

**Old Testament
“Word for Word”
(With Copious Notes)**



Exodus

**Translation by
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2017

Sh'moth

(Exodus)

The Second Book of Mosheh

Sh'moth refers to the opening words of the book -
“These are **THE NAMES**” in the Hebrew.

“Exodus” is Latin for “the going forth”, and was put on this book by the Romish Catholic “church”. It is erroneous, as is most of catholicism, so I won't be using their title. My translation follows the Hebrew chapter numbering, and some discrepancies will occur between the number of verses in the KJV and this translation. As in “Genesis”, all proper names of people and places will be in the Hebrew spelling. If you want to see the KJV spelling, follow along with your KJV side by side with this translation.

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Stephen H. Anderson, translator.



Chapter 1

1. These are the names of the children of Yis'rael, that came into Mitsrayemah: every man and his household came with Yaaqob.
2. Reuben, Shimeon, Lewiy, and Yahudah,
3. Yissaschar, Zebulun, and Binyamin,
4. Dan, Naphtaliy, Gad, and Asher.
5. All the beings *5315* that came forth from the loins of Yaaqob were seventy *7657* beings: because Yoseph was already in Mits'rayim.
6. Yoseph died, and all of his brothers, and all of that generation.
7. The children of Yis'rael were fruitful, and increased abundantly *8317*, and multiplied, and became exceedingly *3966* mighty *6105*; and the land was filled with them.
8. There arose a new king against *5921* Mits'rayim, that did not know Yoseph.
9. Said he to his people, "Behold, the people of the children of Yis'rael are more and mightier than we:
10. Let us deal wisely *2449* with them; lest they multiply, and it come to be, that when war happens, they join with those who hate us, and battle against us; so get them up from the land."
11. Therefore set *7760* they taskmasters *8269/4522* over them to oppress *6031* them by forced labor *5450*. And they built treasure *4543* cities *5892* for Par'oh *6547*, Pithom *6619* and Rameses *7486*.
12. But the more they oppressed them, the more they multiplied, and so burst forth *6555*. And they were disgusted *6973* because of the presence of the children of Yis'rael.
13. They made to serve *5647* Mits'rayim the children of Yis'rael with cruelty *6531*:
14. They made bitter *4843* their lives with harsh *7186* labor *5656*, in mortar *2563*, in brick *3843*, and in all manner of labor in the field: all the labor in which they made them serve was with cruelty *6531*.
15. Spoke the king of Mits'rayim to the Ibriy midwives *3205*, of which the name of the one was Shiphrah *8236*, and the name of the other Puah *6326*,
16. said he, "When you do the office of a midwife to the Ibriy, and see them upon the birthing stools *70*; if it is a son, then put him to death *4191*, but if it is a daughter, then she shall live."
17. But the midwives feared *3372* Elohiym *430*, and did not do as the king of Mits'rayim said to them, but saved alive *2421* the male children.
18. Called the king of Mits'rayim for the midwives, and said to them, "Why have you done this thing *1697*, and have saved alive the male children?"
19. Said the midwives to Par'oh , "Because the women of Mits'rayim are not as the Hebrew women; because they are vigorous, and are delivered before the midwives come to them."

20. Therefore Elohiym 430 dealt well 3190 with the midwives, and the people multiplied, and quickly 3966 became mighty 6105.

21. It came to be, because the midwives feared Elohiym 430, the He made them Houses 1004.

22. Charged 6680 Par'oh all his people, saying, "Every son that is born you shall cast 7993 into the river 2975, and every daughter 1323 you shall save alive."

Chapter 1 Notes

The new king that arose against Mits'rayim was of the conquering Hyksos, that were noted for their use of a duck-bill shaped battle axe that inflicted particularly terrible wounds. This king was not of the bloodline that ruled during the time of Yoseph and Yaaqob, when his entire family moved to Goshen during the seven years of area-wide famine. The new rulers were more concerned with the physical number of Yis'rael living in their land, and the military implications that such a large number presented to them as conquerors. They used many methods to dominate Yis'rael, all of which were extreme physical labor under harsh treatment. The taskmasters mentioned here were placed over officers, that served the Hyksos rulers willingly for "privileges". In short, they were self-serving betrayers of their own people, just like many in power today that oppress their own, all for money and power. The situation today is nothing new. The birthing stools were a low chair-like affair, with a hole for the infant to pass through. The mother squatted for birthing, rather than lying down on her back. Gravity aided to pull the child from her body. It was quite efficient, and eased birth considerably.

Making them "houses" means making them a large family, as the House of Yis'rael. The Book of Jasher expands these verses with better explanation in Jasher 66:1

References

Verses 1-5 – Gen. 46:8-27;

Verse 7 - Acts 7:17;

Verse 8 - Acts 7:18;

Verse 10 - Acts 7:19;

Verses 10-18 -Yashar (Jasher) 65: 6; 66:28;

Verse 19 -Yashar 66:30;

Verse 20 - Yashar 66:31

Verse 22 - Acts 7:19; Yashar 67:51

Chapter 2

1. There went a man of the House of Lewiy, and took a daughter of Lewiy *as a wife*.

2. The woman conceived 2029, and bore a son: and when she saw that he was good 2896, she hid 6845 him for three months.

3. When she could no longer hide him, she took for him a box 8392 *made of papyrus* 1573, and smeared 2560 it with asphalt 2564 and pitch 2203, and put the child in it; and she laid it in the reeds 5488 by the river's bank 8193.

4. His sister stood afar off, to see what would be done to him.
5. Came the daughter of Par'oh to bathe in the river; and her maidens walked along by the river's side; and when she saw the box among the reeds, she sent her maidservant 519 to fetch it.
6. When she had opened it, she saw the child: and behold, the babe wept. She had compassion on him, and said, "This is a child of the Ibriym."
7. Said his sister to the daughter of Par'oh, "Shall I go and call for you a woman to give suck 3243 of the Ibriy women, that she may give suck to the child for you?"
8. Said Par'oh's daughter to her, "Go." And the maiden went and called the child's mother.
9. Said Par'oh's daughter to her, "Take away this child, and give suck to it for me, and I will give you wages." And the woman took the child and suckled 5134 it.
10. Grew the child, and she brought him to Paroh's daughter, and he became her son. She called his name Mosheh 4872: said she, "Because I drew 4871 him out of the water."
11. It came to be in those days, when Mosheh 4872 was grown, that he went forth to his kinsmen, and looked on their burdens: and he saw a man of Mits'riy smiting a man of Ibriy, one of his kinsmen.
12. He looked this way and that way, and when he saw there was no man, he smote the Mitsriy, and hid him in the sand.
13. When he went out the second day, behold, two men of the Ibriym strove together 5327: and he said to he that did the wrong 7563, "For what reason 4100 do you smite your fellow 7453?"
14. And he replied, "Who made you a magistrate 8269 and a judge 8199 over us? Do you intend to kill me, as you killed the Mits'riy?" And Mosheh was afraid, and said, "Surely this thing is known!"
15. When Par'oh heard this thing, he sought to kill Mosheh . But Mosheh fled 1272 from the presence of Par'oh, and dwelt in the land of Midyan 4080: and he sat down by a well.
16. The priest of Midyan had seven daughters: and they came and drew 1802 water, and filled the troughs to water their fathers flock,
17. and shepherds 7462 came and drove them away 1644: but Mosheh rose up 6965 and helped 3467 them, and watered their flock.
18. When they came to Reuel 7467 their father, he said, "How is it 4069 that you have come so soon 4116 today?"
19. They replied, "A man of Mitsriy delivered 5337 us from the hand of the shepherds, and also drew water enough for us, and watered the flock."
20. Said he to his daughters, "Where is he? Why is it that you have left the man? Call him, so that he may eat bread."
21. Mosheh was content to dwell with the man: and he gave Mosheh Tsipporah 6855 his daughter.
22. She bore him a son, and he called his name Gereshom 1648: because he said, "I have been a sojourner 1616 in a racially alien 5237 land."

23. It came to be in process of time, that the king of Mits'rayim died: and the children of Yis'rael sighed 584 from their bondage, and they cried out 2199, and their cry 7775 ascended unto Elohiym 430 from their bondage.

24. Heard Elohiym their groaning 5009, and Elohiym remembered 2142 His covenant with Abrah'am, with Yitschaq, and with Yaaqob.

25. Looked upon Elohiym the children of Yis'rael, and knew Elohiym *their suffering*.

Chapter 2 Notes

Verse 2 - A child being “good” means well formed and healthy. Acts 7:20; Heb. 11:23; Yashar (Jasher) 68:5; **Verse 3** - The K.J.V. has “ark”, which literally means a box or container of some sort. The box here was of woven papyrus (paper-reed), that they used in the manufacture of paper back then. This was not as the ark of Noach, or the ornate Ark of the Covenant, but a simple affair, so “box” is proper. **Verse 5** - Yashar 68:17, 18 ; 519 as a lowly female servant, almost a slave. >continued>

Verse 10 - Mosheh 4872 is the Hebrew version of the Egyptian “mosis”, and also was attached to the name of royalty, such as Tutmosis, etc. mosheh 4872 was raised as a royal child would be. Acts 7:21; Yashar (Jasher) 68:24;

Verse 11 - Heb. 11:24;

Verses 11-14 - Acts 7:23-28;

Verse 12 - “Smite” can mean to strike, or to kill by a blow. Severity depends on the context of individual word use. Yashar (Jasher) 71:3;

Verse 14 - Yashar 71:8;

Verse 15 - Gen. 25:1; Acts 7:29; Heb. 11:27;

Verse 16 - The book of Yashar gives much greater explanation on this entire section. Yashar 76:14;

Verse 18 - Reuel 7467 is the man's name, and means “friend of God”. In the next chapter he will also be called Yithro. This is a title, and means “his excellence”. They are the same man.

Verse 21 - Mosheh was imprisoned by Reuel for ten years. This is explained in the Book of Yashar. Tsipporah cared for him while he was imprisoned. When the king died that wanted to kill him, he was released. Reuel was a local official, with “his excellence” as his title. Yashar 77:51;

Verse 22 - Ger'shom is related to ger'shom 1648, and 1616 ger means “sojourner”. 5237 is from 5234, which is racial alien. This entire word-line is connected to “alien”, meaning RACIAL alien. Yashar 78:9;

Verse 23 - “bondage” here means slave labor, with brutal treatment.

Verse 24 - Gen. 15:13,14



Chapter 3

1. Now Mosheh was shepherd of the flock of Yithro 3503 his father-in-law, the priest of Midyan: and he led the flock to the backside 310 of the desert 4057, and came to the mountain 2022 of Elohiym, to Choreb 2722.

2. The messenger 4397 of Yahweh appeared to him in a flame 3827 of fire 1197 from the midst of a bush 5572: and he looked, and behold, the bush burned 1197 with fire, and the bush was not consumed.

3. Said Mosheh, "I will now turn aside 5493, and see this great sight 4758, why the bush is not burnt."

4. And when Yahweh saw that he turned aside to see, Elohiym called to him out of the midst of the bush, and said, "**Mosheh! Mosheh!**" And he replied "Behold me!"

5. Said He, "**Do not draw near 7126 here: put off 5394 your sandals 5275 from your feet, because the place where you stand is Holy 6944 ground 127.**"

6. Said He also, "**I am Elohey 430 your forefathers, Elohey Abraham, Elohey Yitschaq, and Elohey Yaaqob.**" And Mosheh hid his face, because he was afraid to look upon the Elohiym 430.

7. Said Yahweh, "**I have surely seen the affliction 6040 of My people which are in Mits'rayim, and have heard their cry 6818 by reason of their taskmasters; for I know their sorrows 4341;**

8. and I am come down to deliver them from the hand of Mits'rayim, and to bring them up from that land to a good 2896 land and large 7342, to a land flowing 2100 with milk 2461 and honey 1706; to the place of the Kenaaniy, the Chittiy, the Emoriy, the Perizziy, the Chiwwiy, and the Yebusiy.

9. Now therefore, behold, the cry of the children of Yis'rael is come to Me: and I have seen the oppression 3906 by which the Mits'rayim oppress 3905 them.

10. Come now therefore, and I will send you to Par'oh, so that you may bring forth 3318 My people, the children of Yis'rael out of Mits'rayim."

11. Said Mosheh to Elohiym, "Who am I, that I should go to Par'oh, and that I should bring forth the children of Yis'rael out of Mits'rayim?"

12. Said He, "**Certainly 3588 I will be with you; and this shall be a sign to you, that I have sent you: when you have brought forth the people out of Mits'rayim you shall serve 5647 Elohiym upon this mountain 2022.**"

13. Said Mosheh to Elohiym, "Behold, when I come unto the children of Yis'rael, and shall say to them, 'Elohey 430 your forefathers has sent me to you'; and they shall say to me, 'What is His Name 8034?', what shall I say to them?"

14. Said Elohiym to Mosheh, "**Ehyeh 1961 Asher 834 Ehyeh,**" Said He, "**Thus shall you say to the children of Yis'rael, 'Ehyeh has sent me to you.'**"

15. Said also Elohiym to Mosheh, "**Thus shall you say to the children of Yis'rael, 'YHWH Elohey your forefathers, Elohey Abraham, Elohey Yitschaq, Elohey Yaaqob, has sent me**

to you': this is My Name forever 5769, and this is My remembrance 2143 to all generations 1755.

16. Go, and gather all the elders 2205 of Yis'rael together, and say to them, 'Yahweh Elohey your forefathers, Elohey Abraham, Yitschaq, and Yaaqob, appeared to me, saying, 'I have surely visited 6485 you, and seen that which is done to you in Mits'rayim;'

17. And I have said, 'I will bring you up from the affliction of Mits'rayim unto the land of the Kenaaniy, the Chitty, the Emoriy, the Perizziy, the Chiwwiy, and the Yebusiy, to a land flowing with milk and honey.'

18. They shall listen to your voice: and you shall come, you and the elders of Yis'rael, to the king of Mits'rayim, and you shall say to him, 'Yahweh Elohey Ibriy 5680 has met with us: and now let us go, please, three day's journey into the wilderness, so that we may sacrifice 2076 to Yahweh Eloheynu 430.'

19. And I am sure that the king of Mits'rayim will not let you go, no, not by a mighty 2389 hand 3027.

20. And I will stretch out 7971 My hand, and smite Mits'rayim with all My wonders 6381 that I will do in the midst 7130 of it: and after that he will let you go.

21. And I will give this people favor in the sight of the Mits'rayim; and it will come to be, that when you go, you shall not go empty 7387:

22. But every woman shall ask 7592 of her neighbor 7934, and of her that sought hospitality 1481 in her house, jewels of silver, and jewels of gold, and clothing: and you shall put them upon your sons, and upon your daughters; and you shall plunder 5337 the Mits'rayim."

Chapter 3 Notes

Verse 1 - Yithro is a title, meaning "his excellence", as Reuel was a priest of some sort, and had standing and authority in the community.

Verse 6 - Remember that Elohiym is not a name, but a title of majesty when it refers to Yahweh. 430 has multiple uses, and configurations when tense is changed, so I try to note this in the margin.

Verses 13 - 15 - Here the Holy Name is introduced. The Name was used by Mosheh when B'reshiyth (Genesis) was written, because he knew the Name when the book was written at a later time. "I will become what I will become" is important, because Yahweh manifested Himself in many forms — burning bush, pillar of cloud, pillar of fire, a man that wrestled with Yaaqob, and Yahshua Messiah as the Redeemer of Yis'rael. Hayah Asher Hayah is a prophecy in itself, as one of the foretellings of the Messiah to come.

Verse 15 clearly states that YHWH is His Name forever, and is to be remembered, and never changed or hidden by a substitution of Adonay 136 (Lord) by a tradition of the elders. I have a Jewish Publication Society Tanakh, to access the Hebrew text, and even they say in their notes that Adonay was substituted by *TRADITION*. YHWH (Yahweh for pronunciation) is The Holy Name, and no other.

Verse 20 - Yahweh is going to crush a mighty kingdom to show His power. This is to impress upon the minds of all the non-Yis'rael nations the set-apart status of Yis'rael.

Verse 22 - Yis'rael is to plunder the Egyptians when they leave. This occurs in Shemoth 12:35.

Chapter 4

1. Answered Mosheh and said, "But behold, they will not believe me, nor listen to my voice: because they will say, 'Yahweh has not appeared to you.'"

2. Said Yahweh to him, "**What is that in your hand?**" And he replied, "A rod 4294."

3. Said He, "**Cast 7993 it on the ground.**" And he cast it on the ground, and it became a serpent 5175; and Mosheh fled from its presence.

4. Said Yahweh to Mosheh, "**Put forth 7971 your hand, and take it by the tail 2180.**" And he put forth his hand, and caught it, and it became a rod in his hand.

5. "**That they may believe that Yahweh Elohey their fathers, Elohey Abraham, Elohey Yitschaq, and Elohey Yaaqob, has appeared to you.**"

6. Said Yahweh furthermore 5750 to him, "**Now put your hand into your bosom 2436.**" And put he his hand into his bosom: and when he brought it forth, behold, his hand was leprous 6879 as snow 7950.

7. Said He, "**Put your hand into your bosom again.**" And put he his hand into his bosom again; and plucked it out of his bosom, and, behold, it was restored 7725 as his *other* flesh 1320.

8. "**It shall come to be, if they will not believe you, and not listen to the voice 6963 of the first 7223 sign, that they will believe the voice of the latter sign.**"

9. **It shall come to be, if they will not believe also these two signs, and not listen to your voice, that you shall take of the water of the river, and pour it upon the dry land: and the water that you take out of the river shall become blood 1818 upon the dry land.**"

10. Said Mosheh to Yahweh, "O Yahweh, I am not a man of speech, neither yesterday or the day before yesterday nor since 227. You have spoken to Your servant: but I am heavy 3615 of mouth 6310, and heavy of tongue 3956."

11. Said Yahweh to him, "**Who has made the mouth of adam? Or who makes the dumb 483, or deaf 2795, or the seeing 6493, or the blind 5787? Have not I, Yahweh?**"

12. **Now therefore go, and I will be with your mouth, and teach 3384 you what you shall say.**"

13. Said he, "O Yahweh, send, please, by the hand *of him whom* You will send."

14. Kindled 2734 was the anger 639 of Yahweh against Mosheh, and said He, "**Is not Aharon 175 your brother the Lewiy? Know I that he can speak. And also, behold, he comes forth to meet you: and when he sees you, he will be glad 8055 in his heart.**"

15. **And shall you speak to him, and put words in his mouth: and I will be with your mouth, and with his mouth, and will teach you what you shall do.**

16. **And he shall speak to the people: and he shall be, he shall be to you instead of a mouth, and you shall be to him instead of Elohiym,**

17. **And you shall take this rod in your hand, by which you shall do signs."**

18. Went Mosheh and returned to Yithro his father-in-law 2859, and said to him, “Let me go, please, and return to my brothers which are in Mits’rayim, and see whether they be yet 5750 alive 2416.” Said Yithro to Mosheh, “Go in peace 7965.”

19. Said Yahweh to Mosheh in Midyan, “**Go, return into Mits’rayim: because dead are the men that sought your life.**”

20. Took Mosheh his wife and his sons, and set them upon an ass 2543, and returned he to the land of Mits’rayim and took Mosheh the rod of Elohiym in his hand.

21. Said Yahweh to Mosheh, “**When you go to return into Mits’rayim, see that you do all those wonders 4159 in the presence of Par’oh, that I have put in your hand: but I will strengthen 2388 his heart, so that he shall not let the people go.**

22. *You shall say to Par’oh, ‘Thus says Yahweh, Yis’rael is My son, My firstborn 1060:*

23. **and say I to you, ‘Let My son go, so that he may serve Me: and if you refuse to let him go, behold, I will kill 2026 your son, your firstborn.’”**

24. It came to be by the way 1870 in the inn 4411, that Yahweh met him, and sought to kill him.

25. Took Tsipporah a sharp stone 6864, and cut off the foreskin 6190 of her son, and cast it at his feet, and said, “Surely a bloody bridegroom 2860 are you to me!”

26. So He let him go: then said she, “A bloody bridegroom.” because of the circumcision.

27. Said Yahweh to Aharon, “**Go into the wilderness to meet Mosheh.**” And went he, and met him in the mountain of Elohiym, and kissed 5401 him.

28. Told Mosheh to Aharon all the words of Yahweh Who had sent him, and all the signs which He had commanded him.

29. Went Mosheh and Aharon and gathered together 622 all the elders of the children of Yis’rael:

30. Spoke Aharon all the words which Yahweh had spoken to Mosheh, and did the signs in the sight of the people.

31. Believed 539 the people: and when they heard that Yahweh had visited 6485 the children of Yis’rael, and that He had looked upon their affliction, then they bowed their heads 6915 and prostrated themselves 7812.

Chapter 4 Notes

Verse 2 - The Rod of Yahweh makes its debut. It will be used to do many great works.

Verse 3 - The word for serpent here is the same as in Genesis. It can also mean enchanter, as it does in Genesis. Ex. 7:15;

Verse 6 - Leprosy was a real attention-getter, as it was incurable by medical means. Only Yahweh could cure it. “Bosom” 2346 means inside the shirt, at the waist.

Verse 9 - The first of water becoming blood, and this will come into play later on.

Verse 10 - In the Book of Yasher (Jasher) 70:29, it explains that Mosheh had burned his mouth as an infant, and had a speech impediment as a result.

Verse 16 - This is the order of speaking that Yahweh dictated to Mosheh. Yahweh speaks to Mosheh, Mosheh speaks to Aharon, Aharon speaks to the people or to Par'oh. Mosheh is not elevated to "god" status here.

Verse 23 - Ex. 12:29;

Verse 24 - Mosheh had neglected to circumcise Gershon, as commanded in Gen. 17.

Verse 25 - Yashar 79:12.

Chapter 5

1. Went in afterward Mosheh and Aharon, and told Par'oh, "Thus says Yahweh Elohey Yis'rael, 'Let My people go, so that they may hold a feast 2287 unto Me in the wilderness.'"

2. Said Par'oh, "Who is Yahweh, that I should obey His voice to let Yis'rael go? I know not Yahweh, neither will I let Yis'rael go."

3. And they replied, "Elohey the Ibriy has met with us: let us go, please, three days journey into the desert 4057, and slaughter 2076 to Yahweh Eloheynu; lest He fall on us with pestilence 1698, or with the sword."

4. Said the king of Mits'rayim to them, "For what reason do you, Mosheh and Aharon, let loose the people from their works? Return to your labors."

5. Said Par'oh, "Behold, the people of the land now are many, and you make them rest 7673/853 from their labors."

6. Commanded Par'oh the same day the taskmasters of the people, and their officers 7860, saying,

7. "You shall no more give the people straw to make brick, as you did before: let them go and gather straw for themselves.

8. And the quota 4971 of the bricks, which they had been making, you shall keep upon them. You shall not diminish any of it: they are idle 7503; therefore they cry, saying, 'Let us go and slaughter to Eloheynu!'

9. Let there be heavier 3513 service 5656 on the men, that they may labor in, and let them not believe 8159 lying 8267 words."

10. Went out the taskmasters of the people, and their officers, and spoke they to the people, saying, "Thus says Par'oh, 'I will not give you straw .

11. Go you, get your straw where you can find it, but not any of your work will be diminished!'"

12. So the people were scattered abroad 6327 through all the land of Mits'rayim to gather stubble 7179 instead of straw 8401.

13. Hurried 213 the taskmasters them, saying, "Fulfill your works, your daily tasks, as when there was straw!"

14. The officers of the children of Yis'rael, which Par'oh's taskmasters had set over them, were beaten 5221, and demanded, "For what reason have you not fulfilled your task in making brick both yesterday 8543 and today 3117, as before yesterday 8543/8032?"

15. Then came the officers of the children of Yis'rael and cried to Par'oh, saying, "For what reason do you deal this way with your servants?"

16. There is no straw given to your servants, and they say to us, 'Make brick!': and behold, your servants are beaten; but the fault is in your own people."

17. But he replied, "You are idle 7503, you are idle: so you say, 'Let us go and slaughter to Yahweh.'

18. Now, therefore, go, and work; because there shall be no straw given to you, yet you shall deliver the quota of bricks."

19. And saw the officers of the children of Yis'rael that they were in an evil 7451 situation, after it was said, "You shall not diminish anything from your bricks of your daily task."

20. Met they Mosheh and Aharon, who stood 5234 in the path, as they came forth from Par'oh:

21. said they to them, "Yahweh look upon you, and judge 8199; because you have made us an offensive 887 odor 7381 in the opinion of Par'oh, and in the opinion of his servants, to put a sword in their hand to kill us!"

22. Returned Mosheh to Yahweh, and said, "Yahweh, for what reason have You done evil 7489 to these people? Why is it that You have sent me?"

23. Because since I came to Par'oh to speak in Your Name, he has done evil to these people; and You have not delivered at all 5337/5337 Your people."

Chapter 5 Notes

This chapter is about the initial confrontation of Mosheh and Aharon, by the command of Yahweh, with Par'oh. Par'oh does not know Yahweh, as Par'oh is a Hyksos conqueror, and did not know of the Elohiym of Yoseph and the Ibriyim. Yahweh will proceed to set Paroh up for a fall, all to the glory of Yahweh, and through all He will do to the land of Mits'rayim He will demonstrate to all nations in the land the set-apart status of Yahweh's people Yis'rael. With the added workload, the officers, which were Hebrews, blame Mosheh and Aharon for their troubles. These men played up to their taskmasters, who were from Par'oh, and now their bosses are beating on them to get them to push the people of Yis'rael to work harder. Their job is not so good now, and they don't like it. More misery comes upon Par'oh in the next chapter.

