

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Three Headed Eagle Prophecy of Esdras II



With the increasing number of false flag operations over recent months, the lies we are being told about the Ukraine and the recent Charlie Hebdo affair in France. All these are to create civil unrest and goad us into a third world war. However, these have not been quite so successful as the enemy had anticipated; due to the fact many of the true Israelites are awaking from their slumber and seeing the machinations of the enemy, for which we praise Yahweh!

Readers are recommended to listen in to Pastor Eli James and Pastor Greg Howard's exposition of Esdras 2 and the amazing prophecy of "The Three Headed Eagle" which indeed is a prophecy for the times we are living in right now, for it covers the last 2 world wars and the subsequent upheavals in Europe and the USA.

The current series on Esdras 2 and the prophecy of the "Three Headed Eagle" can be heard on Friday nights (USA - Eastern Standard Time) or early in the morning on Saturday in the UK and Europe. The broadcasts are archived, so can be downloaded or listened to direct from the radio station.

The Talkshoe link to the broadcasts is as detailed below:

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=21924&cmd=tc>

Readers are also recommended to listen to "Blood Lines", hosted by Pastor Eli James and Andrew Carrington-Hitchcock, where current events are discussed also. They can be heard on Sundays at 1.30 PM on Eurofolk Radio at 1.30 PM - the link is:

<http://eurofolkradio.com/>

Praise Yahweh for these great opportunities!!

Editor

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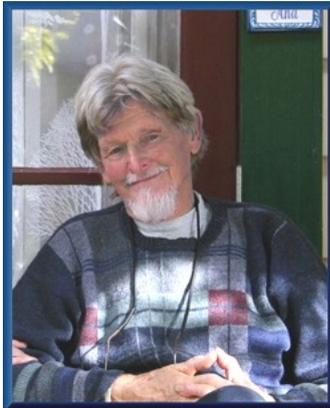
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Ruth Was An Israelite

By
Arnold Kennedy



RUTH AND BIBLE HISTORY.

THE territory of the Moabites

was originally East and Northeast of the Dead Sea, extending from the River Arnon on the South to the River Jabbok on the

North, and from the Dead Sea and Jordan River on the West across the plains and foothills into the mountains to the East. Also included were the “plains of Moab” which were across the Jordan River on the West Bank “towards Jericho”. Deut. 32:49, 34:1 and Josh.3:16 all say part of Moab was “against Jericho”, and this is confirmed by:

Num. 26:63 *“These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan, near Jericho”.*

Now what is important here is that Jericho is on the West bank of Jordan, and thus this part of “the plains of Moab” are also West of Jordan, according to the verses given above. The story of Ruth does not involve anything about the extermination of Moabites (by race) in certain areas East of Jordan, such as is found during Israel’s advance towards their Jordan crossing.

The story of Ruth is placed at about 1322BC. Before this in about 1406BC we read:

Judges 3:28 *“And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man. So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years”.*

In the previous chapter we find that these Israelites came from Mt. Ephraim to the “fords

of Jordan”. They allowed no Moabites who lived on the West Bank to escape across the river, to go to the East - “there escaped not a man”. Those Moabites on the East Bank of Jordan were not involved in the Ruth saga.

Elimelech, a man of Judah, with his wife Naomi and his two sons were driven by famine out of Judea; and Ruth 1:1 says that he “went to sojourn in the country of Moab.” Note the accuracy of that expression: NOT among the people of Moab, or the land of Moab, but in the country of Moab, which refers to “the plains of Moab”. These were occupied by Israelites exclusively. Elimelech’s sons married women of that country, one of them being Ruth. Ruth could not have been of any race or nation but Israel, for no other races lived in “the plains of Moab”. It is important to understand here that “the country of Moab” is different to “the land of Moab”, since “country” and “land” are different words in Hebrew, with differing meanings. The “land of Moab” on the East side of Jordan does not feature in the Book of Ruth (KJV).

The Israelite peoples within the land of Moab were known as “Moabites” because “the plains of Moab” was the name of the place where they lived. This is similar to those who lived in Galilee being called “Galileans” and those within Judea being called “Judeans”. Calling Ruth a ‘Moabite’ thus is not a problem. Today, Anglo-Saxon English who live in New Zealand may be called “New Zealanders”, but this does not alter their place of birth if that was in England. A New Zealander may be an “Auckland” or a “Wellingtonian”, but both are New Zealanders. The description here is determined by place of residence, not nationality.

So we might ask that if an Israelite Judean man took an Israelite wife from Galilee, would she not still be a Israelite after the marriage? She could also be called a “Galilean” just as Ruth was called a “Moabite”. This wife would be described as being “of Galilee”, just as Ruth was as being “of Moab”. So if Ruth is called a Moabite seven times, so what –it would not change her race! Should “of Moab” have a

different meaning to “from Moab”? “Galilee” is used as a territorial term just as “Moab” is in the Book of Ruth.



Then there is the phrase “wives of the women of Moab” that is really just, “wives from Moab”. Even Strong’s Concordance will show us the words, “the women of” are not there. “Moab” is adjectival, but to be definitive we must first determine if the usage is about a place or a race. Until this is done we will just be presumptive. Strong’s Concordance indicates that Mow’ab (4124) means either a land or a nation, (a place or a people) and he shows the word is translated both ways about the same number of times. Then he indicates there are two Hebrew words, but does not show us which is which. So which one are we looking at? Strong omits altogether the “country” of Moab as used right through the Book of Ruth, altogether. We do not find the “LAND” of Moab mentioned once in the Book of Ruth, so could the word “Moabites”, as used in that book, have any reference to the “LAND”, (or the people) on the East of Jordan? So if any make the claim that Ruth “came from the “LAND” of Moab”, they are wrong. Ruth did not come from East of Jordan. No, she came from the “COUNTRY” of Moab, which is West of Jordan and which was inhabited solely by Israelites for about 600 years.

Now we come to Ruth 1:6-7, “Then she arose with her daughters in law, that she might return

from the country of Moab: for she had heard in the country of Moab how that the LORD had visited HIS PEOPLE in giving them bread”. So, did God visit “His people” in the Land of Moab as Israelites or not? Are not “His people” Israelites? Here even Mr. Strong admits the particular word used for “people” as used here means, “members of one’s people”...and also “kinsmen”. The word “kinsmen” shouts loudly, does it not? So were they not all of one “kin” in both places?

Some suggest that the record indicates that Ruth was different from Boaz’s handmaidens, and that this difference might be racial. But from history, and from the Bible record, we find Israelites sometimes worshipping the gods of the lands that they had taken from other races. The indications are that Ruth, as an Israelite, came back to worship the God of Israel from having previously worshipped other gods when in the plains of Moab.

In the case of Ruth and her identity, we must consider whether or not God would violate His, “I am the Lord – I change not”. The rules concerning the gene pool from which wives for Israelite men could draw was so well established (by God) before this time. The story about Ruth is Israelite kinsmen both marrying within God’s laws. Boaz says, “And he said, Who art thou? Ruth answers, “I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman. And Boaz’s replies, “And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I”. If we start with the right viewpoint from simple statements that Ruth was of the same kin as Boaz, we will not create our own problems about whether or not Ruth was an Israelite.

GOD’S CONDEMNATION OF THE MOABITES

From the beginning God very strongly condemned the Moabites and Ammonites as races. See what God commanded.

Deuteronomy 23:3 "An Ammonite or Moabite shall not enter into the congregation of Yahweh; even to their tenth generation shall they not enter into the congregation of the Lord FOREVER."

In the tenth generation there could be as little as one part in 1056 of Moabite blood when marrying back into Israelite stock. There is

argument whether “ten generations” is a Hebraism meaning “forever”, and whether or not this has the same meaning as “for all generations”, but regardless of this, in the case of Ruth, in her time, if she had not been of Israelite stock, she could not possibly have been allowed to enter into the Congregation of the Lord. So then, could Ruth possibly have been a Moabitess by race?

Zephaniah 2:9 "Therefore, as I live saith the Lord of hosts, the surely Moab shall be as Sodom and the children of Ammon as Gomorrah.

The whole 48th chapter of Jeremiah is a terrible condemnation of the people of Moab. In

prophesying the triumphant return of Jesus Christ, Isaiah tells us”

Isaiah 25:10 "For in this mountain shall the hand of the Lord rest, and Moab shall be trodden down under Him, even as straw is trodden down for the dunghill."

If Ruth had been a Moabitess by race, all who descended from her would share the same fate. In examining just these few points, it can be seen that Ruth could not possibly have been from the race of Moab.

The End OS17765

Was Mary a Levite or a Judahite?

By Eli James



MA N Y
Christian
Identity

believers have written to me expressing the opinion that Mary, mother of Jesus Christ, was not of the tribe of Judah but was a descendant of the

Tribe of Levi. In this paper, I am going to do my best to counter this opinion and show the Biblical reasons why it is unsound. Although most of those who have expressed this opinion are concerned Christian Identity adherents, there are also those who wish to throw a monkey wrench into the works of Christianity by suggesting the idea that Jesus was NOT of the House of David, and therefore, not a Judahite.

But if Mary was indeed a Levite, then there would be a problem with the prophecy that the Messiah would be of the House of Judah, seed of David. Let's take a look at what the Good Book tells us in Matthew 1:1:

"A genealogy of Jesus Christ, son of David, son of Abraham..."

Here is listed the statement by Matthew that Jesus is, indeed, the son of David. Christ's genealogy is given in a forward historical direction, starting from Abraham and ending with Jesus. Now, of course, this statement alone

does not solve our problem because we need two or three witnesses.

The Gospel of Luke also lists Jesus Christ's genealogy, but in a backwards order, from Jesus all the way back to Yahweh, our Father:

"When he started to teach, Jesus was about thirty years old, being the son, as it was thought, of Joseph, son of Heli, son of Matthat, son of Levi...son of David...son of Judah...son of Adam, son of God." - Chapter 3, Verse 23-38.

Note that in the above quotation, the man, Levi, is mentioned. It is not mentioned whether he is a member of the Levitical priesthood or of the tribe of Levi. He is simply mentioned as Joseph's great-grandfather.)

But since Jesus Christ's true father was the Holy Spirit, not Joseph, then we must concentrate on Mary's lineage in order to show that Jesus was, in fact, a Judahite. If Mary is not a Judahite, then Christianity has a problem. Let's see if we can get to the bottom of this question. Going back to Matthew, we have this list of patriarchs:

"...Eliud was the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob; and Jacob was the father of Joseph the husband of Mary; of her was born Jesus who is called Christ." -- Verse 15 & 16.

Since these lists do not contain the same names, many critics of Scripture have claimed that this



is one of the famous instances where the Bible seems to contradict itself; but I do not think so. I think what the New Testament has recorded for us is the separate genealogies of Joseph and Mary, with Matthew giving us Joseph's descent and Luke giving us Mary's line of descent. The important fact is that BOTH

are of the house of David and Judah.

In Old Testament times (and the days of the Messiah were not different in this regard), the wife was considered the property of the husband. This custom led to certain idiomatic expressions which are very confusing to those who are not aware of the idiomatic nature of much of the Bible's language. A great example is the story where Noah curses his grandson, Canaan, for a sin committed by his son, Ham. The sin committed by Ham is described as "Ham saw the nakedness of his father." The reality is that the idiomatic expression, "nakedness of the father," can also be a reference to the nakedness of the wife because she is his property. Therefore, many Bible scholars interpret this story as being a case of incest in which Ham must have had sexual relations with his mother while both Noah and his wife were in a drunken stupor, presumably celebrating the landing of the Ark.

This is why Noah cursed Canaan, not Ham, because Canaan was quite likely the product of incest! Without the knowledge of the idiomatic nature of Biblical Hebrew, this idea is not likely to occur to anyone and the whole incident is a mystery. The same type of idiomatic interpretation probably applies to Luke 24 which says that Joseph was the son of Heli, but here we have to take the meaning as son-in-law. The reason for this is that the two genealogies are different and because Matthew expressly identifies Joseph as the husband of Mary, thus

giving us the clue that Matthew gives Joseph's side of the family and Luke gives us Mary's side of the family. Since the custom was always to give the genealogy through the father [Jews take note: NOT through the mother!], Joseph is mentioned in both cases.

The Bible is not contradicting itself. It is simply giving us the two different lines of descent of the two parents. Note, however, that, either way, whichever genealogy you choose, Jesus is of Judah and of David, so the claim that Mary is not a descendant of the tribe of Judah and merely of the tribe of Levi just does not stand.

In addition, it is a matter of historical fact that the Tribe of Levi was set apart and not to be considered a distinct tribe anymore:

"Yahweh then set apart the tribe of Levi to carry the ark of Yahweh's covenant, to stand in the presence of Yahweh, to do him service and in his name to pronounce blessing as they still do today [whenever this verse was written!]. Levi therefore has no share or inheritance with his brothers: Yahweh is his inheritance, as Yahweh your God told him."

Deut. 10:8,9.

The Levitical priests were to get their wives from the other tribes, so that the Tribe of Levi would no longer exist as a distinct tribe.

Joshua 13:14 repeats this testimony.

To the tribe of Levi alone was no inheritance given."

From this standpoint, it is impossible for Mary to be a Levite because the tribe of Levi ceased to exist as a distinct tribe during the forty years wandering in the desert. Yahweh gave them a special mission and they obeyed that part of the mission, about 1400 years before Mary was born.

In short, the Tribe of Levi was absorbed into the other tribes and was no longer considered a distinct tribe.

During the time of Christ, the expression, "the sons of Levi," could only be a reference to the Levitical Priesthood, not the tribe of Levi. By this time, this priesthood had the blood of all twelve tribes in its veins. None of this

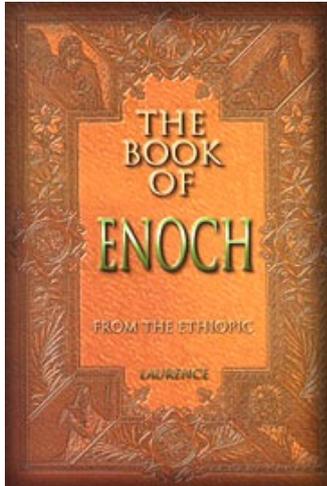
disqualifies either Joseph or Mary from their claim to being of the House of Judah through David. All it means is that they might each carry the genetic material of an original Levite in addition to the genetic material of David himself.

This fact would make Jesus qualify all the more for His role as Priest, King and Kinsman Redeemer. Praise Yah! P.S. Please share this message with any interested parties.

