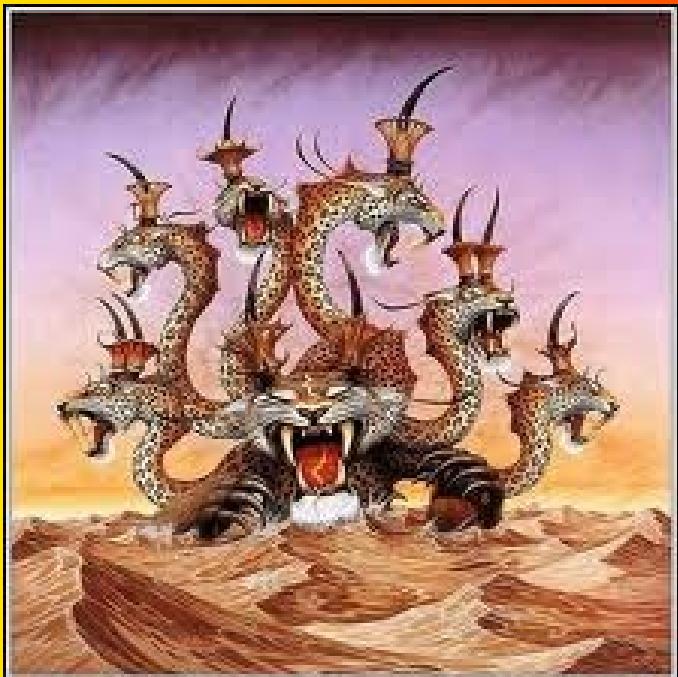


BRAINWASHING CHRISTIANS ON "ANTI-SEMITISM"

Updated By Pastor J. Warner



**By
Elizabeth Dilling**

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**First edition published in 1961 edited and
updated 2012 by James Warner**

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ACCORDING TO THE OFFICIAL REPORTS of the High Moguls of World Jewry, the American Jewish Committee has been rewriting Christian textbooks for years and has been able to do so by individual rich Jews making huge contributions to leading Christian churches, schools and other institutions. The Jewish conspiracy was in full swing most as this article is being written in 1961.

It is being run by the Jews through the National Conference of Christians and Jews. This outfit was founded and is run by the anti-white-anti-Christian B'NAI' B'RITH which fights against Christmas Nativity scenes and Bible reading in the schools, etc.

Columnist Boris Smolar who was the editor-in-chief for the Jewish Telegraph Agency in 1961, in his column ***Between You and Me*** stated. "Thousands of American clergymen are now studying a document urging the reappraisal of the position of Jews in Christian education. The document is the result of a study made by a French scholar and educator who came to the conclusion that although anti-Semitism is un-Christian, nevertheless contempt for the Jew has been taught and is still being taught.

"The scholar was **Prof. Jules Isaac**, who was the inspector General of French National Education who in his study said that an immediate revaluation of Christian education, was at that time being disseminated by the National Conference of Christians and Jews to leaders of the Protestant and Catholic churches.

He went onto say "It has the full approval of **Cardinal Cushing**, Archbishop of Boston, and of Protestant theologians in this country." **Professor Isaac** went onto say the "Christian roots of anti-Semitism go deep, and they remain alive today.

"He recommends not only a searching examination of church school texts, but also other measures to serve as a program basis for informing Christian educators concerning the Jews. He believes that Christian education should state explicitly that Jesus was a Jew and that he practiced the essentials of Judaism to his last day, and that all the apostles were Jews.

"He suggested that Christian education should refrain from the traditional and current affirmative New Testament teaching that the Jewish people had committed the crime of deicide. He urged that all Christians should be reminded that a large part of the Christian liturgy is borrowed from the Old Testament.

"The National Conference of Christians and Jews, in disseminating these recommendations draws attention to the fact that some Protestant and Catholic church leaders in this country have long realized that church school texts serve indirectly as an influence against Jews. They therefore favour the idea of having such textbooks examined with a view to eliminating the remarks offensive to Jews". (Jewish Sentinel June 1, 1961) **Archbishop Cushing and Union Theological Olson.**

The Union Theological Seminary of New York was nicknamed "The Red Seminary" by the New York State Lusk Committee which was Investigating Subversive Activities. In its four book report it named Union Theological Seminary as "one of two dangerous centres of Revolutionary Socialist teaching of a university type in ecclesiastical institutions where Christian ethics are taught by Dr. Harry F. Ward."

Investigating the red influence in America I infiltrated a large Communist mass meeting in Chicago where Harry Ward, the head of a most seditious red outfit in the United States, the American League Against War and Fascism, introduced Earl Browder the leader of the Communist Party as " our vice president who needs no introduction." In the Jewish booklet by

Jules Isaac, described above, there was a laudatory introduction by **Cardinal Cushing** followed by a detailed and deliberately deceptive 16 page introduction by **Bernhard E. Olson**. Olson is described as an instructor and research associate in Christian Education of the **Union Theological Seminary**. The title of the Isaac's book which thousands of Christian clergymen are reading, asks "**Has Anti-Semitism Roots in Christianity?**"

My answer to the question is, is that what is now called "Semitism" is actually Pharisaism and the simple answer is "YES"—and for good cause namely—that the anti-Biblical, criminal laws of Pharisaism are against all non-Pharisees. **Isaac** produces everything but the truth. To the knowing, he strangely deplores the fact that before Christ the pagans manifested "anti-Semitism".

He mentions a scholar who wrote about the Jews from around 30 BC to 45 AD, who claimed at that time that the Pharisee religion believed that only the "Jews are human, and had the right to kill, cheat and enslave all non-Jews." Apion charged the Jews with "hatred of human kind" said Isaac (p. 50).

Isaac continued "And so we come to the time when Christianity appeared". The **Jewish Religion** has been solely based upon the Tradition of the Pharisees, or Babylonian Talmud.

The promise of the **Messiah** was to the lost sheep of the House of Israel, not the Jews. It is easy, to understand how the Union Theological Seminary would endorse a book like **Isaac's**, but how about **Cardinal Cushing**?

Cardinal Cushing, in his introduction to Isaac's book, joins with Isaac in taking the actual guilt for the Crucifixion of Christ off the Pharisees. The Cardinal dismisses their guilt by asserting that, of course, "in Christ's death we all sinned."

Isaac sets out 18 demands for the revamping to Christian education aimed to suit Jewry. Number 12 includes the requirement "It should refrain from teaching that Jesus was rejected by the qualified leaders of the Jewish

nation. There is nothing to prove that the spiritual elite of Judaism was involved in the charge brought against Him which caused his arrest and condemnation".