Chapter 6

1. Then said Yahweh to Mosheh, "**Now you shall see what I will do to Par'oh: for with a strong hand he shall let them go, and with a strong hand he shall drive them out of his land.**"

2. Spoke Elohiym to Mosheh, and said to him, "**I am YHWH.**

3. **Appeared I to Abraham, to Yitschaq, and to Yaaqob, as El Shadday 410/7706, but by My Name YHWH was I not known to them?**

4. **Established I also My Covenant with them, to give them the land of Kenaan, the land of their pilgrimage, in which they were foreigners 1481.**

5. I have also heard the groaning 5009 of the children of Yis'rael, whom the Mits'rayim keep in bondage; and I have remembered My Covenant.

6. Wherefore say to the children of Yis'rael, 'I am Yahweh, and I will bring you out from under the burdens of the Mits'rayim, and I will deliver 5337 you out of their bondage, and I will redeem you with a stretched out 5186 arm, and with great judgements 8201:

7. and I will take you to Me for a people, and I will be to you an Elohiym: and you shall know that I am Yahweh Eloheychem 430 which brings you out from under the burdens of the Mits'rayim.

8. I will bring you into the land, concerning which I did swear to give to Abraham, to Yitschaq, and to Yaaqob; and I will give it to you for a heritage, I am Yahweh."

9. Spoke so Mosheh to the children of Yis'rael: but they did not listen to Mosheh because of the anguish 7115 of spirit 7307, and because of harsh bondage.

10. Spoke Yahweh to Mosheh, saying,

11. "Go in, speak to Par'oh king of Mits'rayim, so that he lets the children of Yis'rael go out of his land."

12. Spoke Mosheh in the presence of Yahweh, saying, "Behold, the children of Yis'rael have not listened to me; how then shall Par'oh hear me, who *am* of uncircumcised 6189 lips 8193?"

13. Spoke Yahweh to Mosheh and to Aharon, and gave them a charge 6680 to the children of Yis'rael, and to Par'oh king of Mits'rayim, to bring the children of Yis'rael out of the land of Mits'rayim.

(Mosheh and Aharon's Family Lineage)

14. These are the heads 7218 of their ancestral Houses: The sons of R'uben, firstborn of Yis'rael; Chanoch, Pallu, Chetsron, and Charmiy: these are the clans of R'uben.

15. The sons of Shimeon; Yemuel, Yamiyn, Ohad, Yakin, Tsochar, and Shaul the son of a Kenaaniyth: these are the clans of Shimeon.

16. These are the names of the sons of Lewiy according to their generations 8435; Gereshon 1648, Qehath 6955, and Merariy 4847: and the years of the life of Lewiy were a hundred and thirty seven years.

17. The sons of Gereshon; Libniy 3845, and Shim'iy 8096 according to their clans.

18. The sons of Qehath; Amram 6019, Yitshar 3324, Chebron 2275, and Uzziyel 5816: and the years of the life of Qehath were a hundred and thirty three years.

19. The sons of Merariy; Machliy 4249 and Mushiy 4187: these are the clans of Lewiy according to their generations.

20. Amram took him Yochebed 3115 his father's sister to wife; and she bore him Aharon and Mosheh: and the years of the life of Amram were a hundred and thirty seven years.

21. The sons of Yitshar; Qorach 7141, Nepheg 5928, and Zichriy 2147.

22. The sons of Uzziyel; Miyshael 4332, El'tsaphan 469, and Sithriy 5644.

23. Aharon took Eliysheba 472, daughter of Ammiynadab 5992, sister of Nachshon 5177, to wife; and she bore him Nadab 5070, Abiyhu 30, El'azar 499, and Iythamar 385.

24. The sons of Qorach; Assiyr 617, El'qanah 511, and Abiyasaph 23: these are the clans of the Qor'chiy 7145.

25. El'azar son of Aharon took one of the daughters of Putiyel 6317 to wife; and she bore him Piynechas 6372: these are the heads of the ancestors of the Lewiyyim according to their clans.

26. These are that Aharon and Mosheh, to whom said Yahweh, "**Bring out the children of Yis'rael from the land of Mits'rayim according to their armies 6635.**"

27. These are they which spoke to Par'oh king of Mits'rayim, to bring out the children of Yis'rael from Mits'rayim: these are that Mosheh and Aharon.

28. It came to be on the day when spoke Yahweh to Mosheh in the land of Mits'rayim,

29. that spoke Yahweh to Mosheh, saying, "**I am Yahweh: speak you to Par'oh king of Mits'rayim all that I say to you.**"

30. Said Mosheh in the presence of Yahweh, "Behold, I *am* of uncircumcised lips, and how shall Par'oh listen to me?"

Chapter 6 Notes

Yahweh informs Mosheh that He was known as El Shadday (God Almighty) to those in the past, but they KNEW the Holy Name, and the patriarchs called on it, so he put it in all five scrolls, thus the Name appears in B'reshiyth (Genesis). There is no such name as "Jehovah". It was a scribal error with masoretic vowel points, and has developed into an entire sect now. There was never a "J" in Hebrew.

Verse 2,3 - Gen. 17:1; 28:3; 35:11; Ex. 3:13-15;

Verse 3 - The Hebrew word order makes this verse a QUESTION, not a statement. They knew The Name beforehand.

Verses 6:16-19 - Num. 3:17-20; 26:57,58; 1 Chron. 6:16-19;

Verse 6 - a "stretched out arm" is a major symbol of power.

Verse 12 - uncircumcised lips is a metaphorical way of saying he is unworthy to speak for Yahweh. Mosheh was a very humble man, and Yahweh loved him for it.

Verse 20 - The Book of Yashar (Jasher) shows that Miryam was the older sister of both Aharon and Mosheh. This book really is a wealth of information, and fills in a lot of gaps. Sepher Yashar (Book of Jasher) means Book of the Upright in Hebrew. Upright being those who behaved righteously. Miriam was born first - Yashar 67:3.

Chapter 7

[Note - In the Hebrew, Chapter 7 has 29 verses, not 25, as in the K.J.V. and others. This work will use the Hebrew format of Verse numbering, so it will not match up at the end with some other versions, nor will Chapter 8 that follows.]

1. Said Yahweh to Mosheh, “**See, I have made you as an elohiyim 430 to Par’oh: and Aharon your brother shall be your prophet 5030.**
2. **You shall speak all that I command you: and Aharon your brother shall speak to Par’oh, so that he sends the children of Yis’rael out of his land.**
3. **I will harden 7185 the heart of Par’oh, and multiply My signs and My wonders in the land of Mits’rayim.**
4. **Will not listen to you Par’oh, so that I may lay My hand upon Mits’rayim, and bring forth My hosts, My people the children of Yis’rael from the land of Mits’rayim by great judgements 8201.**
5. **And shall know the Mits’rayim that I *am* Yahweh, when I stretch forth My hand upon Mits’rayim, and bring forth the children of Yis’rael from their midst.”**
6. Did Mosheh and Aharon as Yahweh commanded them, so did they.
7. And Mosheh was eighty years *of age*, and Aharon eighty three years *of age*, when spoke they to Par’oh.
8. Spoke Yahweh to Mosheh and Aharon, saying,
9. **“When speaks to you Par’oh saying, ‘Show a wonder for yourselves:’ say you to Aharon, ‘Take your rod, and cast it before Par’oh, and it shall become a serpent 8577.”**
10. Went in Mosheh and Aharon to Par’oh, and did so as commanded Yahweh: cast down 7993 Aharon the rod before Par’oh, and before his servants, and it became a serpent.
11. Called then Par’oh the wise men 2450 and the sorcerers 3784. did in like manner 3651 the magicians 2748 of Mits’rayim with their enchantments 3858,
12. because cast down every man his rod, and became they serpents : but swallowed up Aharon’s rod their rods.
13. Was strengthened 2388 the heart of Par’oh, and did not listen to them; as had said Yahweh.
14. Said Yahweh to Mosheh, **“Heavy 3515 is the heart of Par’oh, he refuses 3985 to let go the people.**
15. **Go to Par’oh in the morning, he goes forth to the water; and you shall stand by the river’s bank to meet him; and the rod which was turned to a serpent 5175 you shall take in your hand.**
16. **You shall say to him, ‘Yahweh Elohey Ibriym 5680 has sent me to you, saying, ‘Let My people go, that they may serve Me in the wilderness: and behold, before now you would not hear.’**
17. **Thus says Yahweh, ‘In this you shall know that I *am* Yahweh’: behold I will smite with the rod that is in my hand upon the waters that are in the river, and they shall be turned 2015 to blood 1818.**
18. **And the fish that are in the river shall die, and the river shall stink 887; and the Mits’rayim shall become weary 3811 trying to drink of the water of the river.”**

19. Spoke Yahweh to Mosheh, “Say to Aharon, take your rod, and stretch out your hand upon the waters of Mits’rayim, upon their streams, upon their rivers, upon their ponds, and upon all their pools of water, there will be blood throughout all the land of Mits’rayim, both in vessels so that they become blood; and of wood, and in vessels of stone.”

20. Did so Mosheh and Aharon, as commanded Yahweh; and he lifted up the rod, and smote the waters that were in the river, in the sight of Par’oh, and in the sight of his servants; and all the waters that were in the river turned to blood,

21. and the fish that were in the river died; and the river stank, and the Mits’rayim could not drink of the water of the river; and there was blood throughout all the land of Mits’rayim.

22. Did so the magicians of Mits’rayim with their enchantments 3909: and the heart of Par’oh was strengthened, and he did not listen to them, as had said Yahweh.

23. Turned Par’oh and went into his house, and changed not his heart because of this either.

24. Dugged 2658 all the Mits’rayim all around the river for water to drink; because could not drink they the water of the river.

25. Smitten seven days was the river by Yahweh, and was fulfilled.

26. Spoke Yahweh to Mosheh, “Go to Par’oh, and say to him, ‘Thus says Yahweh, ‘Let My people go, so that they may serve Me.

27. If you refuse to let them go, behold, I will smite all your territories 1366 with frogs 6854:

28. and the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into your ovens, and into your kneading troughs 4863:

29. and the frogs shall come up both on you, and upon your people, and upon all your servants.’”

Chapter 7 Notes

Verse 1 - has “elohiym” describing Mosheh’s relationship with Par’oh. This does not put Mosheh in a status like a pagan “god”, but means Yahweh will speak to Mosheh, Mosheh will relay the words to Aharon, and Aharon will speak like a prophet to Par’oh. This is to teach Par’oh the lesson that whatever Mosheh said, it had come directly from Yahweh, and he better listen. This is an example of the style of writing then. It makes Mosheh a “person of importance”, as the word elohiym has multiple meanings, not just divine being. A judge was an elohiym, as used in Ruth, and has been mistranslated “God”. Metaphorical usage is common in the Old Testament, and the literal reading all the time leads to error. Literal reading applies only part of the time, and extensive study of the original language, and idioms of the times is needed.

Verse 9 - 8577 tanniym can figuratively mean “crocodile”, as living on land, and also water, and can mean serpent, dragon, sea-monster as well. The crocodile was the symbol of Par’oh, and a “god” of Mits’rayim. Reference - Word Study Dictionary, Old Testament, Page 1237.

Verses 11,12 - Rod of Yahweh, not Mosheh or Aharon, therefore it could swallow up the rods of the “magicians”, who were using powers of fallen angels, which were not equal to the power of the Supreme Deity, Yahweh. It was just a stick until Yahweh made it something else. Neither

Mosheh nor Aharon had the power to change the stick. Refer to the Book of Jasher 79:36. Originally the rod had become a serpent, at the burning bush, and Yahweh had said “I will become whatever I please.” The rod also became what Yahweh wanted as well.

Verses 13,14 - “Hardened” is incorrect, strengthened is the correct term. The term “hardened” has been used generically in the K.J.V. and others, and I will use the correct term depending on the Hebrew word used.

Verse 15 -Ex. 4:3;

Verse 17 - Revelation 16:4;

Verse 18 - “Loathe” is incorrect, “become weary” is correct. The Egyptians had to wear themselves out trying to find a drink of water.

Verse 20 - Yashar (Jasher) 80:3

Chapter 8

1. Spoke Yahweh to Mosheh, “**Say to Aharon, ‘Stretch forth your hand with the rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Mits’rayim.’**”

2. And Aharon stretched forth his hand over the waters of Mits’rayim; and the frogs came up and covered the land of Mits’rayim.

3. Did so the magicians with their enchantments, and brought up frogs upon the land of Mits’rayim.

4. Then summoned Par’oh Mosheh and Aharon, and said, “Intercede *6279* with Yahweh to remove the frogs from me and my people, and I will let go the people to sacrifice to Yahweh.”

5. Said Mosheh to Par’oh, “Glory *6286* over me: when shall I entreat for you, and for your people, to destroy *3772* the frogs from you and your houses, so that they remain in the river only?”

6. Said he, “Tomorrow.” And said he, “Be it according to your word: so that you may know that there is none like Yahweh Eloheynu *430*.”

7. And shall depart the frogs from you and from your houses, and from your servants, and from your people; they shall remain in the river only.”

8. Went out Mosheh and Aharon from Par’oh: cried out *6817* Mosheh to Yahweh because of the frogs which He had brought against Par’oh.

9. Did Yahweh according to the word of Mosheh; and the frogs died out of the houses, out of the villages, and out of the fields.

10. Gathered together they them in heaps, and the land stank *887*.

11. But when saw Par’oh that there was respite *7309*, he made heavy *3513* his heart, and did not listen to them; as had said Yahweh.

12. Said Yahweh to Mosheh, “**Say to Aharon, ‘Stretch out the rod, and smite the dust *6083* of the land, so that it becomes a gnat-swarm *3654* throughout all the land of Mits’rayim.’**”

13. And they did so; because stretched out Aharon his hand with the rod, and smote the dust of the land, and it became gnats upon adam, and upon beasts; all the dust of the land became gnats throughout all the land of Mits'rayim.

14. Did the magicians their enchantments to bring forth gnats, but they could not: so there were gnats upon adam and upon beast.

15. Then said the magicians to Par'oh, "This is the finger 676 of Elohiym!" And Par'oh's heart was strengthened, and he did not listen to them, as had said Yahweh.

16. Said Yahweh to Mosheh, "**Rise up early 7925 in the morning, and stand in the presence of Par'oh; lo, he comes forth to the water; and say to him, 'Thus says Yahweh, 'Let My people go, so that they may serve Me.**

17. **Because, if you will not let My people go, behold, I will send swarms 6157 upon you, and upon your servants, and upon your people, and into your houses: and the houses of the Mits'rayim shall be full of swarms, and also upon the ground 127 they are on.**

18. **And I will separate 6395 in that day the land of Goshen, in which My people live, that no swarms shall be there; to the end 4616 that you will know that I am Yahweh in the midst 7130 of the land.**

19. **I will put a ransom 6304 between My people and your people: this sign 226 shall be tomorrow."**

20. Did so Yahweh; and there came a grievous swarm into the house of Par'oh, and into his servants' houses, and into all the land of Mits'rayim: the land was ruined 7843 by the presence 6440 of the swarm.

21. And Par'oh called for Mosheh and for Aharon, and said, "Go you, sacrifice to Eloheychem 430 in the land!"

22. And said Mosheh, "It is not set up 3559 to do so; because we shall sacrifice the abomination 8441 of the Mits'rayim to Yahweh Eloheynu 430: lo, shall we sacrifice the abomination of the Mits'rayim before their eyes, and will they not stone 5619 us?"

23. We will go three days journey 1870 into the wilderness, and sacrifice to Yahweh Eloheynu, as He shall say to us."

24. Said Par'oh, "I will let you go, so that you may sacrifice to Yahweh Eloheychem in the wilderness; only you shall not go very far away 7368: entreat for me."

25. And replied Mosheh, "Behold, I go forth from you, and I will entreat Yahweh, so that the swarms will depart from Par'oh, from his servants, and from his people, tomorrow: but let not Par'oh deal deceitfully 2048 any more in not letting the people go to sacrifice to Yahweh."

26. And went forth from Par'oh, and entreated Yahweh.

27. And did Yahweh according to the word of Mosheh; and He removed 5493 the swarms from Par'oh, from his servants, and from his people; there remained not one.

28. And made heavy Par'oh his heart at this time also, and he would not let go the people.



Chapter 8 Notes

Verse 1-3 - Yashar (Jasher) 80:6 - Yahweh is going to display His power here, and show the ineffectiveness of the "magicians". The trust Par'oh put in these men would be shaken, and the Mits'rayim would suffer for the obstinate behavior of their ruler.

Verse 5, "Glory over me" is obscure, and the exact meaning is unsure.

Verse 12 - gnats is correct, lice is incorrect. Yashar 80:10

Verse 15 - Even the magicians recognize the Godly power at work. Luke 11:20;

Verse 17 - The makeup of the swarm is not given in the Hebrew text. Mosquitoes seem likely to me, as the close proximity of water in the river, and all the pools and backwaters that would be there make this highly likely. My opinion only, but think on it.

Verse 20 - Ruined 7843 is the correct word, as the swarms got into everything, and life was made miserable.

Verse 22 - Abomination 8441 is correct, because the Hebrews were shepherders, and would sacrifice sheep, which was considered an abomination to the Mits'rayim. This was in B'reshiyth (Genesis) in the story of Yoseph.

Chapter 9

1. Said then Yahweh to Mosheh, **“Go in to Par’oh, and tell him, ‘Thus says Yahweh Elohey the Ibriym, ‘Let My people go, so that they may serve Me.’**

2. Because if you refuse 3986 to let them go, and will hold them still,

3. behold, the hand of Yahweh is upon your livestock 4735 which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous pestilence 1698.

4. And shall Yahweh separate 6395 between the livestock of Yis’rael, and the livestock of Mits’rayim: and nothing at all will die that is of the children of Yis’rael.”

5. Appointed Yahweh a set time, saying, **“Tomorrow shall Yahweh do this thing in the land.”**

6. And did Yahweh that thing on the morrow, and all the livestock of Mits’rayim died; but of the livestock of the children of Yis’rael not one died.

7. And sent Par’oh, and behold, there was not one of the livestock of Yis’rael dead. And the heart of Par’oh was made heavy, and he did not let the people go.

8. And said Yahweh to Mosheh and to Aharon, **“Take to you handfuls 4393/2651 of ashes 6368 of the brick furnace 3536, and let Mosheh sprinkle 2236 it toward the sky 8064 in the sight of Par’oh.**

9. And it shall become small dust 80 in all the land of Mits’rayim, and shall be a boil 7822 breaking forth 6524 with boils 76 upon adam 120 and upon beast, throughout all the land of Mits’rayim."

10. And took they ashes of the *brick* furnace, and stood in the presence of Par'oh; and Mosheh sprinkled it upward toward the sky; and it became a boil breaking forth with boils upon adam, and upon beast.
11. And could not stand the magicians in the presence of Mosheh because of the presence of the boils;
because the boil was upon the magicians, and upon all the Mits'rayim.
12. And strengthened Yahweh the heart of Par'oh, and he did not listen to them; as had spoken Yahweh to Mosheh.
13. And said Yahweh to Mosheh, **“Rise up early in the morning, and stand in the presence of Par'oh, and say to him, ‘Thus says Yahweh Elohey the Ibriym, ‘Let My people go, so that they may serve Me.**
14. **Because at this time I will send all My plagues 4046 upon your heart, and upon your servants, and upon your people; so that you will know that there is none like Me in all the land.**
15. **Because now I will stretch out My hand, so that I may smite you and your people with pestilence 1698; and you shall be cut off 3582 from the land.**
16. **However 199 for this reason 5668/2063 I have made you stand firm 5975, in order 5668 to show 7200 in you My power 3581; and so that My Name may be declared 5608 throughout all the land.**
17. **And still 5750 you exalt yourself 5549 against My people, that you will not let them go!**
18. **Behold, tomorrow about this time I will cause it to rain a very grievous hail 1259, such as has not been in Mits'rayim since the foundation 3245 of it until 5704 now.**
19. **Therefore send now, and gather your livestock, and all that you have in the field; every adam and beast that is found in the field and shall not be brought home, the hail shall come down upon them, and they shall die!”**
20. He that respected 3372 the Word of Yahweh among the servants of Par'oh made his servants and his livestock flee into the houses:
21. and he that considered 7760 not in his heart the Word of Yahweh left his servants and his livestock in the field.
22. And said Yahweh to Mosheh, **“Stretch forth your hand toward the sky, so that there may be hail in all the land of Mits'rayim, upon adam and upon beast, and upon every herb 6212 of the field, throughout the land of Mits'rayim.”**
23. And stretched forth Mosheh the rod toward the sky: and sent Yahweh thunder 6963 and hail, and the fire went along upon the ground; and rained Yahweh hail upon the land of Mits'rayim.
24. So there was hail, and fire mingled 3947 with the hail, very grievous, such as there was none like it in all the land of Mits'rayim since it became a nation
25. And smote the hail throughout all the land of Mits'rayim all that was in the field, both adam and beast; and smote the hail every herb of the field, and broke every tree of the field.

26. Only in the land of Goshen, where were the children of Yis'rael, was there no hail.
27. And sent Par'oh, and called for Mosheh and Aharon, and said to them, "I have sinned 2398 this time 6471 Yahweh is righteous 6662, and I and my people are wicked 7563.
28. Entreat Yahweh, because it is enough 7227, so that there be no more mighty 430 thunderings 6963 and hail; I will let you go, and you shall stay no longer."
29. And said Mosheh to him, "As soon as I am gone out of the city, I will spread abroad 6566 my hands unto Yahweh; and the thunder shall cease 2308, and there shall not be any more hail; so that you may know that the land is Yahweh's.
30. But as for you and your servants, I know that you will not yet fear because of the presence of Yahweh Elohiym."
31. Was smitten the flax and the barley: because the barley was in the ear, and the flax was in the bud.
32. But the wheat and the rye were not smitten: because they were not grown up.
33. And went forth Mosheh from the city from Par'oh, and spread abroad his hands unto Yahweh: and the thunders and the hail ceased, and the rain was not poured on the ground.
34. And when saw Par'oh that the rain and the hail and the thunders ceased, he sinned even more, and made heavy his heart, he and his servants.
35. And strengthened was the heart of Par'oh, and he would not let go the children of Yis'rael; as had spoken Yahweh by the hand of Mosheh.

Chapter 9 Notes

This chapter demonstrates the process by which Yahweh is using Par'oh as a sign to all the nations that Yis'rael will pass through in the future. As Yahweh gradually humbles the mighty Mits'rayim, the news would be spread abroad through all the land. Par'oh keeps on double-dealing with Mosheh, and Yahweh keeps on hitting him harder and harder. Hail with fire mixed in? Who ever heard of such a thing? Only Yahweh could do that. The land where Yis'rael lived in Goshen was exempt from all these occurrences, and clearly demonstrates the set-apart status of Yis'rael. The wording in some places is a little misleading, as to the livestock dying. All the livestock did not die, but there was death among all the livestock. This is a hard passage to translate, but is cleared up by verses 19 through 25, as remaining livestock was struck by hail if it had not been brought indoors.

Verse 6 - Yashar (Jasher) 80:25;

Verse 10 - Rev. 16:2; Yashar 80:27;

Verse 16 - Rom. 9:17;

Verse 24 - Rev. 8:7; 16:21; Yashar 80:30

Chapter 10

1. And said Yahweh to Mosheh, "Go in to Par'oh: because I have made heavy his heart, and the hearts of his servants, so that I might show these signs in his presence:

- 2. and so that you may tell in the ears of your son, and of your son's son, what things I have done in Mits'rayim, and My signs which I have done among them; that you may know that I am Yahweh."**
3. And came in Mosheh and Aharon to Par'oh, and said to him, "Thus says Yahweh Elohey the Ibriym, '**How long will you refuse to humble yourself before Me? Let My people go, so that they may serve Me.**'"
4. Else, if you refuse to let My people go, behold, tomorrow I will bring the locusts *697* into your territories *1366*:
- 5. and they shall cover the surface of the ground, so that one cannot be able to see the ground: and they shall eat the remainder of that which escaped *6413*, which remains to you after the hail, and shall eat every tree which grows for you out of the field:**
- 6. and they shall fill your houses, and the houses of all your servants, and the houses of all the Mits'rayim which neither your fathers nor your fathers' fathers have seen, since the day they were on the land unto this day."** And he turned himself, and went out from Pa'roh.
7. And said the servants of Par'oh to him, "How long shall this man be a snare to us? Let the men go, so that they may serve Yahweh Eloheyhem *430*: do you not yet know that Mits'rayim is destroyed?"
8. And were brought again Mosheh and Aharon to Par'oh: and said he to them, "Go, serve Yahweh Eloheychem *430* but who are they that shall go?"
9. And said Mosheh, "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; because we must hold a feast to Yahweh."
10. And said he to them, "Let Yahweh be so with you, as I will let you go with your little ones! See to it; because evil is before *5048* your presence.
11. Not so! Go now you men, and serve Yahweh, because that you did desire." And they were driven out from before Par'oh.
12. And said Yahweh to Mosheh, "**Stretch out your hand over the land of Mits'rayim for the locusts, so that they may come up upon the land of Mits'rayim, and eat every herb of the land, all that the hail has left."**
13. And stretched forth Mosheh the rod over the land of Mits'rayim, and brought Yahweh an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.
14. And went up the locusts over all the land of Mits'rayim, and rested in all the territories of Mits'rayim: very grievous were they; before them there were no such locusts as they, neither after them shall there be such,
15. because they covered the surface *5869* of the whole land, so that the land was darkened *2821*; and they ate every plant of the land, and all the fruit of the trees which the hail had left: and there remained no green thing in the trees, or in the plants of the field, through all the land of Mits'rayim.
16. Then called Par'oh for Mosheh and Aharon in haste; and said he, "I have sinned against Yahweh Eloheychem, and against you.