The End OS15757

The Book Of Enoch: Banned From The Bible

Alexandra Bruce



Note: *The Book of Enoch, one of the many books removed from the sacred canon. No doubt it was removed because it identifies the evil seedline that continues to cause stress in the world today and how Yahweh plans to root it out. It is probably no accident that*

knowledge of the existence is spreading in these last days. (Ed.).

THE BOOK OF ENOCH is an ancient Hebrew religious work, ascribed by tradition to Enoch, the great-grandfather of Noah, although modern scholars estimate the older sections (mainly in the Book of the Watchers) to date from about 300 BC, and the latest part (Book of Parables) probably to the end of the first century BC.

It is not part of the biblical canon as used by Jews, apart from Beta Israel. Most Christian denominations and traditions may accept the Books of Enoch as having some historical or theological interest or significance, but they generally regard the Books of Enoch as non-canonical or non-inspired.

However, it is regarded as canonical by the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church, but not by any other Christian group.

It is wholly extant only in the Ge'ez language, with Aramaic fragments from the Dead Sea Scrolls and a few Greek and Latin fragments. For this and other reasons, the traditional Ethiopian belief is that the original language of the work was Ge'ez, whereas non-Ethiopian scholars tend to assert that it was first written in either Aramaic or Hebrew; E. Isaac suggests that the

Book of Enoch, like the Book of Daniel, was composed partially in Aramaic and partially in Hebrew. No Hebrew version is known to have survived. The book itself claims to be written by Enoch himself before the Biblical Flood.

The authors of the New Testament were familiar with the content of the story and influenced by it: a short section of 1 Enoch (1 En 1:9 or 1 En 2:1 depending on the translation) is quoted in the New Testament (Letter of Jude 1:14–15), and is attributed there to "Enoch the Seventh from Adam" (1 En 60:8). The text was also utilised by the community that originally collected the Dead Sea Scrolls.

Content

The first part of the Book of Enoch describes the fall of the Watchers, the angels who fathered the Nephilim. The remainder of the book describes Enoch's visits to heaven in the form of travels, visions and dreams, and his revelations.

The book consists of five quite distinct major sections (see each section for details):

The Book of the Watchers (1 Enoch 1–36)

The Book of Parables of Enoch (1 Enoch 37–71) (also called the Similitudes of Enoch)

The Astronomical Book (1 Enoch 72–82) (also called the Book of the Heavenly Luminaries or Book of Luminaries)

The Book of Dream Visions (1 Enoch 83–90) (also called the Book of Dreams)

The Epistle of Enoch (1 Enoch 91–108)

Most scholars believe that these five sections were originally independent works (with different dates of composition), themselves a product of much editorial arrangement, and were only later redacted into what we now call 1 Enoch.

Jozef Milik has suggested that the Book of Giants found among the Dead Sea Scrolls

should be part of the collection, appearing after the Book of Watchers in place of the Book of

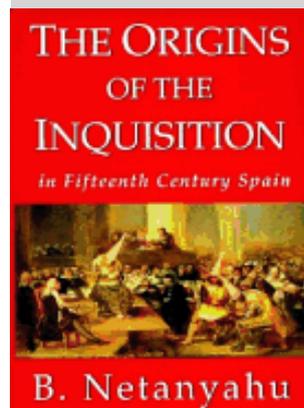
Parables, but for various reasons, Milik's theory has not been widely accepted.

The End OS21895

The "Jewish Question" in 15th and 16th Century Spain

The Origins of the Inquisition in Fifteenth Century Spain, by Ben Zion Netanyahu. New York: Random House, 1995

Reviewed by Brian Chalmers - What They Don't Tell You About The Spanish Inquisition



It is nearly impossible to dig into any chapter of Jewish history without uncovering lessons for our own age. Spain during the 15th and 16th centuries is a particularly striking example. Even today, our view of this period, and particularly of the

Spanish Inquisition, colours our attitudes regarding relations between Jews and non-Jews. The Inquisition is considered one of Jewish history's darkest chapters - and one of Christian history's most shameful.

In 1391 intense, pent up anti-Jewish sentiment in Christian Spain erupted with great violence against the country's prosperous, well-established Jewish community. Spanish cities were engulfed in ferocious pogroms that destroyed much property and claimed many lives.

Thus began a century of conflict between Jews and non-Jews that culminated in the mass expulsion of all Jews from Spain in 1492. (Ten years later, the Muslims were likewise driven out.) In their edict of expulsion, issued on March 31, 1492, King Ferdinand and Queen Isabella announced their "decision to banish all Jews of both sexes forever from the precincts of Our realm." Ordered, on pain of death, to leave within four months, the Jews were permitted to take their personal belongings, except for gold, silver, coined money, or jewels. Estimates of the number of Jews banished generally range from about 165,000 to 400,000. An estimated 50,000 Jews chose baptism to avoid expulsion. In his diary Christopher Columbus noted: "In the same

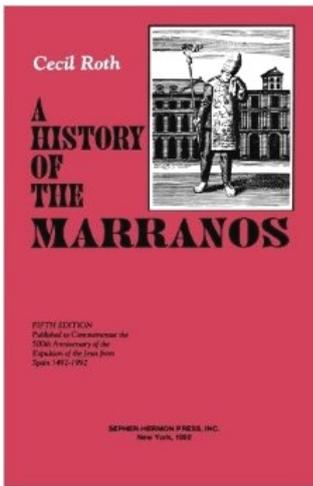
month in which Their Majesties issued the edict that all Jews should be driven out of the kingdom and its territories, in the same month they gave me the order to undertake with sufficient men my expedition of discovery to the Indies."

Expulsions of Jews and outbreaks of anti-Jewish violence have been features of both European and non-Western societies over many centuries and under a variety of political and religious regimes. What is noteworthy about these 14th- and 15th-century actions in Spain, however, is that tens of thousands of Jews escaped death or expulsion by converting to Christianity. As a result, by the middle of the 15th century there was a numerically large (perhaps 100,000), and politically and economically significant community of people of Jewish descent in Spain who were, at least outwardly, Christians.

Establishing the Inquisition in Spain

Beginning with a furious anti-Jewish uprising in Toledo in 1449, the hostility of Spain's common people came to be directed against these baptized Jews, who were known as "New Christians," Conversos, or, contemptuously, Marranos ("pigs"). This new hostility developed in large part because the vast majority of these New Christians were, in the words of Jewish historian Cecil Roth, "Jews in all but name, and Christians in nothing but form," and in part because the Conversos, freed from the legal constraints against "open" Jews, rapidly ascended to the highest ranks of Spanish society and represented a competitive threat to all but the highest levels of "Old (non-Jewish) Christian" society.

In A History of the Marranos, Cecil Roth sums up the central problem. "In race, in belief, and largely in practice," the Conversos "remained as they had been before the conversion." These



New Christians, Roth continues, were Christians only in name; observing, in public, a minimum of the new faith while maintaining, in private, a maximum of the old one ... Baptism had done little more than to convert a considerable proportion of the Jews from infidels outside the Church to heretics inside it ... The populace, whose feelings thus became more and more inflamed, could not be expected to appreciate the theological subtleties of the matter. In the Marranos it could see only hypocritical Jews, who had lost none of their unpopular characteristics, fighting their way into the highest positions of the state.

Another Jewish historian, Howard Fast, has similarly noted:

The nut of the matter is that most of the converted Jews remained Jews; they accepted baptism, they assumed the trappings of Christianity; and in the seclusion of their families, their homes, and their hearts, most of them did a thing that was then called "Judaizing" ... And not only did they Judaize, but in the feeling of power and security these Marranos had gained, they helped the Jews who had remained Jews, prevented a great deal of persecution, and gained favours for the Jews.

After decades of continuing anti-Converso disturbances, Ferdinand and Isabella, acting with papal approval, established the Spanish Inquisition in 1480. Its task was to combat religious heresy and root out crypto-Jews and crypto Muslims among the "New Christians." "The introduction of the Inquisition," reports The Oxford Dictionary of the Christian Church, "was largely fostered by the civil power as a means of checking the Jews, whose numbers, wealth and frequent intrigues with the Moors were causing alarm."

Soon this highly centralized authority was carrying out its work under Tomás de Torquemada, the able and energetic Grand Inquisitor who elevated the auto da fé, the "act of faith," and the rite of purification by burning alive, into a spectacle at once horrifying and fascinating.

The vast majority of those brought before the Inquisition during its first 20 years of activity were Conversos accused of heresy (secret Judaizing). With the passage of time, this agency grew into a powerful institution for protecting Catholicism and the established order in Spain. (It was abolished in the early 19th century.) It played a major role in successfully persuading Ferdinand and Isabella to expel the remaining unconverted Jews in 1492 on the grounds that they were continuing to interact with the Conversos, and were proselytizing among their former co-religionists.

It should be emphasized that the grim reputation of the Spanish Inquisition is largely undeserved. Its cruelty and arbitrariness have been greatly exaggerated over the centuries, largely as a result of anti-Catholic and anti-Spanish propaganda. The Spanish Inquisition invoked torture and the death penalty only very sparingly, and actually treated heretics more leniently than did other European countries during this period.

Crypto-Jews

Nearly all chroniclers of this chapter of history have agreed that the Christianity of most Conversos was not sincere, and that they secretly remained Jews. In fact, as these and other scholars of Jewish history have pointed out, a common Jewish response to persecution has always been "crypto-Judaism," that is, outwardly adhering to the prevailing social-religious mores and values, while secretly maintaining loyalty to the Jewish nation-religion.

Crypto-Judaism was a phenomenon as early as the fifth century BC, during a Zoroastrian persecution in Persia, and it occurred sporadically in Muslim societies (including Muslim Spain under the Almohades in the 12th century) as well as in Christian societies (including Christian Spain under the Visigoths in the seventh century). In this century it occurred on a wide scale in Russia during the final decades of Soviet rule.

There is abundant evidence to show that in Spain after 1391, New Christians practiced elaborate deceptions to secretly continue their observance of many of the 613 required Jewish rituals and commandments, including circumcision, Sabbath observance, and burial rites. Converso parents first told children of their special status around the age of puberty, and Conversos routinely intermarried with other New Christians. For its part, Inquisition investigators developed a long list of practices by which



crypto-Jews could be recognized. These included perfunctory participation in Christian rites and performance of Jewish religious rituals.

An important indication that the New Christians remained secret Jews is the fact that many of these

Conversos and their descendants openly practiced Judaism after leaving the Iberian peninsula. Groups of emigrating New Christians established openly Jewish communities in Amsterdam, Hamburg, Bordeaux, Livorno and many other places, and New Christians in Brazil immediately emerged as Jews after the temporary Dutch conquest (1632-1654). Converso families had extensive kinship and mercantile ties with Sephardic (Iberian-Mediterranean origin) Jewish families around the world. Some of these New Christian families secretly preserved their original Jewish names for many generations, and re-adopted them after escaping the reach of the Inquisition.

Vestiges of crypto-Judaism can still be found in Spain, and crypto-Jews never disappeared entirely from Spanish America. Even today there is a group of "Hispanic Catholics" in contemporary New Mexico who continue to marry among themselves and preserve several remnants of Jewish religious practices. Well into the 20th century there persisted on Majorca an intermarrying group of descendants of Jews who were recognized as such by the other inhabitants of the island.

New Christians also proved to be very tenacious in neighbouring Portugal. The great majority of them descended from Jews who had been expelled from Spain in 1492 after refusing to convert to Christianity. Though the last secret synagogue was discovered in Lisbon in 1706, communities of crypto-Jews continued to be discovered in the 18th and 19th centuries, and persisted even into the late 20th century.

In addition, some of those who escaped the Inquisition lived as crypto-Jews in France beginning in the 15th century and in England in the 16th century, at a time when Jews were officially banned. Some crypto-Jews remained in France even after the edict of expulsion of 1615, although in the 17th century there were complaints that Jews were trading among the French "with no distinguishing marks." Portu-

guese Marranos living in France changed their pose of Christianity only at the turn of the 18th century.

Some returned to England in the latter part of the 16th century posing as Calvinist refugees; they were expelled in 1609 after an internal quarrel alerted the authorities to their existence. But they gradually returned, this time posing as Catholics, and only removed their disguise after the conclusion of official negotiations under Oliver Cromwell. In Italy, crypto-Jews who were refugees from the Iberian peninsula were also targets of inquisitorial suspicion if they failed to adopt a Jewish identity after arriving there.

Sincere Christians?

Among Jewish scholars, deep emotional involvement is seldom far from the surface. Thus, a common reaction of Jewish historians to the phenomenon of Iberian crypto-Judaism has been to accept its reality and portray it in very positive terms. In the preface to the first edition of his work, *A History of the Marranos*, Jewish scholar Cecil Roth wrote admiringly of the "incredible romance" of the story of these secret Jews, referring to "the submerged life which blossomed out at intervals into such exotic flowers; the unique devotion which could transmit the ancestral ideals unsullied, from generation to generation, despite the Inquisition and its horrors."

However, other Jewish historians - including Henry Kamen, Ellis Rivkin, and now, most notably, Benzion Netanyahu - have been troubled by the fact that the generally accepted view of this chapter of history implies that the New Christians were in fact cunning deceivers and hypocrites, and that their behavior thus provides a certain moral justification for the Inquisition. After all, nearly everyone during this period - Christians as well as Jews - regarded heresy as a serious crime worthy of severe punishment. Consequently, and regardless of how strange and even odious such sentiments may seem to the modern mind, the Inquisition was certainly acting within the moral and theological premises of the age.

It is this moral dimension that most concerns Netanyahu. In this massive (1385 page) work, he marshals evidence and arguments in an effort to prove that the "New Christians" were sincere adherents of Christianity, and even "ardent assimilationists" who were eager to marry into

Christian families and otherwise melt into Spanish society. Consistent with this, Netanyahu seeks to prove that the Inquisitors, as well as the anti-Converso pogromists who preceded them, were immoral, bigoted hypocrites who knew that the Conversos were actually sincere Christians.

In keeping with his thesis, Netanyahu also castigates the Conversos for their supposed lack of Jewish loyalty, effectively writing them off as traitors to Judaism. He unfavourably compares the Conversos to the Jews of medieval Germany, who "far surpassed the Jews of Spain in religious devotion and readiness for martyrdom" (p. 163). From Netanyahu's perspective, these Iberian Jews, rather than convert to Christianity, should have accepted martyrdom like their Ashkenazi co-religionists (in central and northern Europe) at the hands of the marauding Crusaders in 1096.

Racial-Ethnic Hatred?



