## The Loss Tribes Of Israel

### **Betty Andreasson Luca**



It is the prophet Isaiah who gives us a vital clue as to where 'the wilderness' may be.

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EFORE THE TWELVE TRIBES OF ISRAEL were settled in the promised land, they were warned by the God/s that had created and fashioned them into a people of thirteen tribes, that they were not to commit idolatry or evil against themselves or their neighbours - if they were to do so, then God's warned that they would be scattered out of the land that was given to them. But as they were punished forty years in the desert for idolatry, this time once in the promised land they would be punished seven times. A 'time' in the Hebrew calendar is 360 years, so 7 x 360 years = 2520 years. 2520 years, was to be Israel's punishment years if they go against the laws laid down for them! Israel split into two nations in the year 970 BC, ten tribes in the North, and two tribes in the South.

The ten tribes in the North were called the 'House of Israel'; the two tribes in the South were called 'The House of Judah.' The House of Israel in the North did decline into idolatry, and the Assyrians in 720/722 BC invaded the territory of Ephraim, Ephraim's punishment period had begun. Manasseh's punishment period began when their territory was besieged a little earlier in 731/733 B.C.. Although they deceived God's with their backsliding, all the Tribes would fulfil the covenant - especially Ephraim, who received the full covenant from Abraham, Isaac and Jacob (Israel).

Abraham received the covenant from God's, and passed it on to his son Isaac, who then passed it on to his son Jacob. Jacob - who had his name changed to Israel, had twelve sons who became the twelve tribes of Israel, he should have passed his covenant to his first born Reuben, but instead gave the covenant to his grandchildren, the male twins of his son Joseph (Ephraim and Manasseh). Jacob blessed the boys, and should have passed the full covenant to Manesseh - who was the oldest, but instead he gave it to the youngest - Ephraim. It is therefore Ephraim that inherited the full covenant and prophecies given to Abram, Isaac and Jacob - Manasseh was to receive a similar covenant. The covenant of God/s included the following future prophecies:

THE FOLLOWING PROPHECIES CONCERN THE PLACE WHERE THE HOUSE OF ISRAEL WOULD BE REGATHERED AFTER THEIR DISPERSAL FROM THE PROMISED LAND IN 733/731 BC AND 722/720 BC.

Note: the following prophecies refer only to the 'House of Israel' or also as they are known today as the Ten Lost Tribes of Israel.

Behold, the eyes of the Lord God are upon this sinful kingdom, and I will destroy it off the face of the earth. For lo, I will command, and I will sift the House of Israel among all nations, as grain is sifted in a sieve; yet shall not the least kernel fall upon the earth. Amos. 9: 8,9

Moreover I [God Almighty] will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more." 2. Samuel 7:10

At the same time, saith the Lord, will I be God of all the families of Israel, and they shall be my people. Thus saith the Lord, THE PEOPLE WHICH WERE LEFT OF THE SWORD FOUND GRACE IN THE WILDERNESS. Jeremiah 31:1, 2

It is the prophet Isaiah who gives us a vital clue as to where 'the wilderness' may be:

Sing unto the Lord a new song and his praise from the END OF THE EARTH, ye that go down to the sea, and all that is therein THE ISLES, and the inhabitants thereof. Let the wilderness and the cities thereof lift up there voice, the villages that Kadar doth inhabit let the inhabitants OF THE ROCK sing, and declare his praise IN THE ISLANDS. Isaiah 42:10

So the 'wilderness', where the ten lost tribes of Israel would be re-gathered, was not a place of emptiness, but rather a place of fruitfulness! Also the ancient Israelites back in the Promised Land understood and spoke of the END OF THE EARTH as the NORTH SEA COAST OF EUROPE. YE refers to the TEN LOST TRIBES, and SEA refers to the NORTH

SEA. The prophet Isaiah then writes AND ALL THAT IS THEREIN - THE ISLES. Towards the end of his prophecy he writes LET THE INHABITANTS OF THE ROCK SING and DECLARE HIS PRAISE IN THE ISLANDS. So, the inhabitants of the rock, of the islands, in the isles, which is in the North Sea coast of Europe, can be none other than the 'British' and the 'British Isles'. The identity of the British as Israelites is further backed up when we understand that the Hebrew word B' RI' TISH means THE COVENANT MAN!