17. Now therefore forgive 5375, please, my sin only this once, and entreat Yahweh Eloheychem so that He may take away from me this death only!”

18. And he went out from Par’oh, and entreated Yahweh.

19. And turned Yahweh a mighty strong west wind, which took away the locusts, and cast them into the Sea 3220 of Reeds 5488, and there remained not one locust in all the territories of Mits’rayim.

20. But strengthened Yahweh the heart of Par’oh, so that he would not let go the children of Yis’rael.

21. And said Yahweh to Mosheh, “**Stretch out your hand toward the sky, so that there may be darkness 2822 over the land of Mits’rayim, darkness which may even be felt 4959.**”

22. And stretched forth Mosheh his hand toward the sky, and there was thick 653 darkness in all the land of Mits’rayim three days:

23. Saw they not one another, and rose none from his place for three days: but all the children of Yis’rael had light in their dwellings.

24. And called Par’oh to Mosheh, and said, “Go you, serve Yahweh; only let your flocks and herds remain; let your little ones also go with you.”

25. And said Mosheh, “You must give us also sacrifices for burnt offerings, so that we may do this for Yahweh Eloheynu 430;

26. Our livestock also shall go with us; there shall not a hoof be left behind; because of these must we take to serve Yahweh Eloheynu; and we know not with what we must serve Yahweh until we come there.”

27. But strengthened Yahweh the heart of Par’oh, and he would not let them go.

28. And said Par’oh to him, “Get you away from me, guard 8104 yourself, see my face no more; because in that day you see my face you shall die!”

29. And said Mosheh, “You have spoken well, I will see your face again no more.”

Chapter 10 Notes

Yahweh is setting up Par’oh for the final fall. Par’oh keeps sinning, and when Yahweh sends Mosheh to him to warn of a new plague, he ignores him. When the plague comes, Par’oh calls for Mosheh to entreat Yahweh, and makes promises he will not keep. This brings more punishment, and by now, the entire land of Mits’rayim is devastated. Paroh’s own people warn him of this, but he is a mighty king of a mighty land, and he will not let slaves dictate to him, no matter who their God is. In the future, all this will be known among all the nations where Yis’rael will finally settle. The very Name of Yahweh will inspire fear among the pagans because of what is going on with Mits’rayim. Par’oh tries to limit who may go in stages, but finally Mosheh just tells him that all of Yis’rael will go, period. Par’oh drives him out from him, with a threat of death if he sees him again. This sets the stage for the final blow of the last plague in Chapter 11.

Verses 14, 15 - Rev. 9:2, 3;

Verse 15 - Yashar (Jasher) 80:33;

Verse 22 - Psalm 105:28; Rev. 16:10; Yashar 80:36

Chapter 11

1. And said Yahweh to Mosheh, “Yet I will bring one more plague upon Par’oh, and upon Mits’rayim; afterward he will let you go from here: when he shall let you go, he shall surely thrust you out from here altogether.

2. Speak now in the ears of the people, and let every man ask 7592 from another person, and every woman from her associate 7268, jewels of silver, and jewels of gold.”

3. And gave Yahweh the people favour 2580 in the eyes of the Mits’rayim. Moreover the man Mosheh was very great in the eyes of the servants of Par’oh, and in the eyes of the people.

4. And said Mosheh, “Thus says Yahweh, ‘About midnight I will go out into the land of Mits’rayim:

5. and all the firstborn in the land of Mits’rayim shall die, from the firstborn of Par’oh that sits on the throne, even unto the firstborn of the maidservant that is behind the mill 7347; and all firstborn of beasts 929.

6. And there shall be a great cry 6818 throughout all the land of Mits’rayim, such as there was none like it nor shall be like it anymore.

7. But against the children of Yis’rael shall not a dog move his tongue, from man or beast: so that you may know that Yahweh puts a distinction 6395 between the Mits’rayim and Yis’rael.’

8. And all these your servants shall come down to me, and bow themselves down 7812 to me, saying, ‘Get you out, and all the people that follow you!’ : and after that I will go out.” And he went out from Par’oh in a burning anger.

9. And said Yahweh to Mosheh, “Par’oh shall not listen to you; so that My wonders may increase in the land of Mits’rayim.”

10. And did Mosheh and Aharon all these wonders in the presence of Par’oh: and strengthened Yahweh the heart of Par’oh, so that he would not let the children of Yis’rael go forth from his land.

Chapter 11 Notes

Par’oh is warned of the final plague by Mosheh, before he leaves his presence, in a continuation from the last chapter. Par’oh again will not listen, as arranged by Yahweh, so that His power will be in evidence for all to see. “Beasts” and “dogs” are derogatory terms for non-adamic “men”. Yahshua called them “dogs” in the New Testament. The “dog” moving his tongue is a metaphor for speaking against Yis’rael. Even a non-adamic slave would not speak against them.

Verse 5 -Yashar (Jasher) 80:41.

Chapter 12

The Passover to Yahweh

1. And spoke Yahweh to Mosheh and Aharon in the land of Mits’rayim, saying,

2. "This month shall be to you the beginning 7218 of months 2320: it shall be the first month of the year to you.
3. Speak you to all the congregation of Yis'rael. saying, 'In the tenth day of this month they shall take to them every man a lamb 7716, according to the house of their forefathers, a lamb for a household:
4. and if the household is too little for the lamb, let him and his neighbour next to his house take it according to the number of people; every man according to his eating shall make your count for the lamb.
5. **Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats,**
6. **and you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yis'rael shall kill it in the evening.**
7. **And they shall take of the blood 1818, and strike it on the two side posts and on the upper door post of the houses, in which they shall eat it.**
8. **And they shall eat the flesh in that night, roast 6748 with fire, and matstsoth 4682; and with bitter herbs 4844 they shall eat it.**
9. **Do not eat it raw, nor sodden at all with water, but roast with fire; its head, and its legs, with the inner organs 7130 of it;**
10. **You shall let nothing of it remain until morning; and that which remains until morning you shall burn with fire.**
11. **And this way you shall eat it; with your loins 4975 girded 2296, your sandals on your feet, and your staff 4731 in your hand; and you shall eat it in haste 2649: it is the Passover 6453 to Yahweh.**
12. **Because I will pass through the land of Mits'rayim this night, and will smite all the firstborn in the land of Mits'rayim, both adam and beast; and against all the elohiym 430 of Mits'rayim I will execute 6213 judgement 8201: I am Yahweh.**
13. **And the blood shall be to you for a sign 226 on the houses where you are: and when I see the blood, I will pass 6452 over 5921 you, and the plague shall not be upon you to destroy 4889 you, when I smite 5221 the land of Mits'rayim.**
14. **And this day shall be for a memorial 2146; and you shall keep it as a feast to Yahweh throughout your generations; you shall keep it a feast by an ordinance 2708 forever.**
15. **Seven days you shall eat matstsoth; even the first day you shall put away leaven 7603 from your houses: because whosoever eats chamets 2557 from the first day until the seventh day, that person shall be cut off 3772 from Yis'rael.**
16. **And in the first day there shall be a holy 6944 convocation 4744, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you.**
17. **And you shall observe the Feast of Matstsoth; for in this same day I have brought your hosts 6635 out of the land of Mits'rayim: therefore you shall observe 8104 this day in your posterity by an ordinance forever.**

18. In the first month, on the fourteenth day of the month at evening 6153, you shall eat matstsoth, until the twenty-first day of the month at evening.

19. Seven days there shall be no leaven found in your houses: because whoever eats that which is leavened, that person shall be cut off from the congregation of Yis'rael, whether he is an alien, or born in the land.

20. You shall eat no chemetseth 2557; in all your habitations you shall eat matstsoth.”

21. Then called Mosheh for all the elders of Yis'rael, and said to them, “Draw out and take a lamb according to your clans 4940, and kill the passover.

22. And you shall take a bunch of hyssop 231, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

23. Because Yahweh will pass through to smite the Mits'rayim; and when He sees the blood upon the lintel, and on the two side posts, Yahweh will pass over the door, and will not give permission 5414 to the destroyer 7843 to come into your houses to smite you.

24. And you shall observe this thing as an ordinance to you and your sons forever.

25. And it shall be, when you have come to the land which Yahweh shall give you, according to as He has promised, that you shall keep this service 5656.

26. And it shall be, when your children shall say to you, ‘What do you mean by this service?’

27. that you shall say, ‘It is the sacrifice of the Passover to Yahweh, who passed over the houses of the children of Yis'rael in Mits'rayim, and He delivered 5337 our households.’” And the people bowed the head 6915 and prostrated themselves 7812.

28. And went away the children of Yis'rael, and did as had commanded Yahweh Mosheh and Aharon, so did they.

29. And it came to be, at midnight smote Yahweh all the firstborn in the land of Mits'rayim, from the firstborn of Par'oh that sat on his throne, to the firstborn of the captive that was in the dungeon; and all the firstborn of beasts.

30. And rose up Par'oh in the night, he, and all his servants, and all the Mits'rayim; and there was a great cry in Mits'rayim; because there was not a house where there was not one dead.

31. And called he for Mosheh and Aharon by night, and said, “Rise up, and go forth from among my people, both you, and the children of Yis'rael; and go, serve Yahweh as you have said.

32. Also take your flocks and your herds, as you have said, and be gone; and bless me also.”

33. And the Mits'rayim were urgent upon the people, that they might send them out of the land in haste; because they said, “We are all dead men.”

34. And took the people their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

35. And did the children of Yis'rael according to the word of Mosheh; and they asked of the Mits'rayim jewels of silver, and jewels of gold, and clothing:

36. And gave Yahweh the people favor in the eyes of the Mits'rayim, so that they gave to them what they requested. And they plundered 5337 the Mits'rayim.
37. And journeyed the children of Yis'rael from Rameses to Sukothah, about six hundred thousand on foot that were men, besides children.
38. And mongrel peoples 6154 of great number 7227 went up also with them; and flocks and herds, and much livestock.
39. And baked they cakes of the dough which they brought forth out of Mits'rayim, because it was matstsoth; because they were thrust out from Mits'rayim, and could not tarry, and they had not prepared any food for themselves.
40. Now the sojourning of the children of Yis'rael, who dwelt in Mits'rayim, was four hundred and thirty years.
41. And it came to be at the end of the four hundred and thirty years, even the same day it came to be, that all the armies 6635 of Yahweh went out from the land of Mits'rayim.
42. It is a night very much to be observed to Yahweh, for bringing them out from the land of Mits'rayim: this is that night of Yahweh to be observed by all the children of Yis'rael in their posterity 1755.
43. And said Yahweh to Mosheh and Aharon, **"This is the ordinance 2708 of the Passover: There shall no son 1121 of a racial alien 5236 eat of it:**
44. **But any man's slave that is bought for money, when you have circumcised him, then he shall eat of it.**
45. **A sojourner 8453 and a hired servant 7916 shall not eat of it.**
46. **In one house shall it be eaten; you shall not carry forth any of the flesh abroad out of the house: [and you shall not break a bone of it].**
47. **And all the congregation of Yis'rael shall keep it.**
48. **And when a sojourner 1616 shall sojourn 1481 with you, and would keep the Passover to Yahweh, let all his males be circumcised 4135, and then let him come near and keep it; and he shall be as one that is born in 249 the land: because no possessor of a foreskin 6189 shall eat of it.**
49. **One torah 8451 shall be to him that is home born, and unto the sojourner that sojourns among you."**
50. Thus did all the children of Yis'rael; as commanded Yahweh Mosheh and Aharon, so did they.
51. And it came to be on the same day, that brought Yahweh the children of Yis'rael out of the land of Mits'rayim by their armies 6635.

Chapter 12 Notes

This is the beginning of the Passover, with the marking of the doorposts and lintels with the blood of the lamb that is the sacrifice to Yahweh. Yahshua Messiah was the final Passover Lamb, and now we celebrate the sacrifice He made for us. We remember the original Passover, and

remember the Final Sacrifice on this day at twilight. What a blessing! Through Mosheh, Yahweh had warned Par'oh of what was coming, and His word was fulfilled completely. All the firstborn were slain, both of adam, and their non-adamic servants. The Mits'rayim urged them to leave, and gave them jewelry as Yahweh had said. On the journey out, they ate matstsoth, because there was no time to add leaven, as Yahweh had said. This established the perpetual days of Passover, and seven days of the Feast of Matstsoth, which we still observe today in the Messianic style. The Messiah fulfilled all sacrifice for sin, and now we have a Feast of Remembrance, in thankfulness and joy.

The mongrel peoples were comprised of non-adamic “hangers on” and slaves. They would be a problem to Yis'rael later on. The word for “mongrel” (Strong's Concordance 6154) is ereb, meaning dusky, from which arab is derived. Arabia is the land of “dusky people”. There is a clear distinction between Yis'rael and these people. Sojourners that were not of Yis'rael were not to eat of the Passover in verse 45, but these were short-term visitors, and the word used is 8453 tosach, which is different from 1616 ger used in verse 48. A ger can be an Israelite from another land that is visiting his family, and generally implies adamic seedline, as Yis'rael were geriym (sojourners) in Mits'rayim, and they definitely were of pure adamic seedline.

Verses 1-13 - Lev. 23:5; Num. 9:1-5; 28:16; Deut. 16:1,2;

Verses 14-20 - Ex. 23:15; 34:18; Lev. 23:6-8; Num. 28:17-25; Deut. 16:3-8;

Verse 23 – Heb. 11:28;

Verse 29 - Ex. 4:22-32; Yashar (Jasher) 80:43.

Verses 35, 36 – Ex. 3:21,22;

Verse 36 - Yashar 80:61;

Verse 38 - Yasher 81:2;

Verse 40 - Gen. 15:13; Gal. 3:17;

Verse 46, “not break a bone of it” is definitely a Messianic verse, as no bone was broken of Yahshua Messiah, as seen in John 19:36. Num. 9:12.

This entire chapter sets precedent for the future concerning Yis'rael, as the two major observances are firmly established here.

Chapter 13

1. Spoke Yahweh to Mosheh, saying,

2. **“Sanctify to Me all the firstborn, whatsoever opens the womb 7358 among the children of Yis'rael, of adam and of beast: it is Mine.”**

3. Said Mosheh to the people, “Remember this day, in which you came out of Mits'rayim, out of the house of bondage; because by strength of hand Yahweh brought you out from this place: there shall no eating of chamets 2557.

4. This day you came out in the month Abiyb 24.

5. And it shall be, when Yahweh shall bring you into the land of the Kenaaniy 3669, the Chittiy 2850, the Emoriy 567 the Chiwwiy 2340, and the Yebusiy 2983, which He swore to your

ancestors to give you, a land flowing with milk and honey, that you shall keep this service in this month.

6. Seven days you shall eat matstsoth, and in the seventh day shall be a feast to Yahweh.

7. Matstsoth shall be eaten seven days; and there shall be no chamets seen with you, and there shall be no leaven 7603 seen with you in all your territory 1366.

8. And you shall tell your son in that day, saying, 'This is done because of that which Yahweh did to me when I came forth out of Mits'rayim.'

9. And it shall be for a sign 226 for you upon your hand 3027, and for a reminder 2146 for you between your eyes 5869, so that Yahweh's Torath 8451 may be in your mouth: because with a strong hand has Yahweh brought you out of Mits'rayim.

10. Therefore you shall keep this ordinance 2708 in His appointed time 4150 from year to year.

11. And it shall be, when Yahweh shall bring you into the land of the Kenaaniy, as He swore to you and to your ancestors, and shall give it to you,

12. that you shall dedicate 5674 to Yahweh all that opens the womb, and every firstling that comes from a beast which you have; the males shall be Yahweh's.

13. And every firstling of an ass you shall redeem with a lamb; and if you shall not redeem it, then you shall break his neck 6202: and all the firstborn of adam among your children you shall redeem 6299.

14. And it shall be when your son asks you in time to come 4279, saying, 'What is this?', that you shall say to him, 'By strength of hand Yahweh brought us out from Mits'rayim, from the house of bondage:

15. and it came to be, when Par'oh would hardly 7185 let us go, that slew Yahweh all the firstborn in the land of Mits'rayim, both the firstborn of adam, and the firstborn of beast: therefore I sacrifice to Yahweh all that opens the womb, being males 2145; but all the firstborn of my children I redeem.

16. And it shall be for a sign upon your hand, and for totaphoth 2903 between your eyes: because by strength of hand Yahweh brought us forth out of Mits'rayim.'"

17. It came to be, when Paroh had let the people go, that Elohiym did not lead them through the way of the land of the Pelishtiyim 6430, although that was near; because said Elohiym, '**Unless perhaps the people change their minds when they see war, and they return to Mitsrayemah**',

18. but Elohiym led the people about, through the way of the wilderness of the Sea 3220 of Reeds 5488: and the children of Yis'rael went up armed 2571 out of the land of Mits'rayim;

19. And took Mosheh the bones of Yoseph with him: because he had straitly sworn the children of Yis'rael, saying, 'Elohiym shall surely visit you, and you shall carry up my bones away from here with you'.

20. And took they their journey from Sukoth 5523, and encamped in Etham 864, in the edge of the wilderness.

21. And went Yahweh before them by day in a pillar 5982 of a cloud 6051, to lead them the way; and by night in a pillar of fire 784, to give them light; to go by day and night:

22. and took He not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Chapter 13 Notes

The setting apart for Yahweh of the firstborn carried through until the dispersion. Note the use in verse 1 of adam and beast. Beast here refers to livestock, not two-legged beasts, as they are unclean, and not fit for sacrifice. In this chapter I use the actual word “chamets” for leavened bread. We have allowed OUR words and history to be taken from us by pretenders, and I want to take it back.

Verse 2 - Num. 3:13; Luke 2:23;

Verse 6 - Here we see the Feast of Matsoth (Unleavened Bread) commanded again. Then we see the command to tell our children of what transpired during this time.

Verse 9 - sign is 226, and the word zikaro 2146 is for reminder. This means keep it in our memory, and in all actions performed by our hands, in other words, all our deeds.

Verse 10 - This specifies the date when the Feast is to be held.

Verse 12 - Ex. 34:19,20; Luke 2:23;

Verse 13 - Here it shows that an ass, a valuable work animal, may be redeemed from sacrifice by using a lamb instead. What you redeem the male child with is not seen here however, but was likely a lamb also.

Verse 16 - the word totaphoth 2903 has been used instead of 2146, and is often translated as phylacteries. These today are little boxes made of hide that have verses of Scripture in them, and are strapped on both the forehead, and the arm with leather straps. This is done by the “jews”, and are made according to the “tradition of the elders”. This verse is a metaphorical verse, and not literal. We do not have a Torah in our mouth, because mouth means our speech and our words. The totaphoth is a metaphor for our actions and our remembrance in our minds always of Yahweh's Torah. The making of “tefillin” is a big industry, and they are expensive, being made only in the “State of Israel”.

Verse 19 - Here the bones of Yoseph are being carried out, as he had wished. Gen. 50:25; Josh. 24:32 ;

Verse 21 - Remember that Yahweh had said, “I will become whatever I please”, and here He has become a pillar of cloud, and a pillar of fire. His Word never fails.

Chapter 14

1. Spoke Yahweh to Mosheh, saying,

2. **“Speak to the children of Yis’rael, that they turn and encamp before Piy ha Chiroth 6367, between Migdol 4024 and the sea, over against Baal-Tsephon 1189: before it you shall encamp by the sea.**

3. **Because Par’oh will say of the children of Yis’rael, ‘They are entangled in the land, the wilderness has shut them in.’**

4. **And I will strengthen Par’oh's heart, so that he shall follow after them; and I will be honored 3513 upon Par’oh, and upon all his army 2428; so that the Mits’rayim may know that I am Yahweh.”** And did they so.

5. And told was the king of Mits'rayim that the people fled: and the heart of Par'oh and of his servants was turned against the people, and they said, "Why have we done this, that we have let Yis'rael go from serving us?"
6. And made ready he his chariot 7393, and took his people with him:
7. and took he six hundred chosen 977 chariots, and all the chariots of Mits'rayim, and captains 7991 over every one of them.
8. And strengthened Yahweh the heart of Par'oh king of Mits'rayim, and pursued 7291 he after the children of Yis'rael: and the children of Yis'rael went out with a high hand.
9. But pursued the Mits'rayim after them, all the horses and chariots of Par'oh, and his horsemen 6571, and his army 2428, and overtook 5381 them encamping by the sea, besides Piy ha-Chiyroth, before Baal-Tsephon.
10. And when came near Par'oh, the children of Yis'rael lifted up their eyes, and behold, marched the Mits'rayim after them; and they were very afraid: and the children of Yis'rael cried out 6817 to Yahweh.
11. And said they to Mosheh, "Because there were no graves in Mits'rayim, have you taken us away 3947 to die in the wilderness? Why have you dealt with us this way, to go forth from Mits'rayim?"
12. Is this not the word that we told you in Mits'rayim, saying, 'Let us alone, so that we may serve the Mits'rayim'? Because it would have been better for us to serve the Mits'rayim than to be put to death in the wilderness!"
13. And said Mosheh to the people, "Fear not, stand still 3320, and see the salvation 3444 of Yahweh, which he will show you today: because the Mits'rayim whom you have seen today, you shall see no more until everlasting 5759.
14. Yahweh shall fight 3898 for you, and you shall keep silent 2790!"
15. And said Yahweh to Mosheh, "**For what reason do you cry to Me? Speak to the children of Yis'rael, so they will go forward:**
16. **But lift up the rod, and stretch out your hand over the sea, and divide 1234 it: and the children of Yis'rael shall go on dry ground 3004 through the midst of the sea.**
17. **And I, behold, I will strengthen the hearts of the Mits'rayim, and they shall follow them: and I will get Me honor 3513 upon Par'oh, and upon all his army, upon his chariots, and upon his horsemen.**"
18. **And shall know the Mits'rayim that I am Yahweh, when I have gotten Me honor upon Par'oh, upon his chariots, and upon his horsemen.**"
19. And moved the messenger of Elohiym, which went before the camp of Yis'rael, and went behind them; and went the pillar of the cloud from before their face, and stood behind them:
20. and came it between the camp of the Mits'rayim and the camp of Yis'rael; and it was a cloud of darkness 2822 to them, but it gave light by night to these: so that the one did not come near the other all the night.
21. And stretched out Mosheh his hand over the sea; and caused Yahweh the sea to go back by a strong east wind all that night, and made the sea dry land 2724, and the waters were divided.

22. And went the children of Yis'rael into the midst of the sea upon the dry ground: and the waters were a wall to them on the right hand and on their left.

23. And pursued the Mits'rayim, and went in after them to the midst of the sea, even all Par'oh's horses, his chariots, and his horsemen.

24. And it came to be, that in the morning watch, looked Yahweh into the army of the Mits'rayim through the pillar of fire and of the cloud, and confused 2000 the army of the Mits'rayim,

25. and took off their chariot wheels, so that they were heavy to drive; so that said the Mits'rayim, "Let us flee from the presence of Yis'rael; because fights Yahweh for them against the Mits'rayim!"

26. And said Yahweh to Mosheh, "**Stretch out your hand over the sea, so that the waters may turn back upon the Mits'rayim, upon their chariots, and upon their horsemen.**"

27. And stretched forth Mosheh his hand over the sea, and returned the sea to its permanence 386 when the morning appeared; and fled the Mits'rayim away from it; and tumbled about 5287 Yahweh the Mits'rayim in the midst of the sea.

28. And returned the waters, and covered the chariots and the horsemen, and all the army of Par'oh that came into the sea after them; there remained not so much as one of them.

29. But the children of Yis'rael walked upon dry land in the midst of the sea; and the waters were a wall to them on their right hand and upon their left.

30. Thus saved Yahweh Yis'rael that day from the hand of the Mits'rayim; and saw Yis'rael the Mits'rayim dead upon the sea shore.

31. And saw Yis'rael that great work which did Yahweh upon the Mits'rayim: and the people feared 3372 Yahweh, and believed Yahweh, and His servant Mosheh.

Chapter 14 Notes

Yahweh basically sets up Par'oh to be used as an example of what happens when a powerful king dares to oppose Yahweh. He has Yis'rael camp by the sea in plain sight, and appear to be trapped against it. When Par'oh's great army arrives, Yahweh puts the pillar of cloud/fire between them and Yis'rael, separating and protecting His chosen people. He has Mosheh hold out his hand toward the sea, which is the Sea of Reeds, and Yahweh splits the sea with a wind, and also dries out the ground so Yis'rael may walk through on it in plain sight of Par'oh and his army. Yis'rael had been so mentally beaten down that they were still afraid, and Mosheh tells them to stand still and be quiet. When the process with the sea is complete, he is told to take them across. After a while, Par'oh sends the army after them, but Yahweh again has Mosheh stretch out his hand, and the sea collapses on Par'oh's army, while Yis'rael continues on to the other side. Yis'rael then looks back, and they see all the drowned army of Par'oh. They fear Yahweh then, as all of this huge miracle has been done in their sight. Mosheh is now firmly established in their minds as Yahweh's prophet.

Verse 5 - Yashar (Jasher) 81:19;

Verse 9 - Yashar 81:24;

Verse 15 - Yashar 81:36;

Verse 28 - Yashar 81:40.