They Teach Crucifixion Today

"Then why hold to the teaching to this day that He deserved not only Crucifixion but four other sadistic deaths—says the *Talmud*—after berating Christ as worse than other criminals, "ignoble", "dastardly", etc)—they hung him on the eve of Passover. (Sanh.43a). The "**Mishna**" asks how was he hanged? "The post is sunk into the ground with a cross piece branching off at the top and they hang him up after the fashion of butchers" (Sanh 46a). Again, in Sanh. 67 Jesus is identified as the one Crucified, or "hung".

The 1905 Jewish Encyclopaedia proudly gave Jewish leaders credit for the Crucifixion of Christ. To quote "According to the *Talmud*, Hanan's bazaars were on the Mount of Olives and probably therefore also his house this would thus have become the appropriate place for the trial by the Sanhedrin, which indeed just about this time had moved its place of session thither. In handing over their prisoner to the procurator, Pontius Pilate, the Jewish officials, showed their confidence in the condemnation of Jesus by the Roman power."

Isaac boasts at that time Caesar "accorded them a privileged status in the Empire. In the Roman Empire, apart from the religion of Rome itself, the only religion which had official authorization was the Jewish religion" (p. 50) Again, Isaac points to Jewish power and their "numerical importance..." (page. 49), Isaac puts over the old tale about Antiochus Epiphanes who introduced the Greeks to the pagan god of lust, Zeus, in the Jerusalem Temple, omitting the fact that it was the desire of the populace to be Greek pagans and to conceal their circumcisions and go into the sports arena nude. That it was **Menelaus** the Jerusalem Jewish High Priest who conspired with Antiochus Epiphanes to introduce paganism into the Temple and led Antiochus into the Temple to set up Zeus and the sex-god to whom pork was offered. It was the small party

of Maccabees who threw Zeus out and rededicated the Temple to God." (Jewish Encyclopaedia).

Isaac calls this "the victorious resistance of the Maccabees to the Greek king of Syria, Antiochus Epiphanes", omitting that Jewish corruption was responsible.

The boldest thing to which Cardinal Cushing and others lend their approving prestige to is the wholly anti-Christ statement of **Isaac** that "Christianity was directed towards the Gentiles and totally rejected obedience to the **Torah Law**. So the Jewish rejection of faith in Jesus Christ was directly linked to the Christian rejection of the Law which led to the abandonment and then the exclusion of Christianity.

The "**Law**" of Pharisaism is the **Babylonian Talmud** which is the written form of what was called in Christ's time "the Tradition of the Pharisees".

Why don't the clerics who are so glib to contradict **Christ**, study the actual, authoritative English translation of the **Talmud**, the Soncino Edition which is in most libraries?

THE AIM

Men like **Cardinal Cushing**, who accept honours and awards from the Pharisee National Conference of Christians and Jews, will discover that nothing less than the complete extermination of Christianity is their goal.

GENOCIDE CONVENTION

The Genocide Convention was prepared and put over by the **American Jewish Committee**. A study of its leadership shows that the whole world network of finance, big industry and Jewish banking heads—Rothschilds, Lazard Freres, Lehmans, Kuhn Loeb & Co financed the Red Revolution in Russia , and took over all the Russian utilities, rails, huge factories and then controlled by them—the scene is dizzying. To quote the American Jewish Committee's 1950 Year Book report which hailed the passage of the Declaration of Human Rights (a sinister auxiliary to the UN-Charter)

and the Genocide Convention. "These two epoch making documents" marked the end of a long arduous struggle that began in 1945, a struggle in which the **American Jewish Committee** played a significant part. For over a year and a half, a staff member of the American Jewish Committee was engaged primarily in promoting the **Genocide Convention**. At the same time we embarked upon an extensive publicity campaign utilizing our full staff resources, the manifold channels of public opinion press, magazines, radio, forum and the cooperation of appropriate organizations including labour, veterans, church and youth groups... "*(American. Jewish Year Book)*".

World Kidnapping the Pharisee Plan

Unreported in the regular press, there is a constant flow of persons charged by the Pharisees with being against their Jewish code who have been tried, executed or imprisoned under Genocide laws for alleged "crimes" committed over 20 years ago. The kidnapping of Eichmann from Argentina was a sterling example.

The Jews boast that "From Talmudic Vengeance there is No Escape in the World."

In the 1950 Jewish Year Book (p. 441) says "The granting of asylum to persons charged with Genocide, whether private individuals, public officials or responsible rulers, was forbidden and contracting parties pledged themselves to extradite persons indicted under the Convention for trial".

In "**Visions Of Genocide Convention**" it says the "Convention wrote into international law a prohibition on genocide, or a complicity in genocide and conspiracy to incitement or attempt to commit genocide, causing serious mental harm to members of a group" (**Note:** What does the Talmud do to Christians?)

A four step recourse has provided signatories who considered themselves victims of attempts at genocide. "They might appeal to national courts, the International Court of Justice, of the UN or any competent organ of

the UN, or a special international penal tribunal whose establishment was envisaged in the Convention".

In 1957 special "civil rights" courts were set up under a separate Attorney General, with powers to conduct secret hearings and jail anyone revealing what went on therein, and imprisoning victims thru Federal injunctions without jury trials. On March 1, 1938 the Jewish B'nai B'rith gave a banquet for the whole Congress for having passed this so called Civil Rights Law pursuant to the above UN plan.

Opponents were soothed by the propaganda that the Genocide Convention had to be ratified by the US Congress. But Article 13 of the Convention itself, provided that when the 20th nation had ratified it, it came into force as world law for all-90 days later. In Document 87 ("***Review of the United Nations Charter***" US Printing Office) There is the text of the Genocide Convention (pp. 253-5) and a calendar of UN legislation. We read on p. 880 that the Genocide Convention came into force Jan. 12, 1951.

CHRISTIANS, the "GENOCIDE" CRIMINALS

Jewish authorities, without exception, from Jewish Encyclopaedias, to the head of the Jewish Theological Seminary of America, Rabbi Finklestein brag that Pharisaism became Talmudic Judaism and today when the Jew studies his Talmud he is repeating the arguments of the Pharisees. In other words, after 70 AD there was only one religion called "Judaism" and that was, and is, Pharisaism.

