Phoenicia joined their navies into one navy, and it mentions they mingled the crews on the same ship.

Berry Falls book "*America B.C.*" has some remarkable revelations of the real extent of just how much the Israelites and the Phoenician alliance was in the area which consists of the United States today. He states in his book "*America B.C.*" that the Phoenicians had a regular port of call of the coast of Maine. Where an old inscription was found which he translates: "*Ships of Phoenicia cargo platform.*"

Fell states:

*"It is obvious that the flat topped island would not have been set aside for the loading and unloading of Phoenician ships were they not regular visitors to America, with a predictable time table of ports of arrival and departure and expected dates."*

He adds:

*"These inscriptions suggest that international maritime commerce was well established in what he calls the late bronze age. That North American ports were listed on a sailing timetable of the overseas vessels of the principle Phoenician shipping companies. And that the same information was circulated to customers in America."*

This, along with the above information, gives us an entirely different perspective on just how wide spread was international commerce in the ancient world, and just how intelligent these people were. These people were not cavemen or Neanderthals or some people evolutionary revolving from some primitive background, they were intelligent.

How permanent were these settlements in the new world? The book "*America B.C.*" also shows the evidence that the Phoenicians had a twenty acre temple site to Baal and pagan deities in New Hampshire. This is not the evidence of people who were just coming for just a few years to trade with the Indians and go.

They had very substantial settlements here. Israel, as we know, quickly joined itself to the Baal worship of the Phoenicians, so it is not surprising that the Baal worship was dominating the old world colonies of the Israelites and the Phoenicians.

There were, also, worshippers of the True God of Israel were present in the new world. In "*Saga America*" another book by Berry Fell in two issues of the occasional publications of the Uppergrafic Society of which he was president, showed that the Ten Commandments were written in the ancient Hebrew and they were carved into the rock in New Mexico, as we have shown above.

A tablet which contained the Ten Commandments was also found in Ohio; this was found in 1860 at the opening of the Civil War or it very likely would have gotten much more attention. So, obviously, there were Israelites who were serving the True God in America. How many is very difficult to guess, since the worshippers of the True God did not build pagan temples or leave monuments to the pagan gods, as the Phoenicians did.

Soon after Solomon became king, Egypt joined the Israelites Phoenician alliance, which is discussed in 1 Kings 3:1.

*"And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about."*

The Pharaoh of Egypt conquered a city it states:

*"For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."*  
[91]

Which was dowry for his daughter who was Solomon and was apparently his first wife.

So, we can see that both King Hiram and Egypt's Pharaoh took the classic action of lesser powers toward a greater power, initiating the efforts to try to bind themselves to a superior power. Egypt's sailors were a fair skinned group of maritime people who settled in the area of ancient Lybia. This is covered in "*America B.C.*" and "*Bronze Age America*" where he goes into the classical writers, and it is not his own idea.

There is evidence of ancient Egyptians found in Maine, they were known as the Knickknack Indians which Dr. McDonald states was the Algonquian or Iroquois Race. There have also been Egyptian hieroglyphics found on Long Island. While the ancient Libyan language of their sailors has been found in Quebec, Canada, New Hampshire, Pennsylvania, Oklahoma, California, Texas and New York. This may sound like a roll call for a lot of people in these areas but we highly recommend these books so that you can see for yourself.

There are other states where a person by the name of Gloria Sally has found evidence of inscriptions left by the Celts, the Libyans and the Phoenicians who ascended the Mississippi, Cimmeron and Arkansas Rivers.

The Bible does tell us that the Israelites, Phoenicians and the Egyptians were allied in the first millennium B.C. so we should not be shocked to find that these groups were the ones found in the North American Continent. Is it any coincidence that the Archaeological discoveries of America's past have shown these three groups were working together and exploring what has become the territory called the United States?

There is a smoking gun to show that these groups were working together, the new world equivalent of the Rosette Stone has been sitting, largely unappreciated in a Davenport, Iowa museum.

Its a trilingual parallel ancient inscription recording a pagan ceremony which looked very much like a May Pole or May Day celebration. It had joint inscriptions of Egyptian hieroglyphics, the ancient Libyan, which was the language of their sailors and what is now called an Iberian Tunic. This is a language which was descended from the Hebrew Phoenicians.

It was found in 1874; so it was not found just yesterday, it has been here and ignored for a long time. But it proves these groups were working together in the new world and it was in inscriptions that could be understood by anyone in those three groups of people.

Another artefact found in Oklahoma refers to the Phoenician god Baal and the Egyptian god Ra, and is dated by Fells to be about 800 B.C. Comment has to be made on the closeness of the Israelite Hebrew and the Phoenician language of Tyre and Sidon to show that the Phoenician inscriptions are also Hebrew or Israelite.

George Wellington a famous British historian of the late 1800's comments in his book "*Phoenicia*:"

*"The words most commonly in use, particles, the pronoun, the forms of the verb, the principle inflections and we may add the numerals in Phoenician are identical or near identical to the pure Hebrew. Many other sources comment on the similarity as well; and many sources reflect that the English language came from the Hebrew."*

In the book "*Short History of the Near East*" by Philip Piffy, he states:

*"The Phoenician trade on an international scale on textiles, metals, glass, pottery and etc., gave the country three centuries, beginning around 1000 B.C. a prosperity unmatched in its history."* Now the world recognizes the Phoenicians had an empire at that time, but they do not wish to acknowledge that in 1000 B.C. which was the time that David and Solomon rose to power and three centuries later when the Phoenician power seem to disappear was when the Israelites left the area of Palestine. The Phoenicians did not have them around to be allied to.