Chapter 15

[Note - This is a song in Hebrew. The tune for it is lost, and so is the one for Mir'yam's song]

1. Then sang Mosheh and the children of Yis'rael this song to Yahweh, and spoke, saying, "I will sing to Yahweh, because He has triumphed gloriously *1342*: the horse and its rider He has thrown into the sea.
2. Yah *3050* is my strength *5957* and my song, and He is become my salvation *3444*: He is Eliy *410*, and I will prepare Him a habitation *5115*; Elohey *430* my father, and I will exalt *7311* Him.
3. Yahweh is a man of war *4421*: Yahweh is His Name!
4. Paroh's chariots and his army He has cast into the sea: his chosen captains are also drowned in the Sea of Reeds.
5. The depths have covered them: they sank into the bottom as a stone.
6. Your right hand, O Yahweh, is become glorious *142* in power *3581*: Your right hand, O Yahweh, has shattered *7492* the hated enemy *341*.
7. In the greatness of Your excellency You have overthrown *2040* those that rose up against You: You sent forth Your burning wrath *2740*, which consumed them as stubble *7179*.
8. With the blast *7307* of Your nostrils *639* the waters were gathered together *6192*, the floods *5140* stood upright *5324* as a heap, and the depths *8415* were congealed *7087* in the heart of the sea.
9. Said the hated enemy, "I will pursue, I will overtake, I will divide the spoil; my desire *5315* shall be filled *4390* upon them; I will draw my sword, my hand shall destroy *3423* them!"
10. You blew with Your wind, the sea covered them: they sank as lead *5777* in the mighty waters.
11. Who is like unto You *3644*, O Yahweh, among the elim *410*? Who is like You, glorious in holiness, revered in praises, doing wonders?
12. You stretched out Your right hand, the land swallowed them.
13. You in Your mercy *2617* have led forth *5148* the people which You have redeemed *1350*: You have guided them in Your strength to Your holy habitation.
14. The people shall hear, and be afraid *7264*; sorrow shall take hold on the inhabitants of Pelasheth *6429*.
15. Then the chieftains *441* of Edom shall tremble *926*; the chieftains *352* of Moab, trembling *7461* shall take hold of *270* them; all the inhabitants of Kenaan shall melt away.
16. Fear *367* and dread *6343* shall fall upon them by the greatness of Your arm they shall be as still *1826* as a stone; until Your people pass through, O Yahweh, until the people pass through which You have purchased *7609*.

17. You shall bring them in, and plant them in the mountain of Your inheritance 5159, in the place, O Yahweh, which You have made for You to dwell in, in the Sanctuary 4720, O Yahweh, which Your hands have established,

18. Yahweh shall reign forever 5769 and ever 5703!

19. Because the horse of Par'oh went in with his chariots and with his horsemen into the sea, and Yahweh turned back the waters of the sea upon them; but the children of Yis'rael went on dry land in the midst of the sea!" (End of Mosheh's Song)

20. And Miryam 4813 the prophetess 5031, the sister of Aharon, took a tambourine 8596 in her hand; and all the women went out after her with tambourines and with dances.

21. And answered Miryam to them, "Sing you to Yahweh, because He is lifted up in triumph 1342; the horse and his rider He has thrown into the sea!" (End of Miryam's Song)

22. So brought Mosheh Yis'rael from the Sea of Reeds, and they went out into the wilderness of Shur; and they went three days into the wilderness, and found no water.

23. When they came to Marathah 4785, they could not not drink of the waters of Marah 4785, because they were bitter 4751: so therefore the name of it was called Marah.

24. And murmured 3885 the people against Mosheh, saying, "What shall we drink?"

25. And cried he to Yahweh; and showed Yahweh him a tree 6086, which when he had cast into the waters, the waters were made sweet: there He made for them a statute and an ordinance, and there He tested 5254 them,

26. and said, "**If you will listen to the voice of Yahweh Eloheycha 430, and will act uprightly 3477 in My sight, and will give ear 238 to My commandments, and keep all My statutes, I will put none of these diseases 4245 on you, which I have brought upon the Mits'rayim: because I am Yahweh that heals you 7495.**"

27. And came they to Eylimah 362, where there were twelve springs 5869 of water, and seventy palm trees 8558: and encamped they there by the waters.

Chapter 15 Notes

Verse 1 - Rev. 15:3 - The Song of Mosheh, and that of Miryam, are victory songs. Yahweh said He would "get honor" upon Paroh, and He did.

Verse 2 - Psalms 118:14; Isaiah 12:2;

Verse 3 - It leaves no doubt as to the proper Name, YHWH is His Name. In several places, the Name was replaced with adonay 136 in this chapter, and I have restored it.

Verse 23 - There was a chemical problem with the waters at Marah. The tree probably had a neutralizing agent in it, and that is why Yahweh told Mosheh to toss it in the water. Remember - Yahweh invented both chemistry, and water.

Verse 26 - The big IF comes into play again. This is the test 5254 - obey, or not obey. It seems an easy choice, but how much trouble do we have doing it today? This is why The Messiah came to make propitiation for us. The word for "uprightly" - yashar, is the same as in "The Book of Yashar"(Jasher), or "The Book of the Upright".

Chapter 16

1. And took they their journey from Eylim 362, and all the congregation of the children of Yis'rael came into the wilderness of Siyn 5512, which is between Eylim and Siynay 5514 on the day fifteenth of the month second after their departing out of the land of Mits'rayim. .

2. Murmured 3885 the whole congregation of the children of Yis'rael against Mosheh and against Aharon in the wilderness:

3. and said the the children of Yis'rael, "Who 4310 will give 5414? Had we died by the hand of Yahweh in the land of Mits'rayim, when we sat by the flesh 1320 pots 5518, and when we ate bread till we were filled? Because, you have brought us forth into this wilderness, to kill this whole assembly with famine 7458!"

4. Said Yahweh to Mosheh, "**Behold, I will rain 4305 for you food 3899 from the sky 8064; and the people shall go out and gather a portion 1697 of a day 3117 in its day 3117, so that I may test them, whether they will walk in My law 8451 or not.**

5. **And it shall be, that on the day six they shall prepare that which they bring in, and it shall be twice what they gather daily."**

6. And said Mosheh and Aharon to all the children of Yis'rael, "At sunset 6153, then you shall know that Yahweh has brought you out from the land of Mits'rayim:

7. and in the morning, then shall see you the Glory of Yahweh, because hears He your murmurings 8519 against Yahweh: and what are we, that murmur 3885 you against us?"

8. And said Mosheh, "When Yahweh shall give you flesh to eat in the evening, and in the morning food to the full; because Yahweh hears your murmurings that you murmur against Him: and what are we? Your murmurings are not against us, but against Yahweh!"

9. And spoke Mosheh to Aharon, "**Say to all the congregation of the children of Yis'rael, 'Come near 7126 in the presence of Yahweh: because He has heard your murmurings.'**"

10. And it came to be, as Aharon spoke to the whole congregation of the children of Yis'rael, that they looked toward the wilderness, and, behold, the Glory of Yahweh appeared in the cloud.

11. And spoke Yahweh to Mosheh, saying,

12. **"I have heard the murmurings of the children of Yisrael: speak to them, saying, 'At sunset you shall eat flesh, and in the morning you shall be filled with food; and you shall know that I am Yahweh Eloheychem."**

13. And it came to be, that at sunset 6153 the quails 7958 came up, and covered the camp: and in the morning the dew 2919 lay round about 5439 the camp.

14. And when the dew that lay was gone up, behold, on the surface of the wilderness lay a fine 1851 scale-like thing 2636, as fine as the hoar-frost 3713 on the ground 776.

15. And when saw the children of Yisrael it, said they to one another, "What 4100 is this 1931?": because they knew not what it was. And said Mosheh to them, "This is the food which Yahweh has given you to eat.

16. This is the Word which has commanded Yahweh, 'Gather of it every man according to his eating 398, an omer 6016 for every man 1538, according to the number of persons; every man take what you need for those in your tents.'
17. And the children of Yisrael did so, and gathered, some more, some less.
18. And when they measured it with an omer, he that gathered much had nothing left over, and he that gathered little had no lack; they gathered every man according to his eating.
19. And said Mosheh, "Let no man leave of it until the morning."
20. They listened not to Mosheh; and some left of it until the morning, and it bred worms, and stank 887: and angry was Mosheh with them.
21. And gathered they of it every morning, every man according to his eating: and when the sun grew hot, it melted 4549.
22. And it came to be, that on the day sixth they gathered twice as much food, two omers for one man: and all the rulers 5387 of the congregation came and told Mosheh.
23. And said he to them, "This is as has said Yahweh, tomorrow is the rest 7677 of the holy Shabbath 7676 unto Yahweh: bake that which you will bake today, and seethe what you will seethe; and that which remains over lay up for you to be kept until morning."
24. And they laid it up until the morning, as Mosheh bid them: and it did not stink, and there were no worms in it.
25. And said Mosheh, "Eat that today; because today is a Shabbath unto Yahweh: today you shall not find it in the field.
26. Six days you shall gather it; but on the seventh day, which is the Shabbath, there shall not be any."
27. And it came to be, that some of the people went out on the seventh day to gather, and they found none.
28. And said Yahweh to Mosheh, "**How long will you refuse 3985 to keep My commandments 4687 and My Torah 8451?**
29. **See, because Yahweh has given you the Shabbath, therefore He gives you food for two days on the sixth day; every man abide in his place, let no man go out of his place on the seventh day.**"
30. So desisted 7673 the people on the seventh day.
31. And the House of Yisrael called it Man 4478: and it was like coriander 1407 seed, white; and the taste of it was like wafers 6838 with honey 1706.
32. And said Mosheh, "This is the thing which Yahweh commands, '**Fill an omer of it to be kept for your posterity; so that they may see the food with which I have fed you in the wilderness, when I brought you forth from the land of Mitsrayim.**'"
33. And said Mosheh to Aharon, "Take a pot, and put an omer full of Man in it, and lay it up before Yahweh, to be kept for posterity."

34. As commanded Yahweh to Mosheh, so Aharon laid it up before the Ark, to be kept.

35. And ate the children of Yisrael Man forty years, until they came to an inhabited land; ate they Man until they came to the borders of the land of Kenaan.

36. Now an omer is the tenth part of an ephah 374.

Chapter 16 Notes

Yahweh gives specific instructions concerning the gathering of Man, after Yisrael whines about being in the wilderness. Yahweh gives them quail to eat first, and then begins the gift of the food they would eat for forty years - Man. It is not spelled manna. All Scripture can be backed up by science, and Man is no exception. It evidently is the drippings from a tree found in the region, and I will quote directly from my Brown, Driver, Briggs - Gesenius Hebrew Lexicon, Page 577, #4478 "known to Beduin in Sin. Penin.; a juice exuding in heavy drops from twigs (some say also the leaves) of Tarfa(Turfa) tree (tamarix gallica mannifera) in W. Sin. Penin., end of May and in June, sweet, sticky, honey—like". This is a perfect fit for the substance provided to Yisrael by Yahweh. Yahweh used this entire scenario to again firmly establish His Shabath. It was a cessation from all labor, and of course may be translated as "rest", although this is a weaker form of what is meant than "cessation" in my opinion.

As to the exact measurement of omer, and ephah, these have been lost over time, and we can only guess at an approximate measurement. The spelling in the quote from B. D. B. G. is what is in there, and is old style, which I have left alone. I cannot recommend any Hebrew Lexicon more highly than this one. Others are good, but for the advanced student B. D. B. G is by far the best out there, in my opinion (again).

Verse 15 - 1 Corinthians 10:3

Verse 18 - 2 Corinthians 8:15

Verse 23 - Exodus 20:8-11

Verse 28 - 8451 is torathay, plural of torah. It can also mean "teachings" instead of "law".

Verse 31 - Numbers 11:7,8

Verse 33 - Hebrews 9:4

Verse 35 - Joshua 56:12

Chapter 17

1. And all the congregation of the children of Yisrael journeyed from the wilderness of Siyn, after their journeys, according to the mouth 6310 of Yahweh, and encamped in Rephiydiym 7508: and there was no water for the people to drink.

2. Contended 7378 the people with Mosheh, and said, "Give us water so we may drink!" And said Mosheh to them, "Why contend with me? For what reason do you test 5254 Yahweh?"

3. And thirsted there the people for water, and the people murmured against Mosheh, and said, "Why is this that you have brought us up out of Mitsrayim to kill us and our children and our livestock with thirst?"

4. And cried Mosheh to Yahweh, saying, "What shall I do to this people? They are almost ready to stone me!"

5. And said Yahweh to Mosheh, "**Go on before the people, and take with you the elders 2205 of Yisrael; and the rod with which you smote the river, take it in your hand, and go.**

6. **Behold, I shall stand before you there upon the rock in Choreb 2722; and you shall smite the rock, and there shall come water out of it, so that the people may drink.**" And did so Mosheh in the sight of the elders of Yisrael.

7. And called he the name of the place Massah 4532, and Meriybah 4809, because of the contending 7379 of the children of Yisrael, and because they tested 5254 Yahweh, saying, "Is Yahweh among us, or not?"

8. Them came Amaleq 6002, and fought with Yisrael in Rephidiym.

9. And said Mosheh to Yahshua 3091, "Choose us men, and go forth, fight with Amaleq: tomorrow I will stand on the top of the hill with the rod of Elohiym in my hand."

10. So did Yahshua as had said Mosheh to him, and fought with Amaleq: and Mosheh, Aharon, and Chur 2354 went up to the top of the hill.

11. And it came to be, when Mosheh held up his hand, prevailed Yisrael and when he let down his hand, prevailed Amaleq.

12. But the hands of Mosheh were heavy; and took they a stone, and put it under him, and sat he on it; and Aharon and Chur held up his hands, one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13. And overwhelmed 2522 Yahshua Amaleq and his people with the edge of the sword.

14. And said Yahweh to Mosheh, "**Write this for a record 2146 in a scroll 5612, and place 7760 it in the ears of Yahshua: because I will wipe out 4229 the remembrance 2143 of Amaleq from under the sky!**"

15. And built Mosheh an altar, and called the name of it Yahweh Nissiy 5251:

16. For said he, "Because has sworn Yah 3050! **'I will war Yahweh with Amaleq from generation to generation!'** "

Chapter 17 Notes

Yisrael is in a waterless wilderness, and it is the perfect place for Yahweh to do another miracle, like having Mosheh strike a huge rock with the Staff of Elohiym, split it, and bring forth abundant water, enough for all the people of Yisrael, their servants, and their livestock. Yisrael was whining again, and Mosheh tells them they are whining against Yahweh. As shown in the margin, Massah and Meriybah have special meanings describing what took place at that spot in the desert. Amaleq was a cursed seedline tribe, coming from the grandson of Esaw, thus of mixed seedline Canaanite heritage.

Verse 1 - Numbers 20:2-13

Verse 8 - Yashar (Jasher) 81:52

Verse 9, Yahshua means Yah is salvation. It is the same name as that of the Messiah. 3050 is an emphatic for Yahweh 3068.

Verses 11 and 12 - the rod of Elohiym is used to almost destroy Amaleq.

Verse 14 - Deut. 25:17-19; 1 Samuel 15:2-9

Verse 15 - Mosheh is saying, "Yahweh is our battle standard" when he names the place. A battle standard was a rallying point for troops, as it was held up high for all to see.

Verse 16 - Amaleq is doomed to destruction as a people by Yahweh.

Chapter 18

1. When heard Yithro, the priest of Midyan, father-in-law of Mosheh, of all that had done Elohiym for Mosheh, and for Yisrael His people, and that had brought Yahweh Yisrael out of Mits'rayim;

2. Then took Yithro, father-in-law of Mosheh, Tsipporah, wife of Mosheh, after he had sent her back,

3. and her two sons; of which the name of the one was Gereshom; for said he, "I have been a sojourner 1616 in a land of racial aliens 5237.

4. And the name of the other was Eliyezer 461; for Elohey 430 my father was my help 5828, and delivered me from the sword of Par'oh:

5. and came Yithro, father-in-law of Mosheh, with his sons and his wife to Mosheh in the wilderness, where he encamped at the mountain of Elohiym:

6. and said he to Mosheh, "I your father-in-law Yithro am come to you, and your wife, and her two sons with her."

7. And went forth Mosheh to meet his father-in-law, and bowed down, and kissed him; and they asked each other of their welfare; and they came into the tent.

8. And told Mosheh his father-in-law all that Yahweh had done to Par'oh and to Mits'rayim for the sake of Yisrael, and all the travail 8513 that had come upon them by the way, and how had delivered Yahweh them.

9. And rejoiced Yithro because of all the goodness which had done Yahweh to Yisrael, whom delivered He from the hand of the Mits'rayim.

10. And said Yithro, "Blessed be Yahweh, who has delivered you from the hand of the Mits'rayim, and from the hand of Par'oh, who has delivered the people from under the hand of the Mits'rayim.

11. Now know I that Yahweh is greater than all the elohiym 430: because in the thing where they dealt proudly 2102 He was above them."

12. And took Yithro, father-in-law of Mosheh, a burnt offering and sacrifices for Elohiym: and came Aharon, and all the elders of Yisrael, to eat bread with the father-in-law of Mosheh in the presence of Elohiym.

13. And it came to be the day next, that sat Mosheh to judge the people: and stood by Mosheh the people from the morning unto the sunset.

14. And when saw the father-in-law of Mosheh all that he did for the people, said he, "What is this thing that you do for the people? Why sit you alone, and stand all the people by you from morning till sunset?"

15. And said Mosheh to his father-in-law, "Because come the people to me to inquire *1875* of Elohiym:

16. when they have a matter, come they to me, and judge I between one and another, and make known I the statutes of Elohiym, and His Torothayv *8451*."

17. And said the father-in-law of Mosheh to him, "The thing that you do is not good.

18. You will surely wear away *5034*, both you, and this people that are with you: because too heavy *3515* is this thing for you; you are not able to do it by yourself alone.

19. Listen to my voice, I will give you counsel *3289*, and Elohiym shall be with you: you must be in front *4136* of Elohiym for the people, so that you may bring the matters to Elohiym:

20. and you shall teach *2094* them ordinances and laws, and shall make them know the way they must walk in, and the work that they must do.

21. And also you shall provide *2372* from all the people able *2428* men, that fear *3373* Elohiym, men of truth *571*, hating covetousness *1215*, and place such over them, to be captains *8269* of thousands, captains of hundreds, captains of fifties, captains of tens:

22. and let them judge the people at all times *6256*: and it shall be that all great matters they shall bring to you, but every small matter they shall judge: so it shall be easier for you, and they shall bear the burden with you.

23. If you shall do this thing, and Elohiym command you so, then you shall be able to endure, and all these people shall go to their place in peace."

24. So listened Mosheh to the voice of his father-in-law, and did all that he had said.

25. And chose Mosheh able men out of all Yisrael, and made them heads *7218* over the people, captains of thousands, captains of hundreds, captains of fifties, and captains of tens.

26. And they judged the people at all times: the hard *7186* causes they brought to Mosheh, but every small matter they judged themselves.

27. And let Mosheh his father-in-law depart; and went he his own way into his own land.

Chapter 18 Notes

Yithro is a title, meaning "his excellence", as Reuel (his name) was a priest in Midyan, and a magistrate of some sort.

Verse 2,3 - Ex. 2:21,22

Verse 3 - Acts 7:29; Gereshom is an offshoot of the word ger (sojourner) *1616*. The word "strange" in the KJV is not correct for *5237*, nor for *1616*. *5237* is nach'riyyah, coming from nachriy, which carries the meaning of alien, as one not of your family or racial stock. It can carry

the meaning of "foreign", but the Hyksos conquerors of Mitsrayim were racial aliens to Yisrael, and not the original descendants of Cham, father of Mitsrayim, who was of Adamic seedline. The "Egyptians" of today are all mixed seedline, and not of the original racial stock of the time of Yoseph.

Verse 11 - Yashar (Jasher) 82:5

Yithro (Reuel) became a believer in Yahweh due to all the miracles performed. He gave good advice to Mosheh who was wearing himself out taking on too much work. He delegated some of the duties, and got some relief from his burdens. Mosheh was to be the intermediary between Yahweh and the people, and this was a huge task in itself.

Chapter 19

1. In the month third, when the children of Yisrael were gone out of the land of Mitsrayim, the same day they came into the wilderness of Siynay.

2. They had departed from Rephiydiym, and had come to the wilderness of Siynay, and encamped in the wilderness; and encamped Yisrael before the mountain,

3. and Mosheh went up to Elohiym, and called Yahweh to him out of the mountain, saying, "**So speak to the House of Yaaqob, and tell the children of Yisrael;**

4. 'You have seen what I did to the Mitsrayim, and how I bore you on wings 3671 of eagles 5404, and brought you to Me.

5. Therefore, if 518 you will indeed obey My voice, and keep My Covenant, then you shall be a treasured possession 5459 to Me, above all 4480/3605 people: because all the land is Mine:

6. and you shall be to Me a kingdom of priests 3548, and a set-apart 6918 nation.' These are the words that you shall speak to the children of Yisrael."

7. Came Mosheh and called for the elders of the people, and brought before them all these words which had commanded him Yahweh.

8. And answered all the people together, and said, "All that has spoken Yahweh will we do." And returned Mosheh what had spoken the people to Yahweh.

9. And said Yahweh to Mosheh, "**Lo, come I to you in a thick 5645 cloud 6051, so may hear the people when speak I to you, and believe you forever.**" And told Mosheh the words of the people to Yahweh.

10. And said Yahweh to Mosheh, "**Go to the people, and sanctify 6942 them today and tomorrow, and let them wash their clothes,**

11. and become ready for the day third: for on the day third will come down Yahweh in the sight of all the people on Mount Siynay.

12. Set bounds 1379 for the people all around, saying, 'Take heed to yourselves, so that you do not go up the mountain, or touch the border 7097 of it: whosoever touches the mountain shall surely be put to death:'

13. There shall not a hand touch it, but he shall surely be stoned 5619, or shot through 3384; whether it be beast 929 or man 376, he shall not live: when sounds out long 4900 the

ram's horn 3104 they shall come up to the mountain." '

14. And went down Mosheh from the mountain to the people, and sanctified the people; and they washed their clothes.

15. And said he to the people, "Be ready for the day third: come not at your wives."

16. And it came to be on the day third in the morning, that there were thunders 6963 and lightnings 1300, and a thick cloud upon the mountain, and the sound 6963 of the shophar 7782 exceedingly 3966 strong 2389; so that all the people that were in the camp trembled 2729.

17. Brought forth Mosheh the people out of the camp to meet with Elohiym; and they stood at the back part of the mountain.

18. And Mount Siynay was altogether on a smoke 6225, because the presence of Yahweh descended 3381 upon it in fire 784: and the smoke 6227 of it ascended 5927 as the smoke of a furnace 3536, and the whole mountain quaked 2729 greatly.

19. And when sounded long 1980 the sound of the shophar, and grew exceedingly strong 2388, spoke Mosheh, and answered him Elohiym by a voice.

20. And came down Yahweh upon Mount Siynay, on the top of the Mount; and went up Mosheh.

21. And said Yahweh to Mosheh, "**Go down, warn 5749 the people, lest they break through 2040 to gaze, and many of them fall 5307.**

22. **And let also the priests which approach 5066 Yahweh sanctify themselves, lest Yahweh break forth 6555 upon them."**

23. And said Mosheh to Yahweh, "The people cannot come up to Mount Siynay: because You commanded us, saying 'Set bounds around the Mount, and sanctify it.'"

24. And said Yahweh to him, "**Away, get you down, and you shall come up, you, and Aharon with you: but do not let the priests and the people break through to come up to Yahweh, lest He break forth upon them."**

25. So went down Mosheh to the people, and spoke to them.

Chapter 19 Notes

Yahweh is about to appear to Yisrael, and prepares Mosheh to prepare the people for this event. They are instructed to sanctify themselves, which requires ritual bathing, washing of clothing, and abstention from sexual relations. Mount Siynay was the designated spot, and the very ground was holy. No one but Mosheh had permission to even touch the mountain, upon pain of death.

Verse 5 - Deut. 4:20; 7:6; 14:2; 26:18; Titus 2:14 -

Verses 5,6 - 1 Peter 2:9

Verse 6 - Revelation 1:6; 5:10 -

Verses 12,13 - Hebrews 12:18-20

Verse 13 - It states no HAND shall touch it, neither of beast nor man. What beast has a hand? Two legged non-adamic beasts of burden, that's what kind. The great shophar (ram's horn trumpet) would sound a long blast, and Yahweh would come. He descended upon the mountain in fire, thunder, and lightning. Anyone near this would be killed just by His very presence. That is the reason for the setting of boundaries around the mountain, for the safety of the people. Yahweh was about to give the Ten Words (Ten Commandments) to Mosheh, and everything had to be just right.

Verse 16 -Revelation 4:5

Verses 16-18 -Deut. 4:11,12

Chapter 20

1. And spoke Elohiym all these words, saying,

2. "I am Yahweh Eloheycha 430, which has brought you out of the land of Mitsrayim, out of the house of bondage.

(1) 3. You shall have no other elohiym before Me.

(2) 4. You shall not 3808 make for you any idol 6459, or any likeness 8544 of any thing that is from the sky above, or that is from the land beneath, or that is from the waters below the land:

5. You shall not bow down 7812 to them, nor serve 5647 them: because I Yahweh Eloheycha am a jealous 7067 El 410, visiting 6485 the iniquity 5771 of the fathers 1 upon the children unto the third and fourth generation of those that hate 8130 Me;

6. and showing lovingkindness 2617 to thousands of those that love 157 Me, and keep 8104 My commandments 4687.

(3) 7. You shall not take up 5375 The Name 8034 of YHWH Eloheycha in vain 7723; because Yahweh will not hold him guiltless 5352 that takes up 5375 His Name in vain.

(4) 8. Remember 2142 the day of the Shabbath 7676, to keep it holy 6942.

9. Six days shall you labor 5647, and do all your work:

10. but day the seventh is the Shabbath of Yahweh Eloheycha: in it you shall not do any work, you, nor your son, nor your daughter, your male servant 5650, nor your maidservant 519, nor your beasts 929, nor the sojourner 1616 that is within your gates:

(5) 11. because in six days Yahweh made the sky and the land, the seas and all that is in them, and rested 5117 on day the seventh: wherein blessed 1288 Yahweh the day of the Shabbath, and set it apart 6942.