The prophet Jeremiah also speaks of Israel being re-gathered in the Isles: Hear ye the word of the Lord oh ye nations, and declare it in the ISLES AFAR OFF, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. Jeremiah 31:10, 11

<u>Isaiah</u>, in that great passage referring to the end time, says of the House of Israel:

Behold, these shall come from afar: and lo, these from the NORTH AND FROM THE WEST: and these from the land of Sinim.

"The North and West" is the Hebrew way of saying North-West. The House of Israel was to come from the North-West of Palestine, from the uttermost part of the earth.

THE WAY IN WHICH THE PEOPLE OF THE ISLANDS WOULD SPREAD - FORETOLD.

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the WEST, and to the EAST, and to the NORTH, and to the SOUTH: and in thee and in thy seed, shall all the families of the earth be blessed. Genesis 28: 14

Is it pure chance that the first colonisation from the British Isles was the United States and Newfoundland to the WEST. The second direction in which Britain colonised was to India in the EAST. Then, in the 18th century, Britain gained Canada in the NORTH, and then Australia, New Zealand and South Africa in the SOUTH. That mysterious being that

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spoke to Jacob, did not say North, South, East and West as most would say, but West, East, North and South - a most unusual order - but the precise order in which Britain did spread or colonise abroad.

The lost tribes in the Islands were to multiply their seed, and as a result there would be born a 'nation and company of nations'. The following prophecy is tied in with the prophecy above.

## And God said unto him, I am God almighty, be fruitful and multiply; a NATION AND COMPANY OF NATIONS shall be of thee, and kings shall come out of thy loins.

We live in the days of prophetic fulfilment, and when we understand the prophets of the bible and their prophecies with regards to Israel and the 'end times', we can see clearly the events coming to pass as was written those thousands of years previous. To understand the events of these terminal years of dispensation, we need a grasp of the covenant and early history of the thirteen tribes of Israel. Until then, such articles as this will be an easy target for the ignorant critics, and will be nonsensical to those who cannot see its deeper meaning.

Samuel spoke of the lost tribes of Israel has having an 'appointed place' set-aside for them after they had been scattered from the Promised Land. Isaiah and Jeremiah went further and spoke of the appointed place as being in the Isles or Islands situated in the North Sea coast of Europe. These Islands within the North Sea was where the lost tribes would be re-gathered and kept. It is from these Islands in the North Sea that 'a nation and company of nations' would come into fruition.

Did the 'descendents of the northern peoples' refer to the British colonials of America and the Commonwealth of Nations (a nation and company of nations?) Northern peoples being a reference to the British (Ephraim) or 'mournful mother'?

'Living, groping all darkness' could be a reference to the 'nation and company of nations (USA and Commonwealth)?' to their blindness as Israelites.

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"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits: that BLINDNESS IN PART HAS HAPPENED TO ISRAEL, UNTIL THE FULLNESS OF THE GENTILES COME IN.": the prophet and apostle Paul prophesying to the Romans concerning the ten lost tribes of Israel.

Shortly before the revelation of the lost tribes of Israel (Britain?) in the book of Ezekiel (Valley of dry bones), the lost tribes (British?) will be 'cut off for their parts', and 'have no future' with 'all hope being lost' (mournful mother?). This will be the mood and exasperation's of the lost tribes (British?) prior to their revelation as the lost Israelites. The revelation of their identity as Israelites in nature will cause a raising of consciousness, and the outcome will be the coming together of all those nations (living descendants?) that were colonised by the British mother country (Northern peoples?). The beings that Betty heard speaking of the 'Northern peoples' in connection with the 'mournful mother', and of the 'living descendants groping in universal darkness', could be a reference to the 'valley of dry bones', and the future coming together of the 13 tribes (two sticks?)

'Dark occasion forebodes' - is self-explanatory!



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