Ecclesiastes Two mentions that Solomon collected the best that the world had to offer in architecture, music, art, etc., and there was no bounds to his wisdom.

The Bible says that God had given him a heart as big as a sea-shore. It also states that the kings when they brought their gifts to Solomon year by year, included animals, gold, silver, many types products and artwork.

Which very likely occurred during the feast of tabernacles, which Israel was keeping at that time. There were several types of the millennium that parallel the prophecies at that time. For the world was at peace during the time that Solomon was a righteous king living by God's Laws. He was a peaceful king of kings, living in Jerusalem, and the rest of the world was flowing to Israel; he was preceded by an era of great wars, just like the millennium will be, when he and David his father put down many enemies.

So we can see that Solomon ruled an area greater than the Caesars of Rome. The Mediterranean was an Israelites lake; it was ruled by Israel and its allies the Phoenicians and Egyptians; he was in charge of the Mid-East and the Mesopotamians were ruled by Israel; but we don't know how far that went into Asia; Egypt was his ally and he had extensive presence in the new world; America was extensively explored and colonized.

Historians also record that Cadez, a city in Spain that is called Cadez now, was founded by the Phoenicians about 1000 B.C., which, again, was during the reign of David and Solomon. When one looks at the historic records of the Phoenicians the period of 1000 B.C. is very common when they mark their ascension to greatness, which the Bible also identifies as the time when David and Solomon began their golden age.

Early British historians record that the Phoenicians were heavily involved in colonizing and mining in the British Isles. In Raymond Capt's book "*The Traditions of Glastonbury*" mentions some of the early historical accounts of the Tribe of Asher of Israel overseeing the mining operations in Britain.

Now when Israel split into Israel and Judah this alliance weakened. Wars were fought between the Israelites and the Judeans, and yes at times they were allied. But Israel went very deep into the Baal worship of Phoenicia and around 870-850 B.C. Israel was ruled by King Ahab, who was married to a Phoenician princess by the name of Jezebel from the city state of Sidon. Which shows that the Phoenician/Israelites alliance was still followed.

When God sent a prophet name Elijah in the middle of the ninth century B.C. Israel's King Ahab had gotten to a point where he was so evil that Elijah had prayed for a drought on the land of Israel. James 5 shows that it lasted 3½ years.

*"Elias (Elijah) was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."* [92] 1 Kings 17 and 18 show that the drought was so severe that the creeks dried up, and there was no vegetation was left for the animals. Starvation was prevalent in both Israel and the Phoenician city states as we can see from the example of Elijah when he was sent to the home of the Sidonian widow.

1 Kings 18 states that King Ahab had searched for Elijah in all the nations.

*"As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not."* [93]

Now that we know those international maritime routes included the area now known as the United States in the new world, that takes on new meaning as it was not just in the mid-east where the search took place.

For Israel was still among the great nations of the earth with a large population. During this drought, they had one choice, they could either stay and starve or they could migrate elsewhere and live.

Now Israel had a colonial empire that was quite large, and they had many places to go. However, when one has women and children you do not want to put them on a boat and cross the ocean to America, or Great Britain or even to Spain, you wanted to take them somewhere as close to home as possible, to avoid the rigours of distant travel, yet was away from the drought.

History records that Carthage was founded by the Phoenicians in the middle of the 9th century B.C. Which coincides, roughly with the same time that Israel was experiencing its drought. Alfred Church's book called *"Carthage"* written in 1890 shows that the name Carthage was the Roman name for the city but that is not the name the Carthaginians called themselves.

They called the city, according to Alfred Church's book, the Carthegians called themselves Cherjaf-habashaf, which Hebrew meaning *"new town."* A very appropriate name for a new colony, which was being started. Now several historians of carthage records the magistrates were called the Saphetes by the Romans, but again, that is not the name they called their own magistrates.

In the Carthaginian language when looking at their artefacts, they called them the Shepheta, which is also Hebrew for the word judges. The name of one of the Books of the Bible - Judges. One of their early kings was named Marcus, a Hebrew name, still present during the time of Christ, when the High Priests servant was named Marcus. Remember, he's the one who had his ear cut off, when Peter tried to cut off his head but got his ear instead. Also they had a reference to the Hebrew El, which is depicted in Carthaginian artefacts as sitting between the Cherubims. In the book *"Daily Life in Carthage"* it states the priestly laws of Carthage was:

*"A very significant resemblance to the Book of Leviticus, and many of the sacrifices corresponded exactly to those of the Hebrews."*

Many historians have noticed the similarity of the Carthaginians or as the Romans called it the Tunic tongue, to Hebrew. As late as the fourth century A.D., which was many centuries after



Carthage fell, remnants of the Tunic culture were recognized by early church writers such as St. Augustine and St. Jerome as having their roots in the Hebrew language.

The Encyclopaedia Judicia, when it talks about the fall of Samaria, to the Assyrians it mentions that the Africans, which was their word for the Carthaginians contested with the Jews over the rights of Arab/Israel, or the land of Israel.

Now this would make no sense at all if Carthage did not consist of the descendent of the Tribes of Israel. Who had gone into captivity, or had left that area. But they clearly recognized that the land of Palestine was a cultural heritage to the people of Carthage, since they claimed that land as their own at that time.

Carthage became very powerful in the middle of the first millennium B.C. In their early days they were much stronger than Rome and imposed a treaty on Rome, which basically forbade them from sailing in the Western Mediterranean and telling them where they could sail their ships.

They were the enemies of Greece and Rome, they kept them out of the Atlantic Ocean with the Carthaginian Navy. But the Greeks did record some information about what Carthage had found in their Atlantic voyages. And a lot of this will probably be quite new to you.