12. Honor 3513 your father and your mother: so that will be long your days upon the land which Yahweh Eloheycha gives you.

(Note— verses 13-16 in the KJV are all verse 13 in the Hebrew text. I have them as in the Hebrew here.)

(6) 13. You shall not murder 7523.

(7) **You shall not commit adultery** 5003.

(8) **You shall not steal** 1589.

(9) **You shall not answer against 6030 another person 7453 as a witness 5707 of falsehood 8267.**

14. You shall not desire 2530 the house of another person, you shall not desire the wife of another person, nor his male slave, nor his maidservant, nor his ox 7794, nor his ass 2543, nor any thing that is another person's."

15. And saw all the people the thunders, and the lightnings, and the sound of the shophar, and the smoking of the mountain: and when saw the people it, they moved away 5128, and stood afar off.

16. And said they to Mosheh, "Speak you with us, and we will hear: but let not speak Elohiym with us, lest we die!"

17. And said Mosheh to the people, "Fear not: for has come Elohiym to test you, so that the fear 3374 of Him may be upon your faces, so that you sin 2398 not."

18. And stood the people far off, and drew near Mosheh to the thick darkness 6205 where was the Elohiym.

19. And said Yahweh to Mosheh, "**You shall say to the children of Yisrael, 'You have seen that I talked with you from the sky.**

20. You shall not make 6213 beside 854 Me elohey 430 of silver 3701, neither shall you make to you elohey of gold 2091.

21. An altar of soil 127 shall you make to Me, and shall slaughter 2076 on it your burnt offerings 5930 and your offerings of well-being 8002, your sheep, and your oxen: in all places where I cause to be remembered 2142 My Name I will come to you, and I will bless you.

22. And if you make Me an altar of stone, you shall not build it of hewn stone 1496: because if you lift up your *iron* tool 2719 upon it, you have profaned 2490 it.

23. Neither shall you go up by steps 4609 to My altar, so your nakedness 6172 will not be seen 1540 on it.

Chapter 20 Notes

Here are the Ten Words (Commandments) of Yahweh. They are in the format found in the Hebrew text, therefore there are only 23 verses here, not 26. In verse 13, there are four Commandments in Hebrew, thus eliminating 3 verses as found in the KJV and others.

Verse 3 clearly states no divine being is before Him.

Verses 4, 5 - Ex. 34:17; Lev. 19:4; 26:1; Deut. 4:15-18; 27:15

Verses 5, 6 - Ex. 34:6, 7; Num. 14:18; Deut. 7:9,10

Verses 4,5, and 6 forbid idols of any sort for worship. This does not mean art sculptures not used for worship. The worshipping itself is the main point. Statues of "saints" and the "virgin Mary" that people pray to in the Romish church are idols. Statues of pagan "gods" are idols. A carving

of something that you just sit on a shelf as an art piece is not an idol, because it does not represent anything worshipped.

Verse 5 is specific about bowing down, as 7812 has the connotation of worship to it in this context. The worshippers of false "gods" and their children will be punished, unless the children totally repudiate their father's false worship.

Verse 7 has to do with the frivolous use of The Holy Name of Yahweh. The Name is always to be revered, and used in worship, not used in a curse or casually used in a "light" manner. It may be used in discussion of Scripture, teaching of the Torah, praise in song, and in like manner. Misuse of The Name was considered blasphemy, but the followers of the Babylonian Talmud have twisted the rules to include the physical removal of The Name itself, and substituted Adonay(Lord) for it. In judaism it is forbidden to be spoken. Yahweh never commanded this, but He did command reverent usage by true worshippers in the people of Yisrael. Lev. 19:12

Verse 8 - Ex. 16:23-30; 31:12-14

Verse 8 - 11 clearly repeat the command to observe the Shabbat day. This does not include giving the authority to any man to change the day to "Sun-day" to bring sun-worshippers into a universal "catholic" church. The Shabbath is NOT sun-day, period.

Verses 9, 10 - Ex. 23:12; 31:15; 35:2; Lev. 23:3

Verse 11 - Gen. 2:1-3; Ex. 31:17

Verse 12 is about respecting your parents. Common sense prevails here. Deut. 27:16; Matt. 15:4; 19:9; Mark 7:10; 10:19; Luke 18:20; Ephes. 6: 2,3

Verse 13 has four commands in it in the Hebrew. The first is not to commit murder. It does NOT say "kill", which is generic. You may kill in war, self-defense, to protect an innocent, in punishment for a crime of violence where a life was taken wrongly. None of these is murder, which has a totally different meaning in context. The second is adultery, which is making something impure, such as marriage vows, and most importantly, the pure racial bloodline of the children of Yisrael. A Gen. 9:6; Lev. 24:17; Matt. 5:21; 19:18; Mark 10:19; Luke 18:20; Rom. 13:9; James 2:11 B Lev. 20:10; Matt. 5:27; Luke 18:20; Rom. 13:9; James 2:11 C Lev. 19:11; Matt. 19:18; Mk. 10:19; Luke 18:20; Rom. 13:9 D Ex. 23:1; Matt. 19:18; Mark 10:19; Luke 18:20 Marriage to a non-adamic is prohibited. Yes, this means race-mixing! Each species according to its species (kind), as found in B'reshiyth (Genesis). The third is about stealing. Common sense prevails here. The fourth is about lying about someone to pervert justice. Our entire "justice system" is twisted by false witnesses these days, and attorneys lie for a living quite often.

Verse 14 concerns the desiring of that which belongs to another. If you want something, then earn it for yourself. If a woman is married to another man, then she is off limits, even in your thoughts. Don't be jealous or envious of your neighbor's successes. Common sense prevails here again. Rom. 7:7; 13:9; Deut. 5 :21 - This ends the Commandments, but not the Chapter.

Verses 15, 16 - Hebrews 12:18,19

Verses 15 - 18 - has Yahweh basically scaring the people into obedience by aweing them with lightning and thunder, a smoking mountain, and the sound of a great shophar (ram's horn).

Verses 19 - 23 - has instructions about altar building, and sacrifices.

Verse 22 - Deut. 27:5-7; Joshuah 8:31

Chapter 21

1. Now these are the judgements which you shall set before them:
2. If you buy a servant *that is an Ibriy* 5680, six years shall he serve: and in the seventh he shall go free for nothing.
3. If he came in by himself, he shall go out by himself: if he possessed a wife, then his wife shall go out with him.
4. If his master 113 has given him a wife, and she has born him sons or daughters; the wife and the children shall be her master's, and he shall go out by himself.
5. And if the servant shall plainly say, 'I love my master, my wife, and my children; I will not go out free:
6. Then shall bring his master him to the judges 430; shall bring he him to the door or to the door post; and shall bore his master through his ear with an awl; and shall serve he him forever.
7. And if a man sells his daughter to be a maidservant, she shall not go out as the menservants do.
8. If she is displeasing 7451 in the eyes of her master, who has not betrothed 3259 her to himself, then he shall let her be redeemed 6299: he has no power 4910 to sell 4376 her to people of another race 5237, seeing as he has dealt deceitfully 898 with her.
9. And if he has betrothed her to his son, he shall do with her after the manner of daughters.
10. If he takes him another *wife*, her food 7607, her clothing 3682, and her right of cohabitation 5772 he shall not diminish 1639.
11. And if he does not do these three things for her, then she shall go out free without money.
12. He that smites a man so that he dies, shall surely be put to death.
13. And if a man does not lie in wait 6658, but Elohiym delivers 579 him into his hand; then I will appoint 7760 to you a place 4725 where he may flee.
14. But if a man comes presumptuously 2102 upon another person, to slay him by trickery 6195; you shall take him from My altar, so that he may die.
15. And he that smites his father, or his mother, shall surely be put to death.
16. And he that steals 1589 a man, and sells 4376 him, or if he is found in his possession, he shall surely be put to death.
17. And he that curses 7043 his father, or his mother, shall surely be put to death.
18. And if men fight 7378, and one smites another with a stone, or with his fist, and he does not die, but is bedridden 5307/4904:

19. if he rises up and walks outside on his staff 4938, then he that smote him shall be free from punishment 5352: except he shall pay for his loss of time 7674, and shall make sure that he is thoroughly healed.
20. And if a man smites his *Hebrew* servant, or his *Hebrew* maid, with a rod 7626, and he dies under his hand; he shall surely be avenged 5358/5358.
21. Notwithstanding 389, if he arises in a day or two, he shall not be avenged: for he is bought with his money.
22. If men fight, and cause injury 5062 to a pregnant 2030 woman, so that her unborn child 3206 goes forth *from her*, and yet no bodily harm 611 follows: he shall be punished with a fine 6064, according to as the woman's husband will lay on him; and he shall pay as the magistrate 6414 determines.
23. And if bodily harm follows, then you shall give 5414 life 5315 in place of 8478 life,
24. Eye 5869 in place of eye, tooth 8127 in place of tooth, hand 3027 in place of hand, foot 7272 in place of foot,
25. Burning 3555 in place of burning, wound 6482 in place of wound, stripe 2250 in place of stripe.
26. And if a man smite the eye of his *Hebrew* servant, or the eye of his *Hebrew* maid, that it is destroyed 7843; he shall let him go free in place of his eye.
27. And if he smite out his *Hebrew* manservant's tooth, he shall let him go free in place of his tooth.
28. If an ox gores 5055 a man or a woman, and they die, then the ox shall surely be stoned 5619, and its flesh shall not be eaten; but the owner of the ox shall be free from punishment.
29. But if the ox was known to gore with its horn in time past, and it has been testified 5749 to its owner, and he has not kept it in, but it has killed a man or a woman, the ox shall be stoned, and the owner shall also be put to death.
30. *Or* if there is laid on him a sum of money 3724, then he shall give for the ransom 6306 of his life whatsoever is laid upon him.
31. Whether it has gored a son, or has gored a daughter, according to this judgement it shall be done to him.
32. If the ox shall gore a male slave or a female slave; he shall give to their master thirty shekels 8255 of silver, and the ox shall be stoned.
33. And if a man shall open a pit 953, or if a man shall dig a pit, and not cover it, and an ox or an ass falls into it;
34. the owner of the pit shall make restitution 7999, and shall give money to the owner of them; and the dead beast shall be his.
35. And if one man's ox injures 5062 another's, that it dies; then they shall sell the live ox, and divide the money of it; and the dead ox they shall also divide.
36. *Or* if it is known that the ox has gored in times past, and his owner has not kept him in; he shall surely pay ox in place of ox; and the dead shall be his own.

37. If a man shall steal 1589 an ox or a sheep, and kill it, or sell 4376 it; he shall restore five oxen in place of an ox, and four sheep in place of a sheep.

Chapter 21 Notes

Verse 2 - This concerns only Hebrew servants. Non-adamic "beasts" were never to be freed.

Verses 2-6 - Lev. 25:39-46

Verse 4 - women servants has a different status than male servants.

Verses 7-11 concern a daughter of Yisrael that was sold to become a wife or concubine. She had certain rights as an Israelite, but not as much as a son. Her purchase conveyed certain obligations concerning her treatment, and if her rights were violated she was to be returned, and her bond price was lost to the purchaser. The master or his son could marry her. If the husband took another wife, the status of the first wife must be maintained, including the right to marital relations (sex).

Verse 12 - It is quite clear as to murderers and the punishment for that crime. Lev. 24:17

Verse 13 - If it was not premeditated, the killer could go to a city of refuge. Num. 35:10-34; Deut. 19:1-13; Josh. 20:1-9

Verse 14 - Premeditated murder was punished by death. **Verse 15** - Anyone that struck his parents was put to death. **Verse 16** - A kidnapper is to be killed. Deut. 24:7

Verse 17 - Cursing your parents was punished by death. Lev. 20:9; Matt. 15:4; Mark 7:10

Verses 18 and 19 - If you injured a man during a fight, you were responsible for making sure he was healed, and paying for his lost time.

Verse 20 - If the servant in question is of Yisrael, the death of any Israelite was to be avenged. Not so with non-adamic "beasts".

Verse 21 - If the injured servant got up in a day or so, there was no penalty, as he was considered property while serving out his bond-price for six years.

Verses 22- 25 - If you injured a pregnant woman during a fight, and she lost the child, you paid a fine determined by her husband, but if she sustained serious harm, whatever you did to her was to be done to you.

Verse 24 - Lev. 24:19,20; Deut. 19:21; Matt. 5:38

Verse 32 - Thirty shekels of silver was the price for the life of a non-Israelite slave. This is the price paid by the Pharisees for the betrayal of Yahshua Messiah.

Verse 37 is 22:1 in the KJV and others.

Chapter 22

1. If a thief is found breaking in, and smitten so he dies, there shall be no blood shed for him.

2. If the sun has risen upon him, there shall be blood shed for him; for he could make full restitution; if he has nothing, then he shall be sold for his theft.

3. If the theft is found in his possession alive, whether it is an ox, or an ass, or a sheep; he shall restore double.

4. If a man causes a field or a vineyard to be eaten, and has let loose his grazing animals, and shall graze in another man's field; then the best of his own field, and of the best of his own vineyard, he shall make restitution.

5. If fire breaks out, and catches in thorns, so that the stacks of corn, or the standing corn, or the field is consumed by the fire, he that kindled the fire shall make restitution.

6. If a man shall give to another person money or stuff for safekeeping, and it is stolen out of the man's house, if the thief is found, let him pay double.

7. If the thief is not found, then the owner of the house shall be brought to the judges 430, to see whether or not he has put his hand into another person's property 4399.

8. For all manner of trespass 6588, whether it is for ox, for ass, for sheep, for clothing, or for any manner of lost thing that another says is his, the cause 1697 of both parties 8147 shall come before the judges; and whom the judges shall condemn 7561, he shall pay double to the other person.

9. If a man give to another person an ass, or an ox, or a sheep, or any beast, for safekeeping; and it dies, or is harmed, or driven away as captive 7617, and no man sees it:

10. then shall an oath of Yahweh be between them both, that he has not put his hand into another person's property; and the owner of it shall accept 3947 it, and he shall not make it good.

11. And if it is stolen from him, he shall make restitution to the owner of it.

12. And if it is torn in pieces by beasts 2963, then let him bring it for witness 5707, and he shall not pay for that which was torn.

13. And if a man borrow 7592 anything of another person, and if it is harmed, or die, the owner not being with it, he shall surely make it good.

14. But if the owner of it is with it, he shall not make it good: if it is a hired thing 7916, it came for his hire.

15. And if a man entice 6601 a virgin 1330 that is not betrothed 781, and lie 7901 with her, he shall surely give a dowry to her 4117 to be his wife.

16. If her father utterly refuses to give her to him, he shall pay money according to the dowry 4119 of virgins.

17. A sorcerer 3784 you shall not let live 2421.

18. Whosoever lies 7901 with a beast 929 shall surely be put to death. [see notes]

19. He that slaughters 2076 to any elohiym except Yahweh only, he shall be utterly destroyed 2763.

20. You shall neither treat violently 3238 nor oppress 3905 a sojourner 1616: because you were sojourners in the land of Mitsrayim.

21. You shall not afflict 6031 any widow 490 or fatherless child 3490.

- 22. If you afflict them in any way, and they cry out at all to Me, I will surely hear their cry;**
- 23. and My wrath shall grow hot 2734, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.**
- 24. If money 3701 you lend 3867 to any of My people that are poor 6041 by you, you shall not be to him a creditor 5383, neither shall you lay upon him usury 5392.**
- 25. If you at all take another person's clothing as a pledge, you shall return it to him by the time the sun goes down.**
- 26. Because that is his only covering, it is clothing for his skin: what shall he sleep in? And it shall be, when he cries to me, that I will hear, because I *am* gracious.**
- 27. You shall not revile 7043 the judges, nor curse 779 the leader 5387 of your people.**
- 28. You shall not delay 309 to offer the first of your ripe fruits 4395, and of your liquors 1831: the firstborn of your sons you shall give to Me.**
- 29. Likewise shall you do with your oxen, and with your sheep: seven days it shall be with its dam 517; on the eighth day you shall give it to Me.**
- 30. And you shall be consecrated 6944 men to Me: neither shall you eat of any flesh that is torn of beasts 2966 in the field; you shall cast 7993 it to the dogs 3611.**

Chapter 22 Notes

This entire chapter is full of common-sense laws of personal responsibility concerning private property. It is clear, without all the "legalese" we have in our current laws today. If these laws were followed today, crime would be rare, and the dealings between people would be far more respectful and polite. Note verse 18, because 929 also refers to two-legged beasts. "Beast" is a derogatory term for non-adamic peoples in Hebrew. This covers race-mixing as well. Race mixers were killed back then. Usury, the charging of interest, especially at the horrendous rates of today, would be forbidden. Attorneys would not exist, and all the behind-the-scenes crooked dealings would never happen either. When Yahshua Messiah returns, all this perfect law will come to be, and right-ruling will prevail.

Verse 8 - Lev. 6:3,4;

Verse 15, 16 - Deut. 22:28,29;

Verse 17 - Deut. 18:10,11;

Verse 18 - Lev. 18:23; 20:15,16; Deut. 27:21;

Verse 19 - Deut. 17:2-7;

Verses 20,21 - Ex. 23:9; Lev. 19:33,34; Deut. 24:17,18; 27:19;

Verse 24 - Lev. 25:35-38; Deut. 15:7-11; 23:19,20;

Verse 27 - Acts 23:5;

Verse 30 - Lev. 17:15

Chapter 23

1. You shall not carry 5375 deceitful 7723 rumors 8088: put not your hand with the wicked 7563 to be a witness 5707 of violence 2555.
2. You shall not follow 310 a multitude 7227 to do evil 7451; neither shall you answer 6030 in a dispute 7379 and incline your mind 5186 to pervert justice 5186 following many 7227.
3. Neither shall you show unjust bias toward 1921 a poor man in his dispute 7379.
4. And if you encounter 6293 your enemy's ox or his ass wandering about 8582, you shall surely return it to him.
5. If you see the ass of a person that hates you lying down because of his burden, and would stop 2308 to help him 5800, you shall surely help with him.
6. You shall not pervert 5186 the judgement 4941 of the poor in his dispute 7379.
7. Distance yourself 7368 from a false 8267 matter; and the innocent 5355 and the righteous 6663 do not slay: because I will not declare righteous 6663 the wicked 7563.
8. And you shall take no bribe 7810: because the bribe blinds 5786 those who see 6493, and perverts 5557 the words of the righteous 6662.
9. Also you shall not oppress 3905 a sojourner 1616: because you know the heart of a sojourner, because you were sojourners in the land of Mitsrayim.
10. And six years you shall sow 2232 your land, and shall gather in the fruits of it:
 11. but in the seventh year you shall let it rest 8058 and be left alone 5203 so that the poor of your people may eat: and what they leave the beasts of the field shall eat. In a like manner you shall deal with your vineyard, and your olive-yard.
12. Six days shall you do your work, and on the seventh day you shall rest 7673: so that your ox and your ass may rest 5117, and the son of your concubine 519 and the sojourner, may be refreshed 5314.
13. And in all things that I have said to you be watchful 8104: and remember not the name of other elohiym, neither let *them* be heard out of your mouth.
14. Three times a year you shall keep a feast to Me:
 15. You shall keep the Feast of Matsoth 4682: you shall eat matsoth seven days, as I commanded you, in the appointed time of the month Abiyb; for in it you came out of Mitsrayim: and none shall be seen in My presence empty handed 7387:
 16. and the Feast of Harvest 7105, the firstfruits 1061 of your labors, which you have sown in the field: and the Feast of Ingathering 614, which is in the going out of the year, when you have gathered in your labors out of the field.
17. Three times a year all your males shall be seen in the presence of the Lord 113 Yahweh.
18. You shall not slaughter 2076 the blood of My slaughtering 2077 with chamets 2557; neither shall the fat of My feast remain until morning.

19. The first of the firstfruits of your land you shall bring into the House of Yahweh Eloheycha. You shall not boil *1310* a kid *1423* in its mothers milk *2461*.
20. Behold, I send a messenger *4397* before you, to watch over you on the journey, and to bring you into the place which I have prepared *3559*.
21. Be careful *8104* in his presence, and listen to his voice, grieve *4843* him not; because he will not pardon your transgressions: for My Name is in him.
22. But if you indeed listen to his voice, and do all I speak; then I shall be an enemy *340* to your enemies *341* and an adversary *6696* to your adversaries *6887*.
23. Because My messenger shall go before you, and bring you to the Emoriy, and the Chittiy, and the Perizziy, and the Kenaaniy, the Chiwuiy, and the Yebusiy: and I shall destroy *3582* them.
24. You shall not bow down to eloheyhem *430*, nor serve them, nor do after their works: but you shall utterly destroy *2040* them, and break in pieces *7665* their sacred pillars *4676*.
25. And you shall serve Yahweh Eloheychem, and He shall bless your food, and your water, and I will take sickness *4245* away from the midst of you.
26. There shall nothing miscarry *7921* young, nor be barren *6135* in your land: the number of your days I will fulfill.
27. I will send the fear *367* of Me before you, and will confuse *2000* all the people to whom you shall come, and I will cause to flee *6203* all your hated enemies from you.
28. I shall send hornets *6880* before you, which shall drive out the Chiwuiy, the Kenaaniy, and the Chittiy from before you.
29. I will not drive them out from before you in one year; lest the land become desolate *8077*, and the living creatures of the field multiply against you.
30. Little by little I will drive them out from before you, until you have increased *6509*, and inherit the land.
31. And I will set your boundaries *1366* from the Sea of Reeds unto the sea of the Pelishtiy, and from the wilderness *4057* to the river *5104*: because I will give the inhabitants of the land into your hand; and you shall drive them out before you.
32. You shall make no covenant with them, or with eloheyhem *430*.
33. They shall not dwell in your land, lest they make you sin *2398* against Me: because if you serve eloheyhem, it will surely be a trap *4170* for you."

Chapter 23 Notes

Verse 1- plainly tells us not to carry false tales, and not to go along with wicked men and lie in court for profit. Ex. 20:16; Lev. 19:11,12; Deut. 5:20

Verse 2 - finishes what started in verse 1. If we obeyed this today, many of our troubles would not exist.

Verse 3 - Lev. 19:15

Verses 4, 5 - even if the animal is your enemy's, take the high moral ground, and help him. Yahshua Messiah taught this type of behavior. Deut. 22:1-4

Verses 6-8 - have to do with honesty in legal matters, which is lacking today. Lev. 19:15; Deut. 16:19

Verse 9 - a sojourner is a traveler, or temporary resident of the land. It may be a man of Yisrael, or a man of another race. You are not to oppress them because Yisrael sojourned in Mitsrayim for many years, and in the end, they were horribly oppressed. Yisrael is not to do as was done to them. Ex. 22:21; Lev. 19:33,34; Deut. 24:17,18; 27:19

Verses 10-12 - the Shabbath being kept is repeated. The land is to have a Shabbath in the seventh year, to let it refresh itself. Lev. 25:1-7

Verse 12 -Ex. 20:9-11; 31:15; 34:21; 35:2; Lev. 23:3; Deut. 5:13,14

Verse 13 - Not even the names of the false gods are to be remembered or spoken. The days of the week in the Gregorian calendar are the names of false gods of the Norse. Easter (Ishtar) is a perversion of the name of the goddess of fertility, and the mother of the sun-god Mithra. We must rid ourselves of all paganism, and obey Yahweh's Torah before it is too late. Stop worshiping on sun-day, and go back to the Shabbath of Yahweh.

Verses 14-18 - are rules for Feast Days, also repeated in Leviticus and Numbers.

Verse 15 - Ex. 12:14-20; Lev. 23:6-8; Num. 28:17-25 4682 is unleavened bread.

Verse 16 - Lev. 23:15-21, 39-43; Num. 28:26-31

Verse 18 - Chamets is leaven, or here leavened bread.

Verse 19 - a new food law is given, not to boil a kid in its mothers milk. Ex. 34:26; Deut. 14:21; 26:2. This does not say not to eat meat and milk in the same meal. This is a rabbinic tradition invented by followers of the Babylonian Talmud, one of many that the jews have come up with.

Verses 20, 21 - the messenger, not "angel", that goes before Yisrael is assigned a specific task. The warning not to provoke this being is clear, as he is a killer there to protect them. He will forgive no sins, as Yahweh's name is in him - the exact meaning of which is much discussed by scholars. I will state no opinion upon it here, just give what it says in Scripture. The little word IF comes into play again in several verses, making them conditional upon certain behavior by Yisrael. These are in 22 and apply also to 25, the taking away of sickness. As we still have sickness, we must not be obeying in the manner described by Yahweh. It tells us to destroy all places of worship of false "gods" in verse 24, but now we are allowing new ones to be built in our land. Reap what you sow, as we have been warned.

Verse 28 - It talks about hornets, as they are a particularly vicious insect. Anyone that has been chased by hornets will understand. The old expression about "stirring up a hornets' nest" rings true here.

Verse 29 - common sense prevails again, because if the land were suddenly empty, all the dangerous wild animals would multiply quickly, and be a problem to dispose of later.

Verse 31 - Yahweh sets boundaries for their land, and again warns not to have dealings with the cursed seedline peoples.

Chapter 24

1. And said He to Mosheh, "**Come up to Yahweh, you, and Aharon, Nadab and Abiyhu, and seventy of the elders of Yisrael; and worship from afar.**

2. And Mosheh alone shall come near Yahweh, but they shall not come near; neither shall the people go up with him."

3. And came Mosheh and told the people all the words of Yahweh, and all the judgements: and answered all the people with one voice, and said, "All the words which has said Yahweh we will do."