If the Conversos were really loyal Christians, and if even the Inquisitors believed that these New Christians were sincere in their new faith, Netanyahu asks, what motivated the In-

quisition in persecuting them? He believes that the Inquisitors were motivated not by religious zeal but by a passionate racial-ethnic hatred of the Jews - one supposedly similar to that which prevailed in Third Reich Germany.

To this end he points to Spain's introduction of the concept of *limpieza de sangre*, "purity of blood," and not mere public profession of faith, as a test of fitness. In city after city, laws were enacted disqualifying people of "impure" (Jewish) blood from entering universities, religious orders and city councils.

Actually, this Spanish "racism" was a response to the ardent ethnic consciousness of the Jews - both open and secret. In his 1954 study, *The Structure of Spanish History*, historian Américo Castro finds that Jewish "racism" long preceded the Spanish concern for *limpieza*:

The people who really felt the scruple of purity of blood were the Spanish Jews ... The historical reality becomes intelligible to us only when seen to be possessed of both extremes: the

exclusivism of Catholic Spain was a reply to the hermeticism of the *aljamas* [Jewish communities] ... purity of blood was the answer of a society animated by anti-Jewish fury to the racial hermeticism of the Jew.

In a society in which religious considerations were paramount, racial or ethnic criteria were not theologically legitimate factors in defining and categorizing social groups. The Inquisition, Netanyahu maintains, acted against a racial-ethnic group under cover of defending Christian faith to attain political-economic goals. The Inquisitors, he argues, cited theologically acceptable criteria to give an appearance of legitimacy to their campaign to oppose and neutralize Converso power. "The Inquisition never revealed its true aims and instead veiled its motives with arguments designed to justify its actions on moral grounds, as well as to give them an air of sanctity" (p. 1085).

If, as Netanyahu contends, the Inquisitors were driven by racial-ethnic hatred of Jews, and not concern about the authenticity of their Christian loyalty, how is it that not every Converso investigated by the Inquisition was convicted? Or why would the Inquisitors spare the lives of those who repented and embraced Christianity? Netanyahu himself concedes (p. 1085) that "religious interests ... no doubt motivated some of its [the Inquisition's] leaders." This startling admission, made almost in passing, undermines the author's central thesis about the supposedly racist motivations of the Inquisitors.

To be Continued OS16931

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HISTORICAL CHRONOLOGY OF MARTIN LUTHER'S TIME

Historical events in Europe before and up through Luther's time: This chronology was prepared by the late Pastor Sheldon Emry, of Phoenix,, USA for a series of 8 sermons, "The Selling of Indulgences and Martin Luther." Those sermons shewed Luther's role in the eclipse of Catholicism in central and northern Europe,

1410-1411 Jan (John) Hus and his followers excommunicated by Pope John XXIII. They are sometimes called "Lutherans before Luther."

1412 Joan of Arc born

1414 The Medici of Florence become "papal bankers" (remember that name)

1415 Jan Hus burned at the stake

1428-1431 Joan of Arc leads French armies against English, captured by the burgundians and burned at the stake in 1431

1451 Christopher Columbus born

1452 Metal plates first used in printing Leonardo da Vinci born

1453 Constantinople falls to the Turks (was head of Eastern Catholicism) End of 100 years war between France and England

1469 Vasco da Gama born Niccolo Machiavelli born

1472 Dante's Divine Comedy printed with the most horrible descriptions of hell and purgatory

1473 The Fuggers of Augsburg begin business dealings with the Hapsburg. Remember them, they become wealthiest family in central Europe Copernicus born

1475 Francisco Pizarro born Michelangelo born

1477 Chaucer's "Canterbury Tales" published

1479 Aragon and Castile united to begin Spanish state

1480 Spanish Inquisition begins when Ferdinand and Isabella appoint inquisitors against heresy among the "converted" Jews Ferdinand Magellan born

1483 MARTIN LUTHER BORN

King John of Portugal refuses to finance Christopher Columbus

1484 Ulrich Zwingli born Portuguese ships go as far south as mouth of the Congo in Africa

1491 Future Henry VIII of England born (he is important as he was king who declared England separated from Roman Church) Ignatius Loyola born (founder of the Jesuit order)

1492 Spanish Jews were given 3 months to accept Christianity or leave Spain Leonardo da Vinci draws a flying machine The first globe of the earth constructed at Nuremberg, Germany Ferdinand and Isabella of Spain finance Columbus - "sails for India," sights or lands at Bahamas, Cuba, and Haiti

1493 Columbus returns to Spain, whereupon Pope Alexander VI issues a papal bull dividing the N World between Spain and Portugal

MARTIN LUTHER IS NOW 10 YEARS OLD

1494 Charles VIII of France invades and captures Florence, enters Rome and Pope Alexander forced to flee (Kings do attack Popes?) 1495 Holy League formed and Charles VIII returns France Jews expelled from Portugal 1497 John Cabot reaches east coast of North America, Vasco da Gama rounds Cape of Good Hope bound for India



1499 Amerigo Vespucci sails to So. America from Spa 1500 Diet of Augsburg divides German territories into regions
Michelangelo paints Madonna and Child

Columbus returned to Spain in irons (To save space, I am skipping dozens of wars between European powers)

1501 Papal bull ordering burning of any books against t Church. By now there are perhaps 1,000 private shops in Europe which have printed 35,01 books with a total of up to 10 million copies

1503 Da Vinci paints Mona Lisa Copernicus made a doctor of canon or church la Nostradamus born

LUTHER IS 20 YEARS OLD

1504 Venice proposes joint Suez Canal with Turks - never built

1505 John Knox born; like Luther, he left Rome to become founder of a Protestant Church (Presbyterian)

LUTHER ENTERS MONASTERY to become a Priest

1506 Johann Tetzel begins selling of indulgences in Germany Christopher Columbus dies Jakob Fugger becomes importer of spices from East Indies

1507 Diet of Constance proclaims unity of Holy Roman Empire

MARTIN LUTHER ORDAINED A MONK

Pope Julius proclaims indulgences for rebuilding St. Peter's.

1508 Pope Julius declares German King is automatically emperor of Holy Roman Empire (Remember, Luther came out of that Germany) Jakob Fugger of Augsburg created a hereditary knight of the Holy Roman Empire! He is now perhaps richest man in German states

1509 Henry VIII marries his first wife, Catherine of Aragon. John Calvin born

LUTHER IS 26 YEARS OLD

Maximilian I, Emperor of Holy Roman Empire gives permission for a converted Jew, Johann Pfefferkorn, to confiscate and destroy all Jewish books, especially the Talmud! First restricting of medicine to licensed doctors Earthquake destroys Constantinople - seen as a sign of God's displeasure. Jakob Fugger lends Maximilian I 170,000 ducats to finance war against Venice (\$7 million?)

Roman Catholic Bishop of Chiapas proposes each Spanish settler to bring his own Negro slaves to the New World

1510 LUTHER'S FIRST VISIT TO ROME (Some histories record that it was on this visit that Luther first saw and read parts of a Bible)

1512 Fifth Lateran Council pronounces "Immortality of the Soul" church dogma

LUTHER ORDAINED A DOCTOR OF DIVINITY Michelangelo finishes work on Sistine Chapel Copernicus announces earth and other planets circle the sun! Trading monopolies established in Germany due to the Emperor's debts to Jakob Fugger. (At this point the Fugger family seems to be to the Holy Roman Empire what Rothschilds were to Europe in 1800's and 1900's, the "money power ruling State and Church")

1513 Peasants revolt against taxes and levies in Wurttemberg and Black Forest Vasco Nunez de Balboa crosses isthmus of Panama and discovers Pacific Juan Ponce de Leon discovers Florida

1514 Albert of Brandenburg becomes Archbishop of Mainz in return for payment of 30,000 ducats (rich men are now buying high church positions) Peasant's revolt in Hungary

HOUSE OF FUGGER SECURES RIGHT TO SELL PAPAL INDULGENCES IN GERMANY. (Fugger become "broker" for indulgences for a percentage, made the selling of indulgences the largest business of the church)

LUTHER IS 31 YEARS OLD

1515 Lateran Council's decree forbids printing of books without permission of Roman Catholic authorities

1516 Erasmus publishes New Testament in Greek and in Latin Sir Thomas More writes "Utopia"



1517 MARTIN LUTHER POSTS HIS 95 THESES ON DOOR OF CHURCH AT WITTENBERG

Pope Leo X proclaims 5 year peace in Christendom. Cardinal Wolsey negotiates

peace treaty between England, France, Holy Roman Emperor Maximilian I, the Pope and Spain.

MARTIN LUTHER SUMMONED TO DIET OF AUGSBURG, REFUSES TO RECANT Spectacles produced for the shortsighted (God's Hand? now everyone can see to read when Bibles are printed during next generation?) 1519 Ulrich Zwingli begins Swiss reformation Da Vinci dies Hernando Cortez captures capitol of Mexico and Montezuma, Aztec ruler Magellan leaves Europe to circle the globe

1520 Beginning of Anabaptist movement in Germany POPE LEO X ISSUED PAPAL BULL EXCOMMUNICATING LUTHER AND DECLARING HIM A HERETIC. LUTHER BURNS PAPAL BULL Magellan passes through the straits of Magellan around South America

1521 Hernando Cortez conquers Mexico Pope Leo X titles Henry VIII "Defender of the Faith" **LUTHER AGAIN REFUSES TO RECANT**, this time in the presence of Charles I, titular head of Holy Roman Empire (crowned Charles V in 1530 by Pope).

LUTHER IS BANNED FROM HOLY ROMAN EMPIRE. Hidden in Wartburg, he begins his translation of the Bible into the German language Pope Leo X, Luther's adversary, dies in December Ferdinand Magellan killed in the Philippines by natives

1522 LUTHER RETURNS TO WITTENBERG, FINISHES NEW

TESTAMENT, 40,000 copies are printed in next 40 years Durer designs a flying machine for use in war

1523 King Gustavus I becomes King of Sweden - he later leads European armies against the Roman Catholic legions Giuilio de Medici becomes Pope Clemet VII (He is son of Jewish banker)

1524 Protestant Princes of Germany meet at Ulm against Charles, titular Emperor of Holy Roman Empire Zwingli abolishes Catholic mass in Zurich

1525 LUTHER MARRIES former nun, Katherin von Bora **WILLIAM TYNDALE'S NEW TESTAMENT IN ENGLISH PRINTED AT WORMS** (Tyndale had fled from England to Hamburg, Germany to escape death at hands of English Catholics, was later forced to flee to Worms to avoid arrest and there his English NT was printed, thereby making Luther's "territory" responsible for both German and English language Bibles!) Jakob Fugger of Augsburg dies

1526 Anabaptists settle as Moravian Brothers in Moravia 1527 The sack of Rome - Pope Clement VII imprisoned in Castel Sant' Angelo. This is often referred to as "the end of the Renaissance." Reformation reaches Sweden

1528 Reformation begins in Scotland

1530 Charles V crowned Holy Roman Emperor and King of Italy by Pope Clement VII at Bologna, last imperial coronation by a Pope (This Pope was a Medici Banker's son and this was the King Luther defied) The Augsburg Confession prepared by Melancthon, signed by the Protestant princes and they form Schmalkaldic League against Catholic Empire Charles V, now "officially" Emperor of Holy Roman Empire is forced to accede to the Augsburg Confession to avoid war with German princes, thus allowing the unhindered preaching of Protestant doctrines in northern and central Europe! This was the greatest blow to Rome.

1531 Henry VIII recognized as head of Church of England, severing relations with the Roman Pope Zwingli killed in war in Switzerland between Catholics and Protestants. First

recorded sighting of a comet - later named "Halley's"

1532 Pizzaro invades Peru Reformation in France begins with John Calvin

1534 Final rift between-London- and Rome Pope Clement VII dies Jesuit order founded by Ignatius Loyola **LUTHER FINISHES TRANSLATION OF O.T. INTO GERMAN** Jacques Cartier discovers Labrador

1535 English clergy abjure authority of the Pope 1536 John Calvin publishes "Christianae religionis Institutio" (Institutes of the Christian Religion) **LUTHER PUBLISHES "TABLE TALKS"** one of his most effective writings. Reformation reaches Denmark and Norway William Tyndale burned at the stake.



1538 Calvin expelled from Geneva, moved to Strasbourg **MERCATOR USES NAME AMERICA FOR THE FIRST TIME ON MAPS**

1541 Calvin returns to Geneva John Knox leads Calvinist Reformation in Scotland Coronado explores New Mexico, Texas, Oklahoma, and Kansas. Hernando De Soto discovers Mississippi River (NOTE: It is Spanish Explorers (Catholic) who explore the "New World" while English and Germans get their religious house in order. English and Germans did not come to North America until well established in Classical Protestantism doctrines so that it, not Roman Catholicism, became the theological foundation of the United States.)

1542 Hernando de Soto dies.

1543 First protestants burned at stake in Spanish inquisition Copernicus dies.

1545 Council of Trent to discuss Reformation and Counter Reformation.

1546 Civil War in Germany - Protestants versus Catholics **MARTIN LUTHER DIES** - the year the war began! Michelangelo completing dome of St. Peter's Fortune of the Fuggers of Augsburg valued at 4 million guildens! (Remember the loan to -E m p e r o r - Maximilian 1509)

1547 Henry VIII dies, succeeded by Edward VI First "predictions" of French astrologer, Nostradamus.

1549 New Book of Prayer (Protestant) only one allowed to be used in England.

1550 Spain at peak of her power, will last about 50 years

1553 Mary I (Catholic) becomes Queen of England

1554 Sir Walter Raleigh born

1555 Peace of Augsburg, Lutheran states recognized by Holy Roman Empire.. John Knox returns to Scotland from exile in Geneva revived Protestant movement in Scotland

1556 Charles V abdicates as Emperor Ignatius Loyola dies

1560 Beginnings of Puritanism in England "Geneva Bible" in English published in Geneva, Switzerland (This became "the Bible" of the Pilgrims and Puritans for over 100 years)

1562 1,200 French Huguenots slain at massacre of Vassy 1569 Protestant rebellion in northern England "Religious" wars will continue in Europe for a century.

1572 St. Bartholemew's Day massacre of 2,000 Huguenots in Paris Francis Drake attacks Spanish harbours in America 1575 State bankruptcy in Spain (after all that gold from the New World!)

1577 Rubens, Flemish painter, born

1578 Catacombs of Rome discovered - unknown thousands of martyrs.

1580 Francis Drake returns from circumnavigating the earth, has claimed California for England 1581 James VI of Scotland signs Second Confession of Faith.