The Greeks records:

*"In the sea outside the pillars of Hercules, that's Gibraltar, an island was found by the Carthaginians, a wilderness having wood of all kinds, and navigatable rivers; remarkable for various kinds of fruit, many sailing distance day away. When the Carthaginians, who were the masters of the western ocean, observed that many traitors and other men were attracted by the fertility of the soil and the pleasant climate, they frequented it. And some resided there. They feared that knowledge of the land would reach other nations."*

You can check the historical accounts and see that Carthage at that point became very protective of what was going on west of the Atlantic Ocean, and did not allow the sailors of other nations past Gibraltar.

A Greek, in the first century by the name of Diatrous, wrote:

*"Over against Africa, on the other side of Africa lies a very great island in the vast ocean. Many days sail westward of Libya or from Libya westward, the soil is very fruitful, a great part is mountainous and much likewise is a plane. It has several navigatable rivers, it has very large woods, fresh water and all sorts of wild beasts to hunt."*

If one will take a globe of the earth and go westward from Libya to that part of the globe, you will come right into the heartland of what is now called the United States. This land was obviously America; and it stayed in the hands of the Israelite Carthaginians for many, many years after Carthage fell. It was the secret of Carthage's wealth, and Carthage is acknowledged as a very wealthy city at that time. In giving America's land to the Carthaginians God was passing on to them the promises to Abraham's seed. Also they inherited the promise of possessing the gates of their enemies. And they held a lock-hold on Gibraltar during much of this time.

Heroticus a Greek historian records that,

*"the Carthaginians sent an expedition westward from Gibraltar, which included 30,000 men and women, sixty ships, in a time frame of 500-480 B.C. that was when carthage was much stronger. Westward through the pillars of Hercules to a destination he did not know."*

Think for a moment, 30,000 men and women; that's a colonizing expedition, in 60 ships: by doing a little math that is 500 people per ship. Which will give you an idea of the size of the vessel, which even the Greeks acknowledge the Carthaginians were sailing.

This also gives us an idea of the size of the ships the Phoenicians and Israelites had during the reign of David and Solomon's time.

Carthaginian coins and artefacts have been found in North America, which is a story that is basically not told anywhere. It is in Berry Fells book, but the typical academic writers do not want to really deal with what he has discovered.

These coins have been found in Colorado, New York, Alabama, Connecticut and Nevada. You can even take some of the Carthaginian inscriptions which Fell discusses in his book; you can get a Hebrew Lexicon out of your Concordance and you can come to the exact same translation that Fell does by using those Hebrew Lexicons.

Most people do not realize this because history has been taught from the Greco-Roman perspective but America was long known about, in ancient history. And that Carthage was Israelite in its inception.

However, in later years they became a polygraph people, they became very degenerate. How long they had worshippers of the True God we do not know. But they became extremely evil; indulging in child sacrifice, mass sacrifices of human beings - they became extremely violent. When Rome in the second Punic war, finally won that war it was actually God's judgment against Carthage and its Israelite people as punishment for their sins.

But even in that second Punic War Carthage came very close to exterminating Rome from off the face of the earth. When Hannibal, who was named after Baal, took an army into the Italian area and was therefore years waging war against the Romans, conquering city after city trying to start a revolt but they were not blessed with victory.

When Carthage fell in the middle of the 2nd century B.C., where did its people go? Since some of the historians talk about the population of Carthage being some 600,000, it also relates that only a few thousand stayed to fight the Romans to the bitter end. Some of them probably sought a new life in Carthage's secret territories in America. For America has been a land of refuge for a long time before the Pilgrims came.

These people which came at that time, were Baal worshippers as the remains in America shows. They had gotten degenerate also, and likely died out in wars, intermarriage with the Indians and possibly from VD from their wild sexual practices; which their monuments testify to.

The Carthaginian Israelites in their empire had Southern Spain including the area of Gibraltar, parts of West Africa, and America in their domain. They traded exclusively in the British Isles. The book "*Judah's Sceptre and Joseph's Birthright*," goes into the story of how Dan and Simeon arrived in Wales and Ireland. The Carthaginians traded extensively with these people, but there is no evidence that those areas were part of Carthage Empire, they were only mercantile contacts.

Let's repeat, America was given to the Israelites by God in the 1600 and 1700's as the British and European Israelite settlers came again. Historians ignore this part of history because it proves their ideas of evolution as a bunch of bologna.

Now, with these historic data before us, let's return to E.P. Ingersolls' presentation. It is strange that Dan and Simeon, having been left by Shalmaneser, undisturbed in their own lot, yet cut off from all connection with the Kingdom of Israel, to which they belonged, from which they were

now separated eternally, so far as they knew, that they should flee to some far-distant land beyond the reach of their oppressors, where they might form for themselves a kingdom of their own, beyond all fear, and beyond for all knowledge of their enemies?

Digressing a little here, we will demonstrate from the Scriptures that God had foretold this happening, and that Israel would travel to the isles of the sea, which would, also included America because it would have been considered an isle at that time in history.