4. And wrote Mosheh all the words of Yahweh, and rose up early in the morning, and built an altar by the hill, and twelve pillars, according to the twelve tribes of Yisrael.

5. And sent he young men of the children of Yisrael, which offered burnt offerings, and slaughtered bulls as offerings of well-being unto Yahweh.

6. And took Mosheh half of the blood, and put it in basins *101*; and half of the blood he sprinkled *2236* on the altar.

7. And took he the scroll *5612* of the Covenant *1285*, and read it aloud *7121* in the ears *241* of the people: and said they, "All that has said Yahweh we will do, and we hear."

8. And took Mosheh the blood, and sprinkled it on the people, and said, "Behold the blood of the Covenant, which Yahweh has made with you by all these words."

9. Then went up Mosheh, Aharon, Nadab, Abiyhu, and seventy of the elders of Yisrael:

10. And they saw Elohey Yisrael: and there was under His feet as if it was a paved *3840* work *4639* of sapphire stones *5601*, and as it was the substance *6106* of the sky *8064* in brightness *2892*.

11. And He did not stretch out His hand against the nobles *678* of the children of Yisrael, and they saw *2372* Elohiym, and they ate and drank.

12. And said Yahweh to Mosheh, "**Come up to Me in the mountain, and be there: and I will give you tablets *3871* of stone *68*, and a Torah *8451*, and commandments *4687* which I have written *3789*; so that you may teach *3384* them.**"

13. And rose up Mosheh, and his minister *8334* Yahshua *3091*: and went up Mosheh into the mountain of Elohiym.

14. And said he to the elders, "Wait *3427* here for us, until we return to you: and behold, Aharon and Chur are with you: if any man *1167* has any matters *1697* to do, let him come to them."

15. And went up Mosheh into the mountain, and a cloud covered the mountain.

16. And the Glory *3519* of Yahweh settled down *7931* upon Mount Siynay, and the cloud covered it for six days: and the seventh day He called to Mosheh out of the midst of the cloud.

17. And the appearance *4758* of the Glory of Yahweh was like a devouring fire on the top of the mountain in the eyes of the children of Yisrael.

18. And went up Mosheh into the midst of the cloud, and got him up into the mountain: and Mosheh was in the mountain forty days and forty nights.

Chapter 24 Notes

In verse 4, pillars are not standard for an altar area, but these were symbolic of the twelve tribes, and were permitted in this specific instance.

Verse 8 - Matt. 26:28; Mark 14:24; Luke 22:20; 1 Cor. 11:25; Heb. 9:19,20; 10:29

In verses 9,10 and 11, the group of elders saw a vision of Yahweh, not a physical view of Him, as that would have destroyed them. Yahweh did not harm them by His presence, as "stretching out His hand against them", as they were commanded to come there. "Nobles" 678 has the meaning of root stock, or the support, of Yisrael, as the long time leaders of the people. They feasted in joy and awe.

Verse 18 - Deut. 9:9; Yashar (Jasher) 82:22

Chapter 25

1. Spoke Yahweh to Mosheh, saying,

2. "Speak to the children of Yisrael, so that they bring Me an offering 8641: of every man that gives it willingly with his heart you shall take My offerings.

3. And this is the offering which you shall take of them; gold 2091, and silver 3701, and bronze 5178,

4. and blue 8504, and purple 713, and scarlet 8438/8144, and fine linen 8336, and goats hair 5795,

5. and skins 5785 of rams 352 dyed red 119, and skins of [t'chasiym 8476], and wood of Shittiym 7848;

6. olive oil 8081 for the luminary 3974, spices 1314 for oil of anointing 4888, and for incense 7004 of spices 5561,

7. stones of onyx 7718, and stones to set 4394 in the ephod 646, and in the breastplate 2833.

8. And let them make for Me a Holy Place 4720; so that I may dwell among them.

9. According to all I have shown you, after the pattern 8403 of the Tabernacle 4908, and the pattern of all the instruments 3627 of it, so you shall make it.

10. And they shall make an Ark 727 of wood of Shittiym: two cubits 520 and a half shall be the length of it, and a cubit and a half the width of it, and a cubit and a half the height of it.

11. You shall overlay 6823 it with pure gold, from inside and outside you shall overlay it, and you shall make upon it a molding 2213 of gold around it.

12. And you shall cast 3332 four rings 2885 of gold for it, and put them in the four corners 6471 of it; and two rings shall be in the one side of it, and two rings in the other side of it.

13. And you shall make poles 905 of wood of Shittiym, and overlay them with gold;

14. and you shall put the poles into the rings by the sides of the Ark, so that the Ark may be carried with them.

15. The poles shall be in the rings of the Ark, and they shall not be taken from it.

16. And you shall put into the Ark the Testimony 5715 which I shall give you.

17. And you shall make a kaporeth 3727 of pure gold, two and a half cubits shall be the length of it, and a cubit and a half the width of it.

18. And you shall make two kerubiym 3742 of gold, of beaten work 4749 shall you make them, in the two ends of the kaporeth.

19. And make one kerub on the one end, and the other kerub on the other end: and on the kaporeth you shall make the kerubiym on the two ends of it.

20. And the kerubiym shall stretch forth 6566 their wings 3671 on high 4605, covering over the kaporeth with their wings, their faces one to another; toward the kaporeth shall be the faces of the kerubiym.

21. And you shall put the kaporeth upon the Ark from above 4605; and in the Ark shall you put the Testimony that I shall give you.

22. And there I will meet with you, and I will speak with you from above the kaporeth, from between the two kerubiym which are upon the Ark of the Testimony, concerning all things which I will give you in commandment to the children of Yisrael.

23. You also shall make a table 7979 of wood of Shittiyim, two cubits shall be the length of it, and a cubit the width of it, and a cubit and a half the height of it.

24. And you shall overlay it with pure gold, and make for it a molding of gold around it.

25. And you shall make for it a border of a handbreadth around it, and you shall make a golden molding for the border around it.

26. And you shall make for it four rings of gold, and put the rings in the four corners that are on the four feet of it.

27. The rings shall be over against the border for places of the poles to carry the table.

28. And you shall make the poles of wood of Shittiyim, and overlay them with gold, so that the table may be carried with them.

29. And you shall make the dishes 7086 of it, and the spoons 3709 of it, and covers 7184 of it, and cups 4518 of it, to cover 5258 all of it: of pure gold shall you make them.

30. And you shall set on the table bread 3899 of the presence 6440 in My presence always 8548.

31. And you shall make a menorah 4501 of pure gold: of beaten work shall the menorah be made: its base 3409 and its branches 7070, its bowls 1375, its knobs 3730 and its flowers 6525, shall be of the same.

32. And six branches shall come out of the sides of it; three branches of the menorah out of one side, and three branches of the menorah out of the other side:

33. Three bowls made like almonds 8246, with a knob and a flower in one branch; and three bowls made like almonds in the other branch, with a knob and a flower: so in the six branches that come out of the menorah.

34. And in the menorah shall be four bowls made like almonds, with their knobs and their flowers.

35. And there shall be a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches that proceed out of the menorah.

36. Their knobs and their branches shall be of the same, all of it shall be one beaten work of pure gold.

37. And you shall make the seven lamps 5216 of it: and they shall lift up 5927 the lamps of it, so that they may give light 215 upon all sides before it.

38. And the snuffers 4457 of it, and the snuff holders 4289 of it, shall be of pure gold.

39. Of a talent 3603 of pure gold he shall make it, with all these utensils 3627.

40. And see that you make them after their pattern, which was shown to you in the mountain.

Chapter 25 Notes

Verse 17 - Hebrews 9:5

Verse 30 - Lev. 24:5-8

Verse 40 - Acts 7:44; Hebrews 8:5

Chapter 26

1. Moreover you shall make the Tabernacle 4908 with ten curtains 3407 of fine linen, and blue, and purple, and scarlet: with kerubiym of artistic 2803 workmanship 4639 you shall make them.

2. The length of one curtain shall be twenty eight cubits, and the width of one curtain four cubits: and all of the curtains shall have one measurement 4060.

3. The five curtains shall be joined together 2266 one to another; and the other five curtains shall be joined together one to another.

4. And you shall make loops 3924 of blue upon the edge 8193 of the one curtain from the edge 7098 in the junction 2279; and likewise you shall make in the uttermost 7020 edge of another curtain, in the juncture 4225 of the second.

5. Fifty loops you shall make in one curtain, and fifty loops you shall make in the edge 7097 of the curtain that is in the juncture of the second; that the loops may take hold 6901 of one another.

6. And you shall make fifty hooks 7165 of gold, and join the curtains together with the hooks: and it shall be one Tabernacle.

7. And you shall make curtains of goats hair to be a tent *168* over the Tabernacle: eleven curtains you shall make.
8. The length of one curtain shall be thirty cubits, and the width of one curtain four cubits: and the eleven curtains shall be of one measurement.
9. And you shall join five curtains by themselves, and six curtains by themselves, and you shall double *3717* the sixth curtain in the forefront of the tent.
10. And you shall make fifty loops on the edge of the one curtain that is outermost in the junction, and fifty loops in the edge of the curtain that joins the second.
11. And you shall make fifty hooks of bronze *5178*, and put the hooks into the loops, and join the tent together, so that it may be one.
12. And the remnant *5629* that remains *5736* of the curtains of the tent, the half that remains, shall hang over the backside *268* of the Tabernacle.
13. And a cubit on the one side, and a cubit on the other side of that which remains in the length *753* of the curtains of the tent, shall hang over the sides of the Tabernacle on this side and on that side to cover *3680* it.
14. And you shall make a covering *4372* for the tent of the skins of rams dyed red, and a covering of [t'chasiym *8476*] skins from above.
15. And you shall make boards *7175* for the Tabernacle of wood of Shittiyim standing up *5975*.
16. Ten cubits shall be the length of a board, and a cubit and a half shall be the width of one board.
17. And there shall be two tenons *3027* in one board, joined *7947* one against another: thus shall you make for all the boards of the Tabernacle.
18. And you shall make for the boards of the Tabernacle, twenty boards on the south *5045* side *6285* southward *8486*.
19. And you shall make forty bases *134* of silver under the twenty boards; two bases under one board for its two tenons, and two bases under another board for its two tenons.
20. And for the second side of the Tabernacle on the north side, twenty boards:
21. And their forty bases of silver; two bases under one board, and two bases under another board.
22. And for the sides of the Tabernacle sea-ward *3220* you shall make six boards.
23. And you shall make two boards for the corners *4742* of the Tabernacle in the two sides.
24. And they shall be joined together *8382* beneath, and they shall be joined together above the top of it unto one ring: so shall it be for them both; they shall be for the two corners.
25. And they shall be eight boards, and their bases of silver, sixteen bases; two bases under one board, and two bases under another board.

26. And you shall make two bars 1280 of wood of shittiyim; five for the boards of the one side of the Tabernacle,

27. and five bars for the boards of the other side of the Tabernacle, and five bars for the boards of the side of the Tabernacle, for the two sides sea-ward.

28. And the middle bar in the middle of the boards shall reach from end to end.

29. And you shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.

30. And you shall raise up 6965 the Tabernacle according to the manner 4941 thereof which was shown to you in the mountain.

31. And you shall make a veil 6532 of blue, and purple, and scarlet, and fine twined linen of artistic workmanship: with kerubiyim it shall be made:

32. and you shall place it upon four pillars of wood of shittiyim overlaid with gold: their hooks shall be of gold, upon the four bases of silver.

33. And you shall hang up the veil under the hooks, so that there you may bring inside the veil the Ark of the Testimony: and the veil shall divide to you between the Holy 6944 and the Holy of Holies 6944/6944.

34. And you shall put the kaporeth upon the Ark of the Testimony in the Holy of Holies.

35. And you shall set the table outside of the veil, and the menorah opposite the table on the side of the Tabernacle toward the South: and you shall put the table on the North side.

36. And you shall make a hanging for the doorway of the Tent of blue, and purple, and scarlet, and fine twisted linen, wrought with needlework.

37. And you shall make for the hanging five pillars of wood of Shittiyim, and overlay them with gold, and their hooks shall be of gold: and you shall cast five bases of bronze for them.

Chapter 26 NOTE

Verse 33 - Hebrews 6:19; 9:3-5

Chapter 27

1. And you shall make an altar of wood of shittiyim five cubits long, and five cubits wide; the altar shall be foursquare 7251: and the height of it shall be three cubits.

2. And you shall make the horns 7161 of it upon the four corners of it: the horns shall be of the same *material*: and you shall overlay it with bronze.

3. And you shall make its pots 5518 to receive its ashes, and its shovels 1257, and its bowls 4219, and [miz'l'gothayv 4207], and fire-pans 4289: all the implements of it you shall make of bronze.

4. And you shall make for it a grating 4345, a network 4639/7568 of bronze; and upon the net 7568 you shall make four bronze rings in the four corners of it.

5. And you shall put it under the border 3749 of the altar beneath, so that the net may be even to the middle of the altar.
6. And you shall make the poles for the altar, poles of wood of shittiyim, and you shall overlay them with bronze.
7. And the poles shall be put into the rings, and the poles shall be upon the two sides of the altar, to carry it.
8. Hollow 5014 with boards shall you make it: as it was shown to you in the mountain, so shall they make it.
9. And you shall make the courtyard 2691 of the Tabernacle: for the south side southward hangings 7050 for the courtyard of fine twined linen of a hundred cubits long for one side.
10. And the twenty pillars of it and their twenty bases *shall be of bronze*; the hooks of the pillars and their fillets 2838 *shall be of silver*.
11. And likewise for the north side in length *there shall be* hangings of a hundred cubits long, and its twenty pillars and their twenty bases of bronze; the hooks of the pillars and their fillets of silver.
12. And for the width of the courtyard on the sea-ward side *shall be* hangings of fifty cubits: their pillars ten, and their bases ten.
13. And the width of the courtyard on the east side eastward *shall be* fifty cubits.
14. The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their bases three.
15. And on the other side *shall be* hangings fifteen cubits: their pillars three, and their bases three.
16. And for the gate 8179 of the courtyard *shall be* a hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars *shall be* four, and their bases four.
17. All the pillars round about the courtyard *shall be* filleted with silver; their hooks shall be of silver, and their bases of bronze.
18. The length of the courtyard *shall be* a hundred cubits, and the width fifty everywhere, and the height five cubits of fine twined linen, and their bases of bronze.
19. All the implements of the Tabernacle in all the service of it, and all the tent-pins 3489 of it, and all the tent-pins of the courtyard, shall be of bronze.
20. And you shall command the children of Yis'rael, that they bring you pure 2134 oil 8081 of olives 2132 beaten 3795 for the light, to cause the lamp to burn always 8548.
21. In the Tent of Meeting outside of the veil, which is before the Testimony, Aharon and his sons shall set it in order from evening to morning before Yahweh: *it shall be* a statute forever unto their generations on the behalf of the children of Yis'rael.

No Notes to Chapter 27

Chapter 28

1. And take you unto you Aharon your brother, and his sons with him, from among the children of Yis'rael, so that he may minister to Me as a priest 3547, Aharon, Nadab and Abiyhu, El'azar and Iythamar, sons of Aharon.

2. And you shall make holy garments for Aharon your brother for glory 3519 and for beauty 8597.

3. And you shall speak to all wise 2450 of heart 3820 whom I have filled with the spirit of wisdom 2451, that they may make Aharon's garments to consecrate 6942 him, so that he may minister to Me as a priest.

4. And these are the garments which they shall make; a breast-piece 2833, and an ephod 646, and a robe 4598, and an embroidered 8665 coat 3801, a turban 4701, and a sash 73: and they shall make holy garments for Aharon your brother, and his sons, that he may minister to Me as a priest.

5. And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6. And they shall make the ephod of gold, of blue, of purple, and of scarlet, and fine twined linen, with artistic workmanship.

7. It shall have the two shoulder pieces 3802 of it joined at the two edges of it; and so it shall be joined together.

8. And the woven waistband 2805 of the ephod, which is upon it, shall be of the same, according to the workmanship of it; of gold, of blue, of purple, and scarlet, and fine twined linen.

9. And you shall take two stones of shoham 7718, and engrave 6605 upon them the names of the children of Yis'rael:

10. six of the names on one stone, and the other six names of the rest on the other stone, according to their birth 8435.

11. With the work of an engraver 2796 in stone, like the engravings 6603 of a signet 2368, shall you engrave the two stones with the names of the sons of Yis'rael you shall make them to be set in a filigree setting 4865 of gold.

12. And you shall put the two stones upon the shoulders of the ephod for stones of record 2146 to the children of Yis'rael: and Aharon shall bear their names in the presence of Yahweh upon his two shoulders for a record.

13. And you shall make filigree settings of gold,

14. and two chains 8333 of pure gold at the ends; of twisted 5688 workmanship shall you make them, and fasten the twisted chains to the filigree settings.

15. And you shall make the breast-piece of judgement 4941 with artistic workmanship; like the workmanship of the ephod you shall make it; of gold, of blue, of purple, and of scarlet, and of fine twined linen you shall make it.

16. Foursquare 7251 it shall be being doubled 3717; a span 2239 shall be the length of it, and a span shall be the width of it.

17. And you shall set it in settings of stones, four rows of stones: the first row shall be a carnelian 124, a topaz 6357, and an emerald 1304: this shall be the first row;

18. and the second row shall be a nophech 5306, a sapphire 5601, and a yahalom 3095;

19. and the third row a leshem 3958, a shebo 7618, and an amethyst 306;

20. and the fourth row a tareshiysh 8658, a shoham 7718, and a jasper 3471: they shall be set in gold in their enclosings.

21. And the stones shall be with the names of the sons of Yis'rael, twelve, according to their names, like the engravings of a signet; every one with its name shall they be according to the twelve tribes.

22. And you shall make upon the breast-piece chains at the ends of twisted work of pure gold.

23. And you shall make upon the breast-piece two rings of gold, and shall put the two rings on the two ends of the breast-piece.

24. And you shall put the two twisted chains of gold in the two rings which are on the ends of the breast-piece.

25. And the other two ends of the twisted chains you shall fasten in the two filigree settings, and put them on the shoulder pieces of the ephod on the face of it.

26. And you shall make the two rings of gold, and you shall put them on the two ends of the breast-piece in the border of it, which is in the side of the ephod inward.

27. And you shall make two other rings of gold, and shall put them on the two sides of the ephod underneath, toward the forepart of it, opposite the other coupling of it, from above the woven waistband of the ephod.

28. And they shall bind the breast-piece by the rings of it to the rings of the ephod with a lace of blue, that it may be above the woven waistband of the ephod, and that the breast-piece be not loosed 2118 from the ephod.

29. And Aharon shall bear the names of the sons of Yis'rael in the breast-piece of judgement upon his heart, when he goes in unto the Holy Place, for a record in the presence of Yahweh continually 8458.

30. And you shall put in the breast-piece of judgement the Uriym 224 and the Tummiym 8550; and they shall be upon Aharon's heart, when he goes in the presence of Yahweh: and Aharon shall bear the judgement of the children of Yisrael upon his heart in the presence of Yahweh continually.

31. And you shall make the robe of the ephod all of blue.

32. And there shall be a hole 6310 in the top of it, in the middle of it: it shall have a binding 8193 of woven work round about the hole of it, as it were the hole of a collar 8473 so that it may not be torn.

33. And beneath the hem 7757 of it you shall make pomegranates 7416 of blue, and of purple, and of scarlet, round about the hem of it; and bells 6472 of gold between them round about:

34. a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35. And it shall be upon Aharon to minister: and his sound shall be heard when he goes in unto the Holy Place in the presence of Yahweh, and when he comes out, so he does not die.

36. And you shall make a shining thing *6731* of pure gold, and engrave upon it, like the engravings of a signet, HOLINESS *6944* TO YAHWEH.

37. And you shall put it on a blue lace *6616*, that it may be upon the turban; on the forefront of the turban it shall be.

38. And it shall be upon Aharon's forehead, so that Aharon may bear *5175* the punishment for iniquity *5771* of the Holy things, which the children of Yisrael shall hallow *6942* in all their holy gifts *4979*: and it shall always be upon his forehead, so that they may be accepted *7522* in the presence of Yahweh.

39. And you shall embroider *7660* the coat of fine linen, and you shall make the turban of fine linen, and you shall make the sash of needle work.

40. And for the sons of Aharon shall you make coats, and you shall make sashes for them, and turbans you shall make for them, for glory and for beauty.

41. And you shall put them upon Aharon your brother, and his sons with him; and shall anoint them, and fill their hand, and consecrate them, so they may minister to Me as priests.

42. And you shall make for them linen breeches *4370* to cover their nakedness, from the loins *4975* unto the thighs they shall reach:

43. and they shall be upon Aharon, and upon his sons, when they enter the Tent of Meeting, or when they come near the altar to minister in the Holy Place; that they bear no iniquity, and die: it shall be a statute forever to him and his offspring after him.

No Notes to Chapter 28

Chapter 29

1. And this is the thing that you shall do to consecrate them, to minister to Me as priests: take one young bull, and two rams without blemish,

2. and bread of matsoth, and cakes *2471* of matsoth mixed *1101* with oil, and wafers *7550* of matsoth anointed with oil: of wheat *2406* flour *5560* shall you make them.

3. And you shall put them in one basket *5536*, and bring them in the basket, with the bull and the two rams.

4. And you shall bring Aharon and his sons to the door of the Tent of Meeting, and shall wash them with water.

5. And you shall take the garments, and put upon Aharon the coat, and the robe of the ephod, and the ephod, and the breast-piece, and gird him with the woven waistband of the ephod:

6. and you shall put the turban on his head, and put the crown *5145* upon the turban,

7. then shall you take the oil of anointing, and pour it upon his head, and anoint him.

8. And you shall bring his sons, and put coats upon them,

9. and you shall gird them with sashes, Aharon and his sons, and put the turbans upon them: and the priest's office shall be theirs for a perpetual statute: and you shall consecrate Aharon and his sons.

10. And you shall cause a bull to be brought before the Tent of Meeting: and Aharon and his sons shall put their hands upon the head of the bull.

11. And you shall slaughter the bull before Yahweh by the door of the Tent of Meeting.

12. And you shall take of the blood of the bull, and put it upon the horns of the altar with your finger *676*, and pour out all the blood beside the bottom of the altar.

13. And you shall take all the fat *2459* that covers the inwards *7130*, and the caul *3508* that is above the liver *3516*, and the two kidneys *3629*, and the fat that is upon them, and burn *6999* them upon the altar.

14. But the flesh of the bull, and his skin, and his dung, you shall burn *8313* with fire outside of the camp: it is a sin offering *2403*.

15. You shall also take one ram; and Aharon and his sons shall put their hands upon the head of the ram,

16. And you shall slaughter the ram, and you shall take his blood and sprinkle it round about the altar.

17. And you shall cut in pieces the ram, and wash the inwards of him, and his legs, and put them with his pieces, and unto his head.

18. And you shall burn the whole ram upon the altar: it is a burnt offering *5930* to Yahweh: it is a soothing *5207* aroma *7381*, an offering made by fire *801* unto Yahweh.

19. And you shall take the other ram; and Aharon and his sons shall put their hands upon the head of the ram.

20. Then you shall slaughter the ram, and take of his blood, and put it on the tip of the right ear of Aharon, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21. And you shall take of the blood that is on the altar, and of the oil of anointing, and sprinkle it upon Aharon, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be consecrated, and his garments, and his sons, and his sons' garments with him.

22. Also you shall take of the ram the fat and the rump *451*, and the fat that covers the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, for it is a ram of consecration:

23. And a round loaf *3603* of bread, and one cake of round loaf bread with oil, and a wafer from the basket of matsoth that is before Yahweh:

24. And you shall put all in the hands of Aharon, and in the hands of his sons; and shall wave *5130* them for a wave offering *8573* before Yahweh.
25. And you shall receive them from their hands, and burn them upon the altar for a burnt offering, for a soothing aroma before Yahweh: it is an offering made by fire unto Yahweh.
26. And you shall take the breast of the ram of Aharon's consecration, and wave it *5130* for a wave offering before Yahweh: and it shall be your portion.
27. And you shall sanctify the breast of the wave offering, and the shoulder of the set-apart offering *8641*, which is waved, and which is lifted off, of the ram of consecration, that which is for Aharon, and of that which is for his sons:
28. and it shall be Aharon's and his sons' by a statute forever from the children of Yisrael: for it is a set-apart offering: and it shall be a set-apart offering from the children of Yisrael of the sacrifice of their offerings of well-being *8002*, their set-apart offering unto Yahweh.
29. And the holy garments of Aharon shall be his sons' after him, to be anointed in them, and to be full of hand in them.
30. And that son that is priest in his place shall put them on seven days, when he comes into the Tent of Meeting to minister in the Holy Place.
31. And You shall take the ram of consecration and seethe his flesh in the Holy Place.
32. And Aharon and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the doorway of the Tent of Meeting.
33. And they shall eat those things by which the propitiation was made to be full of hand and to be consecrated by them: but a stranger *2114* shall not eat of it because they are holy.
34. And if any of the flesh of the consecrations, or of the bread, remain until the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy.
35. And thus shall you do to Aharon, and to his sons, according to all things which I have commanded you: seven days shall they be full of hand.
36. And you shall slaughter every day a bull for a sin offering for propitiation: and you shall make a sin offering *2398* upon the altar, when you have made propitiation for it, and you shall anoint it to consecrate it.
37. Seven days you shall make propitiation for the altar and consecrate it, and it shall be an altar most holy: whatsoever touches the altar shall be holy.
38. Now this is what you shall offer upon the altar; two lambs of the first year every day continually.
39. The one lamb you shall offer in the morning; and the other lamb you shall offer in the evening:
40. And with one lamb a tenth part *6241* of flour *5560* mixed with the fourth part of a hin *1969* of beaten oil; and the fourth part of a hin of wine for a drink offering *5262*.
41. And the other lamb you shall offer at evening, and shall again do according to the grain offering *4503* of the morning, and according to the drink offering of it, for a soothing aroma, an offering made by fire unto Yahweh.