If you do not know who was the "worst" anti-Pharisee of all time, read the New Testament. Read, in particular, such chapters as Matthew 23; John 8:37-44; Luke 11, etc, etc. You will then know that JESUS CHRIST denounced Pharisaism in terms which cannot be equalled.



WILL JEWRY DEMAND the DE-CONSECRATION of POPES?

ONE MUST GO TO JEWISH SOURCES to find the real cause of the Reformation and of the overpowering power of JEWRY in the Renaissance. The Reformation was put over by nauseated Catholics who found the Church had been infiltrated by bold Pharisaism.

Luther himself had two phases

One was when he was ignorant of the cause of his disgust and wrote that "Jesus Christ was born a Jew", in which he blamed the hierarchy for being so nasty to Jews that they would not become converted and that Luther, was their true friend. At this time he was surrounded by Jews seeking to use him to break Christianity and supplant it with Talmudism.

He learned the truth when he read the **Talmud**. He reversed his views and urged the Protestant rulers to burn all the Talmuds and put the Jews to work at hard labour or drive them out.

How many Christians know today what he meant when he wrote "when I see that spitting mouth of a Jew and think of my dear Saviour, I learned that at the mention of Christianity the Jews are supposed to **spit**. This was illegalized in some countries which, of course, is now labelled persecution of the **Jews**"

When discussing the stand of clerics like **Cardinal Cushing** with a Catholic friend, he made the observation that probably the next step in the program of eliminating Christian teachings which "offend the Jews" would be for men like Cushing to work for the vilification of all the **Popes** who issued fiery denunciations of Pharisaism as Christ did.

It is true that the **Popes** protected the Jews from violence, and tried down through the centuries, earnestly, to convert them. It is also true that the Popes regarded them as mental disease germ carriers and tried to prevent them from devouring the Christian world with their anti-Christian zeal.

POPES TO "PUNISH"

Pope Gregory I (590-604) is officially registered as a Saint. He circumscribed Jewry but made a rule "forbidding the use of force against the Jews as long as they stayed within the ghettos. He also forbade the holding of Christian slaves by the Jews".

Also in 591 the Pope had written to the Bishop of Marseilles warning him that converts made by force were not to be trusted. Sad experiences with baptized Jews led him on May, 598 to introduce a forty day period for conversion". Yet in August, 599 "Gregory addressed words of praise to King Reccard of Visigoth, Spain, after the latter had subjected Jews to brutal treatment in an effort to convert them.." (Quoting the 1905 and **1943 Universal Jewish Encyclopaedia**).

Pope John IV (640) and **Gregory III** (637) "expressed sorrow over instances of Christian celebrating Easter at the same time as the Passover.

Popes Gregory III and Stephen IV (768) "spoke in harsh and bitter terms of the favourable position of the Jews in France and of their use of Christian serfs, slaves, and domestics".

Pope Nicholas I (858-67) who is registered as a Saint "found even greater evidence of the social influence of Jews in Italy, where he forbade the Bishop of Orti to use garments of the Jewish style".

Pope Leo VII (936-9) "advised the Archbishop of Mayence to expel the Jews if they refused to give up their religion despite his attempts at persuasion".

Pope Benedict VII (1021) "had a number of Jews put to death on the ground of blasphemy against Jesus".

Pope Gregory VII, registered as a Saint, charged the German Emperor Henry N "with favouritism to the Jews and at a synod held in Rome (1078) he renewed the canonical laws which prohibited giving Jews power over Christians and said that Jews should not be employed as tax collectors or

mint masters". He wrote (1081) to Alphonse VI of Castile and Leon saying that the placing of Jews in authority over Christians was an insult to the Church".

Pope Urban II, who was called by the Church the "Blessed" preached the first Crusade and condemned Emperor Henry IV for permitting Jews who were forcibly baptized by the Crusaders to return to Judaism (1098).

Pope Alexander III (1159-81) repeated the Bull, "Sicut Judaeis".

His Third Lateran Council renewed old limitations on Jews and forbade the employment of Christian nurses and servants by Jews, and ordered that no new synagogues be built, and that the testimony of Christians are valid against Jews"(The **Kol Nidre** is a nullification of all oaths and obligations a Jew may make during the following year, in advance).

Pope Celestine III (1191-98) reminded Christians of the recommendation by the last Lateran Council that "Christians must not be in the service of the Jews". (With this something that Catholic clergyman who are rewarded for their services to Jewry, as Cardinal Cushing has been, might remember with profit.)

Pope Innocent III (1198-1216) "set the pace for future Popes". This most powerful of medieval Popes, "convened the Fourth Lateran Council (1215)" which "renewed the old canonical prohibitions against trusting Jews with public office and introduced the (Jew badge) a sign to be worn on their garments. The theological principle of the Pope was that the Jews should, like so many Cains be held up as a warning and example to Christians. Nevertheless, he protected them against the fury of the French Crusaders and expressed indignation when Philip of France and. Alphonso of Castile showed favour to the Jews by permitting Christians to work for them and by letting them acquire property. He indicated his credence of the worst charges made against the Jews, such as desecration of the host. The accusation of usury was frequently made".

Pope Gregory IX (122741):"openly spoke of reducing Jews to a servile state and of using the Jew Badge to that end" in his letters to the King of

Hungary and other bishops in 1233. Yet "he tried to prevent bloody excesses". In June, 1239, he ordered an inquiry into the **Talmud** to see what truth there was in the charge made by an apostate Jew that these works contained blasphemies against Christianity and were bulwarks of Judaism preventing the success of the Church's efforts to convert Jews. This order led to the famous disputation of Paris(1240) and led to the burning of many carloads of Talmuds(1242-48)

Pope Innocent IV (1243-54) "continued the attack on the **Talmud** in 1244, and again in. 1247 and caused a second confiscation of the Talmuds in Paris."

Pope Alexander IV (1254-1261) "urged the enforcement of the **Jew Badge** and reminded the King of France and Duke of Burgundy of their duty to forbid the **Talmud**.

Pope Urban IV (1261-4) issued the Bull ***Sicut Judaeis*** and apart from that, he urged European rulers not to appoint Jews to public office and granted the Crusaders a release from debts to Jews on the ground that Jewish money had been amassed through usury.

Pope Clement IV (1265-8) "was the first to bring the Jews of Poland openly into the sphere of Church policy with the usual restrictions of prohibiting them from managing lands, employing Christian nurses, and building new synagogues. This Pope urged the King of Aragon to seize and destroy all copies of the **Talmud**. The comparatively new institution of the Inquisition was told to pay close attention to converted Jews. This last Bull, ***Turbato Cordo*** was to be repeated quite frequently by succeeding Popes".