*"Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment." [94]; "Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; And said unto me, Thou art my servant, O Israel, in whom I will be glorified." [95]; "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust." [96]; "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee." [97]; "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory [98]; and they shall declare my glory among the Gentiles." [99]; "Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." [100]; "The men of Dedan (Tribe of Dan) were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony." [101]*

Returning to E.P. Ingersoll: Accordingly, we find this the very resolution they adopted. Having been long acquainted with the (to them) far-western lands, and having ships of their own, it is found that, having embarked with whatever of their effects they could carry, they set sail, (about 720 B.C.) and going westward [102], by the way of Tarshish, now Tartessus; thence through the straits of Hercules, and around the great Atlantic, northward. What their ultimate destination was is not known (not known to Mr. Ingersoll, but as we have demonstrated above, it has been since been discovered what their destination was), but being far out at sea, they were driven by a storm far to the north, and landed somewhere upon the coast of Norway. But here they did not remain; sailing away from here, they directed their course south towards the sun, and finally landed on the northern coast of Ireland; where Dan made his camp, placing Simeon, the meantime, directly over on the coast of Scotland, where it is said he remained a while, and then migrated down south into Wales, where he is today. But Dan established himself permanently, in the north of Ireland, where we shall find him hereafter, with a regularly organized government.

**The Other Dan:** It has been stated that the colony of Dan, which settled in the extreme north of Canaan, was carried off by Shalmaneser, with the rest of his brethren. What now shall he do? It would seem that the perpetual separation from the parental stock of his own tribe was far from agreeable to him. What shall he do, therefore? Whether he may have learned of Dan's and Simeon's escape to the islands for west, is not known.

But Dan being naturally a kind of pioneer, soon starts off in his wanderings to find his brother Dan, yet not knowing whither he should direct his course; but some unseen guide points his way westward. On and on he goes, following his unknown guide, yet leaving his track behind him, and that, too, so permanent that it is seen today bearing his own name. This is found at his encampments, in crossing rivers, and in his final resting place. His first course, located as he was between the Caspian and Black seas, was northward, for if he went south of the Baltic Sea he would expose himself to the Assyrians, and thus his flight be cut off. To the north, then he

goes, and the first river he crossed he gave his own name, Dan (now the Don). The next he called Daniester (now Dniester).

The next he crossed he named Danieper (now Dnieper). The next great river was Danube which name the philologists tell us means "*the settlements of Dan.*" Here he seems to have made a longer tarry than at any former encampment. But that unseen hand still beckoned him onward, for this was not his rest. On he goes, therefore, up the Danube, making no known settlement till he reaches the very source of the great river.

Here, it is said, he made a circuit in search of a place to rest, but finding none, he was led by the same unseen Guide northward, whither he directed his steps, wandering hither and thither like Israel of old in the wilderness, till finally his Guide marked his camping ground in Danemarsch (Denmark). Here Dan fixed his camp, from which he spread out into Holland, into Norway and Sweden, peopling all that country by the help of some other tribes, which came hence afterwards. In reviewing the ground now gone over we find that Dan and Simeon have both been located, Simeon in Wales, where he made his permanent abode, and Dan, the elder, on the north coast of Ireland, while Dan, the younger, is fixed in Denmark.

### **Jeremiah's Flight To Ireland:**

*"See I have this day set thee over the nations and over the kingdoms, to pluck up and to break down, to destroy and to overthrow; to build up and the plant."* [103]

Again:

*"Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent."* [104]

These passages of Scripture are believed to teach what Jeremiah is about to do in Ireland. It is necessary to refer not to Judah.

Judah was still left in Jerusalem, after Israel was carried away captive into Assyria, for Judah's cup of bitterness had not yet become full. But he was fast following on the same course of idolatry practiced by Israel. Yet the "*long suffering*" of God endured for an hundred and thirty years after Israel's captivity, when Judah's cup being full, God sent Nebuchadnezzar, who utterly destroyed Jerusalem, burned the temple, and carried all the principal people to Babylon. The account of the Babylonish captivity is contained in 2 Kings 25:1-20, and in the last chapter of Jeremiah; a brief account of which it may be well to look at.

By consulting the prophecy of Jeremiah [105], it appears that he had been charged with a message to Judah, the sum of which was, that the iniquities of that nation had become so great that they were to be all sent to Babylon, where they would be cured of their idolatry. This was their great sin, and this sin Jeremiah charged home upon them with great power. But they would not listen to the preaching of that prophet of God, but declared that they would not go to Babylon; and in their wrath thrust Jeremiah down into that deep pit, where it was found he would soon die, being sunk down in the mire. He was therefore taken out and placed in the court of the prison, where he remained until the temple was destroyed.

Now it was this, the first attack, made on Judah by Nebuchadnezzar (most of Judah had already been taken captive by the Assyrians - leaving only a small remnant in Judea for Nebuchadnezzar). In this battle, the army of the Judahites, was defeated and the king, Zedekiah was taken, his eyes put out, his sons slain, and his daughters delivered into the care of Jeremiah.

We find also that the king of Babylon charged Nebuzaradan, his chief captain, to look well to Jeremiah; to administer to all his wants; to give him liberty to dwell and to go wherever he might wish; and that nothing should be withheld. Also it is found that the temple was sacked by Nebuchadnezzar at that time, and all the sacred vessels taken out and carried to Babylon. These vessels are all numbered and specified, but no mention is made of the "*Ark of the Covenant*" [106].

So also, when Cyrus, some seventy years after this, ordered all these vessels which Nebuchadnezzar had taken from the temple, to be returned to Jerusalem, no mention is made of the "*Ark of the Covenant!*" [107] Josephus also mentions the same things, but is silent respecting the Ark of the Covenant! Now why this silence?

This sacred vessel, the most highly prized of all the vessels of the temple, has no mention made of it. Why is this? If it had been in the temple, would it not most surely have been taken by Nebuchadnezzar, being an object of priceless value?