42. This shall be a continual burnt offering throughout your generations at the door of the Tent of Meeting before Yahweh: where I will meet you, to speak to you there.

43. And there I will meet with the children of Yisrael, and shall be sanctified by My Glory.

44. And I will sanctify the Tent of Meeting, and the altar: I will sanctify also both Aharon and his sons, to minister to Me as priests.

45. And I will dwell among the children of Yisrael, and will be their Elohiy *430*.

46. And they shall know that I am Yahweh Eloheyhem *430* that brought them forth from the land of Mitsrayim, that I may dwell among them: I *am* Yahweh Eloheyhem.

Chapter 29 NOTE

Verse 18 – Ephesians 5:2; Phillipians 4:18

Chapter 30

1. And you shall make an altar to burn incense *7004* upon: you shall make it of wood of Shittiyim.

2. A cubit shall be the length of it, and a cubit the width of it; it shall be foursquare: and two cubits shall be the height of it: the horns of it shall be the same *material*.

3. And you shall overlay it with pure gold, the top of it, and the sides of it round about, and the horns of it; and you shall make a molding of gold round about.

4. And two golden rings you shall make under the molding of it, by the two corners of it, upon the two sides of it you shall make it; and they shall be places for the poles for them to carry it.

5. And you shall make poles of wood of Shittiyim, and overlay them with gold.

6. And you shall put it before the veil that is by the Ark of the Testimony, before the kaporeth that is over the Testimony, where I will meet with you.

7. And Aharon shall burn incense of spices *5561* on it every morning: when he dresses *3190* the lamps, he shall burn incense upon it.

8. And when Aharon lights the lamps at evening, he shall burn incense upon it, a perpetual *8548* incense before Yahweh throughout your generations.

9. You shall not offer strange *2114* incense on it, nor burnt sacrifice, nor grain offering; neither shall you pour drink offering upon it.

10. And Aharon shall make propitiation upon the horns of it once a year with the blood of the sin offering of propitiation: once a year he shall make propitiation upon it throughout your posterity: it is most holy to Yahweh."

11. And spoke Yahweh to Mosheh, saying,

12. "When you take the sum 7218 of the children of the children of Yisrael after their number 6485, then shall every man give a ransom 3724 for his being to Yahweh, when you number them; 5063 among them, when you number them.
13. They shall give this, every one that passes among them that are numbered, half a shekel 8255 after the shekel of the sanctuary: a shekel is twenty gerahs 1626: a half shekel shall be set apart to Yahweh.
14. Every one that passes among them that are numbered, from twenty years of age and above, shall set apart for Yahweh.
15. The rich shall not give more, and the poor shall not give less than half a shekel, when they set apart for Yahweh, to make propitiation for your beings.
16. And you shall take the money of propitiation of the children of Yisrael, and shall give it for the service of the Tent of Meeting; so that it shall be a memorial to the children of Yisrael in the presence of Yahweh, to make propitiation for your beings."
17. And spoke Yahweh to Mosheh, saying,
18. "You shall also make a laver 3595 of bronze, and its base also of bronze, so that they may wash 7364: and you shall put it between the Tent of Meeting and the altar, and you shall put water in it,
19. because Aharon and his sons shall wash their hands and their feet there:
20. when they go into the Tent of Meeting, they shall wash with water, so they do not die; or when they come near the altar to minister, to burn offerings made by fire to Yahweh:
21. so they shall wash their hands and their feet, so they do not die, and it shall be a statute forever to them, to him and to his offspring throughout their posterity."
22. Moreover spoke Yahweh to Mosheh, saying,
23. "Take also to you the choicest 7218 of spices 1314, of pure myrrh 4753 five hundred *shekels*, and cinnamon 7076 of sweet odor 1314 half so much 4276, two hundred and fifty *shekels*, and of calamus 7070 two hundred and fifty *shekels*,
24. and of cassia 6916 five hundred *shekels*, after the shekel of the sanctuary, and of olive oil a hin.
25. And you shall make of it an oil of holy anointing 4888, an ointment 7545 blend 4842 after the workmanship of the blender 7543: it shall be a holy anointing oil.
26. And you shall anoint the Tent of Meeting with it, and the Ark of the Testimony,
27. and the table and all its implements, and the menorah and its implements, and the altar of incense,
28. and the altar of burnt offering with all its implements, and the laver and its base.
29. And you shall sanctify them. so that they may be most holy: whatsoever touches them shall be holy.
30. And you shall anoint Aharon and his sons and consecrate them, so that they may minister to Me as priests.

31. And you shall speak to the children of Yisrael, saying, ‘This shall be a holy oil of anointing to Me throughout your posterity.

32. Upon man's flesh it shall not be poured, neither shall you make *any* like it, after the manner 4971 of it: it is holy, and it shall be holy to you.

33. whosoever blends any like it 3644, or whosoever puts any of it upon a stranger 2114, shall be cut off from his people."

34. And said Yahweh to Mosheh, "Take to you spices 5561 and nataph 5198, and shecheleth 7827 and chelebenah 2464; these spices with pure frankincense 3828: of each there shall be a like 905 weight:

35. And you shall make it a perfume 7004, an ointment 7545 after the workmanship of the perfumer 7543, pulverized together 4414, pure and holy:

36. And you shall beat some of it very small 1854, and put of it before the Testimony in the Tent of Meeting, where I will meet with you, and it shall be most holy to you.

37. And as for the perfume which you shall make, you shall not make any for yourselves according to the manner of it: it shall be Holy unto Yahweh for you.

38. whosoever shall make like unto it, to smell the same, shall be cut off from his people."

Chapter 30 NOTES

Verse 9 – Lev. 10:1,2; 2114 as strange to the law.

Verse 13 – Ex. 38:25,26; Matt. 17:24

Verse 18 – Ex. 38:8

Verses 22-38 – Ex. 37:29

Chapter 31

1. And spoke Yahweh to Mosheh, saying,

2. "See, I have called by name Betsaleel 1212 the son of Uriy 221 the son of Chur 2354, of the tribe of Yahudah.

3. And I have filled him with the Spirit of Elohiym, in wisdom 2451, understanding 8394, knowledge 1847, and in all manner of workmanship 4399;

4. to devise 2803 skilled works 4284, to work in gold, and silver, and in bronze,

5. and in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

6. and I, behold, I have given with him Oholiyab 171, son of Achiysamach 294 of the tribe of Dan: and in the hearts of all that are wise-hearted I have put wisdom, so that they may make all that I have commanded you;

7. The Tent of Meeting, and the Ark of the Testimony, and the kaporeth that is upon it, and all the articles of the Tent;

8. and the table and its articles, and the pure menorah with all its articles, and the altar of incense;

9. and the altar of burnt offering with all its articles, and the laver and its base;

10. and the garments of service 8278, and the holy garments for Aharon the priest, and the garments of his sons, to minister as priests;

11. and the oil of anointing, and the incense for the Holy Place: according to all I have commanded you they shall do."

12. And spoke Yahweh to Mosheh, saying,

13. "Speak you also to the children of Yisrael, saying, 'Verily My Shabbaths 7676 you shall keep; for it is a sign between Me and you throughout your posterity; so that you may know that I *am* Yahweh that sanctifies you.

14. Therefore you shall keep the Shabbath; for it is holy to you: every one that defiles 2490 it shall surely be put to death: for whosoever does any work in it, that being shall but cut off from among his people.

15. Six days may work be done; but in the seventh is the Shabbath of rest, Holy to Yahweh: whosoever does any work in the Shabbath day, he shall surely be put to death.

16. Wherefore the children of Yisrael shall keep the Shabbath, to observe 6213 the Shabbath throughout their posterity , for a perpetual covenant.

17. It is a sign between Me and the children of Yisrael forever: for in six days 3117 Yahweh made the sky and the land, and on the day seven He rested 7673, and was refreshed 5314,"

18. He gave to Mosheh, when He had made an end of speaking with him on Mount Siynay, two tablets 3871 of the Testimony 5715, tablets of stone, written 3789 with the finger 676 of Elohiym.

Chapter 31 Notes

Our brain was designed by Yahweh, and might very well qualify as a flesh computer. We still do not understand its functions, and there areas of it that are inactive, as far as we know. What their function is, we also do not know. Yahweh "programmed" knowledge into His master-craftsmen to build His Tabernacle, and all the magnificent things that would go into it. He designed us, and can do many things with us that we, in our ignorance, are unaware of. Nothing is beyond the power of Yahweh.

Verse 15 – Ex. 20:8-11; 23:12; 34:21; 35:2; Lev. 23:3; Deut. 5:12-14

Verse 17 – Ex. 20:11

Chapter 32

1. When the people saw that Mosheh delayed 954 to come down from the mountain, the people gathered themselves together unto Aharon and said to him, "Up, make us an elohiym 430, which shall go before us; for this Mosheh, the man that brought us up out of the land of Mitsrayim, we do not know what has become of him."

2. And said Aharon to them, "Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me."

3. And all the people broke off the golden earrings which were in their ears, and brought them to Aharon.

4. And he received them from their hands, and after he had made a molten *4541* calf *5695*, he fashioned *6696* it with an engraving tool *2747*: and they said "This is eloheycha *430* O Yisrael, which brought you up out of the land of Mitsrayim."

5. And when Aharon saw it, he built an altar before it; and proclaimed Aharon, saying, "A feast to Yahweh tomorrow!"

6. And they rose up early in the morning, and offered up burnt offerings, and brought offerings of well being; and the people sat down to eat and drink, and rose up to play *6711*.

7. And said Yahweh to Mosheh, "**Go! Get you down! For deal corruptly *7843* your people, which brought you from the land of Mitsrayim.**

8. They have turned aside *5493* quickly *4118* from the way which I commanded them: they have made them a molten calf, and have bowed down to it, and have slaughtered to it, and said, 'This is eloheycha, O Yisrael, which has brought you up from the land of Mitsrayim'."

9. And said Yahweh to Mosheh, "**I have seen this people, and, behold, it is a stiff-necked *7186/6203* people:**

10. Now therefore, let Me alone, so that my anger *639* may burn *2734* against them, and that I may consume them *3615*: and I will make of you a great nation."

11. And Mosheh made supplication *2470* before Yahweh Elohayv *430*, and said, "Yahweh, why does Your anger burn against Your people, which You have brought forth from the land of Mitsrayim with great power *3581* and with a mighty *2389* hand?"

12. And why should the Mitsrayim speak, and say, 'For evil *7451* He brought them out, to slay them in the mountains, and to consume them from the face of the land?' Turn from Your fierce wrath, and repent *5162* from the harm against Your people.

13. Remember Abraham, Yitschaq, and Yisrael, Your servants, to whom You swore by Your own Self, and said to them, '**I will multiply your seedline as the stars of the sky, and all of this land that I have spoken of I will give to your seedline, and they shall inherit it forever.**'"

14. And repented Yahweh from the harm which He thought to do to His people.

15. And Mosheh turned, and went down the mountain, and the two tablets of the Testimony were in his hand: the tablets were written on both their sides; on the one side and on the other side were they written.

16. And the tablets were the work of Elohiym, and the writing was the writing of Elohiym, engraved upon the tablets.

17. And when Yahshua heard the noise of the people as they shouted, said he to Mosheh, "There is a noise of war in the camp!"

18. And he replied, "It is not the voice of them that shout for mastery *1369*, neither is it the voice of them that cry for being overcome *2476*: but the noise of those that sing *6031* do I hear!"

19. And it came to be, as soon as he came near to the camp, that he saw the calf, and the dancing; and was kindled the anger of Mosheh, and cast he the tablets from his hand, and broke them beneath the mountain.
20. And took away he the calf which they had made, and burnt it in the fire, and ground 2912 it to powder 1854, and strewed 2219 it on the water, and made the children of Yisrael drink of it.
21. And said Mosheh to Aharon, "What did this people do to you, that you have brought so great a sin upon them?"
22. And said Aharon, "Do not let your anger be kindled: you know the people, that they *are set on evil*.
23. Said they to me, 'Make us elohiym, which shall go before us: as for this Mosheh, the man that brought us up from the land of Mitsrayim, we do not know what has become of him.'
24. And said I to them, 'Whosoever has any gold, let them break it off.' So they gave it to me, and I cast it in the fire, and there came out this calf!"
25. And when saw Mosheh that the people were naked; for Aharon had made them naked for shame 8103 among their enemies 6965:
26. then stood Mosheh in the gate of the camp, and said, "Who is on the side of Yahweh? Let him come to me." And gathered together unto him all the sons of Lewiy.
27. And said he to them, "Thus says Yahweh Elohey Yisrael, '**Every man put his sword by his side, and go in and out from gate to gate throughout the camp, and every man slay his brother 251, and every man his friend 7453, and every man his kindred 7138.**'"
28. And did the children of Lewiy according to the word of Mosheh: and there fell of the people about three thousand men that day.
29. Because Mosheh had said, "Consecrate yourselves today to Yahweh, even every man upon his son, and upon his brother, so that He may bestow a blessing 1293 upon you this day."
30. And it came to be the next day, that said Mosheh to the people, "You have sinned 2398 a great sin 2401: and now I will go up to Yahweh; perhaps 194 I shall make propitiation 3722 for your sin 2403."
31. And returned Mosheh to Yahweh, and said, "Oh, this people have sinned a great sin, and have made them elohey of gold.
32. Yet now, if You will forgive 5375 their sin; and if not, I ask You to wipe 4229 me out of Your book which You have written."
33. And said Yahweh to Mosheh, "**Whoever has sinned against Me, I will wipe him out of My book.**
34. **Therefore go now, and lead 5148 the people to the place of which I have spoken to you: behold, My messenger shall go before you: nevertheless in the day when I visit 6485 I will visit their sin upon them.**"
35. And smote 5062 Yahweh the people, because they made the calf which made Aharon.

Chapter 32 Notes

The people became impatient because Mosheh took so long to come down from the mountain. The word "delayed" ⁹⁵⁴ can also be translated "ashamed", and this connotation is the reason for the peoples' anxiety. They pressured Aharon, who became afraid of them, into making a cast idol. He then tells him to give up all their gold jewelry, and he melted it down and cast a calf of gold. It was in raw form, so in verse 4 he took an engraving tool, and finished it up. Then he proclaims a feast to Yahweh the next day, inferring that the man-made idol was a symbol of Yahweh. To top off his folly, he then makes an altar for it, so they can slaughter sacrifices to it. The next day, they sacrificed to the calf, and then had a feast, and "rose up to play", with sexual implications to "play".

Yahweh sees all of these abominations, and tells Mosheh to go back down the mountain, because the people have become corrupted in their worship. Yahweh is exceedingly angry, and wishes to destroy the idolaters, but Mosheh intercedes for them, reciting the history of the ancestors of the people. Yahweh "repents", which means "changes His mind", and does not destroy them on the spot. When Mosheh gets back down, he is horrified by what is going on. He seizes and destroys the gold calf, grinds it up, throws the residue in the water, and makes them drink it.

They were dancing naked, as seen in verse 25, and as "play" had sexual connotations, this is backed up by this verse. They were having a pagan orgy. Mosheh calls to the faithful, and the Lewwiw (Levites) rally to his call, and he sends them out to punish and slay the idolaters. He had cast down the precious tablets in anger, and they were broken. He would have to replace them in 34:28. This is the second set that was put into the Ark of the Testimony. The originals were destroyed. In verse 24 Aharon lies to avoid responsibility for the calf. Aharon would die before Yisrael entered the promised land as a result of the actions here. Mosheh had to go back up the mountain to try to make propitiation, which means "a covering over", for Yisraels sins. Yahweh tells him only the ones that worshipped the idol will be wiped out of the Book of Life. Mosheh goes back down to the camp, and then a plague hits the people as retribution.

Verse 1 – Acts 7:40;

Verse 4 – 1 Kings 12:28; Acts 7:41;

Verse 6 – 1 Cor. 10:7;

Verses 11-14 -Num. 14:13-19;

Verse 13 – Gen. 17:8, 22:16,17

Verse 15 - Ex. 20:8-11; 23:12; 34:21; 35:2; Lev. 23:3; Deut. 5:12-14;

Verse 17 – Ex. 20:11

Verse 32 – Psalm 69:28; Revelation 3:5

Chapter 33

1. And said Yahweh to Mosheh, "**Depart, and go up there, you and the people which you have brought up from the land of Mitsrayim, unto the land which I swore unto Abraham, and to Yaaqob, saying, Unto your offspring I will give it:**

2. And I will send a messenger before you; and I will drive out ¹⁶⁴⁴ the K'naaniy, the Emoriy, the Chittiy,

- 3. the Perizziy, the Chiwuiy, and the Yebusiy: unto a land flowing with milk and honey: for I will not go up in the midst of you; because you are a stiff-necked people: and I might consume you on the way."**
4. And when the people heard these evil tidings, they mourned 56: and no man put his ornaments 5716 upon him.
- 5. Because had said Yahweh to Mosheh, "Say to the children of Yisrael, 'You are a stiff-necked people: I will come into the midst of you for one moment 7281, and consume you: therefore put off your ornaments from you, so I may know what to do to you.'"**
6. And the children of Yisrael stripped themselves 5337 of their ornaments by the mount Choreb 2772.
7. And took Mosheh the Tent, and pitched 5186 it outside of the camp, far off from the camp, and called it the Tent of Meeting, which was outside of the camp.
8. And it came to be, when Mosheh went out to the Tent, that all the people rose up, and every man stood at his tent door, and looked after Mosheh, until he had entered the Tent.
9. And it came to be, as Mosheh entered the Tent, the cloudy pillar descended, and stood at the door of the Tent, and spoke with Mosheh.
10. And saw all the people the cloudy pillar stand at the door of the Tent: and all the people rose up and every man in his tent door bowed low 7812 .
11. And spoke Yahweh to Mosheh face to face, as a man speaks to his friend. And he returned to the camp: but his servant Yahshua, the son of Nun, stayed in the Tent.
- 12. And said Mosheh to Yahweh, "See, You say to me, 'Bring up these people': and You have not let me know who You will send with me. Yet You have said, 'I know you by name, and you have also found favor 2580 in My eyes'.**
13. Now therefore, please, if I have found favor in Your sight, make me to know Your ways, that I may know You, so that I may find favor in Your eyes: and see that this nation *is* Your people."
- 14. And said Yahweh, "My Presence shall go with you, and I will give you rest 5117."**
15. And said he to Yahweh, "If Your Presence does not go with me, do not carry us up from here.
16. For how shall it be known here that I and Your people have found favor in Your eyes? Is it not that You go with us? So shall we be set apart 6395, I and Your people, from all the people that are on the face of the land?"
17. and said Yahweh to Mosheh, "**I will do this thing also that you have spoken: for you have found favor in My eyes, and I know you by name."**
18. And said he, "Please, let me see your Glory!"
- 19. And said Yahweh, "I will make all My Goodness 2898 pass before you, and I will proclaim 7121 The Name YHWH before you; and I will be gracious 2603 to whom I will be gracious, and will have compassion 7355 upon whom I will have compassion."**
20. And said Yahweh, "**You may not see My face, because there shall no adam see and live."**

21. And said Yahweh, "Behold, there is a place by Me, and you shall stand upon a rock 6697:

22. And it shall be, while My Glory passes by, that I will put you in a cleft 5366 of the rock, and will cover you over with My hand while I pass by:

23. and I will take away My hand, and you shall see My hinder parts 268: but My face shall not be seen."

Chapter 33 Notes

Yahweh basically tells Mosheh to move on towards the final destination, which is to be in the land of the Kenaaniy. He says He will send a messenger with them, but He will not be among them, as His anger still burns after the sin of the golden calf. Jewelry is a sign of pride, so Yahweh strips them of it. Mosheh continues to act to appease Yahweh, as the chosen people are only seen as set apart because of Yahweh's very presence. Yahweh relents a bit after this, and Mosheh requests to physically see Him. Thus into the next chapters.

Verse 1 – Gen. 12:7; 26:3; 28:13

Verse 19 – Romans 9:15

Chapter 34

1. And said Yahweh to Mosheh, "Hew you two tablets of stone like the first ones: and I will write upon these tablets the Words that were on the first tablets, which you broke.

2. Be ready in the morning, and come up in the morning unto Mount Siynay, and present yourself there to Me in the top of the mountain.

3. And no man shall come up with you, neither let any man be seen throughout all the mountain; neither let the flocks or the herds feed before the mountain."

4. And he hewed two tablets of stone like the first ones; and Mosheh rose up early in the morning, and went up into Mount Siynay, as Yahweh had commanded him, and took the two tablets of stone with him in his hand.

5. And Yahweh descended in the cloud, and stood with him there, and proclaimed The Name of YHWH.

6. And Yahweh passed by before him, and proclaimed, "Yahweh! Yahweh! El 410, merciful 7349 and gracious 2587, longsuffering 750/639, and abundant in kindness 2617 and truth 571,

7. keeping mercy 2716 for thousands, forgiving 5375 iniquity and transgression and sin, and that will by no means clear 5352 the guilty; visiting 6485 the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

8. And Mosheh made haste, and bowed his head toward the ground, and prostrated himself.

9. And said he, "If I have now found favor in Your eyes, O Yahweh, let Yahweh, please, go among us; for it is a stiff necked people; and pardon our iniquity and our sin, and take us for Your inheritance 5157."

10. And said Yahweh, "Behold, I make a Covenant 1285: before all your people I will do wonders 6381, such as have not been done in all the land, nor in any nation: and all the peoples among which you are shall see the work of Yahweh: for it is an awesome thing 3372 that I will do with you.

11. Observe 8104 what I command you this day: behold, I drive out the Emoriy, the K'naaniy, the Chittiy, the Perizziy, the Chiwwiy, and the Yebusiy.

12. Guard yourselves, lest you make a covenant with the inhabitants of the land where you are going, lest it be a trap 4170 in the midst of you:

13. But you shall tear down 5422 their altars, break 7665 their sacred pillars 4676, and cut down 3772 their images of Asherah 842:

14. for you shall bow down to no other el 410: for I Yahweh, whose Name is Jealous 7067, is a jealous El:

15. lest you make a covenant with the inhabitants of the land, and they go-a-whoring 2181 after eloheyhem 430, and do sacrifice to eloheyhem, and one of them calls you, and you eat of his sacrifice;

16. and you take of their daughters unto your sons, and their daughters go-a-whoring after eloheyhen 430, and make your sons go-a-whoring after eloheyhen.

17. Elohey 430 of castings 4541 you shall not make.

18. You shall keep the Feast of Matstsoth. Seven days you shall eat matstsoth, as I commanded you, in the month Abiyb: because in the month Abiyb you came forth from Mitsrayim.

19. All that opens the womb 7358 is Mine; and every firstling 6363 among your livestock 4735, whether ox or sheep that is male 2145.

20. But the firstling of an ass you shall redeem with a lamb: and if you do not redeem him, then you shall break his neck 6202. All the firstborn of your sons you shall redeem. None shall appear before Me empty handed 7387.

21. Six days you shall work, but on the seventh day you shall cease from work 7673: in earing time 2758 and and in harvest 7105 you shall cease from work.

22. And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the end of the year.

23. Three times a year all your male children 2138 shall appear in the presence of the Lord 113 Yahweh Elohey Yisrael.

24. I will cast out the nations before you, and enlarge 7337 your borders 1366: and no man shall desire your land, when you go up to appear in the presence of Yahweh Eloheycha 430 three times in the year.

25. You shall not offer the blood of My sacrifice with leaven 2557; and the sacrifice of the Feast of the Passover shall not be left until morning.

26. The first of the firstfruits of your land you shall bring to the House of Yahweh Eloheycha. You shall not boil 1310 a kid in its mother's milk."

27. And said Yahweh to Mosheh, "**You shall write these words: because upon 5921 the speaking 6310 of these words I have made a Covenant with you and with Yisrael.**"

28. And he was there with Yahweh forty days and forty nights; and he did not eat bread, nor drink water. And He wrote upon the tablets the Words of the Covenant, The Ten 6235 Words 1697.

29. And it came to be, when came down Mosheh from Mount Siynay with the two tablets of Covenant in Mosheh's hand, when came he down from the Mount, that did not know Mosheh that the skin 5785 of his face shone 7160 while he talked with Him.

30. And when Aharon and all the children of Yisrael saw Mosheh, behold, the skin of his face shone, and they feared to come near him.

31. And called Mosheh to them; and Aharon and all the leaders of the congregation returned to him: and talked Mosheh with them.

32. and afterward all the children came near: and he gave them in commandment 6680 all that Yahweh had spoken with him on Mount Siynay.

33. And he put a veil upon his face until he was done speaking with them.

34. But when went in Mosheh to the presence of Yahweh to speak with Him, he took the veil off, until he came forth. And he came forth, and spoke to the children of Yisrael that which he was commanded.

35. And the children of Yisrael saw the face of Mosheh, that the skin of Mosheh's face shone: and put on Mosheh the veil again upon his face, until he went in to speak with Yahweh.

Chapter 34 Notes

This chapter is filled with action, as Yahweh says He will re-write the two stone tablets for Mosheh. No one could come on the Mountain while this was going on, on pain of death. This included livestock. Yahweh proclaims His Name, and Mosheh is overwhelmed and bows in worship instantly. Mosheh cries out the Holy Name twice, and begs for mercy for Yisrael. Yahweh agrees, and tells Mosheh all the things He will do. He gives strict orders not to have dealings with the indigenous pagan people around them, because their pagan worship will corrupt them. Yisrael is to destroy all the pagan worship sites. He then repeats the commands to observe all the sacred feast-days and keep the Shabbath day holy. The very act of His Words being spoken constitute a Covenant, the Ten Words.