Pope Gregory X (1271-6) "who is registered as "Blessed" and was considered to be "mild" in his attitude to Jews, nevertheless repeated the Bull ***Turbato Cordo*** which cautioned alertness to Jewish false conversions which were used by Jew to help them destroy the Church from within as in all Christian folds."

Pope Nicholas III (1277-80) like his predecessors, urged that sermons calling for the conversion of the Jews be preached to Jews by the Inquisitors (Note: Without the Inquisition the Church would have been taken over, as it is being taken over today by Jewish zealots bent on eliminating Christianity).

"It was Nicholas III whom the Cabalist, Samuel Abulafia, hoped to convert to Judaism". Yet, "Nicholas wrote an indignant letter to the King of Castile because of his employment of Jews in state affairs".

Pope Martin IV (1281-5) continued the Inquisitional work of ferreting out infestation of the Church by Pharisaic pretenders. He repeated the Bull *Turbato Credo*.

Pope Honорius IV "in an intemperate Bull which he dispatched to England in 1286 attacked the *Talmud*, and cast doubts on Jewish moral life and asserted that the Jews on a daily basis accursed Christianity". This is an understatement since the 18 Benedictions, or Shemoneh Esreh, is recited daily by the Orthodox Jews and three times, on Sabbaths and holidays. The 7th and 12th of each of the 18 is a curse against Christians, making six cursings daily and eight on special days for Christians. This can be certified in Jewish encyclopaedias.

Pope Nicholas IV (1238-92) "concerned himself with the same problem in Portugal, but his chief interest was in the relations of the Inquisition to the Jews. He repeated the Bull *Turbato Credo* a number of times, thereby urging the Inquisitors of France and Rome to take greater action against converts relapsing into Judaism and against their Jewish friends".

Pope Clement V (1305-14) "continued to oppose money lending by Jews. At the Council of Vienna a resolution was passed and subsequently published by the Pope (1312) prohibiting Jews from testifying against Christians".

"Due to knowledge, no doubt, of the license given to Jews by recitation of the **Kol Nidrei** to swear falsely under oath"

Pope John XXII (1316-34) waged a battle against Jewish usury "for extracting anything from non-Jews by the Jews is considered to be no sin in Talmudism which teaches that Gentiles rank as animals." He urged prosecution of Jewish moneylenders, and gave repeated permission to princes to keep property confiscated from Jews, as in the case of the Queen of France in 1318.

"The refusal of German Emperor Louis to stop money lending by Jews subsequently became one of the heresy charges against him."

John XII followed a consistent policy of severity toward the Jews of the Papal States. In the early summer of 1320 he made strenuous efforts to stop Shepherds from attacking the Jews. Later, in the same year he resumed the attack on the **Talmud** where it had been left off by Honorius IV in 1289 (*Dudum Felicis Recordatonis*) The **Talmud** was burned in Rome in 1322 and he expelled the Jews in "County Venaissin, and in Garpentras and Bedarride a number of synagogues were converted into churches". We are told "witchcraft was a reality "to him, and in truth the whole Pharisee Cabala is just that."

Pope Benedict XII (1334-42) and **Pope Clement VI (1342-52)** went on denouncing the mingling of Jews with Christians, and ordering Jews to wear an identifying **Badge**, as did **Pope Urban V** in 1362-70.

Pope Gregory XI (1370-78) "refused to free the Jews from the district to which John XXII had limited their residence. He issued sharp reprimands to the Archbishop of Magdeburg the Bishop of Nuremberg, and King Henry of Castile for showing favour to the Jews (1372). To the last named he wrote a second time (1375) charging him with showing particular favour to such as hated Christians". **Note:** We need such rebukes **today!**

Next come the two **Medici** Popes, **Leo X** and **Clement VII**.

The real story of the **Reformation** is an untold tale except in Jewish sources: My teacher at a Catholic finishing school for girls, always referred to the Medici in tones befitting the Second Coming. The name **Lorenzo**

the **Magnificent**, grand patron of the Renaissance, was pronounced as though he were an adjunct to Deity.

Actually the **Renaissance** was a rebirth of adulation for Roman and Greek paganism, so dear to the Pharisee mind, and promoted by the Pharisee clan. When the Church had been loused up with Pharisaism, Christian Catholics revolted, nauseated, that the **Reformation**, into which the Jews followed also, caused the Counter-Reformation in the Catholic Church which, as Jewry relates, nailed the Jews back in the ghetto.

The **Medici** family, were rich racially Jewish bankers and traders who were and had made their way to Italy and with bribes to the Vatican became powerful. Lorenzo the Magnificent had his son Giovanni made Archbishop of Aix-en-Provence at aged 7, and a Cardinal at 13. He was made Pope March 11, 1513, and ordained a priest four days later, March 15, and a bishop, March 19. He reigned as **Pope Leo X** who, in Jewish sources is called "the humanist on the throne of St. Peter". "Humanist" is the current polite name for atheist. Lorenzo the Magnificent, his father, brought up his brother's son Giulio, after the brother's death. Giulio's cousin, Pope Leo X, promptly made him and four other relatives cardinals, and he was to top on the Papal throne in 1523 as **Pope Clement VII (1523-34)**.

Cecil Roth, whose books are published by the American Jewish Committee's Jewish Publication Society of America, graphically pictures the glorious situation of Jewry under the **Medici Renaissance**. "*The Jews of Italy*" "*The Jews of Florence*" and "*The Marranos*" are most revealing.

At the Medici Palace in Florence we see a cardinal cautioning his hearers never to read the Apostle Paul, as that would ruin his literary style. Roth depicts the glorification of the classics, and of Pharisaism and its Hebrew garb. To quote: "Hence, all over Italy, Jewish scholars made their appearance, in the gatherings of the humanists and in the courts of the humanistic rulers, discussing, teaching, copying, translating. The rich tapestry of **Renaissance** thought was shot with Hebraic threads." The climax of the Jewish revival was reached when Pico della Mirandola, the knight errant of humanism, purchased a copy of the **Zohar** and became

convinced that in it as in in the Jewish **Cabala** he had found the key to existence" (**Note:** The **Zohar** or "*book of splendour*", is even more obscenely sex-centred than the Talmud).