1582 First English colony in New Foundland

1584 John Cotton born. Sir Walter Raleigh "annexed" Virginia to England 1586 Pope Sixtus V promises financial aid for Spanish Armada against England

1587 Pope Sixtus V proclaims "Catholic crusade" for invasion of England.

1588 Spanish Armada defeated by English ships with "God's storms"

1595 English army abandoned bow as weapon of war 1597 Second Spanish Armada leaves for England, scattered by storms (This is generally agreed to signal the end of Spanish supremacy)

1599 Oliver Cromwell born

1602 James VI of Scotland becomes James I of England and Ireland

1607 Jamestown founded, first permanent English settlement on North America.

1611 King James "Authorized Version" of the Holy Bible published

1612 Last recorded burning of heretics in England, continues in Europe.

1616 Galileo prohibited by Roman Church from further scientific work.

1619 First Negro slaves arrive in Virginia

1620 Pilgrim fathers draw up "Mayflower Compact" and begin settlement (The Mayflower Compact is one of 6 Protestant "documents" memorialised in stone at the "Protestant Wail" in Geneva, Switzerland. It firmly planted the Protestant Christian Faith as the foundation of English church and state in the New World)

1983 With Public Law 97-280, the U.S. Congress and President declare the Bible to be "the Word of God," that America was founded on it, and our future depends on it! In Pastor Emery's sermons on Luther he wondered if that could be America's "Augsburg Confession" to bring our Saxon Race out of false religion as the original brought our Saxon fore-fathers out of the Roman Religion.

The End OS21901



**Harold Stough Notes
Doctrinal Differences**

The "Church Institution" is an enemy of Christian Society. It obscures truth and undermines Scripture. Some of the more obvious conflicts are listed below.

Supporting or attending such churches (That do not observe Scriptural law) is IDOLATRY and TREASON!

"If there come any unto you, and bring not this doctrine receive him not into your house. neither bid him God speed"(2 John 1.10)

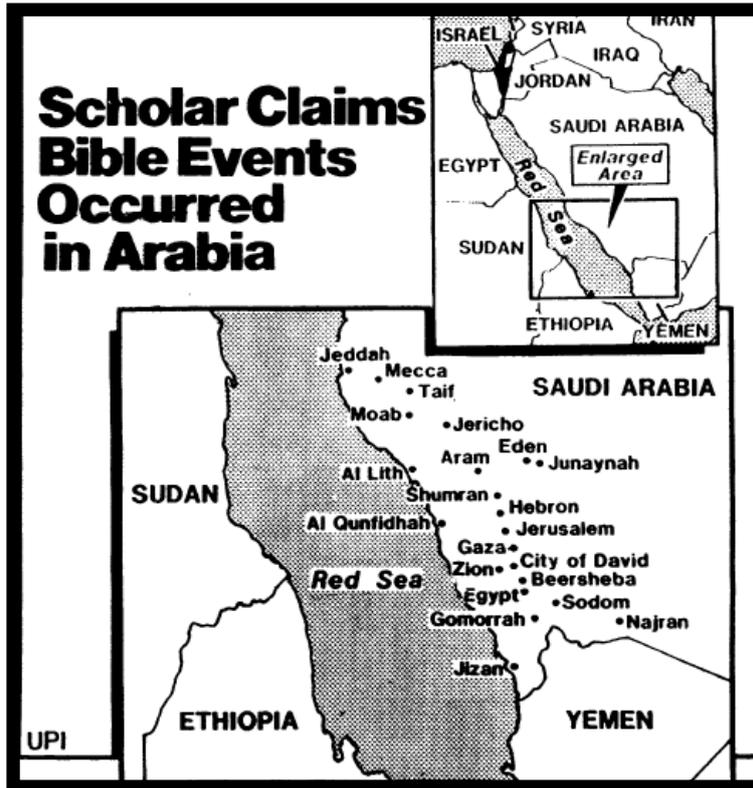
THE CHURCHES	THE BIBLE:
God's law cancelled by grace	God's law is immutable. Grace cancels debt - not law. (Matt 5: 17-19)

THE CHURCHES	THE BIBLE
God changes	God never changes. (Psalm 102; Mal 3:6. Heb 1:12 . Jas. 1-17)
Chosen people = Jews	Chosen people = Israel (1 Chr 16:13; Psalms 135:4; Isa 41:8; Isa 44:1.)
Israel = Jews	Israel = people of God's (El's) kingdom (Gen.35:10-12; Deut. 28:14, Deut. 32:26; Isa. 41:8-9; Matt. 2;5-6; Matt. 10:5-6;)
Dead go to heaven or hell	Dead rest in the grave until raised (Job 14:12, Psalm 6:5. Eccl; 3:19, Eccl; 9:5-10; Jn 11:11-14;43-44.)
God loves everyone	God hates evildoers (2 Chr 19:2. Psalm 5:5 Psalm 11:5, Psalm 45:7; Prov 21:8:-3; Amos 5:5; Zec. 8-17; Mal 1:3; Rom 9:13)
Do not judge	Judge righteous judgment (Lev 19:15; Num 35:24; Deu; 25:1; Prov. 17 15; Prov. 21-3; Isa. 1-17; Jer. 5-28.
Race mixing promoted	Race mixing prohibited (The unforgivable sin) Exo. 20:15; Ezra; 9-10;
Society controlled by church and state	Society directed by God (Psalm 22:28; Mat 2:6; Mat. 28:18; Rom 13:1; I Cor. 15:25)
Obey government.	Obey God (Gen 3:17; I Sam 15:24; Mark 7:7-9' Act 4:5-19; Act 5:29; Rev 14:9-12)
Sin undefined	Sin defined (I John 3:4)
All men are brothers	Brother does God's will (Matt. 12:50; Mark 3:35; Luke 8:21)
Love and tolerate all enemies	Do not love God's enemies. (2 Chr. 19:2; Psalm 97:10; Isa. 66-6;6-14; Mic. 7:6; Nah. 1:2; Matt. 10:36; Luke 19-27)
Sodomy (homosexuality) tolerated	Sodomy condemned (Gen 19:5; Lev 18:22; Lev 20:13; Judges 19:22; Rom. 1:27-32),
Usury (interest) approved	Usury condemned (Exodus 22:25; Lev. 25:36-37; Deu. 23:19-20; Pro 28:8; Eze. 8:13.)
Everyone descended from Adam	Everything after its kind (Gen 1:11-12; Gen 1:21-25)
One end-time Antichrist.	Many anti-Christ (I John 2:18-22; 1 John 4:3; 1 John 1:7)
Saints removed from earth ("Rapture").	Wicked removed - not saints (Jer 27:9-10; Mic. 4:10; Matt. 13:41-49; Matt. 24:29-31; Mark 13:24-27)
Christ established a church	Christ established "Ecclesia" - i.e., a body politic not a church (Matt. 18:17; Act 8:3; Act 11:26; Act 12:5; Act 19:32,39)
Jesus crucified for religious reasons	Jesus crucified for political reasons (Matt. 2:6; Matt. 21:38; Matt. 26:3-4; Mark 13:9; Luke 19:47-48; Luke 21:12)
Sabbath the day of worship	Worship all days, Rest on Sabbath (Exodus 35-12; Exodus 35:2; Lev 23:3; Deu. 6:5; Deu. 10:12; Deu. 30:6)
Hell = place of fire and torment.	Hell means "grave" and is often translated thus (Gen 37:35; Gen. 42:38; Job 14:13; Isa. 38:18)
Gospel of Salvation Preached	Christ said preach the Gospel of the Kingdom and repentance
You must be born again	Christ said you must be born from above

Was The Holy Land Originally In Saudia Arabia? A Report From the The Daily Register, Harrisburg, Illinois - By Hugh Pope

BEIRUT — Professor Kornai Salibi discusses his dramatic contention that the events of the Hebrew Old Testament occurred in western Arabia rather than in Israel.

A Lebanese scholar says he has startling evidence that the events of the Hebrew Old Testament did not take place in modern Israel, but 900 miles further south on the coast of western Arabia. "The Bible will have to be retranslated and ... ancient Near Eastern history rewritten," Kamal Salibi asserted in a series of interviews with United Press International. The theory is already creating strong reactions.



The later New Testament history of Jesus Christ is therefore unaffected by Salibi's theory.

For five years, Salibi has worked on comprehensive geographical surveys of towns and villages in Saudi Arabia, comparing them with some of the thousands of place names represented by the consonants of the Hebrew text of the Bible.

This Hebrew "Masoretic" text was edited to its present pronunciation between 600-1,000 A.D., a millennium after the last time ancient Hebrew is thought to have been spoken and the early books of the Bible compiled.

"Uncommon nonsense," scoffed Rabbi Adnin Steinhaltz, one of Israel's foremost Bible scholars, quoted by London's Sunday Times newspaper.

But Salibi's upcoming book, "The Bible Came from Arabia," is not easily dismissed. It relocates to Arabia — the present-day Saudi Arabia -- all Israelite history from Adam until 500 B.C.. That is a vast period including prophets and kings such as Moses, David and Solomon. Traditional scholars believe they lived in modern-day Israel, Egypt and Jordan.

Salibi postulates it was only in 500 B.C., at the end of the exile to Babylon, that the main body of Israelites joined other Jews already living among the inhabitants of Palestine, the area of modern Israel.

Salibi accepts the ancient consonants preserved in this text, but rejects the vowel readings as unoriginal and prejudiced by the Masorete authors' belief that their history was entirely set around modern Israel,

Salibi claims he can exactly match half of all the Hebrew place names with villages in the fertile western Saudi Arabian mountain region of Asir. And with the kind of letter changes linguists allow, he says he can find another 30 percent.

The Promised Land that Salibi identifies with most of the Asir measures about 350 by 150 miles, about half the size of California. It lies along the Red Sea coast between the Saudi Arabian city of Mecca and the Yemeni border. "It was a chance discovery worthy of the princes of Serendip," Salibi writes In the preface to the

manuscript of his book. "I was simply searching for place names of non-Arabic origin in west Arabia, when the evidence that the whole Bible land was there struck me in the face."

Spiegel Books of West Germany has bought an option to publish the work but has twice summoned Salibi to answer questions from West German scholars and is still checking his "unorthodox theory."



"Spiegel will not publish the manuscript in its present state," said spokesman Wolfgang Gust, probably referring to incompletely researched and highly speculative chapters Salibi himself admits are still "full of mistakes."

London's Sunday Times, which published a preview of the book, is said to be interested in buying English-language rights.

The theory will doubtless encounter bitter opposition from Zionists who have fought for 100, years to make a Jewish state in Palestine, believing it was the country of David and Solomon. But what did German and other scholars think of Salibi's challenge to 2,000 years of Biblical scholarship? "Their reaction was very violent," Salibi said.

"This work is a figment of self-confident Arab imagination," said professor of West Germany's Munster University. He primarily attacked Salibi's frequent linguistic, or semantic correlation of Hebrew and Arabic. The two languages are very close cousins.

"There are limits to what one can do with semantic mathematics," said Rabbi Steinhaltz. If I didn't have inhibitions about the language I use, I would call this bull"

Salibi has a letter and strong support from a prominent German linguistic academic. but the supporter asked Salibi, not to publish his name.

With the manuscript unfinished and unpublished, these can only be called first reactions. But it is possible to predict some lines of the battle that is breaking out.

Salibi, 55, a professor at the American University of Beirut says he is totally convinced he is on the right track but speaks nervously of his discovery, which he says left him shocked. "it's the euphoria," he explains "It is really a disease. I wake up every morning at 3.30 am. thinking about the Bible. After five years that gets tiring.

Salibi, is a bachelor but the patriarch. of an old, rich and widely spread Lebanese protestant family. He was brought up to believe strictly in the traditional translation of the Bible.

Some Lebanese intellectuals accuse him of political motivation and of being too pro-Palestinian. Salibi acknowledges his sympathies but denies they affected his book.

"As an Arab I may not like Palestine being Israel. I also would not like Asir to be Israel, he said, adding that he apposed injustice either to Palestinians or Jews."

"I am still a great admirer of the "Jewish" heritage — ancient, medieval and modern,- he said.

Salibi has written six widely acclaimed works on his speciality,, Lebanese history. New York's Foreign Affairs quarterly described one book as a well-written study by a front-ranking scholar notable for its it grasp and balance."

Albert Hourant, doyen of Middle Eastern studies at Britain's Oxford University, heard Salibi lecture on his theory in Washington, DC. in April, and told UPI he still supported him.

"In my opinion he is the most outstanding Lebanese historian of his generation. He is linguistically qualified to write such a work and in general I am in favour of everything he does. He's a fine scholar," Hourani said.

Salibi is a newcomer to Biblical scholarship, but can demonstrate that at least his method is not a hoax. The Hebrew consonants of the Bible can indeed be identified with place names of the Asir as set out in Saudi Arabian geographical surveys.

The method yields startling results. In the Asir, two villages are called the equivalent of "Jerusalem." five the. equivalent of "Hebron," and 11 villages have names derived from the word for Canaan.' Each of the 12 tribes of Israel is found to have left a number of villages named after them, Salibi says.

Saliba traces geographically plausible routes for Abraham's journeys, David's campaigns and Moses' wanderings through the desert to an area southwest of present-day Riyadh, capital of Saudi Arabia.

For instance, Hebrew for the Garden of Eden is "GN DN." Salibi traces "GN." linguistically to Junsynah, which also means garden in Arabic.

It is a few miles down the Wadi Bishah watercourse from the ruined village of Adana — Eden, the same as the Letters 'DN.'



All four biblical 'rivers' of Eden are rather tenuously identified with named headwaters of the Wadi Bishah. Salibi finds Cain's exile in the Hebrew "ND," the Land of Nod in English Bibles, at one of two places east of Junaynah called Nayd.

Junaynah may be found on most maps of Saudi Arabia at latitude 2030 North and longitude 4270 East. Salibi gives numerous other examples.

Most important, the Jordan — never called a river in the Hebrew — is identified as the spectacular ridge and watershed that runs through the middle of the Asir. Egypt is traced to a small village of the same name. Sodom and Gomorrah are found within fire and brimstone range of a volcano.

Salibi has no tangible evidence. Photographs he took on a weeklong trip to the Asir were destroyed Feb. 7 when Lebanese army shelling of west Beirut gutted his house.

"My notes on the Near Testament were also lost," he said. "I barely escaped with my life."

Prof. Shmaryhu Talmon of the Hebrew University of Jerusalem told UPI Salibi could not have a valid argument because of

archaeological evidence he said linked Biblical history to modern. "Anyone who denies to see the connection between this and Old Testament events is just closing his eyes to reality," he said.