There seems but one answer possible to these questions; Jeremiah, we know had full liberty of the temple, which Nebuchadnezzar had given him on his first approach to Jerusalem. Furthermore, Jeremiah knew that the temple was to be destroyed utterly; therefore it is believed, though it cannot be proved here, that he went into the temple before it was sacked by Nebuchadnezzar, and took from thence the Ark of the Covenant, and Jacob's stone on which he had rested his head at Bethel, which he had erected as a witness, and anointing it, said "*this is Bethel,*" (God's House). These Jeremiah took to himself, he and Baruch, and preserved them for future use, of which mention shall be made hereafter.

At the second invasion of Jerusalem, the temple was burnt - the king's house, and the very walls of the city destroyed, and all the principal people carried to Babylon. But Jeremiah with Baruch and a few others were left. These soon determined to go down to Egypt, although Jeremiah had told them that death would surely be the result. But all went down, yet none ever returned save Jeremiah and Baruch and the women. [108]

This is the last account the scriptures give of Jeremiah. But what shall he do now? Judah is carried away captive to Babylon; the beautiful temple is burned up with fire, and Jerusalem itself deserted and laid waste! What shall he do? Whither shall he flee? Stay in Jerusalem he cannot, for all is gone! The kingdom is utterly subverted, and all the tribes of Israel are gone, utterly swept from the land given them by God, and the whole land is desolate. But has Jeremiah finished his whole work assigned to him? What was that work?

*"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."* [109]

Here, then, is his commission. *He is God's minister plenipotentiary*, and as yet he has been employed only in rooting up and throwing down; now he must finish by "*planting*" and "*building up*." But where shall he go and how is this great work to be done?

Jeremiah must certainly know where Dan is; and he knew, too, that he has in his own possession, Tephi, the daughter of King Zedekiah, the only living heir to the throne of David; and as we shall find, the "*coronal stone*" he has in his possession. Now we shall find soon after this, according to the Irish records, that "*a wise, holy man from the East came to Dan, bringing with him his scribe, Brugsch [Baruch], also a beautiful princess, daughter of a king.*" (about 525 B.C.) Dan had now a regularly organized government, and Eochaid II was the reigning prince. This prince, when he beheld that beautiful damsel, said to Jeremiah: "*I must marry that beautiful princess.*" Well, replied Jeremiah, on this ground alone: your government must be purged of all Baalism, and based on the divine law which I have here. To this Eochaid assented, and so the marriage was ratified by Jeremiah, and Tephi was crowned on Jacob's Stone. Then

this stone was given to them, to be transmitted down through every reigning family, as the "title-deed" to the land of Canaan.

In obedience to this injunction, the stone was transmitted down through every succeeding reign in Ireland to Fergus I, who took it over to Scotland (320 B.C.), and thence down through every reign to James VI of Scotland (who became) James I of England, and thus down through every reign to Victoria, the last who was crowned upon it; and this identical stone is now in Westminster Abbey! (Queen Elizabeth II was also crowned on it in 1953) In Ireland, Jeremiah established the "School of the Prophets," the supreme judgeship, and several other Hebrew institutions, according to the Mosaic ritual. Thus did Jeremiah fulfil his commission, by "planting and building" for here was certainly established the throne of David himself, and then laying the foundations of the government in strict accordance with the divine requirements. [110]

But what became of this Queen Tephî? It is said that she died a few years after, leaving a family of young children, and that her death was mourned by all the people, in prose, in verse and in song, as none other has ever been mourned for. And as for poor Eochaid, his heart was so torn he said, "I must make a great mausoleum for my beloved queen;" and he did so, building a tomb in the centre sixty feet square, in which the body of Tephî was placed, and over it was constructed a great mound, which he named "Tara," a pure Hebrew word, meaning "two tables." And here, it is believed by some, was placed the Ark of the Covenant, no one knows definitely what became of it. It seems to be acknowledged by all that it was known to have been in the temple before the invasion by Nebuchadnezzar, as also Jacob's stone; and that there is no mention made, in the enumeration of the articles taken from the temple by Nebuchadnezzar, of the Ark of the Covenant, nor of Jacob's stone. The great inquiry, for a long time has been, "What became of the Ark?" But no answer has as yet been given which seems entirely satisfactory... "But whatever became of the ark, can we think for a moment that it was destroyed? For myself, I cannot but believe it will yet be found, brought to light in God's good time, and in this I rest with utmost confidence."

## Footnotes

[1] A copy of this book can be purchased from Stone Kingdom Ministries, P.O. Box 6388, Asheville, NC 28816.

[2] 1980 Jewish Almanac, p. 3.

[3] This authors book entitled "The Khazars Are Not Israelites," is a very comprehensive composite of various sources which prove that the Jews are not Israelites, but are the descendants of the Chazars, Khazars, Edomites, Canaanites, and etc. For a copy write to P.O. Box 968, Paducah, Texas 79248.

[4] By "America's Christian underground," we are referring broadly to those Christians who have either (1) left their churches in search of more truth, or (2) those who may still remain in their churches, but who look elsewhere for real spiritual meat. In short, they seek Christian Biblical truth from outside the organized Judeo-Christian circles.

[5] Curiously, Koestler was found dead of an alleged suicide not long after the publication of The Thirteenth Tribe.

[6] See the article "Edom, Idumea" in The Jewish Encyclopedia, Vol. 4, p. 4, Funk and Wagnalls Co., New York, 1904.

[7] Lamentations 4:22.

[8] Old English word which means to "reveal."

[9] "...the Idumeans (Edomites) were...made Jews...and a Turkish people (Khazars) were mainly Jews in South Russia...The main part of Jewry never was in Judea and had never come out of Judea." (H.G. Wells, The Outline of History, 3rd ed., MacMillan, 1921, p. 494).

[10] Lamentations 4:21.