Mosheh goes for forty days and nights with no food or water. Just being in the Presence of Yahweh sustains him, and when he finally comes down, his face GLOWS! The people of Yisrael could not even look at him, so he has to wear a veil. What a wonderful chapter of recounting the Glory Of Yahweh.

Verse 13 – Deut. 16:21;

Verse 17 – Ex. 20:4; Lev. 19:4; Deut. 5:8; 27:15;

Verse 18 – Ex. 12:14-20; Lev. 23:6-8; Num. 28:16-25;

Verse 19 – Ex .13:2;

Verse 20 – Ex. 13:13;

Verse **21** – Ex. 20:9,10; 23:12; 31:15; 35:2; Lev. 23:3; Deut. 5:13,14;

Verse **22** – Lev. 23:15-21, 39-43; Num. 28:26-31;

Verse **25** – Ex. 12:10;

Verse **26** – Deut. 14:21; 26:2;

Verse **34** – 2 Corinth. 3:7-16

Chapter 35

1. And gathered Mosheh all the congregation of the children of Yisrael together, and said to them, "These are the Words which Yahweh had commanded for you to do.

2. 'Six days shall work be done, but on the seventh day there shall be a holy day to you, a shabbath of cessation from work to Yahweh: whosoever that does work in it shall be put to death.

3. You shall kindle no fire throughout your habitations upon the shabbath day.' "

4. And spoke Mosheh to all the congregation of the children of Yisrael, saying, "This is the thing which Yahweh commanded, saying,

5. Take you from among you an offering to Yahweh: whosoever is of a willing heart, let him bring it, an offering to Yahweh of gold, silver, and bronze,

6. and blue, purple, scarlet, fine linen, and goat's hair,

7. and ram's skin dyed red, and [chasham 8476] skins, and wood of Shittiyim,

8. and oil for the lamps, and spices for oil of anointing, and for the incense of spices,

9. and stones of onyx, and stones to be set for the ephod, and for the breast-piece.

10. And all wise of heart among you shall come, and make all that has commanded Yahweh;

11. The Tabernacle, its Tent, and its covering, its hooks, and its boards, its bars, its pillars, and its bases,

12. the Ark, and the poles of it, with the kaporeth, and the veil of the covering,

13. the table, and its poles, and all its vessels, and the Bread of the Presence,

14. the menorah also for the lamps, and its instruments, and its lamps, with the oil for the lamps,

15. and the altar for incense, and its poles, and the oil of anointing, and the incense of spices, and the hanging for the door at the entrance of the Tabernacle,

16. the altar for burnt offering, with its grate of bronze, its poles, and all of its instruments, the laver and its base,

17. the hangings of the courtyard, its pillars, and their bases, and the hanging for the doorway of the courtyard,

18. the tent pegs of the Tabernacle, and the tent pegs of the courtyard, and their cords,

19. the cloths of service, to do service in the Holy Place, the holy garments for Aharon the priest, and the garments for his sons, to minister as priests.' "

20. And all the congregation of the children of Yisrael departed from the presence of Mosheh.

21. And came they, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the offering to Yahweh to the work of the Tent of Meeting, and for all its service, and for the holy garments.

22. And came they, both men and women, as many as were willing of heart, and brought bracelets, and earrings, and rings, and tablets, all jewelry of gold: and every man that offered offered a wave offering of gold unto Yahweh.

23. And every man with whom was found blue, purple, scarlet, fine linen, goat's hair, red skins of rams, and [chashiym] skins, brought them.

24. Every one that offered an offering of silver, and bronze, brought Yahweh's offering: and every man with whom was found wood of Shittiyim for any work of the service, brought it.

25. And all the women which were wise of heart did spin 2901 with their hands, and brought that which they had spun, of blue, purple, scarlet, and fine linen.

26. And all the women whose heart stirred them up in wisdom spun in goat's hair.

27. And the leaders brought stones of onyx, and stones to be set for the ephod, and for the breast-piece;

28. and spice, and oil for the lamps, and for the oil of anointing, and for the incense of spices.

29. The children of Yisrael brought a willing offering 5071 to Yahweh, every man and woman, whose heart made them willing to bring for all manner of work, which had commanded Yahweh to be made by the hand of Mosheh.

30. And said Mosheh to the children of Yisrael, "See, Yahweh has called by name Betsaleel the son of Uriy, the son of Chur, of the tribe of Yahudah;

31. and has filled him with the Spirit of Elohiym, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship;

32. and to invent skilled works, to work in gold, and in silver, and in bronze,

33. and in the cutting of stones, to set them, and in the carving of wood, to make any manner of skilled workmanship.

34. And He has put in his mind that he may teach, both he, and Oholiyab 171 the son of Achisamach of the tribe of Dan.

35. He has filled them with wisdom of heart, to work all manner of workmanship, of the engraver, and of the artistic workman, and of the embroiderer, in blue, purple, scarlet, fine linen, and of the weaver, of those that do any workmanship, and of those that invent skilled work.

Chapter 35 Notes

Verse 2 – Ex. 20:8-11; 23:12; 31:15; 34:21; Lev. 23:3; Deut. 5:12-14;

Verse 7 – 8476 unknown skin

Chapter 36

1. Then Betsaleel and Oholiyab, and every wise hearted man, in whom Yahweh had put wisdom and understanding to know how to work all manner of workmanship for the Sanctuary, did all that had commanded Yahweh.

2. And called Mosheh Betsaleel and Oholiyab, and every wise hearted man, in whose mind Yahweh had put wisdom, even every one whose heart stirred him up to come to the work to do it:

3. and they received from Mosheh all the offering, which the children of Yisrael had brought for the work of the service of the Sanctuary, to make it. And still they brought to him freewill offerings every morning.

4. And all the wise hearted men, that did all the work of the Sanctuary, all came from the work they had made;

5. And spoke they to Mosheh, saying, "The people bring much more than enough for the service of the work, which commanded Yahweh to make."

6. And commanded Mosheh, and caused they to be proclaimed throughout the camp, saying, "Let neither man nor woman make any more work for the offering of the Sanctuary." So the people were restrained from bringing.

7. For the stuff 4399 they had was sufficient for all the work to make it, and too much 3498 *left over*.

8. And every wise hearted man among them that did the work of the Tabernacle made ten curtains of fine linen, and blue, purple, and scarlet: with kerubiyim of artistic work they all made.

9. The length of one curtain was twenty eight cubits, and the width of one curtain four cubits: the curtains were all of one size.

10. And he joined the five curtains one unto another: and the other five curtains he joined one to another.

11. And he made loops of blue on the edge of one curtain from the edge of the junction: likewise he made in the outermost side of another curtain, in the junction of the second.

12. He made fifty loops in one curtain, and he made fifty loops in the edge of the curtain which was in the junction of the second: the loops held one curtain to another.

13. And he made fifty hooks of gold, and joined the curtains to one another with the hooks: so that it became one Tabernacle.

14. And he made curtains of goat's hair for the tent over the Tabernacle: he made them eleven curtains.

15. The length of one curtain was thirty cubits, and four cubits was the width of one curtain: the eleven curtains were of one size.
16. And he joined five curtains by themselves, and six curtains by themselves.
17. And he made fifty loops on the outermost edge of the curtain in the junction, and fifty loops he made on the edge of the curtain which joins the second.
18. And he made fifty hooks of bronze to join the Tent together, that it might be one.
19. And he made a covering for the Tent of ram's skins dyed red, and a covering of [chashiym] skins from above that.
20. And he made boards for the Tabernacle of wood of Shittiyim, standing up.
21. The length of a board was ten cubits, and the width of a board one and a half cubits.
22. One board had two tenons, equally distant from one another: thus did he make all the boards for the Tabernacle.
23. And he made boards for the Tabernacle; twenty boards for the south side southward:
24. and forty bases of silver made he under the twenty boards; two bases under one board for its two tenons, and two bases under another board for its two tenons.
25. And for the other side of the Tabernacle, toward the north corner, made he twenty boards,
26. and their forty bases of silver; two bases under one board, and two bases under another board.
27. And for the seaward side of the Tabernacle made he six boards.
28. And made he two boards for the corners of the Tabernacle in the two sides.
29. And they were joined beneath, and were joined together at the top of it, to one ring: thus he did to both of them in both of the corners.
30. And there were eight boards; and their bases were sixteen bases of silver, under every board two bases.
31. And made he bars of the wood of Shittiyim; five for the boards of the one side of the Tabernacle,
32. and five bars for the boards on the other side of the Tabernacle for the seaward sides.
33. And made he the middle bar to shoot *1272* through *8432* the boards from the one end to the other.
34. And overlaid he the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.
35. And made he a veil of blue, purple, scarlet, and fine linen: made he it with kerubiym of artistic work
36. And made he for it four pillars of wood of Shittiyim and overlaid them with gold: their hooks were of gold and cast he four bases of silver for them.

37. And made he a hanging for the door of the Tent of blue, purple, scarlet, and fine linen, of needlework;

38. and the five pillars with their hooks: and overlaid he their capitals and their fillets with gold: but their five bases were of bronze.

No Notes Chapter 36

Chapter 37

1. And Betsaleel made the Ark of wood of Shittiyim: two and a half cubits was the length of it, and a cubit and a half the width of it, and a cubit and a half the height of it:

2. And overlaid he it with pure gold inside and outside, and made a molding of gold for it all around.

3. And cast he four rings of gold for it, to be set by the four corners of it; two rings on the one side of it, and two rings on the other side of it.

4. And made poles of wood of Shittiyim, and overlaid them with gold.

5. And put he the poles onto the rings by the sides of the Ark, to carry the Ark.

6. And made he the kaporeth of pure gold: two and a half cubits was the length of it, and one and a half cubits was the width of it.

7. And made he two kerubiym of gold, beaten out of one piece made he them, on the two ends of the kaporeth; like blossoms of almonds in another branch, a knob and a flower: so throughout the six branches going out of the menorah.

8. One kerub on the end on this side, and another kerub on the other end on that side: out of the kaporeth made he the kerubiym on the two ends of it.

9. And spread out the kerubiym their wings on high, and covered over with their wings the kaporeth, with their faces towards one another; the faces of the kerubiym were to the kaporeth.

10. And made he the table of the wood of Shittiyim: two cubits was the length of it, and a cubit the width of it, and a cubit and a half the height of it:

11. And overlaid he it with pure gold, and made he a molding of gold for it all around.

12. Made he also for it a border of a handbreadth around it; and made he a molding of gold for the border of it all around.

13. And cast he four rings of gold for it, and put the rings upon the four corners that were in the four feet of it.

14. Opposite the border were the rings, the places for the poles to carry the table.

15. And made he the poles of wood of Shittiyim, and overlaid them with gold, to carry the table.

16. And made he the articles which were upon the table, its dishes, and its spoons, and its cups, and its covers to cover it all, of pure gold.

17. And made he the menorah of pure gold: of beaten work he made the menorah; its base, and its branch, its bowls, its knobs, and its flowers, were of gold:

18. And six branches going out of the sides of it; three branches of the menorah going out the one side of it, and three branches of the menorah out of the other side of it:

19. Three bowls made after the blossoms of almonds in one branch, a knob and a flower; and three bowls made like blossoms of almonds in another branch, a knob and a flower: so throughout the six branches going out of the menorah.

20. And in the menorah were four bowls made like blossoms of almonds, its knobs, and its flowers:

21. And a knob under the two branches of the same, according to the six branches going out of it.

22. Their knobs and their branches were of the same: all of it was one beaten work of pure gold.

23. And made he the seven lamps, and the snuffers, and the censers, of pure gold.

24. Made he it of a talent of pure gold, and all the articles of it.

25. And made he the altar of incense of wood of Shittiyim: the length of it was a cubit, and the width of it a cubit; it was foursquare; and two cubits was the height of it; the horns of it were the same.

26. And overlaid he it with pure gold, the top of it, and the sides all around, and the horns of it: made he also a molding of gold all around it.

27. And made he two rings of gold for it under the molding of it, by the two censers of it, upon the two sides of it, to be places for the poles to carry it.

28. And made he the poles of wood of Shittiyim, and overlaid them with gold.

29. And made he the holy oil of anointing, and the pure incense of spices, according to the work of the blender.

Chapter 37 Note

Verse 29 – Ex. 30:22-38

Chapter 38

1. And made he the altar of burnt offering of wood of Shittiyim: five cubits was the length of it, and five cubits the width of it; it was foursquare; and three cubits the height of it.

2. And made he the horns of it on the four corners of it; the horns of it were of the same: and overlaid he it with bronze.

3. And made he all the articles of the altar, the pots, and the shovels, and the basins, and the miz'lanoth 4207, and the fire pans: all the articles of it made he of bronze.

4. And made he a bronze grate for the altar of network under the rim of it beneath unto the middle of it.

5. And cast he four rings for the four ends of the grate of bronze, to be places for the poles.

6. And made he poles of wood of Shittiyim, and overlaid them with bronze.

7 And put he the poles into the rings on the sides of the altar, to carry it with; made he the altar hollow with boards.

8. And made he the laver of bronze, and the base of it of bronze, of the mirrors 4759 of the assembly, which assembled at the door of the Tent of Meeting.

9. And made he the courtyard: on the south side southward the hangings of the courtyard were of fine linen, a hundred cubits:

10. Their pillars were twenty, and their bronze bases twenty; the hooks of the pillars and their fillets were of silver.

11. And for the north side the hangings were a hundred cubits, their pillars were twenty, and their bases of bronze twenty; the hooks of the pillars and their fillets were of silver.

12. And for the seaward side were hangings of fifty cubits, their pillars ten, and their bases ten; the hooks of the pillars and their fillets were of silver.

13. And for the east side eastward fifty cubits.

14. The hangings of one side of the gate were fifteen cubits; their pillars three, and their bases three.

15. And for the other side of the court gate, on this hand and on that hand, were hangings of fifteen cubits; their pillars three, and their bases three.

16. All the hangings of the courtyard round about were of fine linen.

17. And the bases for the pillars were of bronze; the hooks of the pillars and their fillets were of silver and the overlaying of their capitals of silver; and all the pillars of the courtyard were filleted with silver.

18. And the hanging for the gate of the courtyard was of needlework, of blue, purple, scarlet, and fine linen: and the length was twenty cubits, and the height along the width was five cubits, comparable to the hangings of the courtyard.

19. And their pillars were four, and their bases of bronze four; their hooks of silver, and the overlaying of their capitals and their fillets of silver.

20. And all the tent pins of the Tabernacle, and of the courtyard round about, were of bronze.

21. This is the sum of the Tabernacle, of the Tabernacle of Testimony, as it was counted, according to the word of Mosheh, for the service of the Lewiyyim, by the hand of Iythamar, son to Aharon the priest.

22. And Betsaleel the son of Uriy, the son of Chur, of the tribe of Yahudah, made all that commanded Yahweh to Mosheh.

23. And with him was Oholiyab, son of Achiysamach, of the tribe of Dan, an engraver, and an artistic workman, and an embroiderer in blue, purple, scarlet, and fine linen.

24. All the gold that was occupied for the work in all the work of the Holy Place, even the gold of the offering was twenty nine talents, and seven hundred and thirty shekels, after the shekel of the Sanctuary.

25. And the silver of them that was numbered of the congregation was a hundred talents, and a thousand seven hundred and seventy five shekels, after the shekel of the Sanctuary.

26. A bekah *1/235* for every man, that is, half a shekel, after the shekel of the Sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred and three thousand five hundred and fifty men.

27. And of the hundred talents of silver were cast the bases of the Sanctuary, and the bases of the veil; a hundred bases of the hundred talents, a talent for a base.

28. And of the thousand seven hundred and five shekels made he hooks for the pillars, and overlaid their capitals, and filleted them.

29. And the bronze of the offering was seventy talents, and two thousand and four hundred shekels.

30. And with it made he the bases to the doorway of the Tent of Meeting, and the altar of bronze, and the grate of bronze for it, and all the articles of the altar,

31. and the bases of the courtyard round about, and the bases of the courtyard gate, and all the tent pins of the Tabernacle, and all the tent pins of the courtyard round about.

Chapter 38 Notes

Verse 8 – Ex. 30:18, *4759* of highly polished bronze.

Verses 25, 26 -Ex. 30:11-16;

Verse 26 – Matthew 17:24

Chapter 39

1. And of the blue, purple, and scarlet, they made cloths for service, to do service in the Holy Place, and they made the holy garments for Aharon; as commanded Yahweh to Mosheh.

2. And made he the ephod of gold, blue, purple, scarlet and fine linen.

3. And beat they the gold into thin plates, and cut it into wires, to work it in the blue, in the purple, in the scarlet, and in the fine linen, with artistic work.

4. Made they the shoulder pieces for it, to join it together: by the two edges it was joined together.

5. And the woven waistband of his ephod, that was upon it, was of the same, according to the work of it; of gold, blue, purple, scarlet, and fine linen; as commanded Yahweh to Mosheh.

6. And they wrought stones of shoham enclosed in settings of filigree, engraved, as signets are engraved, with the names of the sons of Yisrael.

7. And put he them upon the shoulders of the ephod, as stones for a record of the sons of Yisrael; as commanded Yahweh to Mosheh.

8. And made he the breast-piece of artistic workmanship like the workmanship of the ephod; of gold, blue, purple, scarlet, and fine linen.
9. It was foursquare; they made the breast-piece double, a span was the length of it, and a span the width of it, being doubled.
10. And set they in four rows of stones: the first row was an odem, a pit'dah, and a bareqeth: this was the first row.
11. And the second row, a nophech, a sapiyr, and a yahalom.
12. And the third row, a leshem, a sh'bo, and an ach'lamah.
13. And the fourth row, a tar'shiysh, a shoham, and a yash'phey: they were enclosed in a filigree setting of gold in their enclosings.
14. And the stones were according to the names of the sons of Yisrael, twelve, according to their names, like the engravings of a signet, every one with its name, according to the twelve tribes.
15. And made they upon the breast-piece chains at the ends, of twisted work of pure gold.
16. And made they two filigree settings of gold, and two rings of gold; and put the two rings in the two ends of the breast-piece.
17. And put they the two chains of twisted gold in the two rings on the ends of the breast-piece.
18. And the two ends of the two twisted chains they fastened in the two filigree settings, and put them upon the shoulder pieces of the ephod, in the front.
19. And made they two rings of gold, and put them on the two ends of the breast-piece upon the border of it, which was on the side of the ephod inward.
20. And made they two other gold rings, and put them on the two sides of the ephod underneath, toward the front of it, opposite the other coupling of it, from above the woven waistband of the ephod.
21. And they bound the breast-piece by its rings to the rings of the ephod with a lace of blue, that it might be above the woven waistband of the ephod, and so that the breast-piece might not be loosened from the ephod; as commanded Yahweh to Mosheh.
22. And made he the robe of the ephod of woven work, all of blue.
23. And there was a hole in the midst of the robe, as the hole of a collar, with a band around the hole, so that it would not tear.
24. And on the hems of the robe made they pomegranates of blue, purple, scarlet, and fine linen.
25. And made they bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
26. A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as commanded Yahweh to Mosheh.
27. And made they coats of fine linen of woven work for Aharon, and for his sons,

28. and a turban of fine linen, and headband turbans of fine linen, and linen breeches of fine linen,
29. and a sash of fine linen, and blue, purple, and of scarlet, of needlework, as commanded Yahweh to Mosheh
30. And made they the plate of the Holy Crown of pure gold, and wrote upon it in a writing, like engravings of a signet, HOLINESS TO YHWH.
31. And they tied it to a lace of blue, to fasten it from above upon the turban; as commanded Yahweh to Mosheh.
32. Thus was all the work of the Tabernacle of the Tent of Meeting finished: and the children of Yisrael did all according to that which commanded Yahweh to Mosheh, so they did.
33. And brought they the Tabernacle to Mosheh, the Tent, and all of its articles, its hooks, its boards, its bars, its pillars, and its bases,
34. and the covering of ram's skins dyed red, and the covering of [chashiym] skins, and the veil of the covering,
35. and the Ark of the Testimony, and the poles of it, and the kaporeth,
36. The table, and all the articles of it, and the Bread of the Presence,
37. The pure menorah, with the lamps of it, with the lamps to be set in order, and all the articles of it, and the oil for the lamps,
38. the golden altar, and the oil of anointing, and the incense of spices, and the hanging for the door of the Tent,
39. the altar of bronze, and its grate of bronze, its poles, and all its articles, the laver and its base,
40. the hangings of the courtyard, its pillars, and their bases, and the hanging for the gate of the courtyard, its cords, and its tent pins, and all the articles of the service of the Tabernacle, for the Tent of Meeting,
41. the cloths of service to do service in the Holy Place, and the holy garments for Aharon the priest, and his sons' garments, to minister as priests.
42. According to all that Yahweh commanded Mosheh, so the children of Yisrael made all the work.
43. And looked Mosheh upon all the work, and, behold, they had done it as had commanded Yahweh, even so they had done it: and blessed Mosheh them.

Chapter 39 no Notes

Chapter 40

1. And spoke Yahweh to Mosheh, saying,
2. **"On the first day of the month shall you set up the Tabernacle of the Tent of Meeting.**

- 3. And you shall put in it the Ark of the Testimony, and cover the Ark with the veil.**
- 4. And you shall bring in the table, and set in order the things that are to be set in order 6187 upon it; and you shall bring in the menorah, and light the lamps of it.**
- 5. You shall set the altar of gold for the incense before the Ark of the Testimony, and put the hanging of the door to the Tabernacle.**
- 6. And you shall set the altar of the burnt offering before the door of the Tabernacle of the Tent of Meeting.**
- 7. And you shall set the laver between the Tent of Meeting and the altar, and shall put water in it.**
- 8. And you shall set up the courtyard around it, and hang up the hanging at the courtyard gate.**
- 9. And you shall take the oil of anointing, and anoint the Tabernacle, and all that is in it, and shall hallow it, and all the articles of it: and it shall become Holy.**
- 10. And you shall anoint the altar of the burnt offering, and all its articles, and sanctify the altar: and it shall become an altar most holy.**
- 11. And you shall anoint the laver and its base, and sanctify it.**
- 12. And you shall bring Aharon and his sons to the door of the Tent of Meeting, and wash them with water.**
- 13. And you shall put the holy garments upon Aharon, and anoint him, and sanctify him; so that he may minister to Me as a priest.**
- 14. And you shall bring his sons, and clothe them with coats:**
- 15. and you shall anoint them, as you anointed their father, so that they may minister to Me as priests: for their anointing shall surely be an everlasting priesthood throughout all their generations."**
- 16. Thus did Mosheh: according to all that commanded Yahweh to him, so did he.**
- 17. And it came to be in the first month of the second year, on the first day of the month, that the Tabernacle was raised up.**
- 18. And raised up Mosheh the Tabernacle, and fastened its bases, and set up the boards of it, and put in the bars of it, and raised up its pillars.**
- 19. And spread he abroad the Tent over the Tabernacle, and put the covering of the Tent upon it from above; as commanded Yahweh to Mosheh.**
- 20. And he took and put the Testimony into the Ark, and set the poles on the Ark, and put the kaporeth upon the Ark from above:**
- 21. And brought he the Ark into the Tabernacle, and set up the veil of the covering, and covered the Ark of the Testimony; as commanded Yahweh to Mosheh.**
- 22. And put he the table in the Tent of Meeting, upon the north side of the Tabernacle, outside of the veil.**

23. And set he the bread in order upon it in the Presence of Yahweh; as commanded Yahweh to Mosheh.
24. And put he the menorah in the Tent of Meeting, opposite the table, on the south side of the Tabernacle.
25. And lighted he the lamps in the Presence of Yahweh; as commanded Yahweh to Mosheh.
26. And put he the golden altar in the Tent of Meeting in front of the veil:
27. and burned he incense of spices upon it; as commanded Yahweh to Mosheh.
28. And set up he the hanging at the door of the Tabernacle.
29. And put he the altar of burnt offering by the door of the Tabernacle of the Tent of Meeting, and offered upon it the burnt offering and the grain offering; as commanded Yahweh to Mosheh.
30. And set he the laver between the Tent of Meeting and the altar, and put water there, to wash with.
31. And washed Mosheh and Aharon and his sons their hands and feet there:
32. When they went into the Tent of Meeting, and when they came near the altar, they washed; as commanded Yahweh to Mosheh.
33. And raised up he the courtyard around the Tabernacle and the altar, and set up the hanging of the courtyard gate. So finished Mosheh the work.
34. Then a cloud covered the Tent of Meeting, and the Glory of Yahweh filled the Tabernacle.
35. And Mosheh was not able to enter into the Tent of Meeting, because the cloud abode on it, and the Glory of Yahweh filled the Tabernacle.
36. And when the cloud was taken up from over the Tabernacle, the children of Yisrael went onward in all their journeys:
37. but if the cloud was not taken up, then they did not journey until the day when it was taken up,
38. because the cloud of Yahweh was upon the Tabernacle by day, and fire was upon it by night, in the sight of all the House of Yisrael, throughout all their journeys.

Chapter 40 Notes

Verse 33 - Yashar (Jasher) 82:35

Verse 34 - 1 Kings 8:10,11; Isaiah 6:4; Ezekiel 43:4; Revelation 15:8



The Book of Exodus The End

Thus ends the Book of Sh'moth (*Exodus*). The Holy Tabernacle is complete, and in Wayyiq'ra, known as (*Leviticus*), all the rules of the Levitical Priesthood will be given, most of which have been fulfilled.

There are many other laws given though, that still stand today, and it is a historical and instructional book which is vital for our people to know.

**Stephen H. Anderson,
Translator.**



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Word of the Lord from Jerusalem"
(Isaiah 2:3)."**