However, in one of the best argued chapters of his book, "Non-findings in Palestine." Salibi says archaeological findings in Israel like the Moabite stone, the Lachish ostracha and the Gezer calendar prove no more than that Jews were among the inhabitants of the area.

A 7 year excavation at the Jerusalem site reckoned to be the City of David has produced no published proof that David or any other Israelite king lived in the buildings uncovered.

"Dig in the Asir, and you will find the genuine remains of ancient Israel," Salibi said. But Saudi authorities so far have been wary of excavations in the Asir known to be Indian uninvestigated ancient archaeological remains.

Saud geographer Al Biladi describes Wadi Adam. a valley in the northern Asir to which Salibi traces many Biblical place names as "a wadi" of many villages and homesteads. It is one of the most populated parts of the area, full of fortifications and ruins.

Salibi's circumstantial evidence also notes Asiri Flora and Fauna, Greek Historians, Egyptian records, the large Jewish population of the Asir until the 1950's and popular Asirt belief. He speculates that the Islamic Holy book, the Koran, may have much more to reveal too.

"There are many thousands of ancient place names in Palestine," Salibi said. "Why are there so few Biblical names among them?"

"By contrast, why do nearly all the Biblical place names survive in only one part of the Near East, the Asir? Their existence needs to be explained.

"Biblical scholars have been cheating people for a long time. Ordinary people can't read squiggles." Salibi said. "The cat is now out of the bag."

The End OS21906

The Marxist In Patriot Clothing - Devolution Plotting Britain's Collapse

From Our Midland Correspondent



Alex Salmond of the Scottish 'National' Party (SNP) is a pretender as is the party he leads. The truth is Zionism is encouraging sectarianism to divide the British and enact further devolution. This will inevitably tear up the Union leaving several smaller and

more vulnerable lands, rich pickings for greedy Jewish bankers.

Both Scottish and Irish Nationals are led by the ancient notion that the English hold them back or tie them down to the position of 2nd tier in White society. Logically most Scots and Irish don't believe this, they go along with it because it is genetically mapped in their minds to do so. It is this that has allowed the wolf/Marxist in sheep's/Nationalists clothing to creep in and open their borders to coloured immigrants. It is a tactic that those of Jewish heritage are particularly skilled at-finding a wound between brothers and making sure it stays raw.



A lesser known example of this features The Falkland Islands. A self-governing Overseas Territory of the United Kingdom, it's been

the subject of a claim to sovereignty by Argentina since the re-assertion of British sovereignty in 1833. In pursuit of this claim in 1982, the islands were invaded by Argentina, precipitating the two-month-long undeclared Falklands War between Argentina and the United Kingdom. This resulted in the defeat and withdrawal of Argentine forces that had been supplied with arms by Jewish Israel. A typical ploy to maintain factional warfare between White Nations that to

all intents and purposes could be resolved amicably and usually without bloodshed.

The sovereignty of Gibraltar is also apparently a major issue of contention in Anglo-Spanish relations. Spain requests the return of sovereignty, ceded by Spain in perpetuity in 1713 under the Treaty of Utrecht. The overwhelming majority of Gibraltarians strongly oppose this, along with any proposal of shared sovereignty. Given Jewish Israel's 'help' in the Falklands affair one wonders if it is not rubbing salt in this White wound as well.

A closer look at the Scottish National Party (SNP) reveals hidden truths. The Odal Rune or Alod is the Germanic word for inheritance and kinship. Also in its meaning it stands for everything connected with the Homeland, the family estate, the family farm, the soil. Therefore, to invert this rune must convey loss of everything connected to the Homeland. Therefore, **it is very important to draw ones attention to the logo of the SNP.** The inverted Odal used as the SNP logo establishes the loss of Scottish heritage to the Third World interloper and Zionist Hollywood. This will be a covert sign to the Jewish Communist as Marxists think that the Scottish along with Basques, Breton's, Serbs and Poles are racial trash to be sacrificed in a future holocaust. Consequently, for the Zionist the forfeit of national land and its people is inevitable.



It was New Labour that originally suggested devolution and the result is that the phony opposition-SNP drives the backward Scottish patriot right into Labours hands. Labour wants the Scot to go with the SNP because the SNP are Labour. As if planned Braveheart was presented in 1995 the year prior to New Labour and their ideas for devolution.

Its release managed to stir up enough anti-English sentiment to make the SNP a viable

prospect. Zionists had created the foundation for Labour's devolutionary plans and as a final insulting 'joke' they paid for a statue to be erected to say thank you to the Scottish for their hospitality.

Told that it is the Scottish hero William Wallace, in reality it is Mel Gibson in a kilt, a tribute to a Hollywood Zionist movie. With skilful manipulation the Jewish Zionist Marxist tool has managed to kill 2 birds with one stone- slap down those hated English and slander Scottish

heritage all in one stroke proving that Europe is in the grip of a one party Marxist state and the goal is Global domination.

The writer of this article would like to draw your attention to the word Holocaust. This word was first introduced by a Jewish protagonist nearly 100 years prior to WWII. 'Holocaust' was to be instigated by Jewish offenders against Europeans.

The End OS21905

Letters and Views



THE SCOTTISH REFERENDUM

THE DE FACTO OVERTURNING OF THE 1706 UNION with Scotland Act by the 1992 Treason and the surrender of UK self Government by Ministers on a daily basis since 1972 mean the contract with the Scots was broken. The occupiers of Scotland including those who are not Scots at all now vote to destroy the United Kingdom.

The 1993 Treason cases showed that 500m people could move to and vote in any EU country's national elections. The Government denied this. But it is happening in the Scottish National referendum.

So the aim of the treason committed at Maastricht by British politicians was the destruction of the United Kingdom - now within 10 days of realisation.

The Crown Prerogative is the power of Her Majesty's Government to act on the authority of the Queen and without the authority of Parliament. It is impossible for the Government of the day to undermine the constitution when

signing treaties with other countries under Crown Prerogative powers.

So no Treaty which contradicted the Act of Settlement, the Coronations Oath Act, the Union with Scotland Act, the Treason Acts, Constitutional Case Law (R v Thistlewood 1820) and Magna Carta and confirmed the permanent superior power of European Union Law could justify the use of undemocratic Crown Prerogative Powers.

The end results of our treason cases were statements from the Crown Prosecution Service in England and the Lord Advocate in Scotland. They refused to address the specific charges at all and both countries declared that the treason at the signing in 1992 was made legal by the passing of the European Communities (Amendments) Act 1993.

The treason of 1992 had been legalised! But treason was committed in 1992 and that act remains a crime since British law recognises it was the law at the time. And since the 1993 Act could not overturn the British Constitution that Act was null and void.

The Cases therefore remain unanswered - because they were unanswerable. But they remain a marker even today since they can be picked up and used by a British people slowly awakening to the deceitful and covert destruction of their democratic sovereignty on the altar of the European State.

Case 1: It is an offence under Section 1 of the Treason Act 1795 "within the realm or without...to devise...constraint of the person of our sovereign...his heirs or successors."



Article 8 of the Treaty of Maastricht which Her Majesty the Queen becomes a citizen of the European Union and therefore “subject to the duties imposed thereby”, subject to being arraigned in her own courts and being taxed and thereby effectively deposed as the sovereign and placed in a position of suzerainty under the power of the “European Union”.

Case 2: Whereas it is an offence under section 1 of the Treason Act 1795 to engage in actions “tending to the overthrow of the laws, government and happy constitution” Article 8 of the Maastricht Treaty says “every person holding the nationality of a member state shall be a citizen of the Union” with the right to move and reside freely and vote within the territory” and “the question whether an individual possesses the nationality of a member state shall be settled solely by each member state.”

So the British people and Parliament have no right to determine the numbers or identity of non British nationals to whom other European states can give residence rights and voting rights in the United Kingdom.

Case 3: Whereas it is an offence under the Act of Settlement (1700) for any “person born out of the Kingdoms of England, Scotland or Ireland or the Dominions thereunto...shall be capable to be...a Member of either House of Parliament” And whereas according to Rev Thistlewood 1820 “to destroy the constitution of the country” is an act of treason.

according to Article 8b of which “Every citizen of the Union residing in a member state of which he is not a national shall have the right to vote and stand as a candidate in the Member State in which he resides.”

Case 4: And whereas, according to the Act of Settlement 1700 S4 “The laws of England are the birthright of the people”

And whereas according to Rev Thistlewood 1820 to “destroy the Constitution” is an act of treason.

according to Article 8 the British people, without their consent have been made the citizens of the European Union with duties towards the same and the British people can be taxed directly by that European Union without further process in the Westminster Parliament and according to Article 171 of which the British State can be forced to pay a monetary penalty to the European Union.

Case 5: Whereas, in accordance with the Coronation Oath Act, Her Majesty Queen Elizabeth II swore at Her Coronation in 1953 that she would govern Her subjects “according to their laws”.

And whereas it is an offence under Section 1 of the Treason Act 1795 “within the realm or without...to devise...constraint of the person of our sovereign...his heirs or successors”

The Treaty extended the powers of the European Commission, the European Court of Justice and the European Parliament in the new “European Union” to make and enforce in the United Kingdom laws which do not originate in the Westminster Parliament. And that this loss of democratic rights was without the express consent of the British people.

Case 6: Whereas it was established in 1932 that “No Parliament may bind its successors” (Vauxhall Estates v Liverpool Corporation IKB 733)

And whereas according to Rev Thistlewood 1820 to destroy the constitution is an act of treason.

According to Article Q the Maastricht Treaty “is concluded for an unlimited period” and from which there was no right of nor mechanism for secession.

Case 7: Whereas it is established by a statute in force, the Magna Carta (Chapter 29) that: “No freeman may be...disseised...of his liberties or free customs...nor will we not pass upon him but by the law of the land.”

The “Treaty of European Union”...etc.. which disseises all free men of their liberties and free

customs under the law of this land by subjugating their Government to the extension of the powers of the European Commission, Court and parliament (in which latter the United Kingdom members form a minority of 87 of 567 voting members).

Under Article 192 of the integrated treaty our free men are open to be taxed without further process of the United Kingdom Parliament Under Article 8 of the Treaty free men are required to become citizens of the European Union “subject to the duties imposed thereby.”

Case 8 (In Scotland) Whereas it is an offence per S1 of the Treason Act 1795:

“to enter into measures tending to the overthrow of the laws, government and happy constitution of the United Kingdom” and whereas to destroy the constitution per Rev Thistlewood 1820 is an act of treason.

This treaty is contrary to and inconsistent with the Union of Scotland Act 1706 whereby the people of the United Kingdom be represented by the one and the same Parliament and none other and per Article XVIII that no alteration be made in laws which diminish the rights of Scots.

Under the treaty, the rule of a Parliament other than that of the Parliament of the United Kingdom is established whereunder, subjects within Scotland become subject to laws made in an assembly in which their representatives form a minority seven fold more slender than in the parliament of the United Kingdom established by the Act of Union.

Therefore the said Rt Hon Douglas Hurd and the said Rt Hon. the Hon Francis Maude are guilty of treason. **Yours Truly, Rodney Atkinson. .**

The Irish Claim to Have Formerly Spoken Hebrew!

Sir__, According to this erudite paper, the Gaelic-speaking Irish, claim to have formerly spoken Hebrew.

http://www.ucc.ie/academic/smg/CDI/PDFs_articles/Carey_AncestryofFeniusFarsaid.pdf

The eponymous hero of the Goidels / Gaels,

namely Gaodhal Glas (Goidel Glas) reputedly reconstituted their language after it was confused at the Tower of Babel. I tend to think this was a much more recent event; occurring near a tower in Northern Spain.

<http://www.libraryireland.com/Pedigrees1/celtic-language-eden.php#note1>



Gaodhal is reputed to be the grandson of Phoeniusa Farsaidh (Fenius Farsaid).

If you look at the first link you will see the claimed descent of Phoeniusa Farsaidh from Japhet, son of Noah. This is apparently from an ancient Hebrew story and not from the Bible: the Bible being concerned largely with the descent of the Israelites rather

than the Canaanites.

The Irish claim to once having spoken Hebrew is likely to be at least as correct as any other group of Caucasians, though probably more so. One assumes that Phoeniusa Farsaidh or Fénius Farsaid as his name is shown in the genealogies (first link) did actually speak Hebrew, but his name has later been re-spelt to accord with the Phoenician ancestry of the Goidels on their fathers (note plural) side.

Only the Irish among the British people had the ancient Hebrew text, which I suspect came down to them through the Phoenician side. Of course, it was the Greeks that coined the word ‘Phoenicia’; the Phoenicians apparently called them selves the Knaa.

IMHO the Goidels spoke English in Iberia and while many English-speakers migrated to the British Isles in the First Millennium BC, the Goidels remained to be conquered by the Knaa. As is often the case, the invading males imposed their grammar onto a vocabulary coming mainly from the women’s side. The result was Gaelic.

All languages in the British Isles are Latinate; they have a largely common vocabulary, which bears a resemblance to Latin, Vulgar Latin, and the Romance languages generally.

English, Welsh and Gaelic have retained their Latinate vocabulary differently; each having a different selection, with only a certain degree of crossover.

The reason that English, Welsh and Gaelic are distinct languages is simple:

Pre-Saxon English was infused with West Germanic and North Germanic (Nordic) words to become Middle English, which evolved into Modern English. (Old English / Anglo-Saxon is an anomaly; a dialect which was written by a few, but probably not widely spoken.)

Pre-historic English, spoken on the Iberian Peninsula was hybridised with Phoenician (usually called 'Punic') to form Gaelic, before the Goidels moved up into Ireland and conquered the English-speakers already there, in the first century AD; though Irish legend may state that Ireland had already been depopulated (but there either were English-speakers there, or they arrived with the Gaelic-speakers).

Welsh was derived from Pre-Saxon English, but strongly influenced by the Gaelic-speakers that colonised what is now West Wales. There are a number of other influences, including a deliberate and successful attempt in the 17th century to manipulate the Anglo-Gaelic dialects to form a common Welsh language. There are Punic words in Welsh via Gaelic (the Punic words often resembling Hebrew) and Hebrew words introduced in the 17th century. **Yours truly. KH - Midlands**

A Letter To The Queen

10-09-2014
Ref Kingship

Majesty, The newspapers are saying you are concerned over the question of Scottish independence. You are the lawfully anointed Queen of England from which all your other titles and pre-eminences flow. You are in your own right the lawful Queen of Scotland and inherit the Crown of King James VI of Scotland.