[11] *"The Jews are more subject to diseases of the nervous system than the other races and peoples among which they dwell. Hysteria and neurasthenia appear to be most frequent. Some physicians of large experience among the Jews have even gone so far as to state that most of them are neurasthenic and hysterical."* (The Jewish Encyclopaedia, Vol. IX, (1905), p. 225); *"Idiocy and imbecility are found comparatively more often among Jews than among non-Jews—The Mongolian type of idiocy is also very frequently observed among Jews...Among the Jews the proportion of insane has been observed to be very large...Jews are more liable to acute psychoses of early age than are non-Jews."* (The Jewish Encyclopaedia, Vol. VI, (1904), p. 556, 603-04).

[12] See also the following: Academic American Encyclopaedia (1985); Encyclopaedia Britannica (15th edition); Encyclopaedia Americana (1985); Benjamin Freeman, Facts Are Facts; The History of The Jewish Khazars, by D.M. Dunlop, pp. 4-15; Pastor Bob Hallstrom, Who Are the Pharisees, and the "Jews" Are they Israel?; Who is Esau-Edom?, Charles A. Weisman; Encyclopaedia Americana (1985); The Jewish Encyclopaedia; The Encyclopaedia Judaica (1972); The Universal Jewish Encyclopaedia; The American People's Encyclopaedia for 1954 at 15-292; Academic American Encyclopaedia, Deluxe Library Edition, Volume 12, page 66; The New Encyclopaedia Britannica, Volume 6, page 836; Collier's Encyclopaedia, Volume 14, page 65; New Catholic Encyclopaedia, Volume VIII, page 173; The Cadillac Modern Encyclopaedia, page 822; The Zionist Connection II, pages 759-768, Jewish author Alfred M. Lilienthal; The Conquest of a Continent, Madison Grant, pp. 224-225; The Iron Curtain Over America, John Beaty, pp. 15-16.

[13] Revelation 21:9-12.

[14] Jeremiah 31:8.

[15] Ezekiel 37:22.

[16] Revelation 2:9; 3:9.

[17] John 10:26.

[18] John 10:27.

[19] This does not mean that non-Israelites cannot be saved, but that topic is beyond the scope of this study.

[20] *"The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the*

*Messianic time is come the Jews will have all the property of the whole world in their hands."* (Baruch Levy, Letter to Karl Marx, La Revue de Paris, p. 54, June 1, 1928)

[21] *"The results of our investigations into the many secret and occult societies both of yesterday and today, as published in the Patriot from 1930 to 1935. Everything seems to point to the Cabalistic and revolutionary Jew as the Master-mind working behind them, using them as pawns in his great gamble and world-wide conspiracy, which would disintegrate and destroy, not only the Christian Faith, but the entire traditions of Western civilization. His weapon of control and attack being the Triangle of Fire, these magnetic-forces of Life which can both slay and make alive, and by which he professes to free and enlighten the peoples, only the more surely to bind, unify, and enslave them under some unknown and alien Ruler. Moreover, to forward this sinister gamble he entraps and blinds them with the ancient catch-words: 'Know Thyself' and 'Ye shall be as Gods.' That is Illuminism or so-called Liberation of Man, Free not to use his freedom for himself, but to fulfill the Plans of the Great Conspiracy and its Supreme Pontiff!"* (The Trail of the Serpent, Miss Stoddard, p. 318).

[22] Isaiah 14.

[23] Titus 1:13-14.

[24] Isaiah 53.

[25] Isaiah 42:10.

[26] Emphasis by Mr. Davidy. This is an attack on the idea that Jesus/Yahshua is God. Because the Jew refuses to acknowledge conventional lies: such as Christ is the Messiah??

[27] Psalm 44:22.

[28] *"Anti-Semitism is so instinctive that it may quite simply be called one of the primal instincts of mankind, one of the important instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly. Anti-Semitism is not, as Jews have tried to make the world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eyelids close instantly and of their own accord. So swiftly and surely is the instinct of anti-Semitism awakened in a man—THERE IS NOT A SINGLE INSTANCE WHEN THE JEWS HAVE NOT FULLY DESERVED THE BITTER FURY OF THEIR PERSECUTORS."* (Samuel Roth, Jews Must Live, (1934), p. 64).

[29] In other words, you are mentally ill, insane, crazy; if you do not believe that the Jews are Israel.

[30] Another trigger word: 'hate.' Simply because one correctly identifies who is and who is not Israel does not mean that one necessarily hates the non-Israelite.

[31] *"The genius of the Jew is to live off people; not off land, nor off the production of commodities from raw material, but off people. Let other people till the soil; the Jew, if he can, will live off the tiller. Let other people toil at trades and manufacturers; the Jew will exploit the fruits of their work. That is his peculiar genius."* (The International Jew; The World's Foremost Problem, Dearborn Publishing Co., (1921), Vol. II, p. 31).

[32] *"To his unsociability the Jew added exclusiveness. Without the Law, without Judaism to practice it, the world would not exist, God would make it return again into a state of nothing; and the world will not know happiness until it is subjected to the universal empire of that*



*[Jewish] law, that is to say, TO THE EMPIRE OF THE JEWS. In consequence the Jewish people is the people chosen by God as the trustee of his wishes and desires; it is the only one with which the Divinity has made a pact, it is the elected of the Lord--This faith in their predestination, in their election, developed in the Jews an immense pride; THEY come to LOOK UPON NON-JEWS WITH CONTEMPT AND OFTEN WITH HATRED, when patriotic reasons were added to theological ones."* (B. Lazare, *L'Antisemitism*, pp. 8-9; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, 184-185)

[33] Puritans, the Millennium and the Future of Israel: Puritan Eschatology 1600-1660, p. 121, edited by Peter Toon; published by James Clarke & Co., Cambridge & London, 1970.