One might add that the passion by Aristotle and the Greek school, whose masters popularised their pagan philosophy with dressed up prostitutes called "heterage" is no mere happenstance. The ten intelligences of Aristotle, the seven planets, sun, moon and over all are the pattern of the **Cabala's** "Ten Sephirot," each ruled by a Boss Spirit, "the source of the most ancient, paganism was astrology." When nice people ask me the date astronomical month of my birth, I feel like telling them that God said we should have no gods but **Him**. I do not look to the Planetary Boss spirits to control my life, luck, and future.

A study of **Plato's** Republic is a study of demonology with a Boss class ruling a state of slaves which abolishes property rights, religion and morality as this is the demand of the Communist Manifesto of Karl Marx, the bible of Socialism Communism. This is exactly what the **Talmud** does to the non-Talmudist and to the Bible and then he abolishes property rights and all Biblical morality.

The Jewish hand over our universities, however, prevents any such truths from being taught. The atmosphere, according to Jewish sources of "cultured paganism" which pervaded the reign of Leo X, is a very current "culture".

To return to the previous quotation about Pico della Mirandola: "He now threw himself with infectious enthusiasm and under the most distinguished guidance, into Jewish rabbinical studies, stimulating the German humanist **Johannes Reuchlin**, when they met in Florence to follow his example and thus influence indirectly the development, of the **Reformation** in Germany. During the two years the latter"(Reuchlin) subsequently spent in Rome as ambassador of the Elector Palatine, he became associated with several Jews, above all the physician Obadiah Sforza, at one time head of the Jewish community.

Back in his native land, **Reuchlin** took up arms in defence of the *Talmud* and of Jewish learning, which had been condemned by the Dominicans as the result of the libels of the notorious ex-butcher **Pfefferkorn**"

A great battle of books ensued. When in 1513, the Ecclesiastical Court at Mayence proscribed Reuchlin's defence of the *Talmud* Reuchlin was re-acquitted and then in 1520 the decision was reversed "that same year the Pope permitted the printing of the *Talmud*" (pp. 205-6, *The History of the Jews Of Italy* by Cecil Roth.

Luther and the "**Renaissance**" Fuller information in the 1905 Jewish Encyclopaedia shows how all of intellectual Europe joined in the fray.

In 1511 **Pfefferkorn** published his *Handspiegel*, attacking **Reuchlin** who answered with his '*Augen spiegel!*'. The humanists were on the side of Reuchlin, with the clericals, especially the universities of Louvain, Cologne, Erfurt, Mayence and Paris were on his side. Returning to the Jewish encyclopaedias on the Popes.

Pope Leo X, was a humanist on the throne of St. Peter. The beginning of the **Reformation** influenced his action in the controversy between **Reuchlin** and **Pfefferkorn** which he settled in such a way as not to give encouragement to those who demanded reforms in the Church.

Reuchlin was an advocate of the **Cabala** and wrote books on it, and intellectual Europe became enamoured with its voodoo. One of its chief sections, the **Zohar**, is exalted by Gershon Scholem who is listed in Who's Who in World Jewry (1955) as Professor of **Cabala** at the Hebrew University in Israel, since 1933.

The **Zohar** "*The Book of Splendor*" is a collection of excerpts from the Zohar compiled by Scholem and published by Schocken Books, New York in 1949, and puffed by the Jewish press. The pagan worship of BAAL, the male god of procreation, and his female counterpart, is duplicated in this work. Sex relations are represented as the highest "tribute to the pantheistic God". The Prophets were declaiming against the masses publicly performing such tribute; all through the Old Testament.

It may be correct to refer to today's Jews as "People of the Book" providing it is understood that there were two kinds of people described in the **Book**, the abominators and the followers of God. They should not be confused, as many Europeans confuse the idea that, because Al Capone and similar gangsters operated in Chicago that many believed that all Chicagoans were gangsters. I have many friends who, like me, are Chicagoans but not gangsters. Similarly, as the Bible teaches great numbers of ancient Jews were abominators.

The Medici a huge 2 volume work by Col. G. F. Young. In it he says this about the Medici "From the time of Cosimo we see four successive generations of the **Medici** eagerly engaged in pursuing a course which made them the chief agents of that great revolt against the Papacy.

"For it was not **Luther**, but the 'New Learning'. which produced the Reformation. Very little consideration will show that no single individual, much less one placed in so obscure a position as Luther, could have produced a convulsion which shook all Europe from end to end. What Luther did was to, set fire to materials which were ready to take fire. And this New Learning' was created, fostered, nourished, and, endowed chiefly by the **Medici**. It is strange indeed to note what energy they expended, thru a period of eighty years on that which was to bring upon the Papacy such dire results. And to do so during the very time that the Papal throne was occupied by two members of the family who in turn sat upon it" (pp, 421-2).

"Catholic Reaction"

Under the title: "**Catholic Reaction**" Cecil Roth described how the hot heads in Jewry had hoped to finish off Christianity, and substitute Talmudic Judaism in its place, but were instead checked, by Papal measures to keep Jews isolated as spreaders of disbelief which the Popes believed endangered Christianity and the Popes again adopted measures against them as they did before.

LUTHER

"When Martin Luther nailed up his famous Theses on the cathedral door at Wittenberg, he set off the machinery of the **Reformation**, and the fate

of the eager Jews of Renaissance Italy were sealed. Threatened by this dangerous movement of secession, the Catholic Church began to set its house in order, more comprehensively than ever before, in a process known as the **Counterreformation**. No longer were the Popes to be pre-eminently enlightened patrons of literature, science and the arts, with worldly inclinations and interests. Henceforth they were chosen among those in whose eyes the requirements of the Church, spiritual and temporal, were paramount...."(*History of the Jews of Italy* Roth p. 289).

To return to the Jewish encyclopaedias on POPES

Pope Julius III (1550-55): "issued an edict which demanded the burning of the **Talmud (1553)** and prohibited the printing of it by Christians. In Rome a great many copies were publicly burned".

Pope Paul IV (1555-59) "in his Bull *Cum Nimis Absurdum* (July 12, 1555) not only renewed all canonical restrictions against the Jews prohibiting their practicing medicine among Christians and employing Christian servants, and the like but he also restricted them in their commercial activity and forbade them to have more than one synagogue in any city, enforced the wearing of the yellow hat, refused to permit a Jew to be addressed as signor, and finally decreed that they should live in a ghetto. The last was carried out in Rome with unrelenting cruelty".