Majesty under the law of England under which we all live and under the common law, laws of Kingship you are the supreme gover nor of these Islands answerable only to the people of these

islands and God. History shows us that a number of the Kings of England have departed this life as a result of failing in their duty to rule the kingdom properly, I seriously doubt anyone will drag you off to execution but an increasing number of your subjects are seriously talking of removing the Crown from your hands which they consider you unfit to hold.

If this united Kingdom is broken up we have only you to blame, you had only to tell the ministers advocating this to go paint their collective heads yellow and hide them in a corner some where, and devolution would have been dead before it began. But you failed in your duty to the people of your Kingdom and sat on your hands.

We are told you are upset about devolution yet not a word has come from Buckingham Palace condemning the systematic rape and prostituting of our young women by gangs of predatory Muslims, nor a word about the serious sexual abuse of our children since the 1980's that we know about by politicians and other prominent people.



You are the lawfully anointed Queen of England, you are our supreme governor. **THE BUCK STOPS WITH YOU.**

It is time you realised just what it is to be England's Queen! It is time you consigned your entire cabinet and Privy council to the Tower to await the appointing of a public executioner. Your governments for the last 40 years have consistently betrayed this Kingdom and its people, and they have been able to do this because whatever your personnel feelings you have been sat on your hands.

Majesty it is long past the time you stood up and wielded the sword of justice and consigned a considerable number of past and present cabinets to the Tower so many in fact you might need to order its extension, it is time you took your head out of the sand and realised Islam is totally alien to this Kingdom and has no place here and removed it from your Kingdom how many rapes and beheadings do you think your subjects will take before they take the law into their own hands? And we end up with a blood bath on the streets of your Kingdom.

Now I am going to advise you as no one charged with that responsibility seems to be doing their job.

(1) Sack every police officer above the rank of Chief Superintendent without pension and investigate them for failing to properly supervise the officers under their direction, as they have clearly failed to protect our children from rape and abuse. Children you have the ultimate responsibility for. Nor have they prevented Sharia law being implemented, they have allowed Muslims to march on our streets advocating the murder of your subjects. Both these things are illegal.

(2) Take us out of the European Union it is constitutionally downright illegal under our constitutional and common law.

(3) Print your own money do not pay Ashkenazi bankers to print it for you, and consign these bankers to the tower along with the politicians, they are all hand in glove so one axe will fit all.

(4) Go back to school and learn just how far the authority of an English King reaches in England.

(5) If you have any problems doing the above ask the people for the support of your subjects. You would be surprised how many of us would die for you, and use your army they have but one purpose in life and that to protect this Kingdom and its people. That includes from threats from home, and they are loyal to you personally.

(6) Stop all foreign aid and spend that money and the money we will no longer be paying Europe to rebuild the infrastructure of this Kingdom, and rebuild the armed forces so they can defend this Kingdom.

(7) Remove all honours and titles from naturalised subjects and remove them from all public office, under the common law of English Kings it is forbidden to allow them to sit in either house of parliament or to fill any of these rolls and the law refuses you the right to reverse it. Give these islands back to those who are indigenous to them.

Majesty do these things and you will outshine your illustrious predecessor Elisabeth I, do

nothing and you will go down as England's worst ever sovereign.

Respectfully submitted, Albert Burgess

Enoch Powell: The Man and his Politics



Speech to the Conference of the Property and Freedom Society

As I look ahead, I am filled with foreboding. Like the Roman, I seem to see “the River Tiber foaming with much blood.”

I may have fellow countrymen who cannot identify these words. If so, I have yet to meet them. The words are from the speech that Enoch Powell (1912-98) gave on the 20th April 1968 to the West Midlands Area Conservative Political Centre – a work best known as “The Rivers of Blood Speech.” It is, beyond any doubt, the most notable political speech given in England during my lifetime. It may be the most notable of the twentieth century. It made its author both the most loved and the most hated politician in the country. Shortly after the speech, dockworkers marched in his support through the centre of London. Twenty years later, at his memorial service in Westminster Abbey, the space outside was filled with a great crowd of those who had come to pay their respects.

If, on the other hand, you want to commit professional suicide in virtually any occupation, not excluding sport or driving a taxi, the surest and shortest mode of self-dispatch is to be overheard muttering that “Enoch was right.” He was never forgiven by those who now have power, and never has been or will be forgiven. And the more he is proved right, the louder and more grim grows the chorus of execration.

I could easily make this speech into an account of what Powell thought and said about immigration. I could pull out statistics to show that, if anything, his projections of the “immigrant and immigrant-descended populations” of my country were too modest. I could probably give you a more entertaining half hour by simply reading out his Rivers of Blood Speech. Like all else he said or wrote, it is a masterpiece of English prose. But I have been asked to speak about “Enoch Powell: The Man and his Politics,” and there is more to him than the debate over immigration. Yes, immigration is part of the story. It is a large part, and I will return to it. But, of all British politicians in my lifetime, he was the most systematic and consistent, and what he said about immigration draws its full meaning only from a consideration of the whole system.

Powell Before Politics



Now, to join the phrases “systematic and consistent” and “British politician” may seem pretentious. But Powell was no ordinary British politician. Not for him a PPE at Oxford, accompanied by much toadying of those already in Parliament, and followed straightaway by a job in Westminster. He came late to politics. His degree was in Classics at Cambridge, where he studied under A.E. Housman (above) and was awarded a starred double first. Even before, at the age of 25, he became the youngest Professor of Greek in the British Empire, he was seen as the most brilliant classical scholar of his generation. He re-edited Thucydides for the Oxford University Press. His *Lexicon to Herodotus* (1938) remains a standard work on a man who, after all the changes of 2,500 years, is honoured with a statue here in the place of his birth. He wrote poetry. As well as in the classical languages, he was fluent in German, French, Italian and Urdu. He knew Russian and Welsh and Syriac and Aramaic. He was deeply read in German philosophy. He was more than competent in Economics. As learning and subtlety of thought are measured, he would, in the politics of 19th century England, have rivaled, and might have outshone, Gladstone and Macaulay. In British politics of the mid-20th century, he was plainly in a class of his own.

I say he came late to politics. He was in his thirties when he joined the Conservative Research Department. But his immense talents carried him upwards through the Party like a bubble through water, and he was elected to Parliament in 1950. It would be several years still before he arrived fully at the set of views we now call “Powellite.” But to call him systematic and consistent cannot be regarded at all as pretentious.

The Transition to World Empire

I think the best key to understanding Enoch Powell’s thought is to dwell on the years 1760 and 1947. Before the earlier of these years, Britain had been a European nation state – an oddity among its neighbours in its domestic arrangements, and unusually rich and powerful, but a European nation state. It then became a world empire. It would be some while – perhaps a century, or more than a century – before the nature of this change was fully understood. But the governance of the country now had to take into account far wider concerns than those that had filled the thoughts of Walpole and Bolingbroke. Because we ruled India, we had to involve ourselves in the disputes between Turkey and Russia. Because of the long route to India, we had to control Southern Africa. Once the Suez Canal had opened a shorter route, we had to take Cyprus from the Turks, and become the dominant naval power in the Eastern Mediterranean; and it became as great a crisis in our politics as disaffection in Ireland or Church tithes when the King of Egypt refused to pay his debts, and control of the Canal became an open question. Alongside India and its consequent acquisitions, there grew up immense colonies of mainly British settlement, in North America and in the South Western Pacific.

Yet even as, in the later years of Queen Victoria, its full magnificence finally took hold of the British imagination, this achievement was coming under strain. Powell described British India as a strange and improbable dream. As for the colonies of settlement, their possession of British institutions made it inevitable that they would eventually become free standing nations.

The rise, towards the end of the 19th century, of other great industrial powers led to calls in Britain for some kind of Imperial Federation, with a common tariff and a common defence. For Powell, the idea was an obvious nonsense.

For Powell, the Empire was a phase, terminating in itself, not the first step to a world state capable of staring down the United States.

The Recessional

And then, almost as quickly as a light is turned off, it was over. The wars with Germany were more expensive than had been expected. By 1945, Britain was on the edge of bankruptcy. India could not be held, and, in 1947, became independent. For Powell, this was the end. To use a different simile, it was as if the magnet beneath a sheet of paper covered with iron filings had been shifted. Because India was gone, we no longer had any interest in whether China went Communist or Fascist. Without any border between us, Soviet Russia itself was no longer a threat. Control of the Suez Canal no longer mattered. We had no reason to hold Cyprus as or for a naval base, nor any reason to buy influence in Arabia, or to garrison Aden and Mombassa.

By all means, let the liquidation be dignified, and carried out with some regard for the interests of the formerly subject peoples. But the logic of 1947 was that 1760 was undone. No longer directing a world empire, the British political class was required to think again like Walpole and Bolingbroke. Its whole concern now was to defend our home islands, and to attend to our commerce and industry, and generally to the rights and welfare of the British people.



Yet, if the Empire was only a phase in our history, its loss did not mean our end as a nation. In the life of nations as of individuals, one phase is followed by another; and, until the very end of things, no one can say which one was the more interesting or productive. Speaking in 1961, Powell told his audience:

And yet England is not as Nineveh and Tyre, nor as Rome, nor as Spain. Herodotus relates how the Athenians, returning to their city after it had been sacked and burnt by Xerxes and the Persian army, were astonished to find, alive and flourishing in the blackened ruins, the sacred olive tree, the native symbol of their country.

So we today, at the heart of a vanished empire, amid the fragments of demolished glory, seem to find, like one of her own oak trees, standing and growing, the sap still rising from her ancient roots to meet the spring, England herself.

The Long Delusion

Sadly, his view of the logic of our position was not shared by the British ruling class. No doubt, we had been a world empire for nearly two hundred years – longer than the entire life of the United States to that time. By men of second and third rate minds, the assumptions and habits of Empire could not be thrown off overnight – nor, perhaps, in twenty years. But, rather than allow themselves to be led, however slowly and reluctantly, to an understanding of the new logic, our rulers took refuge in a vast and pernicious delusion. The Empire had not fallen, they told each other. It had merely evolved into the Commonwealth. No less organically united than the Empire had been, it remained one of the three great powers in the world, and its unique goodness both entitled and allowed it to act as arbiter between the other two powers.

In this, our rulers were like a man who has lost his job, but who continues, every morning, to put on a suit and buy a railway ticket to his former place of work. And, when the cost of travel exhausts his own means, he turns to borrowing and begging from anyone who may feel inclined to listen to him. So it was in 1950, and in 1960, and in 1970 and 1980 and 1990. So, sixteen years after Powell's death, it remains. The delusion has become less reasonable since 1950. Its justifications have changed in ways that Churchill and Eden would not have liked. But nerve yourself to attend to the speeches written today for David Cameron to read out: you will eventually hear that we “punch above our weight,” or that “they eyes of the world are upon us.” Or look only at our involvements in Iraq and Afghanistan, and Sierra Leone, and our nagging of Iran and Nigeria and Zimbabwe, and our fussing over aircraft carriers and nuclear

missiles and other weapons inappropriate for control of our own sea approaches.

I have said that Powell was a systematic and a consistent thinker. His view of what happened in 1947 connects the whole of his thought – his denunciations of inflation and socialism and his firm defence of the Union of the Kingdoms and the ancient rights of its people, and his resistance to our membership of the European Union. But this is a half hour speech, and I will not put myself on your indulgence by going beyond my time. Let me, then, look at just two of the positions he took during his career.

Powell and America

The first is his suspicion of the United States. By the 1950's, it was clear that the delusion of British world power rested on the sufferance or the active subsidy of the United States. We could fight Communism in Malaya because the Americans wanted us to. When we tried to take back the Suez Canal, they told us to stop, and we did stop. I am not aware that Powell set out his thoughts at any length on the United States, and I am here interpolating my own opinion. But I do not think it inconsistent with what I have read by Powell.

Leave aside the evil and insanity of the American ruling class – something, I think, on which all in this room can agree. The problem for us is that every American, unless he denies his own birthright, must resent the survival of England since 1776. It is possible for one nation to speak a language that evolved in another nation, and to study a literature and to possess a legal tradition both of which are truly organic only to that other nation. But success in such an effort requires that other nation to be dead or insignificant. The Byzantines managed it. So have the Brazilians. When that other nation is rich and powerful, and in some degree a rival, the effort will, of necessity, lead to feelings of inferiority.

In 1917, and, again, after 1940, the Americans were given their chance. They helped Britain to victory, and did so with a lavish hand. But, if the fruit of this help was pulled beyond their grasp after the Great War, they took full possession in the 1940's. The price of helping Britain was the reduction of Britain to the status of a satellite. Even a firmly Powellite Britain, after 1950, would have had to take account of American power. But every grand gesture of the rulers we

had was underwritten by the United States. To go back to my last simile, the Americans lent the railway fare money – and the price, each time, was entanglement in an American foreign policy that made no sense in terms of our own interests, and that led us into continual and corrosive national humiliation.



Enoch Powell was as hostile to NATO as he was to the European Union – perhaps more so. He never blamed the French or Germans for wholesale bribery of our rulers, or

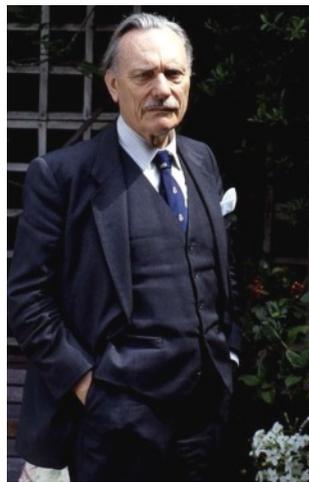
for the occasional murder of dissenting politicians. He went to the grave convinced that Airey Neave had been murdered, in 1979, by the CIA because his policy on Northern Ireland was inconvenient to an American Government that wanted the Irish Republic to join NATO.

Powell and Immigration

Now to immigration, and I hope that his views on that make more sense than perhaps they did before this morning. He never had time for rather American views of white superiority, or for the moral infirmity of the coloured races. You do not become fluent in Urdu, and a scholar of its poetry, when you believe its speakers are a lesser breed. He would probably have been indifferent to the opinions of Jared Taylor and Richard Spencer – not that I think it appropriate to denigrate either of these men thereby. His whole objection to mass-immigration was that the newcomers – regardless of their inherent quality as human beings – were not our people. Small numbers of immigrants – perhaps a few hundred thousand, concentrated in a few well-marked districts – might be accommodated. But the millions who did come, and their children and grandchildren, were in the nation, but not of the nation. Their physical presence displaced and otherwise inconvenienced the natives. The moral effects of their presence were to make the country ungovernable according to its ancient ways.