[34] *The Hebrew Impact on Western Civilization*, p. 797, edited by Dagobert Runes, published by Philosophical Library, New York; 1951.

[35] This policy has been common practice ever since. The Soviet and Israeli Embassies in every country have been turned into the Headquarters of intrigue and espionage.

[36] Letter from Oliver Cromwell to Ebenezer Pratt - *History Of The Bank of England*, by Frances and Manasseh Ben Israel's Mission To Oliver Cromwell, *The Jewish Intelligencers*, by Lucien Wolf.

[37] Charles was under arrest at this time.

[38] It is important to note that school history books make no mention of the two opposing groups of men who have been the "*Secret Power*" behind International Affairs who made history. This policy seems to have been by tacit agreement.

[39] The outbreak of the Great Fire of London, known as "*The Great Cleaner*" ended the plague.

[40] The word Cabal is closely related to Cabala, a mysterious Jewish theosophy dating back into antiquity but which became very active during the 10th and succeeding centuries. Cabala was announced as "*a special revelation*" which enabled Rabbis to explain to the Jewish people the hidden meanings of the Sacred Writings of the Talmud. Pear's *Cyclopaedia* 57th edition, page 529 says "*Cabalism was later carried to great excess.*" Cabalist leaders pretending to read signs, and evidence, in letters and forms, and numbers, contained in the Scriptures. The French named this mysterious Rite Cabale. The French used the term Cabale to designate any group of political or private intriguers. The English coined the name Cabal because the chief personages concerned with Cabalistic intrigue in England were Clifford Ashley, Buckingham, Arlington, and Lauderdale, in that order. The first letter of their names spells Cabal! Cabalists were the instigators of various forms of political and religious unrest during the unhappy reign of Charles II.

[41] The identity of the men who control the Bank of England still remains a secret. The MacMillan Committee appointed in 1929 to throw light on the subject failed completely. Mr. Montague Norman, the official Head of the Bank of England was most evasive and non-committal in any answer he made to the committee.

[42] If such a policy is carried to its logical conclusion it is only a matter of time before the International Jewish money-lenders will control the wealth, natural resources, and man-power of the entire world. History shows how rapidly they have progressed toward their goal since 1694.

[43] *Defender Magazine*, October 1933.

[44] S. P. Melgounov, p. 164-166; The Secret Powers Behind Revolution, by Vicomte Leon De Poncins, p. 151-153.

[45] Mr. Davidy, not acknowledging Christ, uses *c.e.* {common era} instead of A.D. {Latin for *in the year of the Lord.*} His use of the term "*evacuate*" implies to the reader that Germany is left like a vacuum, vacant and empty. No documentation for that aspect though.

[46] Genesis 21:13.

[47] Numbers 26:35; 1 Chronicles 7:20.

[48] John 11:52.

[49] Zechariah 12:6-7.

[50] Genesis 27:41.

[51] *"Hasdai ibn Shaprut, who was foreign minister to Abd-al-Rahman, Sultan of Cordova, in his letter to King Joseph of the Chazars (about 960 A.D.)...speaks of the tradition according to which the Chazars once dwelt near the Seir Mountains The 'Seir Mountains' are none other than the original land of Esau-Edom - 'Thus dwelt Esau in mount Seir: Esau is Edom.' {Genesis 36:8}. Seir was a mountain range sought of the Dead Sea and was also known as the 'land of Edom' {Genesis 36:21}. The Seir mountains were the home of the Edomites for nearly a millennium {The Edomites arrived in Edom or Seir at the end of the 14th and beginning of the 13th century B.C. Encyclopaedia Judaica, Vol. 6, p. 372} Thus we have it from Jewish sources that the Khazars originally 'dwell near the Seir Mountains' so are racially of Edomite stock. But how and when did Edomites get to Khazaria? There is evidence that in the 6th century B.C., some of the Edomites fled their homeland of Seir and migrated north, 'After the fall of Jerusalem, in 586 B.C., the Edomites began to press northward {Ezekiel 36:5} {The New Westminster Dictionary of the Bible, ed. by Henry S. Gehman, The Westminster Press, Philadelphia, 1970, p. 418}." (The Jewish Encyclopaedia, Vol. IV, (1905), p. 3).*

[52] *"The Jews are a despicable race of cunning dealers, a race that never desires honor, home and country. That they ever could have been valiant warriors and honest peasants does not appear credible to us, for the disposition of a nation does not alter so quickly. A ministry in which the Jew is supreme, a household in which a Jew has the key to the wardrobe and the management of the finances, a department or a commissary where the Jew does the main business, a university where the Jew acts as brokers and money lenders to students are like the Pontinian Marshes that cannot be drained in which, after the old saying, the vultures eat their cadaver and from its rottenness the insects and worms suck their food." (Johann Gottfried Herder, German Author).*

[53] *"The Jews as outcasts: Jews have been a wondering people from the time of the beginning. History is filled with preemptory edicts, expelling Jews from where they had made their homes. At times the edicts were the result of trumped up charges against the Jews or Judaism, and later proved to be false. At other times they were the consequence of economic situation, which the authorities believed would be improved if the Jews were removed. Almost always the bands were only temporary as below. The culminate impact on the psychic on the Jewish people however, has been traumatic. And may very well be indelible. The following is a list, far from complete. Hardly a major Jewish community has not been expelled **BY ITS HOST COUNTRY.** Only to be let back in again, later to be expelled once more." (Jewish Almanac 1981, p. 127)*

[54] Excerpt from The Scottish Declaration of Independence: An analysis by E. Raymond Capt. Available from Artisan Sales, P.O. Box 1497, Thousand Oaks, CA 91360.