Pope Pius V (1566-72) who was officially a Saint "repealed all the concessions of his predecessors, and not only renewed the laws of Paul IV, but added some new restrictions, as the prohibition to serve Jews by kindling their lights on the Sabbath. He excluded a great number of their commercial pursuits. On Feb. 26, 1569 the Pope decreed the expulsion of the Jews from his territory. They were permitted to return by the next **Pope Gregory XII** who while he showed an occasional leniency, to them he introduced a large number of restrictions. Jews were prohibited from driving thru the streets of the city, and they were forced to send every week at least 150 of their number to listen to the sermons of a preacher. (1584)".

Pope Sixtus V (1585-90) is hailed by the Universal Jewish Encyclopaedia for following: "A reversion to the attitudes of the period of Humanism". He granted the Jews permission to print the **Talmud**. Censorship of the **Talmud** was put into the hands of a commission which called upon a number of Jewish experts for advice (1590).

This may account for the former deletions having been returned to the footnotes of the first (1934-48) English translation of the **Babylonian Talmud** (Soncino) since the Christian world has again gone "soft" on anti-Christianity. Before the Church could be ruined again, came the "**Ghetto Period**".

Pope Clement VIII (1592,-1605): Had "every restriction on Jewish life culled from previous Church legislation, so that social, economic; professional arid intellectual contacts between Jews and Christians was all but impossible. The **Badge** was enforced, a Jew could not talk to a Christian even if the latter, were his own son and was a convert or to have their meat slaughtered according to Jewish ritual" (**Note:** the most sadistic, unnecessarily cruel and inhumane practice)"could not be sold to a Christian. In Feb. 1502, the Pope renewed the Bulls of Paul IV and Pius V and ordered all Jews, with the exception of those in Avignon, Rome and Ancona, out of his dominions. At the same time the attack on Jewish books was intensified. The confiscated books were burned in front of St. Peter's on Jan.14, 1601".

Pope Paul V (1605-21): "did no more than ratify the restrictive edicts of his predecessors including the prohibition of the use of Jewish physicians by Christians and the employment of Christian servants by Jews".

Pope Urban VIII (1623-44) "put rigorous restrictions on Jewish life and during the reign of Urban stringent regulations for the Jew **Badge** were enforced by the Inquisition. Urban VIII was particularly solicitous for the welfare of converts"

Pope Clement X (1670-76) "could not be influenced to try to prevent the expulsion of Jews from Vienna. In 1671 the old prohibition was renewed

forbidding Jews to drive thru the streets of Rome and any Christian to employ a Jew as a driver".

Pope Innocent XI (1676-89) "Christians who dared attend the sermons of Jewish preachers were severely punished. He resumed the fight against usury with a single mindedness which threatened the economic extinction of the Jewish community".

Pope Alexander VIII (1689-91) and Pope Innocent XII (1691-1700) did not interfere with the numerous restrictions on Jews.

Pope Innocent (1721-24) and Pope Benedict XIII (1724-30) "renewed the restrictions of such hostile Popes as. **Paul IV** and **Pius V**". **Pope Clement XII (1730-40)** "instituted an extensive confiscation of Jewish books (May, 1731)

Pope Benedict XIV (1740-58) "renewed a number of restrictions, including one on the sale of meat (1751) and also once more ordered an invasion of the ghetto in order to confiscate forbidden Jewish books".

Pope Pius VI (1775-99) "on April 5, 1775, renewed all the edicts which had been dormant under his predecessor. This was followed by a severe edict against **Talmudic** and **Cabalistic** books".

The conquering **Napoleon** was 100% Jewish backed. After experiencing Jewry's program at close range, Napoleon became critical; and he was exiled to the island of Elba. Tearing down ghetto gates and appointing Jewish mayors and officials had been his tactics at first.

Pope Pius VI "issued an edict which renewed all the restrictions enacted from the 13th century. Jews were required to wear the yellow **Badge** within and without the ghetto". Owing to the power of Napoleon: "at the end of Pius VI's reign the populace took it for granted that the Jews sympathized with the French. The ghetto was repeatedly in danger, and against this danger the POPE did nothing. The better part of the 19th century witnessed a struggle of the papacy against the forces which eventually limited its sphere of activity. Inevitably the inclination of the

Jews toward liberalism affected their relations with the Popes of the era. Indeed, they hailed the arrival of **Pope Pius VII (1800-23)** who, in turn, freed them from many restrictions. But when the same Pope returned from exile, and after Napoleon's fall brought reaction to every part of Europe, the Jews of Rome were compelled to revert to their ghetto life of the previous era". (**Note:** in other words the Napoleonic conquests were so aligned with Jewry as to create anti-Pharisaism everywhere).

Pope Leo XII (1823-29): "Convinced, like other rulers of his day ordered the enforcement of all the hostile regulations revived by **Pius VI**, including compulsory attend sermons and the prohibition of Jews to own real estate (1827). Property acquired during the brief period of freedom was to be sold. He enlarged the **Ghetto**. "

Pope Pius VIII (1829-30)" showed no inclination to ease the situation of the Jews and **Pope Gregory XVI (1831-46)** continued to display unyielding opposition to liberalism. The gates of the ghetto were not watched too carefully. But in matters of fundamental principle the Pope remained immovable. The sale of real estate to Jews was once more forbidden (1844) and their limitation to the **Ghetto** was reaffirmed (1841)".

Typical of the Popes who became "soft" to the Pharisees, learned the hard way that they had either to reverse what they did or see Christianity exterminated under the feet of anti-Christ zealotry.

One of these was **Pope Pius IX (1846-78)**. "He was imbued with the liberalism of the people, calling the Jews fellow men, and abolishing compulsory attendance at sermons. His greatest gesture was the removal of the **Ghetto** walls, on Passover, 1848.

"The revolutionary wave of that year drove him out of his city and, upon his return under the protection of foreign soldiers, the POPE yielded to the view of the reactionary clergy on the subject of the **Jews** and blamed them for having supported the republic.

The **Ghetto** was re-established in full rigor. The occupation of Rome by the king of Italy (1870) destroyed the last point of contact between the

Papacy and the Jews. The Victor Emmanuel Movement was too plainly a Jewish rim movement."

Pope Leo XIII (1878-1903) was the first reigning Pope who was completely stripped of temporal power to restrain Jewry.

Since 1870, Pharisaism had attained mastery over the political educational, financial life of the world and, specifically, organized the world government of the Anti-Christ.