We can agree that the second, and greater burst of mass-immigration to Britain that began in the 1990's was part of the Cultural Marxist assault on Western Civilisation. But the first wave, beginning in the late 1940's, was entirely an effect of the delusion I have explained. The

British Empire had a common citizenship. If the pretence of the Commonwealth as a continuation of Empire was to be maintained, it too needed a common citizenship. For this reason, British Governments refused, until the partial, and unwilling, withdrawal from delusion in the Commonwealth Immigration Act 1961, to give up on insisting that every citizen of the Indian and Pakistani Republics, and of every other territory coloured red on the map in 1947, had the same right to settle and live in the United Kingdom as my own parents, and the same right to vote and to benefit from the various welfare services that, wisely or unwisely, had been made available to the British people.



I began by quoting two sentences from his Rivers of Blood Speech. I will approach my end with another: "It is like watching a nation busily engaged in heaping up its own funeral pyre" Powell said this of British immigration policy. But he could have said it of every other failure of the

British ruling class to understand and act upon the logic of what happened in 1947.

Bearing in mind the nature and tone of what I have said, my closing may be superfluous. Even so, I will give it. I met Enoch Powell and heard him speak less often than I wish I had. I knew him better than I did. But I can say, with not the smallest doubt, that he was the greatest Englishman of my lifetime. I am proud to say that the Libertarian Alliance frequently invited him to speak at its meetings in the 1980's and 1990's, and that we published several articles by him. Of particular importance among these articles is the attack that he made in 1984 on the Drug Trafficking Offences Bill and the principle that it brought into English law of asset forfeiture without conviction.

I regret that I was unable to stand outside his memorial service. But my late friend, Chris R. Tame, made a point of being there. A hundred years from now, no one will remember the corrupt nonentities who fall over each other to denounce Enoch Powell. Equally, a hundred

years from now, men will still be reading Enoch Powell for pleasure and instruction. And, by then, it may not be an informal crime to stand up and say "Enoch was right." - **Yours truly, - Sean Gabb**

Immigration Past & Present Continued

Sir__, The Physical base of civilisation is farming. The Red Indians of North America had a hunting-economy which supports only 3 people a square mile and when the Pilgrim Fathers arrived with Farming and Bee Keeping (the white man's fly) the results were inevitable. The Indian tribes went to reservations.

The Roman agricultural industry had collapsed so they conquered Egypt to be the breadbasket for the mob in Rome. And yet they civilised us as the Leeds lady museum keeper often bleated. The Romans had good points, but there is always the other side of the story. "Meet the Romans" should have had a companion programme "Meet Boudica and her Brits."

With the rape of her daughters war would start immediately without a word from the outraged mother. The rape of the two princesses is easily understood by Roman culture. They were foreign "barbarians" and in Rome itself women were second class citizens - see "*The Search for the Etruscans*" Wellard, page 22. He tells us that in the time of, Romulus a Roman caught his wife drinking wine and killed her. It was proved in court that "he had done nothing wrong in Roman law". Wellard tells us that Roman had to kiss all her husbands relations she met in the street, down to second cousins. "An early form of the breathalyser test" he remarked.

And in the first century A. D a matron was found drinking wine "to settle her stomach" she said. All her property was stolen from her in court under Roman law.

Women were not allowed to drink wine, not even for medicinal reasons.

The law of the Common Market, now the European Union, is based on Roman law,. In these circumstances the silence of the feminists is remarkable.



There were noble Romans of course. The picture (next page) shows Caesar receiving the submission and sword of the King of Gaul. The King would have liked to have: killed Caesar instead. But his army has been defeated, disarmed, decimated and is in disarray and despair. He cannot kill him, Caesar has the army at his back.

Caesar he was not noble, he was an armed robber and terrorist, indeed a war criminal.

The forgotten name of the noble farmer who was called to lead the invasion and destruction of Rome who, after his success refused to take part in politics unlike Caesar crossed the bridge and went home to grow cabbages.

There was good blood in Rome such as the Sabine women and the Etruscan. There is the case of two nobles, Pontius Pilate and his wife, who had kept a low Roman profile in Jerusalem during this important Jewish festival, with few soldiers. He did his utmost to save the life of our Lord.

During the last trial of Jesus he had to wash his hands, a Jewish rite. Another Legion was coming but would arrive too late for the Pharisees had the rent-a-mob ready. One innocent man had to die to save many. A terrible example of what may happen in this wicked world to anyone who has the misfortune to be in final earthly authority. Pontius will have a lifetime of regrets "If only I had done..-"

And what are the residual results of the Roman Empire? The Romans were adept at adopting the inventions of other people. Architecture today has the Romanesque mesh arch while Willard has a picture in his book of this type of arch dated 900 BC., **before** Rome was a village. This type of arch is then correctly the Etruscan arch.

They little understood Greek geometry which worked with conic sections and spirals. The

Romans believed that every curved line was the ark of a circle. The Greeks carved true spirals on their buildings while the Romans used the arcs of different sized circles to imitate. The difference is visible.

In his *Almagest*, Ptolomy had to use circles to describe the movements of the planets. This assumption did not describe the planetary motions in our sky.. So he had to adjust and modify his theory with a multitude of epicycles. which held up the science of astronomy for over 1400 years, until the time of Copernicus and Kepler. Held up so long because of the Roman inability to study conic sections and spirals!!

A residual result remaining is the spiritual and moral damage done to Europe by the master politician Constantine. He realised that the Christians were now too numerous to be eliminated by persecution and the best way forward for the Empire was to recognise them and then infiltrate to pervert, embrace and dilute and assimilate and smother.

The title of Pope was not known until three centuries later and the Bishop of Rome met Constantine, speaking his lapidary Latin on the Forum. The Bishop would be delighted that persecution was to cease but was in no position to object to Constantine's conditions.

The Emperor perverted the Church instantly on the Forum. The Bishop could not refuse the gift of the Lateran Palace, the dowry of Fausta, the wife he had murdered. A most unsuitable residence for any Christian. So the Edict of Milan was issued in 313, granting Christians the right to worship openly.

Later in 325 the first general church council was held at Nicea and our modern Bible formed. Many documents were produced, competing for a place in the canon. The problem was simply solved, all documents were left on the table and left overnight with the doors locked. In the morning it was seen that the "angels" had visited for all unsuitable documents had been thrown on the floor. Needless to say Constantine controlled the council and the doctrines of the church were decided by vote. Anyone with differing opinions was a heretic.

When Constantine became Emperor in 306 the empire was divided between four governments.

He defeated the last in 323 and unified the empire but moved to Byzantium and renamed it Constantinople where the Orthodox church was situate. Causing later problems. The leaders of both churches differed in points of doctrine and ended excommunicating each other.

Although a skilled politician Constantine's reunification of empire was short lived. the eastern and western empires broke apart in 395 and the last emperor emperor of the west was Romulus

Augustulus (475-476). With the loss of the Emperorship secular power fell into the hands of the Bishop of Rome, who now had the power of life and death and causing war, which is not suitable for a man of God. In the Royal Navy parsons do not wear badges of rank - the mark of a fighting man, nor' do our clergy accept knighthoods and become gentlemen of coat armour, they are God's men. **Yours truly, an Ancient Mariner.**

Churchill The Traitor

T. Stokes



RE C E N T L Y
d e c l a s s i f i e d
d o c u m e n t s n o w
p r o v e b e y o n d d o u b t
t h a t W i n s t o n C h u r c h i l l
w a s p a r t o f t h e J u d e o -
M a s o n i c p l o t t o r e p l a c e
N e v i l l e C h a m b e r l a i n

and drag us into war, selected documents from the National archives such as the 1939 MI5 file on MP Sir Archibald Maule-Ramsey and the 224 members of one important anti-war group, while the Nordic League, the Right club and the Anglo German fellowship, also held similar numbers of important people opposed to more bankers wars.

Sir Archibald Maule-Ramsay was the main critic in the House of Commons of having Jews in the government, and in 1938 he began a campaign to have War Minister Leslie Hore-Belisha sacked, in one speech on April 27th he warned that Hore-Belisha would lead us to war with our blood brothers of the Nordic race to make way for a Bolshevised Europe, as openly wanted by Sir Herbert Morison and the Jewish pressure groups.

Sir Archibald also petitioned in the House of Commons to get Winston Churchill deselected as MP for Epping for his constant warmongering, Sir Archibald also sought direct guarantees of peace from Hitler and Mussolini, much in these documents were stolen and passed through traitor John Cairncross to the Russians for £60.

MI8 was the wireless interception section of MI5 and much of this article contains portions of its secret transcripts, and it has been said it was Sir Joseph Ball who was instrumental in exposing the bankers grip on Churchill and informed

British Intel chief Vernon Kell, who agreed no war was needed on Hitlers Germany.

Admiral Sir Barry Domvile went with others direct to Germany in 1935 and oversaw and shared with Heinrich Himmler German naval proposals and warships, with combined plans to stop the Russian communists from crossing Europe which was allowed and pre-planned by Churchill at the wars end, as predicted by Sir Oswald Mosely who had huge support from all sections of British society against Jewish control, the recent attack by the Murdoch press on his son Max Mosely was in revenge for his fathers beliefs, in Jewish law revenge down to the 7th generation is permissible.

Vernon Kell and Neville Chamberlain were among those opponents murdered by Churchill, while Sir Barry Domvile was one of a group sent to prison without charge throughout the war. A senior member of MI 5 through the war named Sorrell, kept copies of the documentation of Churchill's murders and treachery, and was one of several intel officers secretly informing the magazine Truth. An agent runner for Lord Victor Rothschild's pro Jewish banker group named Flora Solomons confessed in an interview that war with Germany was vital to restore bankers control.

"Agent 116" was said to be a "Mr Shipman" a Jewish entrepreneur and distantly related to the Dr Harold Shipman, which claimed he spied for the Focus Group of Jewish bankers who were promising to fund the war, MI5 records from the restricted section confirm this and that the peace group was assisted by two women secretaries Anna Wolkoff and Joan Miller, Joan Miller was another traitor to Britain and was a paid informer to the pro-war group, later in life when alone she told me she would cry over this episode in her

life, her book “One Woman’s War” which is heavily edited tells of her life in intel.

Winston Churchill had a small private cinema underneath his London Office, and while he would watch films while British and German people fought for their lives, the cinema projectionist would listen to Churchill’s drunken shouts, and he would talk to Churchill secretary Patrick Kinna about the murders instigated by Churchill mentioned here.

The saying runs thus,

“Those who do not learn the lessons of the past are condemned to repeat them”

Those in our parliament must be our citizens, not foreign nationals and no dual passport fudges, and we will not allow our people to be tricked into another World War.

The End OS21908

Ireland Celebrates Replacing Another 3,000 White Irish Children with Foreign Parasites **Sven Longshanks**



More than 3,000 fine White Irish people were replaced today with assorted scavengers and parasites who are not even wanted by their own people.

The traitors in the Ireland Administration took it upon themselves to give away the Irish people’s heritage to these foreign usurpers, without ever asking once whether the Irish people wanted their children’s future to be thrown away like this. The Ministers even boasted of how they have turned the country into a magnet for these locusts and cuckoos.

If ever there was a time that Saint Patrick was needed to come back and cleanse the country of snakes again, that time would be now.

More than 3,000 people from 126 different countries became Irish citizens today.

Speaking at one of four ceremonies held at the Convention Centre in Dublin, **Justice Minister**

Frances Fitzgerald said that those who received naturalisation certificates “have the same rights, the same duties and the same responsibilities as every other Irish citizen”.

Fitzgerald described Ireland as: “One small island at the periphery of Europe”, adding that it “once sent forth almost half its population in starvation and fear to other countries” **but is now “a magnet nation”**.

Junior Minister Aodhán Ó Riordáin echoed these sentiments, telling those present:

It is truly amazing that this tiny island, at the edge of Western Europe facing into the Atlantic Ocean which is home to us all has, as its citizens – as members of the national family – people who have come to live with us from every country on this planet.

“As you leave here today, as proud new citizens of this Republic and constitutional democracy, our history is your history and the narrative of your life is now part of our history.”



Above: Proud new Irish Citizens with their naturalisation papers

Just what Ireland needs, a race incompatible with civilisation, a high propensity for violence,

a low IQ and quadruple the fertility rate of the White Irish.

These people must be rounded up and ejected. This citizenship cannot be legal, because citizenship is simply the legal representation of

membership in a nation, and foreigners of a completely different racial stock cannot possibly become members of a White nation.

The End OS21907

Jack The Ripper Unmasked Amateur Sleuth Used DNA To Identify Britain's Most Notorious Criminal

From Our Midland Correspondent



Aaron Kosminski

GUILTY: A DNA sample has proven Polish immigrant Aaron Kosminski was Jack the Ripper

IT is the greatest murder mystery of all time, a puzzle that has perplexed criminologists for more than a century and spawned books, films and myriad theories ranging from the plausible to the utterly bizarre.

But now, thanks to modern forensic science, The Mail on Sunday can exclusively reveal the true identity of Jack the Ripper, the serial killer responsible for at least five grisly murders in Whitechapel in East London during the autumn of 1888.

DNA evidence has now shown beyond reasonable doubt which one of six key suspects commonly cited in connection with the Ripper's reign of terror was the actual killer – and we reveal his identity.

A shawl found by the body of Catherine Eddowes, one of the Ripper's victims, has been analysed and found to contain DNA from her blood as well as DNA from the killer.

The landmark discovery was made after businessman Russell Edwards, 48, bought the shawl at auction and enlisted the help of Dr Jari Louhelainen, a world-renowned expert in analysing genetic evidence from historical crime scenes.

Using cutting-edge techniques, Dr Louhelainen was able to extract 126-year-old DNA from the material and compare it to DNA from descendants of Eddowes and the suspect, with both proving a perfect match.

The revelation puts an end to the fevered speculation over the Ripper's identity which has lasted since his murderous rampage in the most impoverished and dangerous streets of London.

In the intervening century, a Jack the Ripper industry has grown up, prompting a dizzying array of more than 100 suspects, including Queen Victoria's grandson – Prince Albert Victor, the Duke of Clarence – the post-Impressionist painter Walter Sickert, and the former Liberal Prime Minister William Gladstone.

It was March 2007, in an auction house in Bury St Edmunds, that I first saw the blood-soaked shawl. It was in two surprisingly large sections – the first measuring 73.5in by 25.5in, the second 24in by 19in – and, despite its stains, far prettier than any artefact connected to Jack the Ripper might be expected to be. It was mostly blue and dark brown, with a delicate pattern of Michaelmas daisies – red, ochre and gold – at either end.