[55] Tabari, i, 899. According to ibn-Khurdadhbih, persons wishing access to the Persian court from the country of the Khazars and the Alans were detained at Bab al-Abwab (B.G.A. vi, 135).

[56] The History of the Jewish Khazars, by D.M. Dunlop, pp. 4-15.

[57] Isaiah 42:19.

[58] Romans 11:25.

[59] Joshua 3:15.

[60] 1 Kings 12:1-11.

[61] 1 Kings 12:12-16.

[62] A footnote here states correctly that the tribe of Benjamin remained with Judah also. Technically, Levites were scattered throughout all twelve tribes, so it is more accurate to say that the southern kingdom of Judah consisted of Judah and Benjamin.

[63] 1 Kings 12:25-29.

[64] 2 Kings 17:6.

[65] See Jeremiah 30:3; 3:12; Isaiah 41:1-5; 10:20-23; 42:10, 49:1.

[66] Elias Boughdenot wrote a book some seventy-five years ago, 1811=1886, in which he tried to prove that the Northwest Indians in America were the lost Israel. Rabbi Manasseh ben Israel also was fond of this theory, mainly because it was totally false.

[67] Here is a reference to *"Israel's Wanderings"* by Oxonian.

[68] Judges 5:17.

[69] Daniel 12:4.

[70] Daniel 12:9.

[71] 2 Samuel 8:5, 13, 10:18.

[72] 1 Chronicles 19:7.

[73] 1 Chronicles 19:9.

[74] Psalm 83:1-18.

[75] 1 Chronicles 22:3.

[76] To this date no one has found the remains of the bodies because of the acid content of the soil which destroys all remains in less than 100 years. Additionally, our early American settlers removed the headstones from the burial sites and placed them in hedgerows along the sides of the fields and so the headstones are not now located near the actual graves.

[77] Ezekiel 27:12.

[78] Genesis 10:4.

[79] The arif was a precentor in charge of a small congregation lacking an ordained priest of the North African Coptic Church.

[80] 1 Kings 3:16-28; 1 Corinthians 6:1-8.

[81] Deuteronomy 19:14; 27:17; Job 24:2; Proverbs 22:28; 23:10; Joshua 5:10.

[82] Exodus 18:21-22; 22:9; Leviticus 19:15; Deuteronomy 1:13-15.

[83] Deuteronomy 19:16-20; Proverbs 6:16-19; and Leviticus 19:16.

[84] 2 Samuel 22:26; Psalm 18:25.

[85] Leviticus 6:2-6.

[86] Leviticus 1-30.

[87] Isaiah in 52:11 says the same thing.

[88] See the following: Barry Fell, *Bronze Age America*, Ruggles De Latour, New York; Barry Fell, *America B.C.*, Simon & Schuster, New York; Barry Fell, *Saga America*, Times Books, New York; Cyclone Covey, *Calalus*, Vantage Press, New York; Samuel Morison, *The European Discovery of America*, Oxford University Press; Samuel Morison, *Admiral of the Ocean Sea*, Little, Brown & Co., Boston; and *Christian Crusade For Truth*, Intelligence Newsletter, March-April 1992, Deming, New Mexico.

[89] *National Geographic*, Vol. 152, No. 6, December 1977. p. 769.

[90] 2 Chronicles 9:20-23.

[91] 1 Kings 9:16.

[92] James 5:17.

[93] 1 Kings 18:10.

[94] Isaiah 41:1.

[95] Isaiah 49:1-3.

[96] Isaiah 51:5.

[97] Isaiah 60:9.

[98] This would fit the North American Continent, because they had never heard of Almighty God nor had seen His glory, which could not be said of England or Western Europe.

[99] Isaiah 66:19.

[100] Jeremiah 31:10.

[101] Ezekiel 27:15.

[102] The reason Israel is always going west, into the sun, is foretold by God through His prophet Hosea: *"Ephraim feedeth on wind, and followeth after the east wind: he daily increa-*

*seth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."* (Hosea 12:1)

[103] Jeremiah 1:10.

[104] Ezekiel 17:22.

[105] Jeremiah 36,37,38,40.

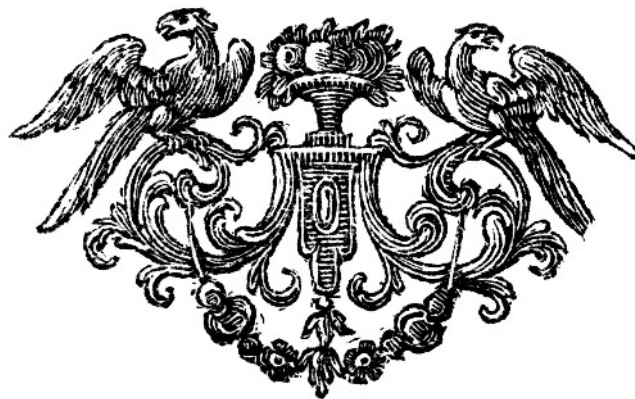
[106] Ezra 1:5-11.

[107] Ezra 1:7-11.

[108] Jeremiah 42:17; 44:14, 28.

[109] Jeremiah 1:10.

[110] See the Books of Exodus, Leviticus, and Deuteronomy.



# **THE NEW CHRISTIAN CRUSADE CHURCH**

## **CALLING THE PEOPLE OF BRITAIN**

**At last the bible makes sense!**

**At last we know its meaning.**

**Its the book of the RACE**

**"For out of Zion shall go forth the law, and the  
Word of the Lord from Jerusalem"  
(Isaiah 2:3)."**