To continue quoting from the Universal Jewish Encyclopaedia under the Popes. "Embittered by the loss of the Papal State, **Leo XIII** never forgave the forces of liberalism with which, like his predecessor, he identified the JEWS in his denunciations. The reactionary forces particularly in Austria and France, who were openly anti-Jewish, found in him a supporter". Also "He encouraged anti-Semitism by bestowing distinctions on leading anti-Semitic politicians and authors such as Lueger and **Drumont** and he refused to interfere in behalf of Captain Dreyfus"(Jew) "or to issue a statement against the Blood Accusation; In an official statement he denounced **Jews**, freemasons, and anarchists as the enemies of the Church". (**Note:** Jewish sources boast that **anarchism** with its murderous anti-Christ tenets was a Jewish field.

The 1905 Jewish Encyclopaedia outlines over 100 leading cases of trials involving the use of Christian blood in **Cabalistic** Black Magic rites, extending over many centuries and countries. The "Practical Cabala" calls for the weirdest bloody rites. **Drumont** wrote in La France Juive (Judaized France) irrefutable facts, for which the Pope honoured him. Masonry, followed by any guileless ones, was organized to get Jews out of the ghetto so they could fraternize with Christians, in order to de-Christianise them. Its authorities revere the Talmud, the Tetra-grammaton and Talmudic symbols modern Masons largely do not comprehend. Masonic authorities like **Pike** and **Mackey** offer one long mirror of the pantheistic paganism revered by Pharisaism "cultured paganism" and its symbolism, letter voodoo, etc, etc. Masonry was the first brotherhood outfit organized by Jewry. **Today**, the Jewish-organized and run **National Conference Of Christians And Jews** pours upon the Christian clergy **Millions** of pieces

of brainwashing literature yearly which is favourable to Talmudic Jewry and grows bolder every year.

When Father Rudolph Harvey O. F. M. as editor of *The Friar* (May, 1959 issue) made statements such as "Anger and **hate** are un-Christian and uncivilized. But **Christ** said: "No man can serve two masters for either he will **hate** the one and love the other; or else he will hold to the one, and despise the other. (Matthew 6:24).

"His excoriations of Pharisaism are like burning torches of absolute hatred. The Prophet **Amos** directed us to: **hate** the evil and love the **good** and establish judgment in the gate."(Amos 5:15).

"It is one thing to forgive enemies and it is another thing to praise the bastions of spiritual gangsterism—Pharisaism. He said "in order to set things straight by this it was not intended that **Jews** should be allowed to abuse the hospitality of Christian countries. Along with these protective ordinances there existed restrictive and precautionary decrees with regard to them. Civil power was in accord with the Church in this, since, as Delassus says, 'they both had the same interest in preventing the nations from being invaded by the Jewish element and thereby losing control of society. "But as Christians they were forbidden to force Jews to embrace the Catholic religion or to disturb their synagogues, their Sabbaths and their festivals, the Jews, on the other hand, they [Jews] were forbidden to hold public office, civil or military; and this prohibition extended even to children of converted Jews. The precautionary decrees concerned the professions, education, and business positions".

The Vatican's semi-official organ, *L'Osservatore Romano*, of August 13, 1938, during the reign of **Pope Pius XI (1922-39)** carried an article entitled: "**The Jews And The Vatican Council**" (1870). and others.

In **Jules Isaac**'s book titled Has Anti-Semitism Roots in Christianity? he asserts that anti-Semitism IS rooted in Christianity and tries to get all the Christian tear jerkers to push his objectives. He even- bleats about "the death of **Anne Frank** and thousands like her" (p. 68). He makes no mention of the following which is well known in Jewry and abroad but

little known about the JEWS concerning "what purports to be her personally written story, *"Anne Frank's Diary"*". Any informed literary inspection of this book would have shown it to have been impossible as the work of a teenager.

ANNE FRANK "LEVIN"

A noteworthy decision of the New York Supreme Court confirmed this point of view, in that the well-known Jewish writer, Meyer Levin, was awarded \$50,000 to be paid to him by the father of Anne Frank as an honorarium for Levin's work on the **Anne Frank Diary**. Mr. Frank, when in Switzerland, promised to pay to his racial kin, Meyer Levin, not less than \$50,000 because he had used the dialogue of author Levin, just as it was, and then implanted in the diary as being his daughter's intellectual work [Economic Council Letter, 4/15/59] From the Swedish journal "**Fria Ord**"). Because of this judgment, Levin was boycotted by Jewry.

In the introductory biography of **Isaac** cites having journeyed to Rome twice and pleaded with Pope Pius XII and with Pope John XXIII "to revamp the liturgy of the Catholic Church in favour of the Jews."

He is credited with having "played an active part" in the suppression of criticism of the Jews in Catholic Good Friday prayers. Isaac is the "Honorary President of the inter-faith group, L'Amitie Judea Chretienne a movement working toward a complete eradication of Christian anti-Semitism" (p. 32-4). **Isaac**, not only makes demands for changes in Christianity which involves nothing less than tearing the New Testament into shreds and leaving a little thin book, but also brags about the Jews getting the Catholics to delete "anti-Semitic" material from Catholic liturgy. Due to pressure by Isaac and other Jews, Pope Pius XII, softened the expression "perfidious Jews" so that it was more acceptable by Jews.

In April 1958 Pope John XIII suppressed, the terms '*perfidis*' from the Good Friday prayer.

The taking of such radical measures fulfilled Isaac's great hope that Christian criticism of the anti-Christian Jews could be finally silenced.

Isaac wanted the theme of the Jew being the Synagogue of Satan removed from the New Testament in His Revelation from the spirit of St. John. (Rev. 2:9;3:9)

Around 96 AD, the Pharisees took over Judaism completely and annulled the commandments of God as was their Tradition from the **Babylonian Talmud**, the. bible of "Judaism". To Isaac no response was permissible for Christians other than Christian admiration to the Jews through the centuries. He was sure his Christian readers were not aware of Jewish anti-Christian Cabalistic philosophy.

Isaac denounced anti-Pharisaism which he called "anti-Semitism" as "detestable".

Should the revulsion of a person to a detestable ill be thus catalogued? Is a doctor who comes to drive out a detestable ill, then not be able to call it a detestable ill?

Satan has been confusing and deceiving people since the time of Adam. Only Biblical students who know that the long conspiracy will end with the reign of Christ, preceded by the "falling away" described by Christ and Paul (II Thes. 2) can look with the bright hope built on, a faith for which one can give a reason, as Peter said (I Peter.3:15). A long list of the Papal Bulls were issued to help control the Jews and they were stopped from completely destroying Christianity.