It was said to have been found next to the body of one of the Ripper's victims, Catherine Eddowes, and soaked in her blood. There was no evidence for its provenance, although after the auction I obtained a letter from its previous owner who claimed his ancestor had been a police officer present at the murder scene and had taken it from there.

Yet I knew I wanted to buy the shawl and was prepared to pay a great deal of money for it. I hoped somehow to prove that it was genuine. Beyond that, I hadn't considered the possibilities. I certainly had no idea that this flimsy, badly stained, and incomplete piece of

material would lead to the solution to the most famous murder mystery of all time: the identification of Jack the Ripper.



Gruesome: A contemporary engraving of a Jack the Ripper crime scene in London's Whitechapel

When my involvement in the 126-year-old case began, I was just another armchair detective, interested enough to conduct my own extensive research after watching the Johnny Depp film *From Hell* in 2001. It piqued my curiosity about the 1888 killings when five – possibly more – prostitutes were butchered in London's East End.

Despite massive efforts by the police, the perpetrator evaded capture, spawning the mystery which has fuelled countless books, films, TV programmes and tours of Whitechapel. Theories about his identity have been virtually limitless, with everyone from Prince Albert Victor, the Duke of Clarence, to Lewis Carroll being named as possible suspects. As time has passed, the name Jack the Ripper has become synonymous with the devil himself; his crimes setting the gruesome standard against which other horrific murders are judged.

I joined the armies of those fascinated by the mystery and researching the Ripper became a hobby. I visited the National Archives in Kew to view as much of the original paperwork as still exists, noting how many of the authors of books speculating about the Ripper had not bothered to do this. I was convinced that there must be something, somewhere that had been missed.

By 2007, I felt I had exhausted all avenues until I read a newspaper article about the sale of a shawl connected to the Ripper case. Its owner, David Melville-Hayes, believed it had been in his family's possession since the murder of Catherine Eddowes, when his ancestor, Acting

Sergeant Amos Simpson, asked his superiors if he could take it home to give to his wife, a dressmaker.

Incredibly, it was stowed without ever being washed, and was handed down from David's great-grandmother, Mary Simpson, to his grandmother, Eliza Smith, and then his mother, Eliza Mills, later Hayes.

In 1991, David gave it to Scotland Yard's Crime Museum, where it was placed in storage rather than on display because of the lack of proof of its provenance. In 2001, David reclaimed it, and it was exhibited at the annual Jack the Ripper conference. One forensic test was carried out on it for a Channel 5 documentary in 2006, using a simple cotton swab from a randomly chosen part of the shawl, but it was inconclusive.

Most Ripper experts dismissed it when it came up for auction, but I believed I had hit on something no one else had noticed which linked it to the Ripper. The shawl is patterned with Michaelmas daisies. Today the Christian feast of Michaelmas is archaic, but in Victorian times it was familiar as a quarter day, when rents and debts were due.

I discovered there were two dates for it: one, September 29, in the Western Christian church and the other, November 8, in the Eastern Orthodox church. With a jolt, I realised the two dates coincided precisely with the nights of the last two murder dates. September 29 was the night on which Elizabeth Stride and Catherine Eddowes were killed, and November 8 was the night of the final, most horrific of the murders, that of Mary Jane Kelly.

I reasoned that it made no sense for Eddowes to have owned the expensive shawl herself; this was a woman so poor she had pawned her shoes the day before her murder. But could the Ripper have brought the shawl with him and left it as an obscure clue about when he was planning to strike next? It was just a hunch, and far from proof of anything, but it set me off on my journey.

Before buying it, I spoke to Alan McCormack, the officer in charge of the Crime Museum, also known as the Black Museum. He told me the police had always believed they knew the identity of the Ripper. Chief Inspector Donald Swanson, the officer in charge of the investigation, had named him in his notes: Aaron Kosminski, a Polish Jew who had fled to London with his family, escaping the Russian pogroms, in the early 1880s.



Found at the scene: Russell Edwards holds the shawl he bought in 2007, allegedly handed down from a policeman who took it from the scene, which had the incriminating DNA on it

Kosminski has always been one of the three most credible suspects. He is often described as having been a hairdresser in Whitechapel, the occupation written on his admission papers to the workhouse in 1890. What is certain is he was seriously mentally ill, probably a paranoid schizophrenic who suffered auditory hallucinations and described as a misogynist prone to 'self-abuse' – a euphemism for masturbation.

McCormack said police did not have enough evidence to convict Kosminski, despite identification by a witness, but kept him under 24-hour surveillance until he was committed to mental asylums for the rest of his life. I became convinced Kosminski was our man, and I was excited at the prospect of proving it. I felt sure that modern science would be able to produce real evidence from the stains on the shawl. After a few false starts, I found a scientist I hoped could help.

Dr Jari Louhelainen is a leading expert in genetic evidence from historical crime scenes, combining his day job as senior lecturer in molecular biology at Liverpool John Moores University with working on cold cases for Interpol and other projects. He agreed to conduct tests on the shawl in his spare time.

The tests began in 2011, when Jari used special photographic analysis to establish what the stains were.

Using an infrared camera, he was able to tell me the dark stains were not just blood, but consistent with arterial blood spatter caused by slashing – exactly the grim death Catherine Eddowes had met.

But the next revelation was the most heart-stopping. Under UV photography, a set of fluorescent stains showed up which Jari said had the characteristics of semen. I'd never expected to find evidence of the Ripper himself, so this was thrilling, although Jari cautioned me that more testing was required before any conclusions could be drawn.

The End OS21898

Sheeple Behaviour In Humans Now Fully Confirmed By Science

By Mike Adams - Natural News



IS THERE REALLY SUCH A THING AS A "SHEEPL" mentality -- a tendency by the vast majority of us to follow along mindlessly, and without resistance? Yes, according to a series of research projects over the past couple of years which concluded that following the crowd is a distinct human trait.

Writing for The Wall Street Journal, Luci Gutierrez compared the phenomenon to people who view a sporting event, like a football game

Suddenly, 50,000 individuals became a single unit, almost a single mind, focused intently on what was happening on the field--that particular touchdown grab or dive into the end zone. Somehow, virtually simultaneously, each of those 50,000 people tuned into what the other 49,999 were looking at.

She notes that being part of a crowd can either be exhilarating, as in participating in sporting events, or terrifying. What's more, down through human history, we have built institutions and recreations that feed into our crowd mentality, to provide us with "that dangerous, enthralling thrill."



Think about how entire populations follow enigmatic leaders, for better or for worse. While Hitler certainly was not loved universally by all Germans -- and not all Germans were members of the Nazi Party -- he certainly managed to captivate the vast majority of the German people, who followed him as he led a conquest of the European continent that caused the deaths of tens of millions of people and destroyed entire nations.

We tend to follow what other humans are doing

As Gutierrez notes, the most recent research on the subject of crowd mentality seems to suggest "that our sensitivity to crowds is built into our perceptual system and operates in a remarkably swift and automatic way." She writes that a paper released in 2012 by A. C. Gallup, then a student at Princeton University, and colleagues, which was published by the Proceedings of the National Academy of Sciences, examined the causes and effects of crowd behaviour at shopping centres and train stations.

One of the studies involved pre-selected subjects who joined a crowd and stared up at a spot in the sky for one minute. While they did so, researchers recorded and analysed the reactions and movements of people surrounding them.

Researchers discovered that within a few seconds hundreds of people reacted very similarly and in a coordinated manner.

"People consistently stopped to look toward exactly the same spot as the ringers," Gutierrez wrote, citing the research.

The scientists documented that the number of preselected subjects ranged from one to 15. And, as it turns out, people can be very attuned to how many others are looking at the same thing. Gutierrez noted, "Individuals were much more likely to follow the gaze of several people than just a few, so there was a cascade of looking as more people joined in."

Can also be referred to as 'mob mentality'

In a newer study published in Psychology Science, researchers Timothy Sweeny of the University of Denver and David Whitney of the University of California-Berkeley examined the triggers that cause us to follow crowds in the way that we do. To do so, they showed study participants a set of four faces, with each one looking in a slightly different direction. They then asked participants to tell them where the whole group was looking; to do so, the participants swivelled the eyes on a face on a computer screen to show the direction of the group.

"Because we combine head and eye direction in calculating a gaze, the participants couldn't tell where each face was looking by tracking either the eyes or the head alone; they had to combine the two," Gutierrez wrote. "The subjects saw the faces for less than a quarter of a second. That's much too short a time to look at each face individually, one by one."

And indeed, it sounds too difficult to achieve. Were you to try that experiment, you will find that you are barely sure of what you even saw. However, the truth is, people were amazingly accurate in the study. In an as-yet-unexplained manner, participants were generally able to put all faces together and then work out an average direction as to where the group was looking.

Such behaviour has also been called "mob mentality." Here is a list of 10 instances of that phenomenon: ListVerse.com. **The End**

Blessed Are The Truth Tellers

T. Stokes



THE mainstream media constantly condemn what they call "history revisionists" but they don't tell us the

truth about history and its taught in an untruthful way with many lies, as a small boy I watched a weekly TV programme called The World at War, and I would ask the old men at my father's factory about this and they would just laugh it off and say "propaganda, it was not like that."

This confused me and this got me on a long search through my military and other connections, to my current opinion that we are just lied to and none more than the two World Wars, and the third one on the way.

C'mon everybody realise that the government says the British people are a hotchpotch of various races going back over centuries, but genealogical societies say this is untrue and many British families can trace back a thousand years and every one are British Anglo-Saxons, this is until after W W II when they then began pouring in foreigners, they said they desperately needed to fill jobs, but this again is a lie as the armies were disgoring men at a colossal rate and there were not enough jobs for the British soldiers, so the government trotted out the old Marxist thing that British people did not want to work and were lazy, this was a slur on the very people who fought the governments war for it, it may have bankrupted us but the banks sure did ok out of the suffering.

This attack on the character genealogy and history of the British people, was not only in altering history books and lying to us about who we are, but the worst offender was the book "The history of the English speaking peoples" by Winston Churchill, in fact Churchill's doctor Lord Moran said Churchill was too drunk to write anything and most of it was written by Lord Cherwell a real racist slimeball, and Patrick Kinna who wrote much of the Churchill speeches.

General Hastings Ismay claimed that Lord Cherwell was called Churchill's dog as he was always there at his heel, even at top secret

cabinet meetings and agreed he was the firebreak between Churchill and Rothschild, Churchill's boss. C'mon everybody; know in your heart that Winston Churchill, Lord Cherwell and Nutjob Harris were serious war criminals.

The firebombing of the German cities blamed on the nutjob Bomber Harris was actually cooked up by Cherwell and Churchill, Churchill in his private papers was later to shift the blame on to nutjob Harris, what is interesting is that certain German factories were never bombed as these were picked out by Rothschild to be taken by him as war reparations.

The burning of the W W II British servicemen's records office was not by a German bomb as suggested but one of the ground fire watchers later said he was paid to set fire and destroy all the records by a Churchill man, so Churchill wanted the records destroyed.

Here are some interesting revisionist ideas which have become mainstream.

(1) The moon landings, pretty well admitted now to be fraud.

(2) The Iraq war, Libya war, Syria war, W W II, all a pack of lies about what it was about and all for bankers plunder.

Another lie (3) is Iran building a nuclear weapon, this has been said for over 30 years, if they wanted one, both Russia, China and N Korea have offered it, and it's been refused.

(4) Global Warming, the world is getting too hot they said, recently proved to be another government lie as this winter in several countries was the coldest for 50 years.

(5) Your money is safe in the banks they said; the banks are a criminal enterprise which run the governments, make no mistake on that, and

(6) Hollywood Murdoch news? all bullshit propaganda and social engineering of the masses, avoid them all and think for yourself.

The End OS21914

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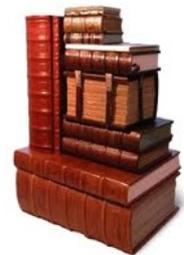
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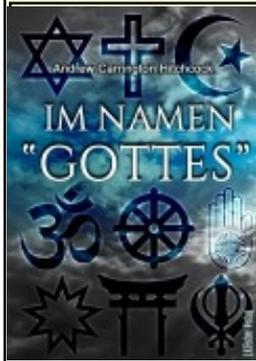


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Announcements



[In The Name Of
Yahwey auf
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**The Chronicles Of The
Migrations Of The
Twelve Tribes Of Israel
From The Caucasus
Mountains Into Europe**
By
Pastor Eli James

The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

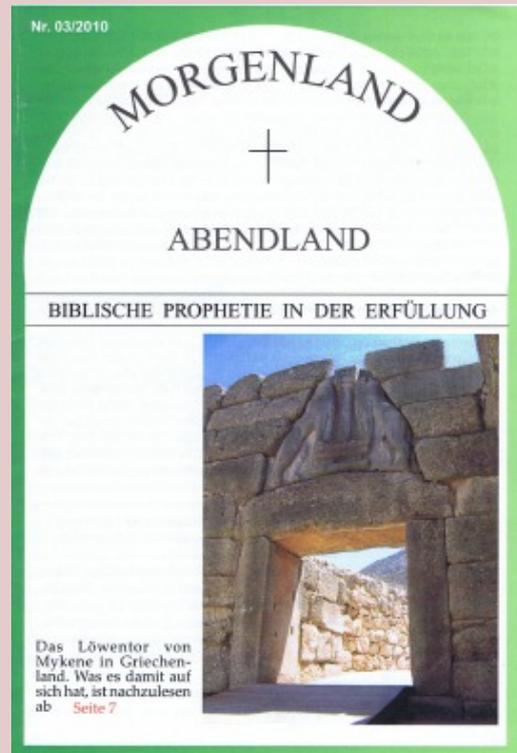


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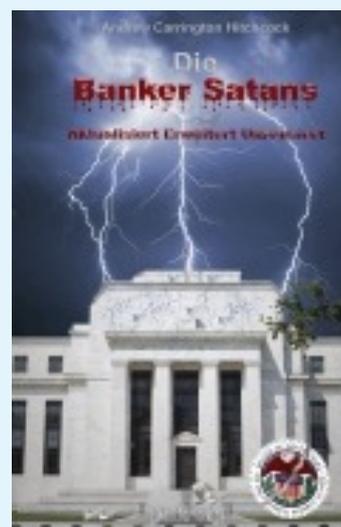
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Die Banker Satans

Aktualisiert Erweitert Unzensur
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