A clerical writer in Our Sunday Visitor in his column on Feb. 4, 1962, predicted that "We are moving inexorably toward a One World Government, which will be ruled from Jerusalem."

In the 1920's a famous British Catholic author, Hillaire Belloc in his book The Jews warned us about what he believed would be in store for us in the future. In his book he warned us about an intricate organized Jewish conspiracy that has been functioning for over two thousand years and which is still run by racial Jews.

Only a few individuals and organizations from the 1920s until today have had the courage to be able to challenge the Jewish efforts to destroy Christianity.

The main ones among these patriotic publications and individuals were Dr. Gerhard Winrod and his publication *The Revealer*, Rev. Gerhard L. K. Smith in his *Cross & The Flag* magazine, Father Coughlin in his publication *Social Justice*, Rev. Ernst Jouin [Papal envoy in France] in his Review of *Secret Societies magazine*, Rev. Denis Fahey in Ireland [Fahey wrote several books on the Jewish attack on Christianity which were published by Rev. Coughlin], Common Sense and Women's Voice and the Christian Defence League.

[In the future we hope to have the funds to be able to publish more articles by the late Mrs. Dilling on the Jewish attacks on Christianity from the many articles she wrote and published from the early 1930's to her death in the 1960's.

We want to note that Mrs. Dilling was an Anglican/Episcopal by Christian denomination who had several relatives who had been Anglican bishops in America.

When she was growing up even though she or her family were not Catholic, they sent her to Catholic grade schools and later high schools.

At that time until the middle 1960's most of the Catholic churches in the United States had Catholic priests who held Bible study classes for which all Christians, not just Catholics could attend and as a young man, your editor was raised with a Catholic father and Anglican mother and was privileged to be able to attend these classes as well as classes held in our local large Anglican Cathedral.

And for those "not in the know" we attended one of the largest Anglican Churches in Pennsylvania where—believe it or not—they even had nuns like the Catholic Churches.

Thanks to one of our loyal supporters we received many of Mrs. Drilling's newsletters going back to the 1940's and we will be releasing more articles by her which will be updated exposing the Jewish Talmud and the infiltration of the Jews into Christianity from the last century to the present time.

Mrs. Dilling wrote at a time when there were no computers in non-government hands and thus she had no way of immediately correcting and editing material as we have today and her material must be edited and corrected from her manuscript type bulletins.

Look forward to more of her material exposing the Talmudic attack against Christianity appearing either in our newspaper or in booklet format in the future. **JW]**

WHO WAS ELIZABETH DILLING?



Elizabeth Dilling was born in Chicago, Illinois. Her father was an attorney who worked for the City of Chicago.

Her family was wealthy and she had the opportunity to go on cruises all over the world with her family and she attended some of the best schools and universities in the Chicago area.

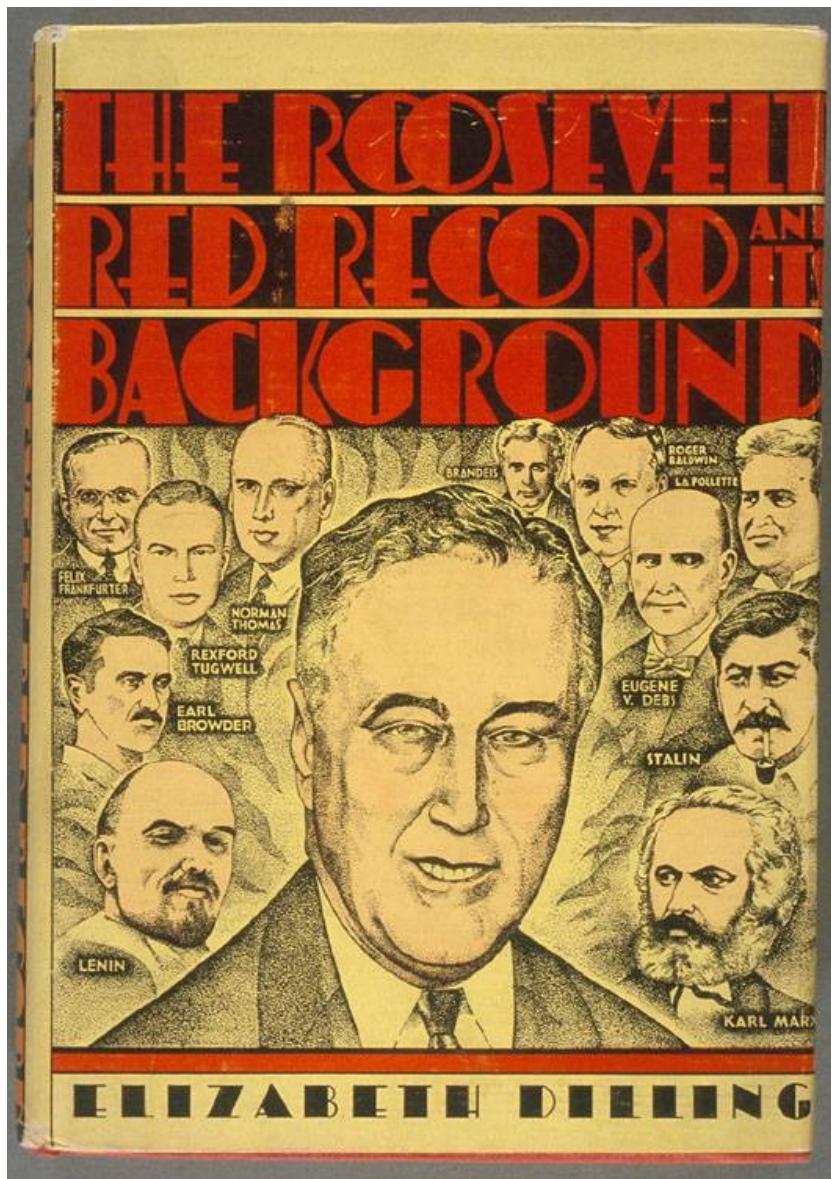
One of her trips with her family in the 1930s took her to the Soviet Union where she saw first-hand the Jewish control of that country and made movie on it. On her return to the United States she toured America warning Americans about the Jewish takeover of Russia.

She briefly was involved with the Paul Revereres in Chicago which was led by Col. Edwin Marshal Hadley.

She published the ***Dilling Report*** from 1934 to her death in 1966.

She wrote three books on exposing Marxism, Communism and the Jews behind those movements and the Jewish attacks against Christianity.





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